



Personal Exemption Application for

Elderly, Surviving Spouse or Minor, Veteran, Blind

Fiscal Year 2024 (July 1, 2023 - June 30, 2024)

City of Boston Assessing Department (M. G. L. Ch. 59, § 5)

FILING DEADLINE: April 1, 2024

| PARCEL ID (required): Current Owner: Property Address: Property Class: | | 0304590486 CHU HAN CHANG 1 FRANKLIN ST #3006, BOSTOR CD | N 02110 | | |
|--|--|---|---|----------------------|--|
| | | lete fully any section that applies to the exen n, you will receive the exemption that provid | | If you qualify for | |
| Id | entification & | Eligibility. Complete this section for | ully. | | |
| 1. | Name of Applicant: | : | | | |
| 2. | Address of property | y upon which exemption is claimed: <u>1_FR/</u> | ANKLIN ST #3006, BOSTON | 02110 | |
| 3. | Indicate number of | f dwelling units: 1 2 | 3 4 Other:_ | | |
| 4. | Phone #: | E-Mail Adddress: | | | |
| 5. | Social Security N | lumber: | | | |
| | | NOTE: Your Social Security Number is reconfidential. It will be used solely to coraddress with the Commonwealth of Mwill be allowed if this number is not pro | nfirm a 2022 personal income assachusetts Department of R | tax filing from this | |
| 6. | | ccupy the property as your principal resignation. Sole Owner Co-Owner with Spo | dence on July 1, 2023? Duse only Co-Owr | YES NO | |
| 7. | . Was the property subject to a trust as of July 1, 2023? If YES, please submit a copy of the trust and a notarized copy of your Schedule of Beneficiaries. | | | | |
| 8. | Have you been grar | nted any exemption in any other city or to | wn (MA or other) for this y | vear? YES NO | |
| | If YES, name of city | or town: | Amount Exempted: _ | | |
| Inc | | ions. tion(s) for which you are applying. Compl hich you are applying. | ete <u>FULLY</u> the sections th | at correspond to | |
| Ex | <u>emption</u> | | Complete This Section | <u>Page</u> | |
| | Blind 37A | | Α | 2 | |
| | Veteran 22, 22A | - 22E | В | 2 | |
| | Surviving Spous Elderly 17D (70 | se or Minor Child of Deceased Parent, years or older) | С | 3 | |
| | Elderly 41C (65) | vears or older) | D | 4 | |



Exemption Status/Information Requisition Sections

| A. | Blind 37A | | | | | | | |
|----|--|--|-------------|--|---|--------------------------------------|--|--|
| | 1. | As of July 1, 2023, were you legally blind? | | YES | NO | | | |
| | | Are you at present registered with the Massachusetts Commiss | ne Blind? | YES | NO | | | |
| | | If yes, provide the Certificate Number: | | | of Certific | | | |
| | | Date Registered (m/dd/yy): | | ., | | | | |
| | | If NO, attach a letter from your physician indicating status as of | July 1, 20 | 023. | | | | |
| | SIC | SIGNATURE: Proceed to Section E, page 4 and SIGN this application. Send it to the address indicated. | | | | | | |
| B. | V | eteran 22, 22A - 22E | | | | Qualifications in service and | | |
| | | 1. (X) CHECK classification under which you claim exemption. | | | injury or death must have occured within the dates below: | | | |
| | <u>EX</u> | Exemption 22() Veteran with certificate from the Veteran's Administration showing at least 10% disability from any branch of the armed forces. | | | World War II: September 16, 1940 - December 31, 1946 | | | |
| | (| () Phillippine and Chinese Expeditions with discharge "other than dishonorable." () Veteran having Purple Heart. | | Korean War: June 25, 1950 - January 31, 1955 | | | | |
| | (| () Spouse of soldier or sailor entitled to exemption under this clause and surviving spouse, who has not remarried, or soldier and sailor described in this clause and | | | Vietnam War: February 1, 1995 - May 7, 1975 | | | |
| | clauses 22A, 22B and 22C who is eligible at the time of death or who died as a resion of service. () Parent of soldier or sailor who died in service, including natural parent, adopting | | | Persian Gulf War: February 19, 1990 - Present | | | | |
| | • | parent or one who stood in loco parentis. | | | | | | |
| | <u>Ex</u> (| Exemption 22A () Veteran who lost or suffered permanent loss of use of one foot at or above the ankle, or one hand at or above the wrist or has lost sight of one eye. | | | | | | |
| | (| () Congressional Medal of Honor () Air Force Cross () Distinguished Service Cross () Navy Cross | | | | | | |
| | <u>Exc</u> (| Exemption 22B () Veteran who lost or suffered permanent loss of use of both feet at or above the ankle, or both hands at or above the wrist or of one hand and one foot, or lost the sight of both eyes. | | | | | | |
| | <u>Exc</u> | Exemption 22C () Veteran entitled to specially adapted housing. | | | | | | |
| | Exemption 22D () Surviving spouse (who did not remarry) of a soldier, sailor, or guardsman who died due to injury or disease from being in a combat zone or are missing and presumed dead due to combat. | | | | | | | |
| | Exc | Exem <u>ption 22E</u> | | | | | | |
| | (| () Veteran with yearly certificate from Veterans Administration indicating 100% disability. () Surviving spouse of 100% Veteran with yearly certificate. | | | | | | |
| | <u>E</u>x (| emption Paraplegics) Paraplegic (paralysis of lower body on both sides).) Surviving spouse of paraplegic entitled to total exemption. | | | | | | |
| | 2. | | | | | | | |
| | 3. | B. Did you live in Massachusetts six months prior to entering the service? YES NO | | | | | | |
| | | Have you been a Massachusetts resident for one year prior to fili | | • | | | | |
| | 5. | Date entered service (m/dd/yy): Bra | anch of se | ervice: | | | | |
| | | Date of Discharge (m/dd/yy): | | | | | | |
| | 6. | Disability Rating: Cer | rtificate N | lumber: | | | | |

Please attach copy of discharge papers and Veterans Administration disability letter. SIGNATURE: Proceed to Section E, page 4 and SIGN this application. Send it to the address indicated.



WARD & PARCEL: 0304590486

C. Surviving Spouse or Minor Child of Deceased Parent, Elderly (70 years or older) 17D

| 1. | Date of Birth (m/dd/yy): | 2. Marital Status: | | | |
|----|--|--|---------------------------------|--|--|
| 3. | | | | | |
| 4. | Indicate ⊠ Status: Check al | I that apply and answer all questions in the s | ection(s) you are applying for. | | |
| | Surviving Spouse | | | | |
| | | Date of Spouse's death (mm/dd/yy): | | | |
| | | (Attach copy of death certificate (must be | e deceased by 7/1/23) | | |
| | | Have you remarried? YES | NO | | |
| | | If YES, date of remarriage (m/dd/yy): | | | |
| | Minor Child of | Name of deceased parent: | | | |
| | Deceased Parent | Date of parent's death (mm/dd/yy): | | | |
| | Elderly (70 years or ol | der) | | | |
| 5 | As of July 1, 2023, did you | own OTHER real estate? | NO | | |
| | If YES, please answer a., b., and c. below: | | | | |
| | a. Indicate total assessed value of that other property or properties. a. \$ | | | | |
| | b. Indicate outstand | ling mortgage as of July 1, 2023. | b. \$ | | |
| | c. Check applicable box: | | | | |
| | Sole Own | er Co-Owner with Spouse only | Co-Owner with others | | |
| 6. | List all non-real estate assets as of July 1, 2023. (You must list figures to qualify) | | | | |
| | a. Amount in Bank A | ccounts (Savings, Checking, Certificates of Deposit) | a. \$ | | |
| | b. Value of Stocks, Bo | | b. \$ | | |
| | c. Value of Motor Vel | nicles | c. \$\$0 | | |
| | | | TOTAL : \$0 | | |

NOTE: By requesting consideration for exemption, I hereby authorize the City of Boston Assessing Department to make any and all inquiries to any party regarding any bank account, whether held in my name individually as trustee or agent, or against which I have the power to draw, whether or not my name appears.

SIGNATURE: Proceed to Section E, page 4 and SIGN this application. Send it to the address indicated.



WARD & PARCEL: 0304590486

| D. Eld | erly 41C (65 years o | r older) | | | |
|---|---|--|---|---|--|
| 1. Date | of Birth(m/dd/yy): | Mari | tal Status: | | |
| Have Have As of | As of July 1, 2023, were you 65 years or older? Have you owned and occupied any property in Massachusetts for the last 5 years? YES NO Have you resided in Massachusetts for the past 10 years? As of July 1, 2023, did you own OTHER real estate? If YES, a. Indicate total assessed value of that other property or properties. b. Indicate outstanding mortgage as of July 1, 2023. YES NO NO NO NO NO NO NO NO NO NO | | | | |
| | List all non-real estate assets as of July 1, 2023. Include the value of your qualified retirement accounts and annuities. a. Amount in Bank Accounts (Savings, Checking, Certificates of Deposit b. Value of Stocks, Bonds and Securities | | | a. \$ b. \$ | |
| | te GROSS INCOME from all so s of Federal & State Tax Return | • | | | |
| Sources | of Income | | Applicant & Spouse | Co-Owner(s) & Spouse | |
| Emp U. S., | al Security, Railroad Retirement bloyee Pension or Retirement Allo , Massachusetts or city or town c essors will determine applicable ex | owance from of Massachusetts | a.\$ | _ a.\$ | |
| | er pensions, retirement allowand | | | b. \$ | |
| _ | c. Wages, salaries, tips, other compensation and net profit from business or professiond. Interest and dividends | | c. \$ | c. \$ | |
| d. Inte | | | d. \$ | _ d.\$ | |
| e. Gair | ns from sale or exchange of real e | estate | e. \$ | e.\$ | |
| f. Gain | f. Gains from sale or exchange of other property | | f. \$ | f. \$ | |
| g. Ren | t and royalty income | | g. \$ | g.\$ | |
| h. Rece | eipts from other sources | | h. \$ | h.\$ | |
| (You m | oust list figures to qualify) | Total Gross Recei | | 0 \$0 | |
| party regard both public of the power to SIGNATURE | nsideration for participation, I hereby ling: 1) any income attributable to me and private sources, and 2) any bank a draw, whether or not my name appea RE: Proceed to Section E belo Inature d this form, I certify under pa | in whatever form in ccount, whether held ars. ow and SIGN thi | cluding, but not limited to, reti l in my name individually, as tru s application. Send it to | rement and or pension benefits from ustee or agent, or against which I have to the address indicated. | |
| • | | | Applicant Last Name | | |
| | plicant First Name: | | | | |
| (Sign) App | olicant Signature: by agent, attached copy of wi | itten authorizati | ion on behalf of taxpave | | |

If you have any questions, please contact the Taxpayer Referral & Assistance Center (TRAC) at (617) 635-4287 or email assessing@boston.gov

MAIL THIS APPLICATION TO:

Assessing Department, 1 City Hall Square Room 301, Boston MA 02201-2011