



Personal Exemption Application for

Elderly, Surviving Spouse or Minor, Veteran, Blind

Fiscal Year 2024 (July 1, 2023 - June 30, 2024)

City of Boston Assessing Department (M. G. L. Ch. 59, § 5)

FILING DEADLINE: April 1, 2024

| PARCEL ID (required): | | 0304590576 | | | | |
|--|--|--|--|---------------------|--|--|
| Current Owner: | | SCHWARTZ CORALIE | | | | |
| Property Address: | | 1 FRANKLIN ST #3510, BOSTON 02110 | | | | |
| Pro | operty Class: | CD | | | | |
| | | ete fully any section that applies to the exempt , you will receive the exemption that provides t | | f you qualify for | | |
| ld | entification & | Eligibility. Complete this section fully | <i>/</i> . | | | |
| 1. | Name of Applicant: | | | | | |
| 2. | Address of property | upon which exemption is claimed: FRANK | KLIN ST #3510, BOSTON | 02110 | | |
| | | dwelling units: 1 2 3 | | | | |
| 4. | Phone #: | E-Mail Adddress: | | | | |
| 5. | . Social Security Number: | | | | | |
| | | NOTE: Your Social Security Number is required confidential. It will be used solely to confirm address with the Commonwealth of Massa will be allowed if this number is not provide | n a 2022 personal income t achusetts Department of Re | ax filing from this | | |
| 6. | | cupy the property as your principal residen | | YES NO | | |
| If YES, were you: Sole Owner Co-Owner with Spouse only | | | | | | |
| /. | . Was the property subject to a trust as of July 1, 2023? YES NO If YES, please submit a copy of the trust and a notarized copy of your Schedule of Beneficiaries. | | | | | |
| 8. | | | | | | |
| | If YES, name of city of | or town: | _ Amount Exempted: | | | |
| E. | romption Opti | ons | | | | |
| Inc | | on(s) for which you are applying. Complete nich you are applying. | E <u>FULLY</u> the sections tha | at correspond to | | |
| Ex | <u>emption</u> | <u>Co</u> | mplete This Section | <u>Page</u> | | |
| | Blind 37A | | Α | 2 | | |
| | Veteran 22, 22A - | 22E | В | 2 | | |
| | Surviving Spouse Elderly 17D (70 y | e or Minor Child of Deceased Parent, rears or older) | С | 3 | | |
| | Elderly 41C (65 y | | D | 4 | | |



Exemption Status/Information Requisition Sections

| A. | Blind 37A | | | | | | | |
|----|--|--|-------------|--|---|--------------------------------------|--|--|
| | 1. | As of July 1, 2023, were you legally blind? | | YES | NO | | | |
| | | Are you at present registered with the Massachusetts Commiss | ne Blind? | YES | NO | | | |
| | | If yes, provide the Certificate Number: | | | of Certific | | | |
| | | Date Registered (m/dd/yy): | | | | | | |
| | | If NO, attach a letter from your physician indicating status as of July 1, 2023. | | | | | | |
| | SIC | SIGNATURE: Proceed to Section E, page 4 and SIGN this application. Send it to the address indicated. | | | | | | |
| В. | V | eteran 22, 22A - 22E | | | | Qualifications in service and | | |
| | | (X) CHECK classification under which you claim exemption. Exemption 22 () Veteran with certificate from the Veteran's Administration showing at least 10% disability from any branch of the armed forces. | | | injury or death must have occured within the dates below: World War II: September 16, 1940 - December 31, 1946 | | | |
| | <u>EX</u> | | | | | | | |
| | (| () Phillippine and Chinese Expeditions with discharge "other than dishonorable." () Veteran having Purple Heart. | | Korean War: June 25, 1950 - January 31, 1955 | | | | |
| | (| () Spouse of soldier or sailor entitled to exemption under this clause and surviving spouse, who has not remarried, or soldier and sailor described in this clause and | | | Vietnam War: February 1, 1995 - May 7, 1975 | | | |
| | (| clauses 22A, 22B and 22C who is eligible at the time of death or who died as a result of service. () Parent of soldier or sailor who died in service, including natural parent, adopting | | Persian Gulf War: February 19, 1990 - Present | | | | |
| | parent or one who stood in loco parentis. | | | | | | | |
| | <u>Ex</u> (| Exemption 22A () Veteran who lost or suffered permanent loss of use of one foot at or above the ankle, or one hand at or above the wrist or has lost sight of one eye. | | | | | | |
| | (| () Congressional Medal of Honor () Air Force Cross () Distinguished Service Cross () Navy Cross | | | | | | |
| | <u>Exc</u> (| Exemption 22B () Veteran who lost or suffered permanent loss of use of both feet at or above the ankle, or both hands at or above the wrist or of one hand and one foot, or lost the sight of both eyes. | | | | | | |
| | <u>Exc</u> | Exemption 22C () Veteran entitled to specially adapted housing. | | | | | | |
| | Exemption 22D () Surviving spouse (who did not remarry) of a soldier, sailor, or guardsman who died due to injury or disease from being in a combat zone or are missing and presumed dead due to combat. | | | | | | | |
| | Exc | Exem <u>ption 22E</u> | | | | | | |
| | (| () Veteran with yearly certificate from Veterans Administration indicating 100% disability.() Surviving spouse of 100% Veteran with yearly certificate. | | | | | | |
| | <u>E</u>x (| emption Paraplegics) Paraplegic (paralysis of lower body on both sides).) Surviving spouse of paraplegic entitled to total exemption. | | | | | | |
| | 2. | | | | | | | |
| | 3. | 3. Did you live in Massachusetts six months prior to entering the service? YES WED | | | | | | |
| | | Have you been a Massachusetts resident for one year prior to fili | | • | | | | |
| | 5. | Date entered service (m/dd/yy): Bra | anch of se | ervice: | | | | |
| | | Date of Discharge (m/dd/yy): | | | | | | |
| | 6. | Disability Rating: Cer | rtificate N | lumber: | | | | |

Please attach copy of discharge papers and Veterans Administration disability letter. SIGNATURE: Proceed to Section E, page 4 and SIGN this application. Send it to the address indicated.



WARD & PARCEL: 0304590576

C. Surviving Spouse or Minor Child of Deceased Parent, Elderly (70 years or older) 17D

| 1. | Date of Birth (m/dd/yy): | 2. Marital Status: | | | |
|----|--|--|----------------------------------|--|--|
| 3. | | | | | |
| 4. | Indicate ⊠ Status: Check a | ll that apply and answer all questions in the s | section(s) you are applying for. | | |
| | Surviving Spouse | Name of Spouse: | | | |
| | | Date of Spouse's death (mm/dd/yy): | | | |
| | | (Attach copy of death certificate (must be deceased by 7/1/23) | | | |
| | | Have you remarried? YES | NO | | |
| | If YES, date of remarriage (m/dd/yy): | | | | |
| | Minor Child of | Name of deceased parent: | | | |
| | Deceased Parent | Date of parent's death (mm/dd/yy): | | | |
| | Elderly (70 years or ol | der) | | | |
| 5 | As of July 1, 2023, did you | | NO | | |
| | If YES, please answer a., b., and c. below: | | | | |
| | a. Indicate total assessed value of that other property or properties. a. \$ | | | | |
| | b. Indicate outstanding mortgage as of July 1, 2023. b. \$ | | | | |
| | c. Check applicable | | Co-Owner with others | | |
| 6. | List all non-real estate asse | ts as of July 1, 2023. (You must list figures to | qualify) | | |
| | | ccounts (Savings, Checking, Certificates of Deposit) | • | | |
| | b. Value of Stocks, Bo | | b. \$ | | |
| | c. Value of Motor Vel | hicles | c. \$ | | |
| | | | TOTAL: \$0 | | |

NOTE: By requesting consideration for exemption, I hereby authorize the City of Boston Assessing Department to make any and all inquiries to any party regarding any bank account, whether held in my name individually as trustee or agent, or against which I have the power to draw, whether or not my name appears.

SIGNATURE: Proceed to Section E, page 4 and SIGN this application. Send it to the address indicated.



WARD & PARCEL: 0304590576

| D. | Elderly 41C (65 years or older) | | | | |
|---|---|---|-----------------------|--|--|
| 1. | Date of Birth(m/dd/yy): Mari | tal Status: | | | |
| 3. 4. 5. | As of July 1, 2023, were you 65 years or older? Have you owned and occupied any property in Massachusetts for the last 5 years? YES Have you resided in Massachusetts for the past 10 years? YES | | | | |
| 6. List all non-real estate assets as of July 1, 2023. Include the value of your qualified retirement accounts and annuities. a. Amount in Bank Accounts (Savings, Checking, Certificates of Deposit) a. \$ _ b. Value of Stocks, Bonds and Securities b. \$ _ | | | | | |
| | Indicate GROSS INCOME from all sources from July Copies of Federal & State Tax Returns may be requir | | | | |
| Sc | ources of Income | Applicant & Spouse | Co | o-Owner(s) & Spouse | |
| ć | a. Social Security, Railroad Retirement Benefits, Employee Pension or Retirement Allowance from U. S., Massachusetts or city or town of Massachusetts (Assessors will determine applicable exclusion) | a.\$ | a. | \$ | |
| ŀ | o. Other pensions, retirement allowances and annuities | b. \$ | | | |
| | . Wages, salaries, tips, other compensation and net profit from business or profession | c. \$ | | | |
| (| d. Interest and dividends | d. \$ | d. | \$ | |
| 6 | e. Gains from sale or exchange of real estate | e. \$ | e. | \$ | |
| f | . Gains from sale or exchange of other property | f. \$ | _ f. | \$ | |
| Ç | g. Rent and royalty income | g. \$ | g. | \$ | |
| | n. Receipts from other sources | h. \$ | h. | \$ | |
| | (You must list figures to qualify) Total Gross Recei | pts \$0 | | \$0 | |
| party both the p SIGI E. I ha | E: By consideration for participation, I hereby authorize the City of regarding: 1) any income attributable to me in whatever form income public and private sources, and 2) any bank account, whether held ower to draw, whether or not my name appears. NATURE: Proceed to Section E below and SIGN this signature ve read this form, I certify under pains and penalties | cluding, but not limited to, retir I in my name individually, as tru | emen stee o the | t and /or pension benefits from ragent, or against which I have address indicated. | |
| | nplete. | Applicant Last Namo | | | |
| | ht) Applicant First Name: | | | | |
| (Sig | n) Applicant Signature:gned by agent, attached copy of written authorization | ion on behalf of taxpaye | r. | | |

If you have any questions, please contact the Taxpayer Referral & Assistance Center (TRAC) at (617) 635-4287 or email assessing@boston.gov

MAIL THIS APPLICATION TO:

Assessing Department, 1 City Hall Square Room 301, Boston MA 02201-2011