### HEALTH INSPECTION DIVISION PROCEDURES FOR APPLYING FOR A FOOD ESTABLISHMENT PERMIT

- 1. Complete a Health Division Application
- 2. Pay Health Division fees
- 3. Have four (4) sets of plans (minimum of 11x17 drawn to scale)
- 4. Submit one (1) copy of all new equipment specification forms from manufacturer w/NSF/UL approval. NSF standard #7 for refrigeration
- 5. Complete and submit a Food Plan Review Worksheet
- 6. Submit one (1) copy of menu w/consumer advisory (if appropriate)
- 7. Submit signed plans to the Building Division with Building Permit applications and appropriate fees
- 8. Building permit must be signed off by inspectors
- 9. Proceed to next session

# APPLYING FOR A PERMIT (APPLICATIONS ARE ACCECPTED IN PERSON ONLY)

- 1. Apply/obtain the appropriate Certificate of Occupancy and/or Certificate of Inspection from Building Division
- 2. Bring copy of Certificate of Occupancy and Certificate of Inspection to the Health Division
- 3. Complete the Health Division application
- 4. Submit a copy of the full-time onsite Food Manager Certification and Allergen Awareness Certification
- 5. Submit common Victuallers License (for Restaurant only)
- 6. Pay Health Fees and request a "Pre-Opening inspection from the Health Division



# INSPECTIONAL SERVICES DEPARTMENT

FOR BOARD OF HEALTH USE ONLY

| Date Received              | Date Inspected                       | Approved By               | Permit # Issued          | <u>Fee</u>       |
|----------------------------|--------------------------------------|---------------------------|--------------------------|------------------|
|                            |                                      |                           |                          |                  |
|                            |                                      |                           |                          |                  |
|                            |                                      |                           |                          |                  |
|                            | Food Establis                        | hment Permit A            | nnlication               |                  |
|                            | 1 oou Loubin                         |                           | ppiicution               |                  |
| 1) Establishment N         | Jame:                                |                           |                          |                  |
| 2) Establishment A         | Address:                             |                           |                          |                  |
| 3) Establishment M         | Tailing Address (if differen         | nt):                      |                          |                  |
| 4) Establishment T         | elephone No:                         |                           |                          |                  |
| 5) Applicant Name          | and Title:                           |                           |                          |                  |
| 6) Applicant Addre         | ess:                                 |                           |                          |                  |
| 7) Applicant Telephone No: |                                      | E                         | mail Address:            |                  |
| 8) Owner Name an           | d Title (if different from a         | pplicant):                |                          |                  |
| 9) Owner Address           | (if different from applican          | t):                       |                          |                  |
| 10) Establishment          | Owned By:                            | 11) If a                  | corporation or partner   | ship, give name, |
| An Association             |                                      | title an                  | d home address of office | ers or partners: |
| ⊔                          |                                      | Name:                     | <u>Title:</u>            | Address:         |
| ☐ A Corpora                |                                      |                           |                          |                  |
| ☐ An Individ               | lual                                 |                           |                          | _                |
| A Partnership              |                                      |                           |                          |                  |
|                            |                                      |                           |                          |                  |
|                            |                                      |                           |                          |                  |
|                            |                                      |                           |                          |                  |
|                            | Responsible for Daily Op             | erations (Owner, Person i | n Charge, Supervisor, N  | Ianager etc.)    |
| Name & Title :             |                                      |                           |                          |                  |
| Address:                   |                                      |                           |                          |                  |
| Telephone No:              |                                      | Fax:                      |                          |                  |
| Emergency Telepho          |                                      |                           |                          |                  |
| ,                          | gional Supervisor ( <i>if applic</i> | eable)                    |                          |                  |
| Name & Title :             |                                      |                           |                          |                  |
| Address:                   |                                      |                           |                          |                  |
| Talanhona No:              | ĺ                                    | Fox:                      |                          |                  |

| 14) Source of Water   |   | 15) Rubbish Disposal Co.                               |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| Sewage Disposal   |   | Rendering Co. (For Grease)                             |  |  |  |  |  |
| 16) Days and Hours of Operation:  |   | 17) No. of Food Employees                              |  |  |  |  |  |
| 18) Name of Person In Charge Certified in Food Protection Management:   |   |  |  |  |  |  |  |
| Required as of 10/1/2001 in accordance with 105 CMR 590.003(A). Please attach copy of certificate.                        |   |  |  |  |  |  |  |
| 19) Person Trained In Anti-Choking Procedures (if 25 seats or more):   Yes   No   |   |  |  |  |  |  |  |
| 20) Location (check one):   | 21) Establishment Type (chec                          | ck all that apply)                                     |  |  |  |  |  |
| Permanent Structure   | ☐ Retail ( sq.ft)                                     | ☐ Caterer  |  |  |  |  |  |
|   | ☐ Food Service ( Sea                                  | tts)   Food Delivery                                   |  |  |  |  |  |
| Mobile  | ☐ Food Service-Takeout ☐ Mobile Food                  |  |  |  |  |  |  |
| Reg.#:  | ☐ Food Service-Institution                            | ☐ Mobile Food Walk-on                                  |  |  |  |  |  |
| Base of Operation:  | ( Meals/Day)  | )  |  |  |  |  |  |
| 22) Length of Permit:   | ( Beds)   | ☐ Bakery   |  |  |  |  |  |
| (check one)   | ,   |  |  |  |  |  |  |
| ☐ Annual  |   | ☐ Frozen Dessert Manufacturer                          |  |  |  |  |  |
| ☐ Seasonal/Dates  | Other (Describe):                                     |  |  |  |  |  |  |
|   | <u> </u>  |  |  |  |  |  |  |
| ☐ Temporary/Dates/Time  |   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| 23) Food Operations: Defin  | nitions: TCS – time /temperature c                    | controlled for safety foods                            |  |  |  |  |  |
| (check all that apply):   | Non-TCS – no time /temp                               | perature controlled required)                          |  |  |  |  |  |
|   | Ex. Sandwiches, salads, muffins which need no further |  |  |  |  |  |  |
|   | processing)   |  |  |  |  |  |  |
| ☐ Commercially Pre-Packaged   | ☐ TCS Cooked To Order                                 | ☐ Hot TCS Cooked and Cooled or                         |  |  |  |  |  |
| Non-TCS food  | ☐ Preparation of TCS For H                            | Hot And Cold Hot Held for More Than a Single           |  |  |  |  |  |
| ☐ Commercially Pre-Packaged TCS   | Holding For Single Meal                               |  |  |  |  |  |  |
| ☐ Preparation of Non-TCS  | ☐ Sale of Raw Animal Foo                              | ds Intended to   |  |  |  |  |  |
| ☐ Reheats Commercially Processed  | be Prepared by Consume                                | er Highly Susceptible Population                       |  |  |  |  |  |
| Food for service within 4 hours   | ☐ Customer Self-Service                               | Facility   |  |  |  |  |  |
| ☐ Customer Self-Service Of Non-TCS  | ☐ Ice Manufactured and Pa                             | ackaged for    Vacuum Packaging/Cook Chill             |  |  |  |  |  |
| and Non-Perishable Foods Only   | Retail Sale   | ☐ Use Of Process Requiring a                           |  |  |  |  |  |
| ☐ Delivers Food Within 1 Hour of  | ☐ Juice Manufactured and I                            | Packaged Variance and/or HAACP Plan                    |  |  |  |  |  |
| Preparation   | for Retail Sale                                       | ☐ Offers Raw or Undercooked Food                       |  |  |  |  |  |
| Other (Describe):   | ☐ Offers RTE TCS in Bulk                              | Quantities of Animal Origin                            |  |  |  |  |  |
|   |   | ☐ Prepares Food/Single Meals for                       |  |  |  |  |  |
|   | ☐ Retail Sale of Salvage, O                           | Out-of Catered Events or Institutional                 |  |  |  |  |  |
|   | Date or Reconditioned Fo                              | ood Food Service                                       |  |  |  |  |  |
| I, the undersigned, attest to the accuracy of the information provided in this application and I affirm that the food     |   |  |  |  |  |  |  |
| establishment operation will comply with  | 105 CMR 590.000 and all oth                           | er applicable law. I have been instructed by the Board |  |  |  |  |  |
| of Health on how to obtain copies of 105  | CMR 590.000 and the Federal                           | 2013 Food Code AND 2015 supplement.                    |  |  |  |  |  |
| 24) 6'  |   |  |  |  |  |  |  |
| 24) Signature of Applicant:   |   |  |  |  |  |  |  |
| Pursuant to MGL Ch. 62C, sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have |   |  |  |  |  |  |  |
| filed all state tax returns and paid state taxes required under law.  |   |  |  |  |  |  |  |
|   | -   |  |  |  |  |  |  |
| 25) Federal ID:   |   |  |  |  |  |  |  |
| 26) Signature of Individual or Corporate Name:  |   |  |  |  |  |  |  |
| 20) Signature of individual of Corporate  |   |  |  |  |  |  |  |



# The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations Lafayette City Center 2 Avenue de Lafayette, Boston, MA 02111-1750 www.mass.gov/dia

## Workers' Compensation Insurance Affidavit: General Businesses

| Applicant Information  | Please Print Legibly   |
|--|--|
| Business/Organization Name:  |  |
| Address:   |  |
| City/State/Zip:  | Phone #:   |
| Are you an employer? Check the appropriate box:  1.  | their workers' compensation policy information.  |
| I am an employer that is providing workers' compensation ins   | urance for my employees. Below is the policy information.  |
| Insurance Company Name:  |  |
| Insurer's Address:   |  |
| City/State/Zip:  |  |
| Policy # or Self-ins. Lic. # Attach a copy of the workers' compensation policy declarate                       | Expiration Date: ion page (showing the policy number and expiration date).   |
|  | 152 can lead to the imposition of criminal penalties of a fine up lalties in the form of a STOP WORK ORDER and a fine of up to its statement may be forwarded to the Office of Investigations of |
| I do hereby certify, under the pains and penalties of perjury th   | hat the information provided above is true and correct.  |
| Signature  | Date:  |
| Phone #:   |  |
| Official use only. Do not write in this area, to be completed  | by city or town official.  |
| City or Town:I   | Permit/License #   |
| Issuing Authority (check one):  1. Board of Health 2. Building Department 3. C  5. Selectmen's Office 6. Other | Sity/Town Clerk 4. Licensing Board   |
| Contact Person:  | Phone #:   |

# **Information and Instructions**

Massachusetts General Laws chapter 152 requires all employers to provide workers' compensation for their employees. Pursuant to this statute, an *employee* is defined as "...every person in the service of another under any contract of hire, express or implied, oral or written."

An *employer* is defined as "an individual, partnership, association, corporation or other legal entity, or any two or more of the foregoing engaged in a joint enterprise, and including the legal representatives of a deceased employer, or the receiver or trustee of an individual, partnership, association or other legal entity, employing employees. However, the owner of a dwelling house having not more than three apartments and who resides therein, or the occupant of the dwelling house of another who employs persons to do maintenance, construction or repair work on such dwelling house or on the grounds or building appurtenant thereto shall not because of such employment be deemed to be an employer."

MGL chapter 152, §25C(6) also states that "every state or local licensing agency shall withhold the issuance or renewal of a license or permit to operate a business or to construct buildings in the commonwealth for any applicant who has not produced acceptable evidence of compliance with the insurance coverage required." Additionally, MGL chapter 152, §25C(7) states "Neither the commonwealth nor any of its political subdivisions shall enter into any contract for the performance of public work until acceptable evidence of compliance with the insurance requirements of this chapter have been presented to the contracting authority."

### **Applicants**

Please fill out the workers' compensation affidavit completely, by checking the boxes that apply to your situation and, if necessary, supply your insurance company's name, address and phone number along with a certificate of insurance. Limited Liability Companies (LLC) or Limited Liability Partnerships (LLP) with no employees other than the members or partners, are not required to carry workers' compensation insurance. If an LLC or LLP does have employees, a policy is required. Be advised that this affidavit may be submitted to the Department of Industrial Accidents for confirmation of insurance coverage. **Also be sure to sign and date the affidavit.** The affidavit should be returned to the city or town that the application for the permit or license is being requested, **not** the Department of Industrial Accidents. Should you have any questions regarding the law or if you are required to obtain a workers' compensation policy, please call the Department at the number listed below. Self-insured companies should enter their self-insurance license number on the appropriate line.

### City or Town Officials

Please be sure that the affidavit is complete and printed legibly. The Department has provided a space at the bottom of the affidavit for you to fill out in the event the Office of Investigations has to contact you regarding the applicant. Please be sure to fill in the permit/license number which will be used as a reference number. In addition, an applicant that must submit multiple permit/license applications in any given year, need only submit one affidavit indicating current policy information (if necessary). A copy of the affidavit that has been officially stamped or marked by the city or town may be provided to the applicant as proof that a valid affidavit is on file for future permits or licenses. A new affidavit must be filled out each year. Where a home owner or citizen is obtaining a license or permit not related to any business or commercial venture (i.e. a dog license or permit to burn leaves etc.) said person is NOT required to complete this affidavit.

The Office of Investigations would like to thank you in advance for your cooperation and should you have any questions, please do not hesitate to give us a call.

The Department's address, telephone and fax number:

The Commonwealth of Massachusetts
Department of Industrial Accidents

Office of Investigations

Lafayette City Center 2 Avenue de Lafayette, Boston, MA 02111-1750

Tel. (857) 321-7406 or 1-877-MASSAFE Fax (617) 727-7749 www.mass.gov/dia

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