



# CITY OF BOSTON

## THE ENVIRONMENT DEPARTMENT

Boston City Hall, Room 709 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

### **NOTICE OF PUBLIC HEARING – DETERMINATIONS**

The **FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION** will hold a public hearing:

**DATE:** Thursday, 13 April 2017  
**TIME:** 5:30 PM  
**PLACE:** Boston City Hall – Piemonte Room (5<sup>th</sup> Floor)

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, review of architectural violations and such business as may come before the commission, in accordance with Ch. 772 of the Acts of 1975, as amended. Applications are available for review, by appointment, during business hours at the office of the Environment Department. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign-language interpreters are available upon request.

*After 5:30 pm, enter and exit City Hall at the Dock Square entrance on Congress Street (across from Faneuil Hall).*

#### **I. DESIGN REVIEW**

**APPROVED 5-0, 1<sup>ST</sup>-SG, 2<sup>ND</sup>-JK (DB, SG, JK, TR, LS)**  
17.984 FPC 253 Summer Street  
Applicant: Jared Eigerman, Dalton & Finegold  
Proposed Work: Reclad the infill at the Summer Street entryways; replace the brass handrail with painted steel; and replace the granite pavers.

**CONTINUANCE**  
17.1002 FPC 253 Summer Street  
Applicant: Susan Twomey, Bergmeyer Associates, Inc.  
Proposed Work: Install wall painted signage (Lolita) at two locations; modify harborwalk light fixtures; install new light fixtures on the channel façade; remove infill at openings fronting the channel; and modify the design of the paired entry doors fronting Necco Court.

**II. ADMINITRATIVE REVIEW/APPROVAL:** In order to expedite the review process, the commission has delegated the approval of certain work items, such as those involving ordinary maintenance and repair, restoration or replacement, or which otherwise have a minimal impact

on a building's appearance, to commission staff pending ratification at its monthly public hearing. **Having been identified as meeting these eligibility criteria and all applicable guidelines, the following applications will be approved at this hearing:**

► **Applicants whose projects are listed under this heading NEED NOT APPEAR at the hearing.** Following the hearing, you will be issued a Determination Sheet to present at the Inspectional Services Department (1010 Massachusetts Avenue) as proof of project approval when applying for permits. ISD personnel will send an electronic copy of your building-permit application to the commission staff for review. (To avoid potential confusion, the text of your building-permit application should be consistent with the project description given below.) Commission staff will accordingly authorize the execution of the work, attaching any applicable provisos, reflecting the relevant guidelines and precedents.

► **PLEASE NOTE THAT FOLLOWING ISSUANCE OF THE DETERMINATION SHEET NO FURTHER CORRESPONDENCE WILL BE ISSUED FOR THE APPLICATIONS LISTED BELOW.** The electronic building-permit application as annotated by commission staff will constitute your Certificate of Appropriateness; this will be valid for two years from the date of the hearing. The applicant is required to notify the commission of any project changes; failure to do so may affect the status of the approval.

If you have any questions not addressed by the above information, please contact staff at 617.635.3850 or [FortPointLDC@boston.gov](mailto:FortPointLDC@boston.gov). Thank you.

#### **PROJECTS COMPLIANT WITH DISTRICT STANDARDS & CRITERIA**

17.974 FPC 26 Thomson Place: Replace the roofing membrane system, and associated insulation, flashing, and gutters in-kind.

**APPROVED 5-0, 1<sup>ST</sup>-DB, 2<sup>ND</sup>-SG (DB, SG, JK, TR, LS)**

#### **III. REVIEW and RATIFICATION OF January 12, 2017 MINUTES – APPROVED 3-0, 1<sup>ST</sup>-SG, 2<sup>ND</sup>-TR (Aye: DB, SG, TR; Recused: JK, LS)**

#### **IV. STAFF UPDATES**

**DATE POSTED:** 14 April 2017

#### **FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION**

David Berarducci, Susan Goganian, John Karoff, Lynn Smiledge, Michele Yeeles  
Alternates: Thomas Rodde, *Vacancy*

cc: Mayor / City Council / City Clerk / BPDA / Inspectional Services / Law Department / Neighborhood Services / Parks & Recreation / Abutters