



NOTICE OF PUBLIC HEARING

The **FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION** will hold a public hearing:

DATE: 11/14/2019

TIME: 6:00 P.M.

PLACE: BOSTON CITY HALL, PIEMONTE ROOM, 5TH FLOOR

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, reviews of architectural violations, and such businesses as may come before the commission, in accordance with Chapter 772 of the Acts of 1975, as amended. Applications are available for review during business hours at the office of the Environment Department. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign language interpreters are available upon request.

After 5:30 p.m., enter and exit City Hall at the Dock Square entrance on Congress Street (across from Faneuil Hall).

I. DESIGN REVIEW HEARING

APP # 20.477 FPC

370 Congress Street

Applicant: Jess Hanson; Star Sign Co

Proposed Work: At the Thomson Place and Congress Street elevations, replace four existing pole banners, relocate one pole banner, and install one new banner with associated armature; At the southwest corner replace two wall plaques; At the Congress Street entrance replace halo-lite channel letter sign and install vinyl decals on entry doors.

APP # 20.524 FPC

250 Summer Street

Applicant: Dan Desroches, Synergy Investments

Proposed Work: At the Harborwalk and alley-facing elevations, install flood barrier systems at seven (7) doorways and seven (7) windows.

II. ADMINISTRATIVE REVIEW/APPROVAL: In order to expedite the review process, the commission has delegated the approval of certain work items, such as those involving ordinary maintenance and repair, restoration or replacement, or which otherwise have a minimal impact on a building's appearance, to commission staff pending ratification at its monthly public hearing. **Having been identified as meeting these eligibility criteria and all applicable guidelines, the following applications will be approved at this hearing:**

► Applicants whose projects are listed under this heading **NEED NOT APPEAR** at the hearing. Following the hearing, you will be issued a Determination Sheet to present at the Inspectional Services Department (1010 Massachusetts Avenue) as proof of project approval when applying for permits. ISD personnel will send an electronic copy of your building-permit application to the commission staff for review. (To avoid potential confusion, the text of your building-permit application should be consistent with the project description given below.) Commission staff will

accordingly authorize the execution of the work, attaching any applicable provisos, reflecting the relevant guidelines and precedents. ► **PLEASE NOTE THAT FOLLOWING ISSUANCE OF THE DETERMINATION SHEET NO FURTHER CORRESPONDENCE WILL BE ISSUED FOR THE APPLICATIONS LISTED BELOW.** The electronic building-permit application as annotated by commission staff will constitute your Certificate of Appropriateness; this will be valid for one year from the date of the hearing. The applicant is required to notify the commission of any project changes; failure to do so may affect the status of the approval. If you have any questions not addressed by the above information, please contact staff at 617.635.3850 or FortPointLDC@boston.gov. Thank you.

APP # 20.524 SE 250 Summer Street: At the Harborwalk and rear alley elevations, repoint 3'b above grade; paint and replace sealant at seven (7) windows; remove asphalt paving at six (6) door thresholds at the rear elevation and replace with concrete.

III. RATIFICATION OF 10/10/2019 PUBLIC HEARING MINUTES

IV. STAFF UPDATES

V. PROJECTED ADJOURNMENT: 6:45 PM

DATE POSTED: 11/1/2019

FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION

David Berarducci, Susan Goganian, John Karoff, Lynn Smiledge, Vacancy

Alternates: Thomas Rodde, Vacancy

Cc: Mayor/ City Council/ City Clerk/ Boston Planning and Development Authority/ Law Department/ Parks and Recreation/ Inspectional Services Department/ Boston Art Commission/ Neighborhood Services/ Owner(s)/ Applicants/ Abutters/ Civic Design Commission/ Commissioners/ Office of Persons with Disabilities/ Architectural Access Board/