



## **NOTICE OF PUBLIC HEARING**

The **ST. BOTOLPH ARCHITECTURAL CONSERVATION DISTRICT COMMISSION** will hold a public hearing:

**DATE:** 10/16/2019  
**TIME:** 5:15 P.M.  
**PLACE:** BOSTON CITY HALL ENVIRONMENT DEPT. ROOM 709

*Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, reviews of architectural violations, and such businesses as may come before the commission, in accordance with Chapter 772 of the Acts of 1975, as amended. Applications are available for review during business hours at the office of the Environment Department. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign language interpreters are available upon request.*

*After 5:30 p.m., enter and exit City Hall at the Dock Square entrance on Congress Street (across from Faneuil Hall).*

### **I. DESIGN REVIEW HEARING**

**APP # 20.254 SB**     30 Cumberland Street  
Applicant: Hezekiah Pratt, AIA  
Proposed Work: At rear façade visible from the Southwest Corridor Park, construct a new two story addition. At side façade visible from the Southwest Corridor, construct new three story bay window. At roof level, build new copper clad cupola and roof deck. At front façade; repair brick and brownstone in kind. All facades, replace windows with new aluminum clad windows.

**II. ADMINISTRATIVE REVIEW/APPROVAL:** In order to expedite the review process, the commission has delegated the approval of certain work items, such as those involving ordinary maintenance and repair, restoration or replacement, or which otherwise have a minimal impact on a building’s appearance, to commission staff pending ratification at its monthly public hearing. **Having been identified as meeting these eligibility criteria and all applicable guidelines, the following applications will be approved at this hearing:**

► Applicants whose projects are listed under this heading **NEED NOT APPEAR** at the hearing. Following the hearing, you will be issued a Determination Sheet to present at the Inspectional Services Department (1010 Massachusetts Avenue) as proof of project approval when applying for permits. ISD personnel will send an electronic copy of your building-permit application to the commission staff for review. (To avoid potential confusion, the text of your building-permit application should be consistent with the project description given below.) Commission staff will accordingly authorize the execution of the work, attaching any applicable provisos, reflecting the relevant guidelines and precedents. ► **PLEASE NOTE THAT FOLLOWING ISSUANCE OF THE DETERMINATION SHEET NO FURTHER CORRESPONDENCE WILL BE ISSUED FOR THE APPLICATIONS LISTED BELOW.** The electronic building-permit application as annotated by commission staff will constitute your Certificate of Appropriateness; this will be valid for one year from the date of the hearing. The applicant is required to notify the commission of any project changes; failure to do so may affect the status of the approval. If you have any questions not addressed by the above information, please contact staff at 617.635.3850 or [StBotolphACDC@boston.gov](mailto:StBotolphACDC@boston.gov). Thank you.

**APP # 20.244 SB** 191 St. Botolph: At front and rear façade, repoint brick.

**APP # 20.325 SB** 32 Garrison St: At front façade, remove and replace six deteriorated concrete masonry caps in kind.

### III. RATIFICATION OF 8/21/2019 PUBLIC HEARING MINUTES

### IV. STAFF UPDATES

### V. PROJECTED ADJOURNMENT: 6:00

**DATE POSTED:** 10/3/2019

#### **St. Botolph Architectural Conservation District**

**Member:** S. Trowbridge, F.Elise, R. Henderson, Vacancy, Vacancy

**Alternate:** B. Wennerholm, Vacancy

Cc: Mayor/ City Council/ City Clerk/ Boston Planning and Development Authority/ Law Department/ Parks and Recreation/ Inspectional Services Department/ Boston Art Commission/ Neighborhood Services/ Owner(s)/ Applicants/ Abutters/ Civic Design Commission/ Commissioners/ Office of Persons with Disabilities/ Architectural Access Board/