



# Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170 Fax: 617-635-4742

Commissioners:  
Kathleen M. Joyce, Chairman  
Keeana S. Saxon  
Liam P. Curran  
Executive Secretary:  
Lesley Delaney Hawkins

## Licensed Premise Inspections Hearing List

Time: 10:00 AM

Room: 809A

Hearing Date: **Tuesday, January 28, 2020**

RECEIVED  
CITY CLERK'S OFFICE  
2020 JAN - 8 P 12:02  
BOSTON, MA

- 1) **Sofia's Food Enterprise, Corp. , D/B/A: La Gran Manzana, Location: 22 CENTRAL SQ EAST BOSTON, MA 02128, License#: LB-146396, Notice/Violation#: 007776, Category: CV7MWLN**

<u>Date</u>	<u>Notice</u>
09/14/2019	Assault and battery with a dangerous weapon (stabbing) patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 15A.

- 2) **GALWAY, INC. , D/B/A: THE HARP, Location: 85 CAUSEWAY ST BOSTON, MA 02114, License#: LB-99359, Notice/Violation#: 008437, Category: CV7AL**

<u>Date</u>	<u>Notice</u>
08/25/2019	Patron on patron Assault and battery in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 3) **BRANNELLY'S CAFE, INC. , D/B/A: J.J. BRANNELLY'S, Location: 4432 - 4434 WASHINGTON ST ROSLINDALE, MA 02131, License#: LB-99288, Notice/Violation#: 27895, Category: CV7AL**

<u>Date</u>	<u>Notice</u>
07/28/2019	Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64 and ch. 265 s. 13A.

- 4) **BOSTON BALLROOM CORPORATION , D/B/A: ROYALE, Location: 279 TREMONT ST BOSTON, MA 02116, License#: LB-99277, Notice/Violation#: 070698, Category: CV7AL**

<u>Date</u>	<u>Notice</u>
07/14/2019	Over serving patron in violation of M.G.L. ch. 138 s. 69. Staff belligerent towards police in violation of M.G.L.ch. 138 s. 64 and BLB Rule 1.10 A&B.

- 5) **COPPERSMITH HALL, LLC , D/B/A: , Location: 40 W THIRD ST SOUTH BOSTON, MA 02127, License#: LB-98927, Notice/Violation#: 026976, Category: CV7AL**

<u>Date</u>	<u>Notice</u>
09/10/2019	Consuming alcohol after hours on premise (1:00 am) in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.05. Intoxicated parties on premise in violation of M.G.L. ch. 138 s. 64.

- 6) **JOHNNIE'S ON THE SIDE LLC , D/B/A:** West End Johnnie's, **Location:** 138 PORTLAND ST  
BOSTON, MA 02114, **License#:** LB-99193, **Notice/Violation#:** 001671, **Category:** CV7AL

Date            Notice

08/31/2019    Assault and battery (injuries) employee on patron in violation of M.G.L. ch. 138 s. 64 and ch. 265 s. 13A.

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- 7) **TWO POUNDS, INC. , D/B/A:** THE TAIN, **Location:** 31 - 35 INDIA ST  
BOSTON, MA 02110, **License#:** LB-99114, **Notice/Violation#:** 002428, **Category:** CV7AL

Date            Notice

08/25/2019    Assault and battery dangerous weapon patron on patron in violation of M.G.L. ch. 138 s. 64 and ch. 265 s. 15A.

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- 8) **Courageous Sailing , D/B/A:** , **Location:** 1 FIRST AVE  
CHARLESTOWN, MA 02129, **License#:** LB-414661, **Notice/Violation#:** 027545, **Category:** UNLIC

Date            Notice

08/03/2019    Failure to post One Time Liquor License in violation of M.G.L. ch. 138 s. 64.  
Premise hosting event with DJ + live band not on one time Entertainment License in violation of M.G.L.

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- 9) **49 MELCHER RESTAURANT GROUP, LLC , D/B/A:** BASTILE KITCHEN/CHALET, **Location:** 49 MELCHER ST  
BOSTON, MA 02210, **License#:** LB-98923, **Notice/Violation#:** 027497, **Category:** CV7AL

Date            Notice

08/30/2019    Blocked Fire Exit in violation of M.G.L. in violation of ch. 138 s. 64 and Board's rule 1.06A.  
Expired ISD permit (8/26) and expired BFD Assembly permit (6/30/19) in violation of M.G.L. ch. 138 s. 64 and  
Board's rule 1.02B.

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- 10) **METRO DINING, INC. , D/B/A:** , **Location:** 32 - 34 HARVARD AVE  
ALLSTON, MA 02134, **License#:** LB-99095, **Notice/Violation#:** 027577, **Category:** CV7AL

Date            Notice

09/01/2019    Persons under 21 in possession of alcohol on premise (draft beer) in violation of M.G.L. ch. 138 s. 34A, 34C,  
64-64A.  
Failure to post current ISD in violation of M.G.L. ch. 138 s. 64.

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- 11) **THE CIRCLE BAR & GRILL , D/B/A:** THE CIRCLE, **Location:** 356 CHESTNUT HILL AVE  
BRIGHTON, MA 02135, **License#:** LB-99716, **Notice/Violation#:** 027587, **Category:** CV7MWL

Date            Notice

09/06/2019    Persons under 21 in possession of alcohol on premise in violation of M.G.L. ch. 138 s. 34A, 34C, 64-64A.

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- 12) **THE CIRCLE BAR & GRILL , D/B/A:** THE CIRCLE, **Location:** 356 CHESTNUT HILL AVE  
BRIGHTON, MA 02135, **License#:** LB-99716, **Notice/Violation#:** 027590, **Category:** CV7MWL

Date            Notice

09/07/2019    Overcrowding on first floor, 120 on mechanical count 90 capacity on first floor in violation of M.G.L. ch. 138 s. 64  
and Board's rule 1.03J, 1.06 A, F.

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- 13) **Silvio O. Conte Forum Trustees of Boston College , D/B/A: , Location:** 200 SAINT THOMAS MORE RD BRIGHTON, MA 02135, **License#:** LBS-405597, **Notice/Violation#:** 027591, **Category:** SPCMWD

Date

Notice

09/07/2019 Person under 21 in possession of alcohol in violation of M.G.L. ch. 138 s. 34A, 34C, 64-64A. Service of more than 2-3 drinks to one patron at a time in violation of M.G.L. 138 s. 64.

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- 14) **SULLIVAN'S PUB OF CHARLESTOWN, INC. , D/B/A: SULLIVAN'S PUB, Location:** 85 - 87 MAIN ST CHARLESTOWN, MA 02129, **License#:** LB-99131, **Notice/Violation#:** infohearing2020, **Category:** CV7AL

Date

Notice

01/07/2020 Informational hearing regarding ownership/beneficial interest in the Licensee entity; Manager of record of the Licensee entity; oversight and control of the day to day operations of the Licensee entity; and execution and filing of the annual Renewal Application for the Licensee entity in violation of M.G.L. ch. 138 s. 15A, ch. 138 s. 16A, M.G.L. ch. 138 s. 23, M.G.L. ch. 138 s. 26, M.G.L. ch. 138 s. 64.

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**THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.**

**IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.**

**For The Board**



**Lesley Delaney Hawkins  
Executive Secretary**