



CITY OF BOSTON

THE ENVIRONMENT DEPARTMENT

Boston City Hall, Room 709 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

NOTICE OF PUBLIC HEARING – DETERMINATIONS

The **FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION** will hold a public hearing:

DATE: Thursday, 13 July 2017
TIME: 6:00 PM
PLACE: Boston City Hall – Piemonte Room (5th Floor)

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, review of architectural violations and such business as may come before the commission, in accordance with Ch. 772 of the Acts of 1975, as amended. Applications are available for review, by appointment, during business hours at the office of the Environment Department. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign-language interpreters are available upon request.

After 5:30 pm, enter and exit City Hall at the Dock Square entrance on Congress Street (across from Faneuil Hall).

I. DESIGN REVIEW

- 17.1468 FPC **APPROVED WITH PROVISOS 5-0, 1ST-SG, 2ND-LS (DB, SG, JK, LS, MY)**
15-33 Sleeper Street
Applicant: Dan Gollinger, Dockside Place Condominium Association
Proposed Work: Replace two wood signs with two internally illuminated signs in the planting beds.
- 17.1298 FPC **APPROVED WITH PROVISOS 5-0, 1ST-SG, 2ND-LS (DB, SG, JK, LS, MY)**
5 Necco Street
Applicant: Peter Cavanaugh, General Electric
Proposed Work: Install bollards, site lighting, security cameras, fire department connections, and fuel intakes; amend CDA 17.382FPC by modifying entrance canopies, tenant signage, and glazing at select windows; and amend CDA 17.1289FPC with minor changes to the east façade of the connector bridge.

II. REVIEW and RATIFICATION OF June 8, 2017 MINUTES – APPROVED AS SUBMITTED 3-0-2, 1ST-MY, 2ND-JK (Aye: DB, JK, MY; Abstained: SG, LS)

III. STAFF UPDATES

DATE POSTED: 14 July 2017

FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION
David Berarducci, Susan Goganian, John Karoff, Lynn Smiledge, Michele Yeeles
Alternates: Thomas Rodde, *Vacancy*

cc: Mayor / City Council / City Clerk / BPDA / Inspectional Services / Law Department / Neighborhood Services / Parks & Recreation / Abutters