



## **Personal Exemption Application for**

Elderly, Surviving Spouse or Minor, Veteran, Blind

Fiscal Year 2024 (July 1, 2023 - June 30, 2024)

City of Boston Assessing Department (M. G. L. Ch. 59, § 5)

**FILING DEADLINE: April 1, 2024** 

| Cu<br>Pro | RCEL ID (required):<br>arrent Owner:<br>operty Address:<br>operty Class: | 030459058<br>HENOFA II<br>1 FRANKL<br>CD | LLC                               | 607, BOST      | ON 02110               |                   |                 |    |
|-----------|--|--|-----------------------------------|----------------|------------------------|-------------------|-----------------|----|
|           | STRUCTIONS: Compore than one exemption                                   |  |                                   |                |                        |                   | you qualify for |    |
| ld        | entification &   | Eligibility                              | <b>6</b> Complet                  | e this sectior | fully.                 |                   |                 |    |
| 1.        | Name of Applicant:   | :  |                                   |                |                        |                   |                 | _  |
| 2.        |  |  |                                   |                |                        |                   | _               |    |
| 3.        | Indicate number of   | dwelling units                           | : 1                               | 2              | 3 4                    | Other :           |                 | _  |
| 4.        | Phone #:   |  | E-Mai                             | l Adddress: _  |                        |                   |                 | _  |
| 5.        | Social Security N  | lumber:                                  |                                   |                |                        |                   |                 |    |
|           |  | confider<br>address                      | ntial. It will be<br>with the Com | used solely to |                        | sonal income tax  |                 | n  |
| 6.        | Did you own and o  | ccupy the prop                           |                                   | -              | sidence on July        |                   | YESYES          | NO |
| 7.        | Was the property sulf YES, please subm                                   | <br>ubject to a trus                     | t as of July                      | 1, 2023?       |                        |                   | YES             | NO |
| 8.        | Have you been gran   | nted any exemp                           | tion in any                       | other city or  | town (MA or otl        | ner) for this yea | ar? YES         | NO |
|           | If YES, name of city   | or town:                                 |                                   |                | Amount                 | Exempted:         |                 |    |
| Inc       | <b>cemption Opt</b><br>dicate ⊠the exempt<br>e exemption(s) for w        | ion(s) for which                         |                                   | oplying. Com   | plete <u>FULLY</u> the | e sections that   | correspond to   |    |
| <u>Ex</u> | <u>emption</u>   |  |                                   |                | Complete Th            | is Section        | <u>Page</u>     |    |
|           | Blind 37A  |  |                                   |                | Α                      |                   | 2               |    |
|           | Veteran 22, 22A  | - 22E                                    |                                   |                | В                      |                   | 2               |    |
|           | Surviving Spous<br>Elderly 17D (70                                       |  |                                   | eased Parer    | t,<br><b>C</b>         |                   | 3               |    |
|           | Elderly 41C (65)   | years or older                           | )                                 |                | D                      |                   | 4               |    |



## **Exemption Status/Information Requisition Sections**

| A. | Blind 37A   |  |   |  |   |    |  |  |  |
|----|---|--|---|--|---|----|--|--|--|
|    | 1.  | As of July 1, 2023, were you legally blind?  |   |  | YES   | NO |  |  |  |
|    |   | Are you at present registered with the Massachusetts Commiss   | sion for th   | ne Blind?  | YES   | NO |  |  |  |
|    |   | If yes, provide the Certificate Number:  |   |  | of Certific   |    |  |  |  |
|    |   | Date Registered (m/dd/yy):   |   | .,   |   |    |  |  |  |
|    |   | If NO, attach a letter from your physician indicating status as of   | July 1, 20  | 023.   |   |    |  |  |  |
|    | SIC   | SIGNATURE: Proceed to Section E, page 4 and SIGN this application. Send it to the address indicated.   |   |  |   |    |  |  |  |
| В. | V   | eteran 22, 22A - 22E   |   | Veterans Exemption Qualifications Veterans must have been in service and |   |    |  |  |  |
|    |   | (X) CHECK classification under which you claim exemption.  | injury or death must have occured within the dates below: |  |   |    |  |  |  |
|    | <u>EX</u>   | <ul> <li>emption 22</li> <li>) Veteran with certificate from the Veteran's Administration showing at least<br/>disability from any branch of the armed forces.</li> </ul>  | 10%   | World War II:<br>September 16, 1940 - December 31, 1946                  |   |    |  |  |  |
|    | (   | <ul> <li>( ) Phillippine and Chinese Expeditions with discharge "other than dishonorable."</li> <li>( ) Veteran having Purple Heart.</li> <li>( ) Spouse of soldier or sailor entitled to exemption under this clause and surviving spouse, who has not remarried, or soldier and sailor described in this clause and</li> </ul> |   |  | Korean War:<br>June 25, 1950 - January 31, 1955       |    |  |  |  |
|    | (   |  |   |  | <b>Vietnam War:</b><br>February 1, 1995 - May 7, 1975 |    |  |  |  |
|    | <ul> <li>clauses 22A, 22B and 22C who is eligible at the time of death or who died as a res of service.</li> <li>( ) Parent of soldier or sailor who died in service, including natural parent, adopting</li> </ul> |  |   | Persian Gulf War:<br>February 19, 1990 - Present                         |   |    |  |  |  |
|    | •   | parent or one who stood in loco parentis.  |   |  |   |    |  |  |  |
|    | <u>Ex</u> (   | Exemption 22A  ( ) Veteran who lost or suffered permanent loss of use of one foot at or above the ankle, or one hand at or above the wrist or has lost sight of one eye.   |   |  |   |    |  |  |  |
|    | (   | ( ) Congressional Medal of Honor ( ) Air Force Cross ( ) Distinguished Service Cross ( ) Navy Cross  |   |  |   |    |  |  |  |
|    | <u>Exc</u><br>(   | Exemption 22B  ( ) Veteran who lost or suffered permanent loss of use of both feet at or above the ankle, or both hands at or above the wrist or of one hand and one foot, or lost the sight of both eyes.   |   |  |   |    |  |  |  |
|    | <u>Exc</u>  | Exemption 22C  ( ) Veteran entitled to specially adapted housing.  |   |  |   |    |  |  |  |
|    | Exemption 22D  ( ) Surviving spouse (who did not remarry) of a soldier, sailor, or guardsman who died due to injury or disease from being in a combat zone or are missing and presumed dead due to combat.          |  |   |  |   |    |  |  |  |
|    | Exc   | Exemption 22E  |   |  |   |    |  |  |  |
|    | (   | <ul> <li>Veteran with yearly certificate from Veterans Administration indicating 100% disability.</li> <li>Surviving spouse of 100% Veteran with yearly certificate.</li> </ul>  |   |  |   |    |  |  |  |
|    | <b><u>E</u>x</b> (  | emption Paraplegics<br>) Paraplegic (paralysis of lower body on both sides).<br>) Surviving spouse of paraplegic entitled to total exemption.  |   |  |   |    |  |  |  |
|    | 2.  |  |   |  |   |    |  |  |  |
|    | 3.  | 3. Did you live in Massachusetts six months prior to entering the service? YES NO  |   |  |   |    |  |  |  |
|    |   | Have you been a Massachusetts resident for one year prior to fili  |   | •  |   |    |  |  |  |
|    | 5.  | Date entered service (m/dd/yy): Bra  | anch of se  | ervice:  |   |    |  |  |  |
|    |   | Date of Discharge (m/dd/yy):   |   |  |   |    |  |  |  |
|    | 6.  | Disability Rating: Cer   | rtificate N   | lumber:  |   |    |  |  |  |

Please attach copy of discharge papers and Veterans Administration disability letter. SIGNATURE: Proceed to Section E, page 4 and SIGN this application. Send it to the address indicated.



WARD & PARCEL: 0304590588

## C. Surviving Spouse or Minor Child of Deceased Parent, Elderly (70 years or older) 17D

| 1. | Date of Birth (m/dd/yy):   | 2. Marital Status:                        |                       |  |  |  |
|----|--|---|-----------------------|--|--|--|
| 3. |  |   |                       |  |  |  |
| 4. | section(s) you are applying for.   |   |                       |  |  |  |
|    | Surviving Spouse   | Name of Spouse:                           |                       |  |  |  |
|    |  | Date of Spouse's death (mm/dd/yy):        |                       |  |  |  |
|    |  | (Attach copy of death certificate (must b | e deceased by 7/1/23) |  |  |  |
|    |  | Have you remarried? YES                   | NO                    |  |  |  |
|    |  | If YES, date of remarriage (m/dd/yy):     |                       |  |  |  |
|    | Minor Child of   | Name of deceased parent:                  |                       |  |  |  |
|    | Deceased Parent  | Date of parent's death (mm/dd/yy):        |                       |  |  |  |
|    | Elderly (70 years or ol  | der)                                      |                       |  |  |  |
| 5  | As of July 1, 2023, did you  | own OTHER real estate?                    | NO                    |  |  |  |
|    | If YES, please answer a., b., and c. below:  |   |                       |  |  |  |
|    | a. Indicate total assessed value of that other property or properties. a. \$           |   |                       |  |  |  |
|    | b. Indicate outstand   | b. \$                                     |                       |  |  |  |
|    | c. Check applicable  |   | Co-Owner with others  |  |  |  |
|    | Sole Owr   | ner Co-Owner with Spouse only             | Co-Owner with others  |  |  |  |
| 6. | List all non-real estate assets as of July 1, 2023. (You must list figures to qualify) |   |                       |  |  |  |
|    | a. Amount in Bank A  |   |                       |  |  |  |
|    | b. Value of Stocks, Bo   | b. \$                                     |                       |  |  |  |
|    | c. Value of Motor Vel  | nicies                                    | c. \$<br>TOTAL: \$0   |  |  |  |
|    |  |   |                       |  |  |  |

NOTE: By requesting consideration for exemption, I hereby authorize the City of Boston Assessing Department to make any and all inquiries to any party regarding any bank account, whether held in my name individually as trustee or agent, or against which I have the power to draw, whether or not my name appears.

SIGNATURE: Proceed to Section E, page 4 and SIGN this application. Send it to the address indicated.



WARD & PARCEL: 0304590588

| D.   | Elderly 41C (65 years or older)  |  |   |  |  |  |
|--|--|--|---|--|--|--|
| 1.   | Date of Birth(m/dd/yy): Mari   | tal Status:  |   |  |  |  |
| <ol> <li>2.</li> <li>3.</li> <li>4.</li> <li>5.</li> </ol> | 2. As of July 1, 2023, were you 65 years or older? 2. Have you owned and occupied any property in Massachusetts for the last 5 years? 3. Have you resided in Massachusetts for the past 10 years? 4. YES NO 5. NO  |  |   |  |  |  |
|  | List all non-real estate assets as of July 1, 2023.  Include the value of your qualified retirement accou  a. Amount in Bank Accounts (Savings, Checki b. Value of Stocks, Bonds and Securities  | a. \$<br>b. \$   |   |  |  |  |
| 7.   | Indicate GROSS INCOME from all sources from July Copies of Federal & State Tax Returns may be requir   |  |   |  |  |  |
| S  | ources of Income   | Applicant & Spouse   | Co-Owner(s) & Spouse  |  |  |  |
|  | a. Social Security, Railroad Retirement Benefits,<br>Employee Pension or Retirement Allowance from<br>U. S., Massachusetts or city or town of Massachusetts<br>(Assessors will determine applicable exclusion)   | a.\$   | a.\$  |  |  |  |
|  | b. Other pensions, retirement allowances and annuities   |  | b. \$   |  |  |  |
|  | c. Wages, salaries, tips, other compensation and net profit from business or profession  |  | c.\$  |  |  |  |
|  | d. Interest and dividends  | d. \$  | d.\$  |  |  |  |
|  | e. Gains from sale or exchange of real estate  | e. \$  | e.\$  |  |  |  |
|  | f. Gains from sale or exchange of other property   | f. \$  | f. \$   |  |  |  |
|  | g. Rent and royalty income   | g. \$  | g. \$   |  |  |  |
|  | h. Receipts from other sources   | h. \$  | _ h.\$  |  |  |  |
|  | (You must list figures to qualify) Total Gross Recei   | pts \$   | 0 \$0   |  |  |  |
| party<br>both<br>the p                                     | E: By consideration for participation, I hereby authorize the City of y regarding: 1) any income attributable to me in whatever form income attributable to me in whatever form income public and private sources, and 2) any bank account, whether held nower to draw, whether or not my name appears.  NATURE: Proceed to Section E below and SIGN thi | cluding, but not limited to, reti<br>I in my name individually, as tro | irement and or pension benefits from<br>ustee or agent, or against which I have |  |  |  |
| I ha   | <b>Signature</b> ave read this form, I certify under pains and penalties applete.  | s of perjury, that the info  | ormation is true, correct and   |  |  |  |
| (Pri   | nt) Applicant First Name:  | Applicant Last Name:   |   |  |  |  |
| (Sig   | n) Applicant Signature:  |  |   |  |  |  |

If you have any questions, please contact the Taxpayer Referral & Assistance Center (TRAC) at (617) 635-4287 or email assessing@boston.gov

If signed by agent, attached copy of written authorization on behalf of taxpayer.

**MAIL THIS APPLICATION TO:** 

Assessing Department, 1 City Hall Square Room 301, Boston MA 02201-2011