



# CITY OF BOSTON

## THE ENVIRONMENT DEPARTMENT

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Boston City Hall, Room 709 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

### NOTICE OF SUBCOMMITTEE MEETING

A subcommittee of **THE SOUTH END LANDMARK DISTRICT COMMISSION** will hold a meeting:

**DATE: Thursday, September 1, 2016**

**TIME: 5:00 PM**

**PLACE: Boston City Hall, Room 709**

### SOUTH END LANDMARK DISTRICT COMMISSION MEMBERS

John Amodeo, John Freeman

Subject of the meeting will be limited to SELDC design review of the proposal to replace the current 60 sq. ft. headhouse structure with 350 sq. ft. headhouse structure in accordance with the findings of the August 2, 2016 SELDC advisory hearing.

**PROJECTED ADJOURNMENT: 6:00 p.m.**

Date Posted: August 26, 2016

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