



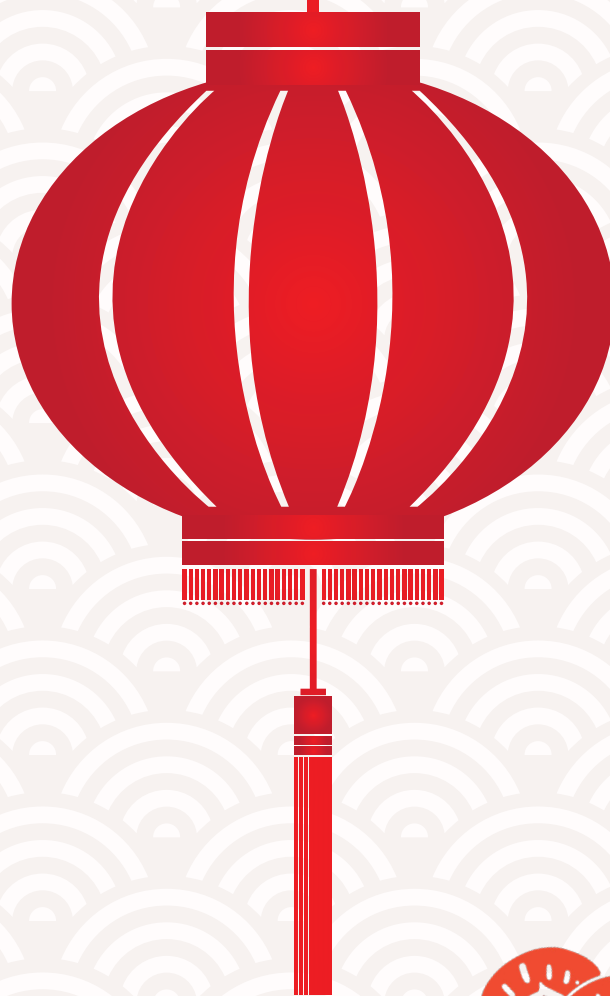
# City Record

Official Chronical, Municipal Affairs

VOL. 112 | NO. 4  
JANUARY 27, 2020

MARTIN J. WALSH – Mayor of Boston

KIM JANEY – President, City Council



新年快樂

*Happy Chinese New Year*



## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available at [cityofboston.gov/slbe/search](http://cityofboston.gov/slbe/search).

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall

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**Martin J. Walsh, Mayor of Boston**

**Kevin P. Coyne, Purchasing Agent**

**Diana Laird, City Record Administrator**

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## ADVERTISING:

A rate of \$6 per 1/2-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

**PLEASE NOTE:** The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

# HELPFUL LINKS

## City of Boston Legal Compliance Resources



### City Land & Building for Sale

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

<https://www.boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings>



### Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

<https://www.boston.gov/civic-engagement/boards-and-commissions>



### Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

<https://data.boston.gov/dataset/employee-earnings-report>



### Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

<https://www.boston.gov/departments/treasury#general-obligation-bonds>



### School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Municipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

<https://www.bostonpublicschools.org/Page/253>



### Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

<https://www.boston.gov/public-notices>



### Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

<https://www.boston.gov/departments/neighborhood-services/language-and-communications-access>

# CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies



## Procurement

### INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal [boston.gov/procurement](http://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Square, Boston, MA 02201**

#### **Event EV00007619**

Crew Cab Pick-Up 5-EA (BP&R)

[Boston Parks & Recreation Department](#)

**Bid Opening Date: January 28, 2020**

#### **CONTACT INFORMATION**

**Kevin Coyne**

617-635-4938 [Kevin.coyne@boston.gov](mailto:Kevin.coyne@boston.gov)

#### **Event EV00007620**

Dump Truck 1-EA (BP&R)

[Boston Parks & Recreation Department](#)

**Bid Opening Date: January 28, 2020**

#### **CONTACT INFORMATION**

**Kevin Coyne**

617-635-4938 [Kevin.coyne@boston.gov](mailto:Kevin.coyne@boston.gov)

**KEVIN P. COYNE, PURCHASING AGENT**

*(January 13, 20, 27, 2020)*

#### **Event EV00007628**

Cambridge PD EOD Blast Suits

[Cambridge Police Department](#)

**Bid Opening Date: February 4, 2020**

#### **CONTACT INFORMATION**

**Brian Heger**

617-635-2201 [Brian.heger@boston.gov](mailto:Brian.heger@boston.gov)

**KEVIN P. COYNE, PURCHASING AGENT**

*(January 20, 27 February 4, 2020)*

#### **Event EV00007648**

USA Handheld Flags

[Veteran Service Department](#)

**Bid Opening Date: February 12, 2020**

#### **CONTACT INFORMATION**

**Joey Chan**

617-635-4569

[Joey.chan@boston.gov](mailto:Joey.chan@boston.gov)



**Event EV00007653**

F-450 Super Duty – BPD  
[Boston Police Department](#)

**Bid Opening Date: February 11, 2020**

**CONTACT INFORMATION**

**Kevin Coyne**  
617-635-4938  
[Kevin.coyne@boston.gov](mailto:Kevin.coyne@boston.gov)

**Event EV00007654**

Mid Sized SUV Mazda/Hyundai – BPD  
[Boston Police Department](#)

**Bid Opening Date: February 11, 2020**

**CONTACT INFORMATION**

**Kevin Coyne**  
617-635-4938  
[Kevin.coyne@boston.gov](mailto:Kevin.coyne@boston.gov)

**Event EV00007655**

Assorted HONDA Vehicles – BPD  
[Boston Police Department](#)

**Bid Opening Date: February 11, 2020**

**CONTACT INFORMATION**

**Kevin Coyne**  
617-635-4938  
[Kevin.coyne@boston.gov](mailto:Kevin.coyne@boston.gov)

**Event EV00007656**

Assorted Toyota Vehicles – BPD  
[Boston Police Department](#)

**Bid Opening Date: February 11, 2020**

**CONTACT INFORMATION**

**Kevin Coyne**  
617-635-4938  
[Kevin.coyne@boston.gov](mailto:Kevin.coyne@boston.gov)

**Event EV00007657**

Drone Detection System BPD  
[Boston Police Department](#)

**Bid Opening Date: February 11, 2020**

**CONTACT INFORMATION**

**Michael Walsh**  
617-635-3706  
[Michae.walsh@boston.gov](mailto:Michae.walsh@boston.gov)

**KEVIN P. COYNE, PURCHASING AGENT**

(January 27, February 3, February 10, 2020)



Innovation & Technology

**REQUEST FOR PROPOSALS****LEGISLATIVE INFORMATION  
MANAGEMENT****EV00006937****CONTACT INFORMATION**

**Susan Hynes, Operations, Department of Innovation  
& Technology, City of Boston**  
[cobdoitfinance@Boston.gov](mailto:cobdoitfinance@Boston.gov)

The City of Boston, acting by and through its Chief Information Officer, requests proposals seeking a cloud-based, centralized portal to replace two existing systems and expand current functionality which allows users to view live and archived public meetings, agendas, videos, and legislative documentation as particularly set forth in the Request for Proposals **EV00006937**. The RFP will be available on the City's procurement website and Supplier Portal via [boston.gov/procurement](http://boston.gov/procurement), on or after 10 am, Boston local time, on Monday, January 27, 2020.

Responding to this RFP is voluntary. All costs associated with responding to this RFP, including any interviews/demonstrations, will be the sole responsibility of the vendor participating in the RFP response.

The RFP will remain available until the date and time of the opening of proposals, on March 5, 2020 at 12 noon Boston local time.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for insurance as may be applicable.

Offerors have the option of submitting proposals through either (i) the City of Boston's Supplier Portal [boston.gov/procurement](http://boston.gov/procurement) or (ii) by delivery of two (2) separate sealed envelopes, one containing the Technical Proposal and one (1) electronic copy (thumb drive), labeled as "TECHNICAL PROPOSAL," and the other containing the Price Proposal and one (1) electronic copy (thumb drive), labeled as "PRICE PROPOSAL." Under no circumstances

shall any price information be included with a Technical Proposal.

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes on or before 12 noon, Boston local time, on Thursday, March 5, 2020 to: Susan Hynes, City of Boston, Room 703 – Department of Innovation and Technology, One City Hall Square, Boston, MA 02201

**The Official shall reject late proposals. Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal.**

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of proposals. The Official may open price proposals later and in any case shall open the price proposals to avoid disclosure to the individuals evaluating the technical proposals.

The term of the contract shall be for 1 year, with two 1-year options to renew at the City's sole discretion.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for acceptance of a proposal and the issuance of a written notification of award shall be one hundred eighty (180) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**DAVID ELGES, CHIEF INFORMATION OFFICER**

*(January 27, February 3, 2020)*



Library

## **INVITATION FOR BID BOSTON PUBLIC LIBRARY MBLN NETWORK HARDWARE UPGRADE**

**Event ID EV00007560**

**IFB Available Date: December 16, 2019**

**IFB Opening Date: February 7, 2020**

### **CONTACT INFORMATION**

**Carl Lehto**  
617-859-2346  
[clehto@bpl.org](mailto:clehto@bpl.org)

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed Invitation for Bids for performance of the work generally described above, and particularly set forth in the Invitation for Bid which may be obtained from the City's Purchasing website and Supplier Portal: [www.cityofboston.gov/procurement](http://www.cityofboston.gov/procurement), commencing on Monday, December 16, 2019 at 1:00 pm, (EDT). Invitation for Bids shall be available until the time of the IFB opening.

The attention of all bidders is directed to the provisions of the Invitation for Bid and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

All Invitation for Bids shall be submitted no later than Friday, February 7, 2020 at 1:00 pm, (EDT) on the City's Purchasing website and Supplier Portal.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The contract will be for a term of one-year, commencing on July 1, 2020 and ending June 30, 2021.

Final action on any submitted bids will be contingent

on receipt of ERATE funding and a decision by the Awarding Authority to proceed with the procurement. Please be advised that the Awarding Authority uses the SP Invoice form (Form 474) methodology to pay our portion of the expenses. The successful bidder is responsible for invoicing USAC for the discounted portion of the expenses and invoices the Awarding Authority for our portion of the expenses ONLY. Bidders must have a USAC SPIN and include it with their bid response.

Sealed bids shall be publicly opened by the Awarding Authority on Friday, February 7, 2020 at 1:00 pm, (EDT) at the Boston Public Library, Business Office, Room 332, 700 Boylston Street, Boston, Massachusetts, 02116.

The City and Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**JANE SPROUL, BUDGET AND PROCUREMENT  
MANAGER**

*(December 23, 30, 2019, January 6, 13, 20, 27, February 3, 2020)*

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## REQUEST FOR PROPOSAL

### BOSTON PUBLIC LIBRARY UPS –DATA CENTER BACKUP POWER

**Event ID EV00007562**

**RFP Available Date: December 16, 2019**

**RFP Opening Date: February 7, 2020**

#### CONTACT INFORMATION

**Carl Lehto**  
617-859-2346  
[clehto@bpl.org](mailto:clehto@bpl.org)

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed Request for Proposals for performance of the work generally described above, and particularly set forth in the Request for Proposal which may be obtained from the City's Purchasing website and Supplier Portal: [www.cityofboston.gov/procurement](http://www.cityofboston.gov/procurement), commencing on Monday, December 16, 2019 at 2:00 pm, (EDT ). Request for Proposals shall be available until the time of the RFP opening.

The attention of all bidders is directed to the provisions of the Request for Proposal and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

All Request for Proposals shall be submitted no later than Friday, February 7, 2020 at 2:00 pm, (EDT) on the City's Purchasing website and Supplier Portal.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be one hundred eighty (180) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The contract will be for a term of one-year, commencing on July 1, 2020 and ending June 30, 2021.

Final action on any submitted bids will be contingent on receipt of ERATE funding and a decision by the Awarding Authority to proceed with the procurement. Please be advised that the Awarding Authority uses the SP Invoice form (Form 474) methodology to pay our portion of the expenses. The successful bidder is responsible for invoicing USAC for the discounted portion of the expenses and invoices the Awarding Authority for our portion of the expenses ONLY. Bidders must have a USAC SPIN and include it with their bid response.

Sealed proposals shall be publicly opened by the Awarding Authority on Friday, February 7, 2020 at 2:00 pm, (EDT) at the Boston Public Library, Business Office, Room 332, 700 Boylston Street, Boston, Massachusetts, 02116.

The City and Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**JANE SPROUL, BUDGET AND PROCUREMENT  
MANAGER**

*(December 23, 30, 2019, January 6, 13, 20, 27, February 3, 2020)*

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## REQUEST FOR PROPOSALS

### LAND – 84 MAPLE STREET, ROXBURY

#### CONTACT INFORMATION

**Bid Counter**

(617) 635-4828

**Shani Fletcher, Development Officer**

(617) 635-0466

shani.fletcher@boston.gov

The City of Boston acting by and through its Public Facilities Commission by the Director of the Department of Neighborhood Development, Real Estate Management and Sales Division, sells tax foreclosed or surplus municipal property to buyers who agree to invest in the rehabilitation of the property. Residential, commercial and institutional buildings and land are included in this program. The Grassroots Open Space Program makes land available specifically for the development of open space projects such as community gardens, urban farms, and passive open space.

This Request for Proposals (RFP) is to solicit proposals from qualified nonprofit organizations or other entities for development of the parcel as open space. The property is being offered As Is.

#### The Property:

84 Maple Street (Ward 12, Parcel #02423000), Roxbury, MA, containing approximately 10,800 square feet

#### Property Viewings:

It is strongly recommended that prospective developers avail themselves of the opportunity to inspect the site by driving by it so that they may prepare their proposals accordingly.

The RFP package will be available on Monday, January 13, 2020 at DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 or it can be downloaded by registering at <https://boston.gov/dnd/rfps>. Completed proposal forms must be submitted as specified and delivered directly to the Bid Counter, 10th Floor, DND, 26 Court Street, Boston, MA 02108 by February 18, 2020, no later than 4:00 PM.

#### SHEILA DILLON, CHIEF AND DIRECTOR

(January 20, January 27, 2020)



## INVITATION FOR BIDS

### CHAIN LINK FENCE INSTALLATION AND REPAIRS, CITY-WIDE, BOSTON, MA

Funded by the City of Boston Capital Improvement Fund.

#### CONTACT INFORMATION

**Traci Lee**

traci.lee@boston.gov

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: **Furnishing all labor, materials and equipment necessary for the installation of chain link fencing, including demolition and/or repair of existing chain link fence as well as installation of new fencing.**

Bids shall be submitted **before 2:00 P.M., Boston time, Thursday, February 13, 2020** and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday January 27, 2020 after 9:00 A.M., Boston time, at the Parks and Recreation Department. Please note, no mailings or emails will be sent.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

**ATTENTION TO ALL BIDDERS** The work force requirement (employee man-hour ratios per trade)



**for this contract are as follows: Minority, 40 percent; Boston Resident, 51 percent; and Female, 12 percent.**

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 50 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the Design & Construction Conference Room, 1010 Massachusetts Avenue, Roxbury, MA 02118 on **Tuesday, February 4, 2020 at 10:00 A.M. Boston time.**

**RYAN WOODS, COMMISSIONER**

*(January 27 and February 3 2020)*

## **INVITATION FOR BIDS**

### **SLOPE MOWING AT VARIOUS SITES, CITY-WIDE, BOSTON, MA**

#### **Bid Event EV00007636**

##### **CONTACT INFORMATION**

**Traci Lee** [Traci.lee@boston.gov](mailto:Traci.lee@boston.gov)

The City of Boston, acting by its Parks and Recreation Commissioner, 1010 Massachusetts Ave, 3rd floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above, and particularly set forth in the Invitation For Bids, which may be obtained through the City's Supplier Portal (Purchasing website: [boston.gov/departments/procurement](http://boston.gov/departments/procurement)) after **9:00AM on Monday, January 27, 2020**. Reference **bid event # EV00007636**.

Sealed bids must be submitted through either (i) the City of Boston's Supplier Portal or (ii) via delivery of a sealed, clearly labeled envelope to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue 3rd Floor, Boston, MA 02118, attention Stephanie McManus. Paper bids must be sealed and envelopes must be labeled "Slope Mowing at Various Sites." There is no bid deposit required.

Bids must be submitted no later than **2:00PM on Thursday, February 13, 2020** and will be opened forthwith and read aloud by the Awarding Authority at the Parks and Recreation Department. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

**SCOPE OF WORK** Furnishing all labor, materials and equipment necessary for landscape improvements to maintain identified slopes at each site (mowing, edge trimming, and brush cutting) throughout the City of Boston. The contract term will be for one year beginning on or about April 15, 2020 and ending on or about December 31, 2020 and will include two one-year options to renew at the sole discretion of the Parks and Recreation Department. If exercised, the option for year two and for year three shall be at the same price and subject to the same contract provisions as year one.

**SPECIFICATIONS** will be available on Monday January 27, 2020, after 9:00 A.M., Boston time via the Supplier Portal. To access details for this specific bid event, or to respond through electronic format, please visit the City of Boston Supplier Portal and access **Bid Event EV00007636**.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful bidder.

Prospective bidders are requested to attend an informational pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, February 4, 2020, at 11:00 A.M. Boston time. Bidders must inspect all field locations included in the Invitation for Bids document before submitting a bid.

The City/Official reserve the right to reject any or all bids of any part of parts thereof and to award the contract as the Official deems to be in the best interests of the City. The maximum time for bid acceptance by the City is 90 days after receipt of bids.

**RYAN WOODS, COMMISSIONER**

*(January 27 and February 3, 2020)*



Police

## INVITATION FOR BIDS

### TELECOMMUNICATION UPGRADES TO EXISTING COMMUNICATION FACILITIES AT VARIOUS BPD LOCATIONS THROUGHOUT THE GREATER BOSTON AREA

#### CONTACT INFORMATION

**Brenda Harmon**

617-343-4428

[brenda.harmon@pd.boston.gov](mailto:brenda.harmon@pd.boston.gov)

The City of Boston acting by its Boston Police Department, through its Police Commissioner (the Official), Contracts Unit, 3rd Floor, One Schroeder Plaza, Boston MA 02120, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by BPD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Telecommunications Upgrades to Existing Communications Facilities Project.

The scope of work is further detailed in the specifications and includes but is not limited to the following: Upgrades shall consist of electrical, grounding, HVAC, radio antennas, mounts, conduit and cabling. Communication facilities are either within or on top of existing buildings or communication facilities.

All Filed Sub-Bids shall be filed with the Awarding Authority at the Contracts Unit, 3rd Floor, One Schroeder Plaza, Boston MA 02120, **before twelve o'clock (noon EST) on February 12, 2020** at which time and place respective sub-bids will be opened forthwith and read aloud

Filed Sub-Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAMM, showing that the sub-contractor has been approved in (see

requirements below) to bid on projects the nature of that advertised, and (2) an Update Statement summarizing the sub-contractor's record for the period between the latest DCAMM certification and the date the sub-contractor submits its sub-bid.

Filed Sub-Bids required for: Electrical and HVAC.

All general bids shall be filed with the Awarding Authority at the Contracts Unit, 3rd Floor, One Schroeder Plaza, Boston MA 02120, **before twelve o'clock (noon EST) on February 26, 2020** at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been approved in **Telecommunications Systems** to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

Bidders are hereby notified that bid deposits must be 5% of his/her bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Division of Occupational Safety within the Department of Labor and Workforce Development.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority, of a surety company licensed to do business under the laws of the Commonwealth and included on the U.S. Treasury current list of approved sureties (See Circular 570), in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it is in the public interest to do so.

**WILLIAM G. GROSS, POLICE COMMISSIONER**

*January 20 & 27, 2020*



## REQUEST FOR QUALIFICATIONS

### BOSTON PUBLIC LIBRARY, MCKIM BUILDING IMPROVEMENTS

**LOCATION: 230 DARTMOUTH STREET, BOSTON, MA 02117**

#### **Project No. 7168**

##### **CONTACT INFORMATION**

**PFD's Bid Counter**

**Bid.Info@boston.gov**

Pursuant to Massachusetts General Laws Chapter 7C, §§ 44-57, the City of Boston's Public Facilities Department (PFD) is requesting qualification statements for services including master planning, studying, programming and cost estimating for the **Boston Public Library, McKim Building Improvements project**.

The scope of services for the **McKim Building Improvements** includes, but is not limited to: Master Plan, Visioning, Feasibility Study, Programming and Cost Estimating services for the renovations to the Boston Public Library, McKim Building and Entry Plaza project. The designer will coordinate closely with staff from the Boston Public Library and the Public Facilities Department as well as community and user groups. Designer will be contracted up-through the Master Plan phase. The City reserves the right to retain the selected designer to provide complete professional services for design, construction and commissioning phases.

**Price will not be considered when initially evaluating a proposal. After the finalists have been ranked, the City will enter into fee negotiations with the offeror.** Completion shall be **52 weeks** after execution of a contract. Applicants must be a **registered Architect** in the Commonwealth of Massachusetts with master planning experience.

A draft concept program for this project has been prepared and is attached for review. A program

for the project will not be prepared beyond the scope of services stated above.

The design and construction project, if authorized, will be performed under applicable M.G.L. c.149 §§ 44A-44J or M.G.L. c. 149A.

Applicants must provide the names of key personnel and consultants that will be utilized on this project for the following disciplines: architect, cost estimator, code consultant, historic restoration and permitting consultant, civil engineer, landscape architect, structural engineer, fire protection engineer, plumbing engineer, HVAC engineer, electrical engineer, telecommunications and data engineer, sustainable design specialist, lighting consultant, specifications writer, and vertical transportation consultant.

Applicants, at a minimum, must have prior experience on projects in the following types of projects: Urban Settings, Historically Significant Buildings, Public Library Facilities (particularly large-scale multi-user facilities), Leadership in Energy and Environmental Design (LEED), and Chapter 149 & 149A projects.

Applicants, at a minimum, must have prior experience on the following types of services: Master Planning, Urban Planning, Historical Preservation, Facility Assessments for Public Libraries, Museum and Archival Space Design, Exhibit Design, Community presentations.

Applicants are hereby notified a site viewing is scheduled for: Friday, January 31, 2020, from 2:00 p.m. to 3 p.m., at the Commonwealth Salon, Central Library, McKim Building, 230 Dartmouth Street, Boston, MA 02117

The Designer Application may be obtained from the Public Facilities Department Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 on **January 20, 2020** and will be e-mailed if necessary. If interested, please call (617) 635-4809 or send an email to Bid.Info@boston.gov and refer to this advertisement. Statements of Qualifications must be returned by **February 27, 2020 no later than 2:00 P.M**

**PATRICIA M. LYONS, DIRECTOR**

*January 20, January 27, 2020*



## INVITATION FOR BIDS FOR ROADWAY PATCH AND TRENCH REPAIR IN ZONE A AND ZONE B IN THE CITY OF BOSTON.

### CONTACT INFORMATION

**Marie McDonald**  
617-635-4912

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 am on Monday, January 27, 2020. Invitations for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out. ( Two Separate Contracts)

**THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSPORT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.**

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Thursday, February 13, 2020 at 2:00 pm. at the office of the Commissioner, Public Works Department, Room 714, and City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder. Sealed bids shall be publicly opened by the Official on Thursday, February 13, 2020, at Boston City Hall, Room 801. The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item of items thereof.

### NOTICE

The attention of all bidders is specifically directed to the City of Boston Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).  
Minority Workforce: The contractor and its subcontractors shall maintain a not less than 40 percent ratio of minority manhours to total employee manhours in each trade worked on the contract. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 51 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract. Female Workforce: The contractor and its subcontractors shall maintain a not less than 12 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development. Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

**CHRIS OSGOOD, CHIEF OF STREET,  
TRANSPORTATION, AND SANITATION**

(January 27, February 5, 2020)





## REQUEST FOR PROPOSALS

### PROVIDE EXCLUSIVE HOUSING REFERRAL AND INTAKE SYSTEM (EHSRIS) WITH DATA CAPTURE, FOR STUDENTS AND FAMILIES REFERRED BY SCHOOLS ACROSS THE DISTRICT FOR FY20"

(1) YEAR CONTRACT WITH OPTION TO RENEW FOR (2) ADDITIONAL (1) YEAR CONTRACTS

#### RFP #1113

##### CONTACT INFORMATION

**Brian Marques, Senior Director of Opportunity Youth**  
617-635-9620 [bmarques@bostonpublicschools.org](mailto:bmarques@bostonpublicschools.org)

The City of Boston (the "City"), acting by and through the Superintendent of Schools (the "Official"), hereby requests sealed proposals from interested and qualified parties ("Offerors") to provide "Provide Exclusive Housing Referral and Intake System (EHSRIS) with Data Capture, for students and Families referred by Schools across the District for FY20" (1) Year Contract with Option to Renew for (2) additional (1) Year Contracts. All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) document which may be obtained from the Office of the Business Manager, Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119 after **9:00 a.m. on Monday, January 27, 2020**. The City shall accept sealed proposals until **12:00 noon on Thursday, February 20, 2020** at the above location. The Official shall reject late proposals.

The attention of all Offerors is directed to the provisions of the RFP documents.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of the proposals. The Official may open the price proposals at a later time and in any case shall open the price proposals so as to avoid disclosure to the individuals evaluating the technical proposals.

Failure to submit separate sealed price and technical proposals shall result in the disqualification of the entire proposal!

Following its submission, a proposal may be corrected modified or withdrawn only to the extent provided for in M.G.L.c.30B, §5(f).

The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and/or provide all specified supplies incidental thereto.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefore. The maximum time for the acceptance of a proposal and the issuance by the City of a written notification of award shall be ninety - (90) days. The award of a contract shall be subject to the approval of the Mayor of Boston.

Each technical proposal submitted to the Official must be accompanied by a non-refundable proposal deposit in the amount of Twenty dollars (\$20.00). Proposal deposits shall be in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company qualified to do business in the Commonwealth of Massachusetts. Offeror checks must be made payable to the City of Boston.

A Performance Bond issued by a surety company licensed to do business in the Commonwealth of Massachusetts will be required from each successful Offeror as security to guarantee the faithful performance of the Contract. Simultaneously with the execution of the Contract, the successful Offeror shall deliver such a bond in an amount equal to the amount of the first year of the contract.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

**EDWARD J. GLORA, BUSINESS MANAGER**

(January 27, February 2, 2020)



# CITY OF BOSTON DIRECTORY

## Department contact information and addresses

### ADMINISTRATIVE SERVICES DEPARTMENT

**Emme Handy, CFO, Collector – Treasurer**  
617-635-4479

### AFFIRMATIVE ACTION

**Vivian Leonard, Director**  
617-635-3360

### ARCHIVES & RECORD MANAGEMENT

**John McColgan, City Archivist**  
201 Rivermoor Street  
West Roxbury, MA 02132  
617-635-1195

### ART COMMISSION

**Karin Goodfellow, Director**  
617-635-3245

### ARTS & CULTURE

**Kara Elliott Ortega, Chief**  
617-635-3914

### ASSESSING

**Nicholas Ariniello, Interim Commissioner**  
617-635-4264

### AUDITING

**Maureen Joyce, City Auditor**  
617-635-4671

### BOSTON 311

**Rocco Corigliano, Director**  
617-635-4500 or 311  
[cityofboston.gov/311](http://cityofboston.gov/311)

### BOSTON CENTERS FOR YOUTH & FAMILIES

**William Morales, Commissioner**  
1483 Tremont Street, Boston, MA  
617-635-4920

### BOSTON EMS

**James Hooley, Chief of Department**  
785 Albany Street, Boston  
617-343-2367

### BOSTON HOUSING AUTHORITY

**Kate Bennett**  
52 Chauncy Street, Boston  
617-988-4000

### BOSTON PLANNING & DEVELOPMENT AGENCY AKA (BPDA)

**Brian Golden, Director**  
617-722-4300

### BOSTON RENTAL HOUSING CENTER

**26 Court Street, Boston, MA**  
617-635-4200

### BUDGET MANAGEMENT

**Justin Sterritt, Budget Director**  
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### BOSTON WATER AND SEWER COMMISSION

**Henry Vitale, Executive Director/CFO**  
980 Harrison Avenue, Boston, MA  
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### BUSINESS DEVELOPMENT

**Natalia Urtubey**  
26 Court Street, Boston, MA  
617-635-0355

### CABLE OFFICE

**Michael Lynch, Director**  
43 Hawkins Street, Boston, MA  
617-635-3112

### CAPITAL PLANNING

**John Hanlon, Deputy Director**  
617-635-3490

### CITY CLERK

**Maureen Feeney, City Clerk**  
617-635-4600

### CITY COUNCIL STAFF

**Yuleidy Valdez, Staff Director**  
617-635-3040

### CODE ENFORCEMENT POLICE

**Steve Tankle, Director**  
400 Frontage Rd, Boston  
617-635-4896

### COMMISSION FOR PERSONS WITH DISABILITIES

**Kristen McCosh, Director**  
617-635-3682

### CONSUMER AFFAIRS AND LICENSING – BOARD

**Kathleen Joyce**  
**Executive Director**  
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**Administrative Assistant**  
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**David J. Elges, Director**  
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### ELECTION

**Eneida Tavares, Interim Commissioner**  
617-635-4634

### ELDERLY COMMISSION

**Emily Shea, Commissioner**  
617-635-4375

### EMERGENCY MANAGEMENT

**Shumeane L. Benford, Director**  
617-635-1400

### EMERGENCY SHELTER COMMISSION

**James F. Greene, Director**  
617-635-4507

### EMPLOYEE ASSISTANCE PROGRAM (EAP)

**Wendolyn M. Castillo-Cook, Director**  
26 Court Street Boston, MA  
617-635-2200

### ENVIRONMENT, ENERGY & OPEN SPACES

**Christopher Cook, Chief**  
617-635-3425

### FAIR HOUSING COMMISSION

**Director**  
617-635-4408

### FINANCE COMMISSION

**Matt Cahill, Executive Director**  
43 Hawkins Street, Boston, MA  
617-635-2202

### FIRE DEPARTMENT

**Chief Joseph E. Finn, Commissioner**  
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### HEALTH BENEFITS & INSURANCE

**Marianna Gil, Director**  
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### HEALTH & HUMAN SERVICES

**Marty Martinez, Chief**  
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**Vivian Leonard, Director**  
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## **HUMAN RIGHTS COMMISSION**

**Director**  
617-635-4408

## **IMMIGRANT ADVANCEMENT**

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## **INTERGOVERNMENTAL RELATIONS**

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**City Council; Neil Doherty**  
617-635-4493

**Yissel Guerrero**  
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**Alyssa Ring**  
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## **LABOR RELATIONS**

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## **LAW DEPARTMENT**

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**Corporation Counsel**  
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**Kevin Foley Director**  
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**Claims & Affirmative Recovery**  
**Division- Dawn Beauchesne, Sr.**  
**Assistant Corporation Counsel,**  
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700 Boylston Street, Boston  
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## **MAIL ROOM**

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**Administrative Asstistant**  
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## **WOMEN'S ADVANCEMENT**

**Tania DelRio, Executive Director**  
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## **MUNICIPAL PROTECTIVE SERVICES**

**William Joyce , Director of Security**  
617-635-4596

## **NEIGHBORHOOD DEVELOPMENT**

**Sheila Dillon, Chief**  
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## **OFFICE OF ECONOMIC DEVELOPMENT, SLBE/BRJP**

**John Barros, Chief**  
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## **PARKS AND RECREATION**

**Ryan Woods, Commissioner**  
1010 Massachusetts Avenue  
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## **POLICE DEPARTMENT**

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## **PROPERTY MANAGEMENT DEPARTMENT**

**Indira Alvarez, Interim Commissioner**  
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## **PUBLIC FACILITIES**

**Patricia Lyons**  
**Director of Public Facilities**  
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## **PUBLIC HEALTH COMMISSION**

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## **PUBLIC SCHOOLS**

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**Diana Laird**  
**City Record Administrator**  
**& Graphic Designer**  
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**Lori Nelson, Chief Resilience Officer**  
617-635-0739

## **RETIREMENT BOARD**

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**Executive Officer**  
617-635-4305

## **STREETS, SANITATION & TRANSPORTATION**

**Chris Osgood, Chief**  
617-635-2854

## **TOURISM, SPORTS & ENTERTAINMENT**

**Kate Davis, Director**  
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## **TRANSPORTATION**

**Gregory Rooney, Interim Commissioner**  
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## **TREASURY**

**Drew Smith, Senior Deputy Treasurer**  
617-635-4140

**Richard DePiano,**  
**Assistant Coll/Treasurer**  
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## **VETERANS' SERVICES**

**Robert Santiago, Commissioner**  
43 Hawkins Street, Boston  
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## **ZONING BOARD OF APPEAL (ZBA)**

**Kevin O'Connor, Executive Secretary**  
1010 Massachusetts Avenue, Boston  
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## **MAYOR'S OFFICE**

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617-635-1905

**Patrick I. Brophy, Chief of Operations**  
617-635-4624

**Danielson Tavares, Chief Diversity Officer**  
617-635-2011

**Jerome Smith, Chief, Civic Engagement;**  
**Neighborhood Services**  
617-635-3485

**Joyce Linehan, Chief of Policy & Planning**  
617-635-4624

**Samantha Ormsby, Press Secretary**  
617-635-4461

**Laura Oggeri**  
**Chief Communications Officer**  
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**Chief of Education**  
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