



BOSTON CITY COUNCIL

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One City Hall Square ♦ 5th Floor ♦ Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

COMMITTEE HEARING NOTICE

September 30, 2016

The Boston City Council's Committee on Public Safety & Criminal Justice will hold a public hearing on **Thursday, October 6, 2016 at 11:00 AM** in the **Christopher A. Iannella Chamber**, 9th Floor, Boston City Hall.

The subject of the hearing is:

- **Docket # 1187** Message and order authorizing the Police Commissioner to accept and expend the FY17 State 911 Department PSAP and Regional Emergency Communication Center Support and Incentive grant of \$3,253,317.00 awarded by the Executive Office of Public Safety and Security State 911 Department.
- **Docket # 1188** Message and order authorizing the Police Commissioner to accept and expend the FY17 State 911 Department Training grant funds of \$735,334.00 awarded by the Executive Office of Public Safety and Security State 911 Department.
- **Docket # 1189** Message and order authorizing the Police Commissioner to accept and expend a grant of \$447,390.00 from the U.S. Department of Justice, Bureau of Justice Assistance funds for the Edward Byrne Memorial Justice Assistance Grant (JAG), for the Boston Police Department for the purposes of supporting crime prevention and law enforcement.
- **Docket # 1190** Message and order authorizing the Police Commissioner to accept and expend a grant in the amount of \$30,000.00 from the Demand Abolition/Hunt Alternative Foundation for the purpose of providing support to the Boston Police Department's Human Trafficking Unit and Office of Research and Development.
- **Docket # 1280** Message and order authorizing the Police Commissioner to accept and expend funds of \$227,594.00 from the Massachusetts Office of Victim Assistance, to expand the clinical services and providing training to current peer support staff.
- **Docket # 1281** Message and order authorizing the Police Commissioner to accept and expend a grant of \$119,067.00 from the Department of Homeland Security for installation of cameras in the Boston Harbor, under the FY2016 Port Security Grant Program Awarded by the United States Department of Homeland Security Federal Emergency Management Agency (FEMA).

These matters were sponsored by **Mayor Walsh** and referred to the committee on **September 17, 2016 and September 28, 2016**.

Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. If you know of others who may be interested in this hearing, kindly notify them.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax, or mail to arrive before the hearing, please use the information below.

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NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

For the Committee:

Andrea J Campbell

Andrea J. Campbell, Chair

Committee on Public Safety and Criminal Justice

Mail Address: Dockets #**1187, 1188, 1189, 1190, 1280, 1281** City Council, City Hall 5th Floor, Boston, MA 02201

Fax Number: (617) 635-4203 Attn: **Ron Cobb**, Dockets #**1187, 1188, 1189, 1190, 1280, 1281**

Committee Email: ccc.ps@boston.gov

Staff Email: Ron.Cobb@boston.gov Telephone Number: **617-635-3042**

Comcast 8/RCN 82 date: Live unless off site or after 5pm View Live or On Demand Webcast at: www.cityofboston.gov/citycouncil/live.asp

Andrew Campbell