



Personal Exemption Application for

Elderly, Surviving Spouse or Minor, Veteran, Blind

Fiscal Year 2024 (July 1, 2023 - June 30, 2024)

City of Boston Assessing Department (M. G. L. Ch. 59, § 5)

FILING DEADLINE: April 1, 2024

| PA | RCEL ID (required): | 0304590140 | | | | | | |
|---|--|--|--|---|---|----------------------------|------------------|---|
| Current Owner: | | FLOHR JAN | | | | · | | |
| Property Address: | | 1 FRANKLIN ST #1514, BOSTON 02110 | | | | | | |
| Pro | operty Class: | CD | | | | | | |
| | STRUCTIONS: Complete than one exemption | | | | | | ou qualify for | |
| ld | entification & | Eligibility. | Complete th | nis section fully. | | | | |
| 1. | Name of Applicant: | | | | | | | |
| 2. | Address of property | property upon which exemption is claimed:1_FRANKLIN ST #1514, BOSTON 02110 | | | | | | |
| 3. | Indicate number of o | dwelling units: | 1 | 2 3 | 4 Ot | her : | | |
| 4. | Phone #: | | E-Mail Ad | dddress: | | | | |
| 5. | Social Security Nu | umber: | | | | | | |
| 6. | Did you own and oc | confidential address wit will be allov | I. It will be use th the Commo wed if this num | ty Number is required solely to confirm onwealth of Massamber is not provide rincipal residen | a 2022 personal chusetts Departm d. | income tax ent of Rever | filing from this | |
| | If YES, were you: | Sole Owner | Co-Owr | ner with Spouse | e only | o-Owner | with others | _ |
| 7. | . Was the property subject to a trust as of July 1, 2023? If YES, please submit a copy of the trust and a notarized copy of your Schedule of Beneficiaries. | | | | | | | |
| 8. Have you been granted any exemption in any other city or town (MA or other) for this year? YES | | | | r? YES | NO | | | |
| | If YES, name of city of | or town: | | | Amount Exem | pted: | | |
| Inc | kemption Opti edicate ⊠the exemption (s) for wh | on(s) for which yo | | ying. Complete | <u>FULLY</u> the sect | ions that (| correspond to |) |
| Ex | <u>emption</u> | | | Cor | nplete This Se | ction | <u>Page</u> | |
| | Blind 37A | | | | Α | | 2 | |
| | Veteran 22, 22A - | 22E | | | В | | 2 | |
| | Surviving Spouse Elderly 17D (70 y | | l of Deceas | sed Parent, | C | | 3 | |
| | Elderly 41C (65 v | ears or older) | | | D | | 4 | |



Exemption Status/Information Requisition Sections

A.

B.

| B | lind 37A | | | | | | |
|----------------|--|--|----------------|-------------|--|--|--|
| 1. | As of July 1, 2023, were you legally blind? | | YES | NO | | | |
| 2. | Are you at present registered with the Massachusetts Commission for the Blind? YES NO If yes, provide the Certificate Number: (Attach copy of Certificate) | | | | | | |
| | Date Registered (m/dd/yy): If NO, attach a letter from your physician indicating status as of July 1, 20 | 023. | | | | | |
| SIC | GNATURE: Proceed to Section E, page 4 and SIGN this application. Send | | address in | dicated. | | | |
| V | eteran 22, 22A - 22E | Veterans Exemption Qualifications Veterans must have been in service and injury or death must have occured within the dates below: | | | | | |
| 1. | (X) CHECK classification under which you claim exemption. | | | | | | |
| <u>Ex</u> (| emption 22) Veteran with certificate from the Veteran's Administration showing at least 10% disability from any branch of the armed forces. | World War II: September 16, 1940 - December 31, 1946 | | | | | |
| (|) Phillippine and Chinese Expeditions with discharge "other than dishonorable.") Veteran having Purple Heart. | Korean War: June 25, 1950 - January 31, 1955 | | | | | |
| (|) Spouse of soldier or sailor entitled to exemption under this clause and surviving spouse, who has not remarried, or soldier and sailor described in this clause and clauses 22A, 22B and 22C who is eligible at the time of death or who died as a result | Vietnam War: February 1, 1995 - May 7, 1975 | | | | | |
| (| of service.) Parent of soldier or sailor who died in service, including natural parent, adopting parent or one who stood in loco parentis. | Persian Gulf War: February 19, 1990 - Present | | | | | |
| (| Exemption 22A () Veteran who lost or suffered permanent loss of use of one foot at or above the ankle, or one hand at or above the wrist or has lost sight of one eye. () Congressional Medal of Honor () Air Force Cross () Distinguished Service Cross () Navy Cross Exemption 22B | | | | | | |
| (|) Veteran who lost or suffered permanent loss of use of both feet at or above the ankle, or of one hand and one foot, or lost the sight of both eyes. | , or both han | ds at or abov | e the wrist | | | |
| <u>Ex</u> | emption 22C) Veteran entitled to specially adapted housing. | | | | | | |
| <u>Ex</u> | emption 22D) Surviving spouse (who did not remarry) of a soldier, sailor, or guardsman who died does a combat zone or are missing and presumed dead due to combat. | ue to injury o | or disease fro | m being in | | | |
| <u>E</u> x | emption 22E) Veteran with yearly certificate from Veterans Administration indicating 100% disabilit) Surviving spouse of 100% Veteran with yearly certificate. | y. | | | | | |
| E x | emption Paraplegics) Paraplegic (paralysis of lower body on both sides).) Surviving spouse of paraplegic entitled to total exemption. | | | | | | |
| 4. | Did you live in Massachusetts six months prior to entering the service? Have you been a Massachusetts resident for one year prior to filing this ap | • | | NO NO | | | |
| 5. | Date entered service (m/dd/yy): Branch of set Date of Discharge (m/dd/yy): | ervice: | | | | | |
| 6. | Disability Rating: Certificate N | lumber: | | | | | |

Please attach copy of discharge papers and Veterans Administration disability letter. SIGNATURE: Proceed to Section E, page 4 and SIGN this application. Send it to the address indicated.



WARD & PARCEL: 0304590140

C. Surviving Spouse or Minor Child of Deceased Parent, Elderly (70 years or older) 17D

| 1. | Date of Birth (m/dd/yy): | 2. Marital Status: | | | | |
|----|--|--|----------------------------------|--|--|--|
| 3. | | | | | | |
| 4. | Indicate ⊠ Status: Check a | ll that apply and answer all questions in the s | section(s) you are applying for. | | | |
| | Surviving Spouse | Name of Spouse: | | | | |
| | | Date of Spouse's death (mm/dd/yy): | | | | |
| | | (Attach copy of death certificate (must be deceased by 7/1/23) | | | | |
| | | Have you remarried? YES | NO | | | |
| | | If YES, date of remarriage (m/dd/yy): | | | | |
| | Minor Child of | Name of deceased parent: | | | | |
| | Deceased Parent | Date of parent's death (mm/dd/yy): | | | | |
| | Elderly (70 years or ol | der) | | | | |
| 5 | As of July 1, 2023, did you | | NO | | | |
| | If YES, please answer a., b., and c. below: | | | | | |
| | | essed value of that other property or prope | | | | |
| | b. Indicate outstanding mortgage as of July 1, 2023. b. \$ | | | | | |
| | c. Check applicable | | Co-Owner with others | | | |
| 6. | List all non-real estate asse | ts as of July 1, 2023. (You must list figures to | qualify) | | | |
| | | ccounts (Savings, Checking, Certificates of Deposit) | • | | | |
| | b. Value of Stocks, Bo | b. \$ | | | | |
| | c. Value of Motor Vel | hicles | c. \$ | | | |
| | | | TOTAL: \$0 | | | |

NOTE: By requesting consideration for exemption, I hereby authorize the City of Boston Assessing Department to make any and all inquiries to any party regarding any bank account, whether held in my name individually as trustee or agent, or against which I have the power to draw, whether or not my name appears.

SIGNATURE: Proceed to Section E, page 4 and SIGN this application. Send it to the address indicated.



WARD & PARCEL: 0304590140

| D. | Elderly 41C (65 years or older) | | | | | |
|--|--|--|----------------------|---|--|--|
| 1. | Date of Birth(m/dd/yy): Mari | tal Status: | | | | |
| 2. <i>i</i> 3. 4. 5. <i>i</i> | As of July 1, 2023, were you 65 years or older? Have you owned and occupied any property in Massachusetts for the last 5 years? YES NO Have you resided in Massachusetts for the past 10 years? YES NO | | | | | |
| | List all non-real estate assets as of July 1, 2023. Include the value of your qualified retirement accou a. Amount in Bank Accounts (Savings, Checking) b. Value of Stocks, Bonds and Securities | | | | | |
| | ndicate GROSS INCOME from all sources from July Copies of Federal & State Tax Returns may be require | | | | | |
| Sc | ources of Income | Applicant & Spouse | Co-C | Owner(s) & Spouse | | |
| a | Employee Pension or Retirement Allowance from U. S., Massachusetts or city or town of Massachusetts (Assessors will determine applicable exclusion) | a. \$ | a.\$_ | | | |
| b | o. Other pensions, retirement allowances and annuities | | b. \$ c. \$ | | | |
| c | Wages, salaries, tips, other compensation and net profit from business or profession | | | | | |
| С | d. Interest and dividends | d. \$ | d.\$_ | | | |
| е | e. Gains from sale or exchange of real estate | e. \$ | e.\$_ | | | |
| f. | . Gains from sale or exchange of other property | f. \$ | _ f. \$ _ | | | |
| g | g. Rent and royalty income | g. \$ | g.\$_ | | | |
| h | n. Receipts from other sources | h. \$ | h.\$_ | | | |
| (| (You must list figures to qualify) Total Gross Recei | pts \$(| \$_ | 0 | | |
| party both p the po SIGN E. I hav | Est consideration for participation, I hereby authorize the City of regarding: 1) any income attributable to me in whatever form incombined in the public and private sources, and 2) any bank account, whether held ower to draw, whether or not my name appears. NATURE: Proceed to Section E below and SIGN this signature we read this form, I certify under pains and penalties. | cluding, but not limited to, reting in my name individually, as true in my name individually, as true is application. Send it to | ement and stee or ag | nd /or pension benefits from nent, or against which I have dress indicated. | | |
| | nplete. nt) Applicant First Name: | Applicant Last Name: | | | | |
| | | | | | | |
| (Sigr | n) Applicant Signature:gned by agent, attached copy of written authorizati | ion on behalf of taxpaye | r. | | | |

If you have any questions, please contact the Taxpayer Referral & Assistance Center (TRAC) at (617) 635-4287 or email assessing@boston.gov

MAIL THIS APPLICATION TO:

Assessing Department, 1 City Hall Square Room 301, Boston MA 02201-2011