

VOL. 112 NO. 13 MARCH 30, 2020

MARTIN J. WALSH – Mayor of Boston

KIM JANEY - President, City Council



CITY of **BOSTON**

Mayor Martin J. Walsh

PAY AND APPLY

PUBLIC NOTICES

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LAST UPDATED: THURSDAY, MARCH 26, 2020 - 9:20AM

CORONAVIRUS (COVID-19) UPDATES

Governor Baker issued an emergency order extending the closure of all Mass. public and private schools, and all non-emergency childcare programs, until May 4, 2020. Mayor Walsh also extended his order pausing all non-essential construction work in Boston until further notice.

CORONAVIRUS INFORMATION

DAILY UPDATES



STREET CLEANING

Street cleaning is on a normal schedule.
However, due to a change in operations as a result of COVID-19 (coronavirus), we are not ticketing or towing for street sweeping at this time.



CITY BUILDING HOURS

All Boston Public Schools are closed to students. All library locations and all BCYF community center pools, gyms, and fitness centers are also closed.



TRASH AND RECYCLING

Pickup is on a normal schedule.



TOW LOT

Starting on March 19, the tow lot is open Monday through Friday, 9:30 a.m. -4:30 p.m. Automated kiosks are available 24 hours a day, seven days a week for vehicle releases.



PARKING METERS

Parking meters are running on their normal schedules today.



MEAL SITES FOR YOUTH

With Boston Public Schools closed, the City is providing free breakfast and lunch meals, Monday through Friday, across the City.



CITY CONSTRUCTION

Mayor Walsh has suspended all non-essential construction for City of Boston permitted sites.



PUBLIC TRANSIT

MBTA trains and buses are running with reduced service.



RESTAURANTS AND BARS

Governor Baker issued an emergency order prohibiting onpremises consumption of food or drink at bars and restaurants.



THE FOLLOWING APPLY TO ALL **ADS IN THIS PUBLICATION**

• The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available at cityofboston.gov/slbe/search.

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

THE CITY RECORD USPS 114-640

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Martin J. Walsh, Mayor of Boston Kevin P. Coyne, Purchasing Agent Diana Laird, City Record Administrator

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ADVERTISING:

A rate of \$6 per 1/2-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue. PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available-Please contact us at cityrecord@boston.gov for these rates.

HELPFUL LINKS

City of Boston Legal Compliance Resources



City Land & **Building for Sale**

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

https://www.boston. gov/departments/ neighborhooddevelopment/how-we-sellcitys-land-and-buildings



Boards & **Commission Appointments**

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

https://www.boston.gov/ civic-engagement/boardsand-commissions



Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

https://data.boston. gov/dataset/employeeearnings-report



Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

https://www.boston. gov/departments/ treasury#generalobligation-bonds



School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Muncipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

https://www. bostonpublicschools.org/ Page/253



Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

https://www.boston.gov/ public-notices



Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

https://www.boston.gov/ departments/neighborhoodservices/language-andcommunications-access

CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies

IN ACCORDANCE WITH GOVERNOR **BAKERS' "STAY AT HOME" ADVISORY** AND IN CONSULTATION WITH MAYOR WALSH. THE CITY OF BOSTON IS **EXTENDING BID OPENING DATES** FOR THE FOLLOWING PUBLICALLY ADVERTISED PROCUREMENTS HIGHLIGHTED IN RED.

Gov. Baker decided to issue a 'Stay at Home' advisory which does not mandate that residents stay confined to their homes, though everyone is urged to limit unnecessary travel. The City of Boston remains committed to the safety of all of our residents and our vendor community. For Procurement updates please go to boston.gov/procurement and for the latest information on the corona virus please visit: boston.



INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal boston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured. The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Square, Boston, MA 02201

Event EV00007879

Insulated Refrigerated Cargo Vans (BPS) **Boston Police Department**

Bid Opening Date: April 17, 2020

CONTACT INFORMATION

Kevin Coyne 617-635-4938 Kevin.Coyne@boston.gov

Event EV00007890

Safety Surfacing - Rubber Safety Tiles Parks & Recreation Department

Bid Opening Date: April 14, 2020

CONTACT INFORMATION

Joey Chan 617-635-4569 Joey.Chan@boston.gov

KEVIN P. COYNE. PURCHASING AGENT

(March 30, April 6, April 13, 2020)



INVITATION FOR BIDS REPAIR. MAINTENANCE, AND PAINTING **WORK AT THE BCYF CLOUGHERTY POOL AND BATHHOUSE - AT 345 BUNKER HILL STREET, BOSTON, MA**

EV00007839

CONTACT INFORMATION Varnie Jules, Finance Unit Manager 617-635-4920 x 2149

The City of Boston (the City), acting by the Commissioner of the Boston Centers for Youth & Families, hereinafter referred to as the Official. invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids. The bid documents will be accessible online from Monday, March 23, 2020, through Friday, April 10, 2020, by visiting the City of Boston Public Procurement website at the following link boston.gov/procurement/ and accessing the event ID# EV00007839.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable. All bids for this project are subject to M.G.L. c.30, s. 39M and in accordance with the terms and provisions of the contract documents.

Bid Deposit (5%) All bids submitted for this project should be accompanied by a bid deposit of 5% of the total bid amount. The bid deposit shall be in the form of a bid bond, certified check, treasurer's check or cashier's check and made payable to the City of Boston.

Certificate of Insurance All bids submitted for this project must include a current copy of the bidder's Certificate of Liability Insurance with evidence of General Liability and workers compensation Insurance coverage.

Labor/Materials Payment Bond (50%) In accordance with M.G.L. Chapter 30, s. 39M a Labor and Materials payment bond shall be required from the successful bidder to guarantee the faithful performance of the contract. Such bond shall be issued by a surety company qualified to do business under the laws of the Commonwealth

of Massachusetts and such surety company must be included in the U.S. Treasury's current list of approved sureties (Circular 570).

If the total bid price is greater than \$50,000, the Labor/Materials Payment Bond shall be in the sum equal to 50% of the total amount of the contract.

Occupational Safety and Health Act of 1970 (OSHA)

The successful bidder must provide evidence to the awarding authority that its employees who will be working under this project have received the required training in Occupational Safety and Health education as per OSHA standards.

Prevailing Wage Bidders are hereby notified that this project is subject to M.G.L. c.30, s. 39M and in accordance, contractors must pay prevailing wage as set by the Division of Occupational Safety within the Department of Labor and Workforce Development. Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports and a statement of compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. A sample of a payroll reporting form may be obtained at http://www.mass.gov/dols/pw

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. This contract shall be subject to the availability of an appropriation. Therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official reserves the right to cancel the contract.

Sealed bids shall be filed electronically no later than 4:00 pm on Friday, April 10, 2020 by login onto the City of Boston Procurement website as listed and accessing the above listed event number. The contract awarded pursuant to this invitation for bid will commence on or about Monday, April 20, 2020.

The Official reserves the right to waive any informality in or to reject any and all bids if it is in the public interest to do so. The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority. The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90 days).

WILLIAM MORALES, COMMISSIONER

(March 23, March 30, April 06, 2020)

REPAIR, MAINTENANCE, AND PAINTING WORK AT THE BCYF MIRABELLA POOL AND BATHHOUSE **LOCATED AT 475R COMMERCIAL** STREET, BOSTON, MA

EV00007838

CONTACT INFORMATION Varnie Jules, Finance Unit Manager 617-635-4920 x 2149

The City of Boston (the City), acting by the Commissioner of the Boston Centers for Youth & Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids. The bid documents will be accessible online from Monday, March 23, 2020, through Friday, April 10, 2020 by visiting the City of Boston Public Procurement website at the following link boston.gov/procurement/ and accessing the event ID # EV00007838.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable. All bids for this project are subject to M.G.L. c.30, s. 39M and in accordance with the terms and provisions of the contract documents.

Bid Deposit (5%) All bids submitted for this project should be accompanied by a bid deposit of 5% of the total bid amount. The bid deposit shall be in the form of a bid bond, certified check, treasurer's check or cashier's check and made payable to the City of Boston.

Certificate of Insurance All bids submitted for this project must include a current copy of the bidder's Certificate of Liability Insurance with evidence of General Liability and workers compensation Insurance coverage.

Labor/Materials Payment Bond_(50%) In accordance with M.G.L. Chapter 30, s. 39M a Labor and Materials payment bond shall be required from the successful bidder to guarantee the faithful performance of the contract. Such bond shall be issued by a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and such surety company must be included in the U.S. Treasury's current list of approved sureties (Circular 570).

If the total bid price is greater than \$50,000, the Labor/Materials Payment Bond shall be in the sum equal to 50% of the total amount of the contract.

Occupational Safety and Health Act of 1970 (OSHA)

The successful bidder must provide evidence to the awarding authority that its employees who will be working under this project have received the required training in Occupational Safety and Health education as per OSHA standards.

Prevailing Wage Bidders are hereby notified that this project is subject to M.G.L. c.30, s. 39M and in accordance, contractors must pay prevailing wage as set by the Division of Occupational Safety within the Department of Labor and Workforce Development. Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports and a statement of compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. A sample of a payroll reporting form may be obtained at http://www.mass.gov/dols/pw

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. This contract shall be subject to the availability of an appropriation. Therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official reserves the right to cancel the contract.

Sealed bids shall be filed electronically no later than 4:00 pm on Friday, April 10, 2020 by login onto the City of Boston Procurement website as listed and accessing the above listed event number. The contract awarded pursuant to this invitation for bid will commence on or about Monday, April 20, 2020.

The Official reserves the right to waive any informality in or to reject any and all bids if it is in the public interest to do so. The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority. The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90 days).

WILLIAM MORALES, COMMISSIONER

(March 23, 30, April 06, 2020)



Fire Operations

General bids will be valid only when accompanied by (1) Certificate of Eligibility issued by DCAMM, showing that the general contract has been approved in Elevator Repair Maintenance to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the generals contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid (3) OSHA Certification Training. Apprentice Certificate is not required.

The attention of all bidders is directed to the provisions of the Invitation of Bids and contract documents, specifically to the requirements for bid deposits, insurance, performance and payment bonds as my be applicable.

All bidders are hereby notified that bid deposits must be 5% of his/her bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check and made payable to the City of Boston.

In accordance with M.G.L. Chapter 149, a performance bond and a labor and materials payment bond shall be required from the successful bidder of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority will be required of the successful bidder to quarantee the faithful performance of the contract. The successful bidder will be required to furnish a performance bond in the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Summary Sheet.

A labor and materials/payment bond in the sum of fifty percent (50%) of the total amount of the contract. as reflected in the "Total Bid" price listed on the Bid Summary Sheet, is between \$10,000 and \$150,000, and a materials/payment bond in the amount of one hundred percent (100%) of the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Summary Sheet, will be required if the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Summary Sheet, is greater than \$150,000. A Certificate of Insurance is required when submitting your bid.

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its

subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 40% of total work hours, Female 15% of total work hours, Boston Residents 51% of total work hours. The City seeks to promote the full participation and equality of opportunity for minority-owned and women-owned enterprises ("M/ WBE") in all aspects of the development of the project, including equality of opportunity for participation in the development, financing, design, construction, operation and ownership of the project.

On February 24, 2016, Mayor Martin J. Walsh signed an executive order to ensure the M/WBEs are afforded fair and equitable opportunities when competing for city contracts. To support these city objectives proposals must include a statement that details experience with, and approach to, insuring meaningful outreach to subcontracting opportunities for minority and womenowned firms on all key project activities.

The City of Boston requires proposers to certify in their submissions that they understand these objectives and are committed to achieving them if they are the successful bidder. These statements should be documented using the Strategy Form included in the invitation for bid documents and should include any intended outreach to subcontracting opportunities for minority and womenowned firms. At the request of the City, all contractors must furnish materials evidence of their efforts to comply with the strategies outlined on the Strategy Form.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay Prevailing Wage as set by the Division of Occupational Safety within the Department of Labor and Workforce Development. Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked and wages paid. A sample of a payroll reporting form may be obtained at http://www.mass.gov/dols/pw. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on Thursday, April 30, 2020 at Boston Fire Headquarters, 115 Southampton Street, Second Floor Conference Room, Boston, MA 02118.

MONTHLY INSPECTIONS FOR PREVENTIVE MAINTENANCE AND AS **NEEDED REPAIRS AND SERVICES**

Event ID: EV00007772

CONTACT INFORMATION

Mary (Kane) O'Toole, Procurement Office 617-343-2152 Mary.Kane@boston.gov

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide monthly inspections for the preventive maintenance and as needed repairs of two elevators at Boston Fire Headquarters, 115 Southampton Street, Boston, MA, inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149 from July 1, 2020 through June 30, 2023.

The City of Boston (the City) acting by its Boston Fire Department through its Commissioner (the Official) hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids which may be obtained starting Tuesday, March 17, 2020 at 9AM at Boston Fire Headquarters, 115 Southampton Street, Procurement Office, Floor 2, Boston, MA 02118 or by visiting cityofboston.gov/ procurement and clicking on the supplier portal and locating event number EV00007772. Bids shall be on a form supplied by Boston Fire, be clearly identified as a bid and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A -44J, inclusive of M.G.L. c149, as amended and in accordance with the terms and provisions of the contract documents entitled fire alarm and life safety equipment.

All general bids shall be filed with the Official at the Boston Fire Department, 115 Southampton Street, Procurement Office, Floor 2, Boston, MA 02118 before twelve o'clock (noon EST) on Thursday, April 30, 2020 and clearly marked Event EV00007772, with the Official at the Boston Fire Department, 115 Southampton Street, Procurement Office, Floor 2, Boston, MA 02118 before twelve o'clock (noon EST) on Thursday, April 30, 2020, at which time and place respective bids will be opened forthwith and read aloud.

JOHN DEMPSEY, INTERIM FIRE COMMISSIONER

(March 16, 23, 30, April 6, 13, 20, 27, 2020)

INVITATION FOR BID

ANNUAL INSPECTIONS FOR THE PREVENTIVE MAINTENANCE AND AS **NEEDED REPAIRS OF FIRE ALARM** AND LIFE SAFETY EQUIPMENT

Event ID: EV00007773

CONTACT INFORMATION Mary (Kane) O'Toole, Procurement Office 617-343-2152 Mary.Kane@boston.gov

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide annual inspections for the preventive maintenance and as needed repairs of fire alarm and life safety equipment at various Boston Fire Department locations, inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149 from July 1, 2020 through June 30, 2023.

The City of Boston (the City) acting by its Boston Fire Department through its Commissioner (the Official) hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids which may be obtained starting Tuesday, March 17, 2017 at 9AM at Boston Fire Headquarters, 115 Southampton Street, Procurement Office, Floor 2, Boston, MA 02118 or by visiting cityofboston.gov/ procurement and clicking on the supplier portal and locating event number EV00007773. Bids shall be on a form supplied by Boston Fire, be clearly identified as a bid and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A -44J, inclusive of M.G.L. c149, as amended and in accordance with the terms and provisions of the contract documents entitled fire alarm and life safety equipment.

All general bids shall be filed with the Official at the Boston Fire Department, 115 Southampton Street, Procurement Office, Floor 2, Boston, MA 02118 before twelve o'clock (noon EST) on Thursday, April 30, 2020 and clearly marked Event EV00007773, with the Official at the Boston Fire Department, 115 Southampton Street, Procurement Office, Floor 2, Boston, MA 02118 before twelve o'clock (noon EST) on Thursday, April 30, 2020, at which time and place respective bids will be opened forthwith and read aloud.

JOHN DEMPSEY, INTERIM FIRE COMMISSIONER

(March 16, 23, 30, April 6, 13, 20, 27, 2020)

GLASS WORK AND WINDOW REPAIRS AS NEEDED

Event ID: EV00007775

CONTACT INFORMATION

Mary (Kane) O'Toole, Procurement Office 617-343-2152 Mary.Kane@boston.gov

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide Glass Work and Window Repairs at various Boston Fire Department Locations inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149 from July 1, 2020 through June 30, 2023.

The City of Boston (the City) acting by its Boston Fire Department through its Commissioner (the Official) hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids which may be obtained starting Tuesday, March 17, 2020 at 9AM at Boston Fire Headquarters,115 Southampton Street, Procurement Office, Floor 2, Boston, MA 02118 or by visiting cityofboston.gov/ procurement and clicking on the supplier portal and locating event number EV00007775.

Bids shall be on forms supplied by Boston Fire, be clearly identified as a bid and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A -44J, inclusive of M.G.L. c149, as amended and in accordance with the terms and provisions of the contract documents entitled Glass Work and Window Repair at various Boston Fire Department Locations.

All general bids shall be filed with the Official at the Boston Fire Department, 115 Southampton Street, Procurement Office, Floor 2, Boston, MA 02118 before twelve o'clock (noon EST) on Thursday, April 30, 2020 and clearly marked Event EV00007775, with the Official at the Boston Fire Department, 115 Southampton Street, Procurement Office, Floor 2, Boston, MA 02118 before twelve o'clock (noon EST) on Thursday, April 30, 2020, at which time and place respective bids will be opened forthwith and read aloud.

JOHN DEMPSEY, INTERIM FIRE COMMISSIONER

(March 16, 23, 30, April 6, 13, 20, 27, 2020)

INVITATION FOR BID

ANNUAL PREVENTATIVE **MAINTENANCE. SERVICE AND REPAIR FOR OVERHEAD DOORS**

Event ID: EV00007777

CONTACT INFORMATION Mary (Kane) O'Toole, Procurement Office 617-343-2152 Mary.Kane@boston.gov

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide annual inspections for preventative maintenance, service and repair for overhead doors inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149 from July 1, 2020 through June 30, 2023.

The City of Boston (the City) acting by its Boston Fire Department through its Commissioner (the Official) hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids which may be obtained starting Tuesday, March 17, 2020 at 9AM at Boston Fire Headquarters, 115 Southampton Street, Procurement Office, Floor 2, Boston, MA 02118 or by visiting cityofboston.gov/ procurement and clicking on the supplier portal and locating event number EV00007777. Bids shall be on a form supplied by Boston Fire, be clearly identified as a bid and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A -44J, inclusive of M.G.L. c149, as amended and in accordance with the terms and provisions of the contract documents entitled fire alarm and life safety equipment.

All general bids shall be filed with the Official at the Boston Fire Department, 115 Southampton Street, Procurement Office, Floor 2, Boston, MA 02118 before twelve o'clock (noon EST) on Thursday, April 30, 2020 and clearly marked Event EV00007777, with the Official at the Boston Fire Department, 115 Southampton Street, Procurement Office, Floor 2, Boston, MA 02118 before twelve o'clock (noon EST) on Thursday, April 30, 2020, at which time and place respective bids will be opened forthwith and read aloud.

JOHN DEMPSEY, INTERIM FIRE COMMISSIONER

(March 16, 23, 30, April 6, 13, 20, 27, 2020)

LOCKSMITH REPAIRS AND SERVICES AS NEEDED

Event ID: EV00007778

CONTACT INFORMATION

Mary (Kane) O'Toole, Procurement Office 617-343-2152

Mary.Kane@boston.gov

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide locksmith repairs and services as needed repairs at various Boston Fire Department locations inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149 from July 1, 2020 through June 30, 2023.

The City of Boston (the City) acting by its Boston Fire Department through its Commissioner (the Official) hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids which may be obtained starting Tuesday, March 17, 2020 at 9AM at Boston Fire Headquarters, 115 Southampton Street, Procurement Office, Floor 2, Boston, MA 02118 or by visiting cityofboston.gov/procurement and clicking on the supplier portal and locating event number EV00007778. Bids shall be on a form supplied by Boston Fire, be clearly identified as a bid and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A -44J, inclusive of M.G.L. c149, as amended and in accordance with the terms and provisions of the contract documents entitled fire alarm and life safety equipment.

All general bids shall be filed with the Official at the Boston Fire Department, 115 Southampton Street, Procurement Office, Floor 2, Boston, MA 02118 before twelve o'clock (noon EST) on Thursday, April 30, 2020, and clearly marked Event EV00007778, with the Official at the Boston Fire Department, 115 Southampton Street, Procurement Office, Floor 2, Boston, MA 02118 before twelve o'clock (noon EST) on Thursday, April 30, 2020, at which time and place respective bids will be opened forthwith and read aloud.

JOHN DEMPSEY, INTERIM FIRE COMMISSIONER

(March 16, 23, 30, April 6, 13, 20, 27, 2020)

INVITATION FOR BID

PLUMBING REPAIRS AND SERVICES AS NEEDED AT VARIOUS BOSTON FIRE DEPARTMENT LOCATIONS

Event ID: EV00007779

CONTACT INFORMATION Mary (Kane) O'Toole, Procurement Office 617-343-2152 Mary.Kane@boston.gov

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide Plumbing repairs and services as needed repairs at various Boston Fire Department locations inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149 from July 1, 2020 through June 30, 2023.

The City of Boston (the City) acting by its Boston Fire Department through its Commissioner (the Official) hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids which may be obtained starting Tuesday, March 17, 2020 at 9AM at Boston Fire Headquarters, 115 Southampton Street, Procurement Office, Floor 2, Boston, MA 02118 or by visiting cityofboston.gov/procurement and clicking on the supplier portal and locating event number EV00007779. Bids shall be on a form supplied by Boston Fire, be clearly identified as a bid and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A -44J, inclusive of M.G.L. c149, as amended and in accordance with the terms and provisions of the contract documents entitled fire alarm and life safety equipment.

All general bids shall be filed with the Official at the Boston Fire Department, 115 Southampton Street, Procurement Office, Floor 2, Boston, MA 02118 before twelve o'clock (noon EST) on Thursday, April 30, 2020 and clearly marked Event EV00007779 which time and place respective bids will be opened forthwith and read aloud.

JOHN DEMPSEY, INTERIM FIRE COMMISSIONER

(March 16, 23, 30, April 6, 13, 20, 27, 2020)

SEWER AND DRAIN REPAIRS AND SERVICES AS NEEDED AT VARIOUS BOSTON FIRE **DEPARTMENT LOCATIONS**

Event ID: EV00007780

CONTACT INFORMATION Mary (Kane) O'Toole, Procurement Office 617-343-2152 Mary.Kane@boston.gov

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide sewer and drain repairs and services as needed repairs at various Boston Fire Department locations inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149 from July 1, 2020 through June 30, 2023.

The City of Boston (the City) acting by its Boston Fire Department through its Commissioner (the Official) hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids which may be obtained starting Tuesday, March 17, 2020 at 9AM at Boston Fire Headquarters, 115 Southampton Street, Procurement Office, Floor 2, Boston, MA 02118 or by visiting cityofboston.gov/procurement and clicking on the supplier portal and locating event number EV00007780. Bids shall be on a form supplied by Boston Fire, be clearly identified as a bid and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A -44J, inclusive of M.G.L. c149, as amended and in accordance with the terms and provisions of the contract documents entitled fire alarm and life safety equipment.

All general bids shall be filed with the Official at the Boston Fire Department, 115 Southampton Street, Procurement Office, Floor 2, Boston, MA 02118 before twelve o'clock (noon EST) on Thursday, April 30, 2020 and clearly marked with Event EV00007780 at which time and place respective bids will be opened forthwith and read aloud.

JOHN DEMPSEY, INTERIM FIRE COMMISSIONER

(March 16, 23, 30, April 6, 13, 20, 27, 2020)

INVITATION FOR BIDS

SEMI-ANNUAL INSPECTIONS, FOR THE PREVENTIVE MAINTENANCE. **TESTING, SERVICE AND REPAIR OF** SPECIAL HAZARD SUPPRESSION SYSTEM EQUIPMENT

EVENT EV00007781

CONTACT INFORMATION Mary (Kane) O'Toole, Procurement Office 617-343-2152 Mary.Kane@boston.gov

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Semi-annual inspections, for the preventive maintenance, testing, service and repair of Special Hazard Suppression System equipment at various Boston Fire Department Locations

The City of Boston (the City) acting by its Boston Fire Department, through its Commissioner (the Official), hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids which may be obtained starting Tuesday, March 17, 2020 at 9AM at Boston Fire Headquarters, 115 Southampton Street, Procurement Office, Floor 2, Boston, MA 02118 or by visiting cityofboston.gov/procurement and clicking on the supplier portal and locating event number EV00007781. Bids shall be on a form supplied by BFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject M.G.L. Chapter 30B, as amended, and in accordance with the terms and provisions of the contract documents entitled: Semi-annual inspections, for the preventive maintenance, testing, service and repair of Special Hazard Suppression System equipment at various Boston Fire Department Locations.

All General bids shall be filed with the Official at the BFD Procurement Office, Floor 2, 115 Southampton Street, Boston, MA 02118 or online with all the required documents attached under Event EV00007781 before twelve o'clock (noon EST) on Thursday, April 30, 2020, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for

bid deposits, insurance and performance bonds as may be applicable.

All Bidders are hereby notified that bid deposits are required and must be 5% of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

A Certificate of Insurance is required when submitting your bid.

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours.

Bidders are hereby notified that employees of any for profit or non-profit vendor, who has been awarded a service contract under Chapter 30B with the City of Boston, must comply with the provisions of the Boston Jobs Living Wage Ordinance (LW Forms).

Vendors are required to pay, at least the Living Wage Rate to any employee who directly expends his or her time on the service set out in this contract in accordance with the Living Wage Ordinance. Subcontractors are also required to pay the living wage rate.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on Thursday, April 30, 2020 at 12:00PM (Noon) at Boston Fire Headquarters, 115 Southampton Street, Second Floor Conference Room, Boston MA 02118.

JOHN DEMPSEY, INTERIM FIRE COMMISSIONER

(March 16, 23, 30, April 6, 13, 20, 27, 2020)

INVITATION FOR BID

INDUSTRIAL CLEANING TO IMPROVE THE CONDITION IN VARIOUS **FACILITIES AS LISTED BELOW**

Event ID: EV00007782

CONTACT INFORMATION Mary (Kane) O'Toole, Procurement Office 617-343-2152 Mary.Kane@boston.gov

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide Industrial Cleaning is to improve the condition in the facilities at locations listed

Engine 20, 301 Neponset Street, Dorchester

Engine 30, 1940 Centre Street, West Roxbury

Engine 32, 525 Main Street, Charlestown

Engine 41, 460 Cambridge Street, Allston

Engine 48, 60 Fairmount Avenue, Hyde Park

Engine 49, 209 Neponset Valley Parkway, Readville

Engine 51, 425 Faneuil Street, Brighton

Engine 55, 5115 Washington Street, West Roxbury

stated in the project specifications inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 30B from approximately July 1, 2020 through June 30, 2023.

PRE-BID WALK THROUGHS ARE SCHEDULED FOR MONDAY, MARCH 23, 2020 AT 9:00AM. BIDDERS ARE TO MEET FACILITIES DIRECTOR, JOE MAYO, AT ENGINE 32, 525 MAIN STREET, CHARLESTOWN AND WILL CONTINUE TO OTHER LOCATIONS FROM THERE.

The City of Boston (the City) acting by its Boston Fire Department through its Commissioner (the Official) hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids which may be obtained starting Tuesday, March 17, 2020 at 9AM at Boston Fire Headquarters, 115 Southampton Street, Procurement Office, Floor 2, Boston, MA 02118 or by visiting cityofboston.gov/ procurement and clicking on the supplier portal and locating event number EV00007782. Bids shall be on forms supplied by Boston Fire, be clearly identified as a bid and signed by the bidder.

All general bids shall be filed bids and all required documents electronically on the City of Boston Event EV00007782 or with the Official at the Boston Fire Department, 115 Southampton Street, Procurement Office, Floor 2, Boston, MA 02118 before twelve o'clock (noon EST) on Thursday, April 30, 2020, and clearly marked Event EV00007782, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation of Bids and contract documents, specifically to the requirements for bid deposits, insurance, performance and payment bonds as my be applicable.

All bidders are hereby notified that bid deposits must be 5% of his/her bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check and made payable to the City of Boston.

A Certificate of Insurance is required when submitting your bid.

Bidders are hereby notified that employees of any for profit or non-profit vendor, who has been awarded a service contract under Chapter 30B with the City of Boston, must comply with the provisions of the Boston Jobs Living Wage Ordinance (LW Forms). Vendors are required to pay, at least the Living Wage Rate to any employee who directly expends his or her time on the service set out in this contract in accordance with the Living Wage Ordinance. Subcontractors are also required to pay the living wage rate.

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 40% of total work hours, Female 15% of total work hours, Boston Residents 51% of total work hours.

The City seeks to promote the full participation and equality of opportunity for minority-owned and women-owned enterprises ("M/WBE") in all aspects of the development of the project, including equality of opportunity for participation in the development, financing, design, construction, operation and ownership of the project.

On February 24, 2016, Mayor Martin J. Walsh signed an executive order to ensure the M/WBEs are afforded fair and equitable opportunities when competing for city contracts. To support these city objectives

proposals must include a statement that details experience with, and approach to, insuring meaningful outreach to subcontracting opportunities for minority and women-owned firms on all key project activities.

The City of Boston requires proposers to certify in their submissions that they understand these objectives and are committed to achieving them if they are the successful bidder. These statements should be documented using the Strategy Form included in the invitation for bid documents and should include any intended outreach to subcontracting opportunities for minority and women-owned firms. At the request of the City, all contractors must furnish materials evidence of their efforts to comply with the strategies outlined on the Strategy Form.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The awarding authority reserves the right to select some or all locations, contracts may be awarded individually based on each location's cost, to the lowest bidder.

This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on Thursday, April 30, 2020 at 12:00PM at Boston Fire Headquarters, 115 Southampton Street, Second Floor Conference Room, Boston, MA 02118.

JOHN DEMPSEY, INTERIM FIRE COMMISSIONER

(March 16, 23, 30, April 6, 13, 20, 27, 2020)



Health and Human Services

REQUEST FOR PROPOSALS

HHS RISING TO THE CHALLENGE ADULT SHELTER LEARNING **COLLABORATIVE**

Event ID: EV00007831

CONTACT INFORMATION

relating to this advertisement Varnie Jules, Unit Manager of Finance varnie.jules@boston.gov 617-635-4920 x 2149

specific to this RFP please refer to the contact person named within the RFP Documents or Roxanne Longoria, MPH Director of Strategic Initiatives & Partnerships roxanne.longoria@boston.gov 617-635-0056

The City of Boston, acting by and through its Chief of Health & Human Services (The Official) is requesting proposals from interested and qualified organizations which operate adult emergency shelters in the City of Boston that are interested in improving and updating policies, procedures, operations, and staffing to better serve youth and young adults experiencing homelessness who are unaccompanied by a parent and/or guardian, as particularly set forth in the Request For Proposals.

The RFP Documents may be obtained from the City of Boston's procurement website at http://www. cityofboston.gov/procurement and by accessing the supplier portal and from the supplier portal respondents should select the Event ID EV00007831.

The RFP Documents shall be available from Monday, March 23, 2020 at 9:00 AM until the proposal filing deadline Friday, April 10, 2020 at 4:00 PM. All proposals shall be filed no later than the filing deadline.

Completed proposals must be submitted via the Supplier Portal. The contract awarded pursuant to this RFP shall be for a term of one (1) year commencing on or about July 1, 2020 and ending on June 30, 2021 (FY'21). This contract shall be subject to the availability of an appropriation.

Responding to this RFP is voluntary. All costs associated with responding to this RFP, including any interviews, will be the sole responsibility of the vendor participating in the RFP response.

The attention of all proposers is directed to the provisions of the request for proposals and contract documents, specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The Official reserves the right to reject any and all proposals or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the public. The maximum time for proposal acceptance by the Official after the opening of proposals shall be 90 days. The award of this contract shall be subject to the approval of the Mayor of the City of Boston.

MARTY MARTINEZ, CHIEF OF HEALTH & HUMAN **SERVICES**

(March 23, March 30, April 06, 2020)



REQUEST FOR INFORMATION

PUBLIC-SECTOR SOFTWARE ASSET MANAGEMENT

EV00007846

CONTACT INFORMATION

Zachary Lax 617-635-3066

Email: zachary.lax@boston.gov

The City of Boston, acting by and through its Chief Information Officer, requests information regarding Public-Sector Software Asset Management, as particularly set forth in the Request for Information (RFI), EV00007846. The RFI will be available on the City's procurement website and Supplier Portal via boston.gov/procurement, on or after 10:00 AM, Boston local time, on March 23, 2020.

No contract will be awarded as a result of this RFI. This solicitation is for the purpose of gathering information only. Depending on the breadth and detail of vendor submissions, some material may inform the development of future solicitations conducted by the City.

The RFI will remain available until the date and time of the opening of proposals, on April 8, 2020 at 12:00 noon, Boston local time.

Responding to this RFI is voluntary. All costs associated with responding to this RFI, including any interviews/demonstrations, will be the sole responsibility of the vendor participating in the RFI response.

Offerors have the option of submitting proposals through either (i) the City of Boston's Supplier Portal boston.gov/procurement or (ii) by delivery of one (1) sealed envelope containing the Technical Proposal and one (1) electronic copy (thumb drive), labeled as "TECHNICAL PROPOSAL".

If submitting via paper, technical proposals shall be submitted separately in sealed, clearly labeled envelopes on or before April 8, 2020 at 12:00 noon, Boston local time to:

DAVID ELGES. CHIEF INFORMATION OFFICER

(March 23, March 30, April 6, 2020)



REQUEST FOR PROPOSALS FOR THE **PURCHASE AND DEVELOPMENT OF:**

27-29 BROWNING AVENUE: 29 BRADLEE STREET; **30 CLARKSON STREET: 38 CLARKSON STREET; & 42 GEORGIA STREET, DORCHESTER**

CONTACT INFORMATION

Bid Counter @ (617) 635-4828 Neriliz Llenas, Project Manager (617) 635-0101

The City of Boston's Department of Neighborhood Development (DND) sells city-owned properties to private buyers to encourage development in the City. One of the goals of DND's land disposition is to reduce the amount of unused, neglected property existing in the City, placing it back on the tax rolls and adding to the inventory of mixedincome housing. DND's land disposition process helps alleviate the housing crisis by enabling DND to offer buildable lots to home builders/developers to encourage construction of housing in Boston's neighborhoods for a range of affordability levels.

This Request for Proposals (RFP) offers the public a chance to submit proposals on parcels of vacant land owned by the City of Boston in the Dorchester neighborhood of Boston. The RFP seeks to secure development of the parcels for residential purposes under the city's Neighborhood Homes Initiative.

This RFP is soliciting proposals for development of the parcels located at:

27-29 Browning Avenue (Ward 14 / Parcel 02155000), Dorchester; 29 Bradlee Street (Ward 17 / Parcel 00082000), Dorchester;

30 Clarkson Street (Ward 15 / Parcel 01816000), Dorchester; 38 Clarkson Street (Ward 15 / Parcel 01814000), Dorchester;

42 Georgia Street (Ward 12 / Parcel 02508000), Dorchester

The sites, totaling approximately 27,565 square feet of vacant land, are intended for sale by the City

pursuant to the RFP. The property is being offered as is.

The RFP application package will be available beginning Monday, March 9, 2020 at DND Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, or you may download the package by registering at boston.gov/dnd/rfps.

An Applicant Conference will be held at DND's offices at 26 Central Avenue, Boston on March 26, 2019 at 3:30 pm. Completed proposal applications must be submitted as instructed and returned directly to the Bid Counter, DND, 26 Court Street, Boston, MA by Monday, April 13, 2020, no later than 4:00 PM. Late Proposals will not be accepted.

SHEILA A. DILLON, CHIEF AND DIRECTOR

(March 16, March 23, March 30, 2020)

REQUEST FOR PROPOSALS FOR THE **PURCHASE AND DEVELOPMENT OF:**

HOLBORN STREETS PARCELS 14-14A HOLBORN STREET: 15-15A HOLBORN STREET, AND 17 HOLBORN STREET, DORCHESTER

CONTACT INFORMATION

Bid Counter @ (617) 635-4828 Anne Conway, Project Manager (617) 635-0182

The City of Boston's Department of Neighborhood Development (DND) sells city-owned properties to private buyers to encourage development in the City. One of the goals of DND's land disposition is to reduce the amount of unused, neglected property existing in the City, placing it back on the tax rolls and adding to the inventory of mixedincome housing. DND's land disposition process helps alleviate the housing crisis by enabling DND to offer buildable lots to home builders/developers to encourage construction of housing in Boston's neighborhoods for a range of affordability levels.

This Request for Proposals (RFP) offers the public a chance to submit proposals on parcels of land owned by the City of Boston in the Dorchester neighborhood of Boston. The RFP seeks to secure development of the parcels for residential purposes under the city's Neighborhood Homes Initiative.

This RFP is soliciting proposals for development of the parcels located at:

14-14A Holborn Street (Ward12 / Parcel 02844000), Dorchester; 15-15A Holborn Street (Ward12 / Parcel 02810000), Dorchester and 17 Holborn Street (Ward12 / Parcel 02811000), Dorchester.

The sites, totaling approximately 16,627 square feet of vacant land, are intended for sale by the City pursuant to the RFP. The properties are being offered as is. Proposals must include all parcels in this package.

The RFP application package will be available beginning March 9, 2020 at DND Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, or you may download the package by registering at https:// www.boston.gov/dnd/rfps

An Applicant Conference will be held at DND's offices at 26 Central Avenue, Boston on March 19, 2019 at 2:00 pm. Completed proposal applications must be submitted as instructed and returned directly to the Bid Counter, DND, 26 Court Street, Boston, MA by April 14, 2020, no later than 4:00 PM.

SHEILA A. DILLON. CHIEF AND DIRECTOR

(March 16, March 23, March 30, 2020)

PUBLIC NOTICE

CONTACT INFORMATION

James Smith 617-635-0103

At the Public Facilities Commission meeting on March 11, 2020, the Commission voted and the Mayor subsequently approved their intent to sell to James W. O'Donoghue, approximately 646 square feet of land with building thereon located at 83 Emerson Street (Ward 06 Parcel Number 03198001) in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 AM to 4:00 PM or you may contact the Senior Project Manager, James Smith at 617-635-0103 for further information.

SHEILA A. DILLON, CHIEF AND DIRECTOR

(March 30, April 6, 2020)



INVITATION FOR BIDS

FOR GENERAL AUTO REPAIRS TO THE BOSTON POLICE DEPARTMENT'S **FOREIGN VEHICLES**

EV00007784

CONTACT INFORMATION

Irma Moss

Bpdcontracts@pd.boston.gov 617-343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained from the City's website and Supplier Portal, (www.cityofboston. gov/procurement), commencing at 9:00 AM on Monday, March 16, 2020. Invitations For Bids shall be available until the time of bid opening.

Bid packages and specifications will be available electronically for downloading commencing on Monday, March 16, 2020 at 9:00 AM. To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access EV00007784.

All bids, which must include all completed documents, shall be filed electronically not later than Wednesday, April 8, 2020, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bids shall be opened electronically by the Official on Wednesday, April 8, 2020, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014. The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof and to award a contract as the Official deems to be in the best interest of the City.

WILLIAM G. GROSS, POLICE COMMISSIONER

(March 16, March 23, March 30, April 6, 2020)

TO PROVIDE VARIOUS AUTOMOTIVE REPAIRS TO LIGHT AND HEAVYDUTY VEHICLES OF THE BOSTON POLICE **DEPARTMENT**

EV00007785

CONTACT INFORMATION

Irma Moss

Bpdcontracts@pd.boston.gov 617-343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained from the City's website and Supplier Portal, (www.cityofboston.gov/ procurement), commencing at 9:00 AM on Monday, March 16, 2020.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available electronically for downloading commencing on Monday, March 16, 2020 at 9:00 AM. To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access EV00007785.

All sealed bids shall be filed electronically not later than Wednesday, April 8, 2020 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

Sealed bids shall be opened electronically by the Official on Wednesday, April 8, 2020, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

WILLIAM G. GROSS, POLICE COMMISSIONER

(March 16, March 23, March 30, April 6, 2020)

INVITATION FOR BIDS

TO SUPPLY ALL LABOR, MATERIALS AND EQUIPMENT TO PERFORM **AUTO BODY REPAIRS FOR THE BOSTON POLICE DEPARTMENT'S FLEET OF VEHICLES**

EV00007786

CONTACT INFORMATION

Irma Moss

Bpdcontracts@pd.boston.gov 617-343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained from the City's website and Supplier Portal, (www.cityofboston.gov/procurement), commencing at 9:00 AM on Monday, March 16, 2020.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available electronically for downloading commencing on Monday March 16, 2020 at 9:00 AM. To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access EV00007786.

All bids, which must include all completed contract documents, shall be filed electronically not later than Wednesday, April 8, 2020 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bids shall be opened electronically by the Official on Wednesday, April 8, 2020, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014. The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof and to award a contract as the Official deems to be in the best interest of the City.

WILLIAM G. GROSS, POLICE COMMISSIONER

(March 16, March 23, March 30, April 6, 2020)

INVITATION FOR BIDS FOR

TOWING SERVICES FOR DISABLED POLICE MOTOR VEHICLES AND MOTOR VEHICLES BEING HELD FOR **EVIDENCE**

EV00007807

CONTACT INFORMATION

Brenda Harmon Bpdcontracts@pd.boston.gov 617-343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained from the City's purchasing website and Supplier Portal (www.cityofboston.gov/procurement), commencing at 9:00 AM on Monday, March 16, 2020.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available electronically for downloading commencing on Monday, March 16, 2020 at 9:00 AM. To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access EV00007807.

All sealed bids shall be filed electronically not later than Wednesday, April 8, 2020 at 12:00 Noon. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, April 8, 2020 at noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

WILLIAM G. GROSS, POLICE COMMISSIONER

(March 16, March 23, March 30, April 6, 2020)

INVITATION FOR BIDS

TO PROVIDE LEGAL TRANSCRIBING AND STENOGRAPHER SERVICES

EV00007811

CONTACT INFORMATION

Irma Moss

Bpdcontracts@pd.boston.gov 617-343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained from the City's website and Supplier Portal, (www. cityofboston.gov/procurement), commencing at 9:00 AM on Monday, March 16, 2020.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available electronically for downloading commencing on Monday, March 16, 2020 at 9:00 AM.

To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access EV00007811.

All bids shall be filed electronically not later than Wednesday, April 8, 2020 at 12:00 Noon, Boston time. Every sealed bid shall be submitted in accordance with the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bids shall be opened electronically by the Official on Wednesday, April 8, 2020 at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof and to award a contract as the Officila deems to be in the best interest of the City.

WILLIAM G. GROSS, POLICE COMMISSIONER

(March 16, March 23, March 30, April 6, 2020)

TO PROVIDE WASTE DISPOSAL SERVICES AT VARIOUS LOCATIONS FOR THE BOSTON POLICE **DEPARTMENT**

EV00007814

CONTACT INFORMATION

Brenda Harmon Bpdcontracts@pd.boston.gov 617-343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained from the City's website and Supplier Portal, (www. cityofboston.gov/procurement), commencing at 9:00 AM on Monday, March 16, 2020. Invitations For Bids shall be available until the time of bid opening.

Bid packages and specifications will be available electronically for downloading commencing on Monday, March 16, 2020 at 9:00 AM. To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access EV00007814.

All bids, which must include all completed contract documents, shall be filed electronically not later than Wednesday, April 8, 2020, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the two (3) year term of this contract are an estimated amount of the services to be procured. Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year. Bids shall be opened electronically by the Official on Wednesday, April 8, 2020, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof and to award a contract as the Official deems to be in the best interest of the City.

WILLIAM G. GROSS, POLICE COMMISSIONER

(March 16, March 23, March 30, April 6, 2020)

INVITATION FOR BIDS

FOR UNIFORM RENTAL AND **LAUNDERING SERVICES AND RENTAL** OF FLOOR MATS FOR THE BOSTON **POLICE DEPARTMENT**

EV00007794

CONTACT INFORMATION

Brenda Harmon Bpdcontracts@pd.boston.gov 617-343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained from the City's website and Supplier Portal, www.cityofboston.gov/procurement, commencing at 9:00 AM on Monday, March 16, 2020.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available electronically for downloading commencing on Monday, March 16, 2020 at 9:00 AM. To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access Event EV00007794.

All bids, which must include insurance certificates, and all completed contract documents, shall be filed electronically no later than Wednesday, April 8, 2020 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of

performance. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Bids hall be opened electronically by the Official on Wednesday, April 8, 2020 at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, 3rd Floor, 1 Schroeder Plaza, Boston, MA 02120-2014. The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof and to award a contract as the Official deems to be in the best interest of the City.

WILLIAM G. GROSS, POLICE COMMISSIONER

(March 16, March 23, March 30, April 6, 2020)

INVITATION FOR BIDS

TO PROVIDE FOOD SERVICES FOR PRISONERS HELD AT DISTRICT **POLICE STATIONS LOCATED CITYWIDE IN BOSTON**

EV00007815

CONTACT INFORMATION

Irma Moss

Bpdcontracts@pd.boston.gov 617-343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained from the City's website and Supplier Portal, (www.cityofboston. gov/procurement), commencing at 9:00 AM on Monday, March 16, 2020.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available electronically for downloading commencing on Monday, March 16, 2020 at 9:00 AM. To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access EV00007815.

All sealed bids shall be filed electronically not later than Wednesday, April 8, 2020 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be opened electronically by the Official on Wednesday, April 8, 2020 at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

WILLIAM G. GROSS, POLICE COMMISSIONER

(March 16, March 23, March 30, April 6, 2020)

INVITATION FOR BIDS

TO PROVIDE ONLINE AUCTION SERVICES TO DISPOSE OF **UNCLAIMED PROPERTY IN THE CUSTODY OF THE BOSTON POLICE** DEPARTMENT

EV00007837

CONTACT INFORMATION

Brenda Harmon 617 343-4428 bpdcontracts@pd.boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained from the City's website and Supplier Portal, (www.

cityofboston.gov/procurement), commencing at 9:00 AM on Monday March 23, 2020.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available electronically for downloading commencing on Monday Monday March 23, 2020 at 9:00 AM. To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access EV00007837.

All sealed bids shall be filed electronically not later than Wednesday, April 8, 2020 at 12:00 Noon. Every sealed bid shall be submitted in accordance with the Invitation for Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Sealed bids shall be opened electronically by the Official on Wednesday, April 8, 2020 at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

WILLIAM G. GROSS, POLICE COMMISSIONER

(March 16, March 23, March 30, April 6, 2020)

INVITATION FOR BIDS

ELEVATOR MAINTENANCE AND REPAIRS AT VARIOUS BOSTON POLICE **AREA STATIONS**

CONTACT INFORMATION

Brenda Harmon 617 343-4428 bpdcontracts@pd.boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids, which may be obtained at the Boston Police Department's Contracts Unit, 3rd Floor, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM, on Monday, March 23, 2020.

Invitations For Bids shall be available until the time of the bid opening. Bids, along with other contract documents, shall be submitted on forms supplied by the Boston Police Department, shall be clearly identified as a bid, and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44I inclusive of Chapter 149 of the Massachusetts General Laws as amended and in accordance with the terms and provisions of the contract documents.

All sealed bids shall be filed not later than Wednesday, April 8, 2020, at 12:00 p.m., at the Office of the Official, the Boston Police Department's Contracts Unit, 3rd Floor, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance, and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder. Performance and payment bonds in the face amount of the contract shall be required from the successful bidder. The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on **Wednesday**, **April 8, 2020 at 12:00 p.m.**, at Boston Police Headquarters, Contracts Unit, 3rd Floor, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of the bids shall be thirty (30) days. The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

WILLIAM G. GROSS, POLICE COMMISSIONER

(March 23, March 30, 2020)

INVITATION FOR BIDS

TO PROVIDE EMERGENCY BIO-HAZARD & CHEMICAL CLEANING ON AN AS NEEDED BASIS FOR THE BOSTON POLICE DEPARTMENT

EV00007834

CONTACT INFORMATION

Brenda Harmon

617 343-4428 bpdcontracts@pd.boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained from the City's website and Supplier Portal, (www.cityofboston.gov/procurement), commencing at 9:00 AM on Monday, March 23, 2020.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available electronically for downloading commencing on **Monday, March 23, 2020 at 9:00 AM.** To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access EV00007834.

All sealed bids shall be filed electronically no later than **Wednesday**, **April 8**, **2020 at 12:00 Noon**, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The services above described for the 3 year term of this contract is an estimated amount of services to be procured. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be opened electronically by the Official on **Wednesday**, **April 8**, **2020 at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014. The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

WILLIAM G. GROSS, POLICE COMMISSIONER

(March 23, March 30, 2020)

INVITATION FOR BIDS

TO RENT VARIOUS SPECIAL EVENTS EQUIPMENT TO THE BOSTON POLICE DEPARTMENT

EV00007833

CONTACT INFORMATION

Irma Moss

Bpdcontracts@pd.boston.gov 617 343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained from the City's website and Supplier Portal, (www.cityofboston.gov/procurement), commencing at 9:00 AM on Monday, March 23, 2020.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available electronically for downloading commencing on Monday, March 23, 2020 at 9:00 AM. To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access EV00007833.

All sealed bids shall be filed electronically not later than **Wednesday**, **April 8**, **2020**, **at 12:00 Noon**. Every sealed bid shall be submitted in accordance with the Invitation for Bids..

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be opened electronically by the Official on Wednesday, April 8, 2020, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

WILLIAM G. GROSS, POLICE COMMISSIONER

(March 23, March 30, 2020)

INVITATION FOR BIDS

ELEVATOR MAINTENANCE AND REPAIRS TO SIX (6) MONTGOMERY KONE ELEVATORS LOCATED AT BOSTON POLICE DEPARTMENT HEADQUARTERS

CONTACT INFORMATION

Brenda Harmon 617 343-4428 bpdcontracts@pd.boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids, which may be obtained at the Boston Police Department's Contracts Unit, 3rd Floor, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM, on Monday, March 23, 2020.

Invitations For Bids shall be available until the time of the bid opening. Bids, along with other contract documents, shall be submitted on forms supplied by the Boston Police Department, shall be clearly identified as a bid, and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44I inclusive of Chapter 149 of the Massachusetts General Laws as amended and in accordance with the terms and provisions of the contract documents.

All sealed bids shall be filed not later than Wednesday, April 8, 2020 at 12:00 Noon, at the Office of the Official, the Boston Police Department's Contracts Unit, 3rd Floor, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance, and performance bonds as may be applicable. A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder. Performance and payment bonds in the face amount of the contract shall be required from the successful bidder. The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 8, 2020 at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, 3rd Floor, 1Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be thirty (30) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

WILLIAM G. GROSS, POLICE COMMISSIONER

(March 23, March 30, 2020)

SOLICITATION OF QUOTES

PROJECT NAME: CIVIL WORK

98 Moon Island Road, Boston, MA 02171

CONTACT INFORMATION

Brenda Harmon 617 343-4428 bpdcontracts@pd.boston.gov

The City of Boston acting by its Boston Police Department, through its Police Commissioner (the Official), Contracts Unit, 3rd Floor, One Schroeder Plaza, Boston MA 02120, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the above-entitled project. Statement of Work, along with manufacturer's drawings, may be obtained electronically by request to brenda. harmon@pd.boston.gov, commencing on Monday, March 30, 2020. All written quotes for this project are subject to section 44A(2)(B), inclusive of Chapter 149 of the General Laws, as amended.

Written quotes must be submitted electronically to bpdcontracts@pd.boston.gov no later than Wednesday, April 15, 2020 at 12:00PM (EST).

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City shall be ninety (90) days.

The City and the Official reserve the right to reject any or all quotes, or any item or items thereof and to award a contract as the Official deems to be in the best interest of the City.

Bidders are hereby notified that contractors must pay prevailing wages as set by the Division of Occupational Safety with the Department of Labor and Workforce Development.

If the bid is greater than \$25,000.00 a labor and materials payment bond satisfactory to the BPD of Surety Company licensed to do business under the laws of the Commonwealth and include on the U.S. Treasury current list of approved sureties, (see circular 570) in the sum of 50% of the contract price will be required of the successful bidders.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it is in the public interest to do so.

WILLIAM G. GROSS, POLICE COMMISSIONER

(March 30, April 6, 2020)



INVITATION FOR BIDS

REINFORCEMENT OF STRUCTURAL **BEAM AT 125 MAGAZINE STREET**

EV00007850

CONTACT INFORMATION pmdbidinfo@boston.gov

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites bids for the performance of services of reinforcement of structural beam at 125 Magazine Street, Boston, as further described below and in the Scope of Services. The bid documents will be accessible online on March 30, 2020 by visiting the City of Boston Public Procurement Website and Supplier Portal at the following link (http://boston. gov/procurement) and accessing the Event ID #EV00007850.

THE SCOPE OF WORK includes furnishing all necessary labor, supervision, equipment, materials, tools and supplies to complete work in accordance with specifications and drawing.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of an appropriation therefore. The award of this contract shall be subject to the approval of the Mayor of Boston.

Bids shall be publicly opened by the Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 at 12:00 PM (noon) on April 15, 2020.

INDIRA ALVAREZ. COMMISSIONER

(March 30, April 6, April 13, 2020)



Due to the ongoing public health emergency The Public Facilities Department has closed the Bid Room. All bids due between now and April 7th, when the Governor's Stay at Home Advisory is in place, will now be due on April 9th. Public Facilities will send an Addendum to anyone that has picked up plans. All items currently on the shelf are now available online. Anyone that cannot access the materials online can schedule an appointment to come into the office to collect their documents please call 617-635-0412.

SCHEDULE CHANGE AS FOLLOWS:

Paris Street Pool bids will be due April 9th Family Justice Center SOQ will be due April 9th Electrical/Fire Alarm at 3 Schools bids will be due April 9th

Hyde Park Community Center bids will be due on April 15th

INVITATION FOR BIDS

BOSTON LATIN ACADEMY, MACKAY AND QUINCY UPPER SCHOOL **ELECTRICAL/FIRE ALARM**

Project No. 7153-B

CONTACT INFORMATION PFD Bid Counter

617-635-4809 Bid.info@boston.gov

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the aboveentitled project. Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Boston Latin Academy, MacKay and Quincy Upper Schools Electrical/Fire Alarm project.

The scope of work is further detailed in the specifications and includes Boston Latin Academy: replace switchboards and transformers, connect/

extend service, branch and main feeders. Quincy Upper School: remove existing fire alarm system, furnish and install new addressable voice-command fire alarm system. McKay School: remove existing fire alarm, system furnish and install new addressable voicecommand fire alarm system.

All general bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock (noon EST) on April 2, 2020, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been approved in **Electrical** to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

Plans and specifications will be available on or about March 16, 2020, at the Public Facilities Department Bid Counter to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. PFD will accept Money Orders as a form of deposit, in addition to certified, treasurer and cashier's checks (Personal and Company Checks will not be accepted unless certified by a U.S. bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to both The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the general bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor in the performance of this contract.

The attention of all bidders is also directed to pages 00 20 00 - 1 through 00 20 00 - 10, entitled "Instructions to Bidders (Including Sub-Bidders)." See sections 21.3 and 21.4 of Article 21 on page 00 20 00 - 9 regarding DCAMM certification and submission of an original, stamped Sponsor Verification letter from the Commonwealth of Massachusetts Department of Labor and Workforce Development - Division of Apprenticeship Training.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority, of a surety company licensed to do business under the laws of the Commonwealth and included on the U.S. Treasury

current list of approved sureties (See Circular 570), in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it is in the public interest to do so.

PATRICK I. BROPHY, CHIEF OF OPERATIONS

(March 16, March 23, March 30, 2020)

REQUEST FOR QUALIFICATIONS

BUILDING ENVELOPE REPAIRS AT THE FAMILY JUSTICE CENTER

Project No. 7205

CONTACT INFORMATION

PFD Bid Counter

617-635-4809 Bid.info@boston.gov

Pursuant to Massachusetts General Laws Chapter 7C, §§ 44-57, the City of Boston's Public Facilities Department (PFD) is requesting qualification statements for design services including Schematic Plans and Outline Specifications; Design Development Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; and Construction Supervision for the Building Envelope Repairs at the Family Justice Center project.

The scope of services for the Building Envelope Repairs at the Family Justice Center project includes window & door replacements, sealant replacements as well concrete and masonry repairs. Services will include all work from design through construction administration. Project fees will follow the schedule as stated in the application form. Completion shall be 104 weeks after execution of a contract. Applicants must be a registered Architect in the Commonwealth of Massachusetts.

A program for this project will not be prepared beyond the scope of services stated above. The project will be performed under applicable M.G.L. c.149 §§ 44A-44J. Applicants must provide the names of key personnel and consultants that will be utilized on this project for the following disciplines: Structural Engineer, Building Envelope Specialist, Specifications Writer, Hazardous Materials Consultant, and Cost Estimator. Applicants, at a minimum, must have prior experience on projects in the following settings: Urban Applicants, at a minimum, must have prior experience on the following types of projects: Chapter 149 building envelope work, window replacements and masonry repairs to occupied buildings.

The Designer Application may be obtained from the Public Facilities Department Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 on March 16, 2020, and will be e-mailed if necessary. If interested, please call (617) 635-4809 or send an email to Bid. Info@boston.gov and refer to this advertisement. Statements of Qualifications must be returned by April 2, 2020 no later than 2:00 P.M.

PATRICK I. BROPHY, CHIEF OF OPERATIONS

(March 16, March 23, March 30, 2020)

INVITATION FOR BIDS

REPAIRS AT THE HYDE PARK **COMMUNITY CENTER**

Project No.7182

CONTACT INFORMATION

Bid Counter 617-635-4809 Bid.info@boston.gov

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Repairs at the Hyde Park Community Center project.

The scope of work is further detailed in the specifications and includes repairs to existing interior finishes, water damaged finishes to be removed and replaced in kind work to include plaster, flooring, plumbing, painting, electrical and carpentry. Exterior work includes roof drain replacement as well as relocation.

All general bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock (noon EST) on April 9, 2020, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been

approved in General Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

Plans and specifications will be available on or about March 23, 2020, at the Public Facilities Department Bid Counter to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. PFD will accept Money Orders as a form of deposit, in addition to certified, treasurer and cashier's checks (Personal and Company Checks will not be accepted unless certified by a U.S. bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to both The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the general bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor in the performance of this contract.

The attention of all bidders is also directed to pages 00 20 00 - 1 through 00 20 00 - 10, entitled "Instructions to Bidders (Including Sub-Bidders)." See sections 21.3 and 21.4 of Article 21 on page 00 20 00 - 9 regarding DCAMM certification and submission of an original, stamped Sponsor Verification letter from the Commonwealth of Massachusetts Department of Labor and Workforce Development - Division of Apprenticeship Training.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority, of a surety company licensed to do business under the laws of the Commonwealth and included on the U.S. Treasury current list of approved sureties (See Circular 570), in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it is in the public interest to do so.

PATRICK I. BROPHY, CHIEF OF OPERATIONS

(March 23, March 30, April 06, 2020)



REQUEST FOR QUALIFICATIONS FOR INSPECTIONAL SERVICES RELATIVE TO THE CONSTRUCTION AND UTILITY WORK ON VARIOUS STREETS IN THE CITY OF BOSTON

CONTACT INFORMATION John Vozzella

617-635-4955

The City of Boston, acting through its Public Works Department (PWD), is soliciting consulting services to provide construction and inspectional services for the various street and sidewalk reconstruction projects in the City of Boston as well as construction oversight and inspection of various utility and private construction activities in the public Rights of Way. The City is seeking qualified firms with proven experience in construction management and construction inspection of roadway and sidewalk infrastructure, including street lighting, traffic signals, pavement markings, drainage, asphalt pavement, and concrete pavement. This contract is exempt from the provisions of Chapter G.L.c. 30B because it is a contract for Engineering Services.

Request for Qualifications Forms will be made available on Wednesday, March 18, 2020 at 9am in the Office of Construction Management, Room 714, Boston City Hall.

These qualification statements must be received no later than 12:00 P.M. on Wednesday April 8, **2020** in the Office of Construction Management Room 714, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

To be considered, the Qualifications must be submitted in triplicate. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.

The City of Boston and the Chief of Streets, Transportation & Sanitation reserve the right to reject any and all Qualifications, or any part thereof.

CHRIS OSGOOD, CHIEF OF STREETS. TRANSPORTATION AND SANITATION

(March 16, March 23, March 30, 2020)



INVITATION FOR BIDS FOR FURNISHING AND DELIVERY OF FILTERS IN VARIOUS BOSTON PUBLIC SCHOOLS

CONTACT INFORMATION

Anthony Pomella, Mechanical Engineer apomella@bostonpublicschools.org 617-635-9133 or fax 617-635-9306

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), subject to all applicable provisions of law, hereby invites sealed bids for the performance of the work generally described above and particularly as set forth in the Invitation For Bids (IFB) which may be obtained at the Office of Facilities Management/Boston Public Schools, Second Floor, 1216 Dorchester Avenue, Dorchester, MA 02125 commencing at **twelve o'clock noon, Boston time, Thursday March 19, 2020.** The IFB shall be available until the bid submission deadline.

The successful bidder shall furnish, deliver and install new air filters on HVAC equipment in various Boston Public Schools for a three (3) year period commencing July 1, 2020 and ending on June 30, 2023.

Bid Proposals shall be clearly marked "Furnishing and Delivery of Filters in Various Boston Public Schools", and filed at the office of the Official no later than twelve o'clock noon, Boston time, **Thursday April 2, 2020**, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially and performance bonds as may be applicable. Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Official. The amount of such check and penal sum of such bond shall be a sum equal to five (5%) percent of the bid.

A performance bond issued by a surety company qualified to do business in Massachusetts and in a form satisfactory to the Official, will be required of the successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official. The penal sum of such bond shall be in the amount of 100% of the total contract price.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c.30B,s.5(f).

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT HARRINGTON, DIRECTOR/FACILITIES MANAGEMENT

(March 16, March 23, March 30, 2020)

REQUEST FOR PROPOSALS FOR A LEASE OF A TEMPORARY MODULAR CLASSROOM(S) FOR THE HUGH R. O'DONNELL ELEMENTARY SCHOOL, 33 TRENTON STREET, EAST BOSTON, MA. 02128

NOTE: Please refer to the Request For Proposals (RFP) issued in connection with this project for specific information. Any questions should be submitted in writing to Robert Harrington, Assistant Director, Facilities Management, in accordance with the instructions contained in the RFP.

The City of Boston Public Schools (the City), acting by and through its Assistant Director of Facilities Management (the Awarding Authority), requests proposals for the above-entitled project, subject to all applicable provisions of law, including specifically section 44E(4) of Chapter 149 of the General Laws, as amended, and in accordance with, and as particularly set forth in, the Request For Proposals (RFP) which may be obtained at the Boston School Department, Office of Facilities Management, 1216 Dorchester Avenue, 2nd Floor, Dorchester, MA 02125, on or after

twelve o'clock noon, Boston time, Monday, March 16, 2020. RFP's will be available until the proposal submission deadline. Bidders may also request a copy of the RFP by email by contacting:

Patrick Mulvey-Welsh, Project Director pmulveywelsh@bostonpublicschools.org

The attention of all proposers/contractors is directed to the RFP and contract documents and specifically to the requirements for proposal deposits, insurance and performance and payment bonds.

Scope of Work: Proposals submitted will be for a complete turn-key Three (3) year lease with (2) One year options to renew, installation of the Modular Classroom(s) (new or refurbished), site assembly/ installation and all mechanical, electrical and fire alarm services required to complete and deliver for occupancy the complete facility to include the work required to provide all space as required by the spatial needs requirements as described in the RFP, together with all necessary modifications for temporary modular classroom(s) consisting of all new or refurbished materials, foundations and site work. Included in the price proposal shall be the complete removal of the modular classroom(s) and site restoration upon the end of the lease period.

The entire modular classroom(s) must be ready for use and occupancy no later than August 21, 2020.

Proposals shall be submitted as follows: Separate envelopes containing price and non-price proposals must be sealed and clearly marked in bold letters as follows: "Price Proposal for Temporary Modular Classrooms At The Hugh R. O'Donnell Elementary School" and "Non-Price Proposal for Temporary Modular Classrooms At The Hugh R. O'Donnell Elementary School".

The original and three (3) copies of the non-price proposal and the original and one (1) copy of the price proposal must be submitted to the Awarding Authority at the place designated above no later than twelve o'clock noon, Boston time, Wednesday, April 8, 2020. The price proposal must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or a cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in the Commonwealth of Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5%) percent of the proposal price.

The Awarding Authority shall not open the proposals publicly, but shall open them in the presence of one or more witnesses at the time specified in the Request For Proposals. Notwithstanding the provisions of section seven of chapter four, until the completion of the evaluation, or until the time for acceptance specified in the Request For Proposals, whichever occurs earlier, the contents of the proposals shall remain confidential and shall not be disclosed to competing offerors. At the opening of proposals the Awarding Authority shall prepare a register of proposals. The register of proposals shall be open for public inspection. The Awarding Authority may open the price proposals at a later time, and shall open the price proposals so as to avoid disclosure to the individuals evaluating the proposals on the basis of criteria other than price.

Proposals will be valid only when accompanied by (1) a Certificate of Eligibility issued by the Division of Capital Asset Management (DCAM) showing that the proposer/contractor has been approved to bid on projects the size and nature of that advertised, i.e. modular construction, and (2) an Update Statement summarizing the proposer's/contractor's record for the period between the latest DCAM certification and the date the proposer/contractor submits its proposal.

A site visit will be held on Wednesday, March 25, 2020, from 8:00 a.m. to 9:00 a.m. at the HUGH R. O'DONNELL ELEMENTARY SCHOOL, 33 Trenton Street, East Boston, MA. 02128. Prospective proposers are encouraged to attend.

A proposer may correct, modify or withdraw a proposal by written notice received in the office designed above prior to the time and date set for the opening of proposals. The maximum time for proposal acceptance by the Awarding Authority after the opening of proposals shall be sixty (60) days. After such opening, a proposer may not change the price or any other provisions of the proposal in a manner prejudicial to the interest of the City or fair competition. The Awarding Authority shall waive minor informalities or allow the proposer to correct them. If a mistake and the intended proposal are clearly evident on the face of the document, the Awarding Authority shall correct the mistake to reflect the intended correct proposal and so notify the proposer in writing and the proposer may not withdraw the proposal. The Awarding Authority may permit a proposer to withdraw a proposal if a mistake is clearly evident on the face of the document but the intended correct offer is not similarly evident.

Proposers/contractors are hereby notified that this project is subject to M.G.L. c.149, sections 26 to 27G, and in accordance therewith proposers/contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond and a payment bond of a surety company qualified to issue bonds in the Commonwealth of Massachusetts, and included in the U.S. Treasury's current list of approved sureties (Circular 570), and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the proposal price, will be required of the successful proposer, provided however, that if there is more than one surety company, the surety companies shall be jointly and severally liable.

Taking into consideration price and the evaluation criteria set forth in the RFP, the Awarding Authority shall determine the most advantageous proposal from a responsible, responsive and eligible proposer.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT HARRINGTON, ASSISTANT DIRECTOR/ **FACILITIES MANAGEMENT**

(March 16, March 23, March 30, 2020)

INVITATION FOR BIDS

FOR SITE IMPROVEMENTS AT EAST **BOSTON EARLY EDUCATION CENTER,** 135 GOVE STREET, EAST BOSTON, MA

CONTACT INFORMATION

Patrick Mulvey-Welsh, Project Director Boston Public Schools Facilities Management Department, Planning & Engineering, 1216 Dorchester Avenue, Boston,

Patrick Mulvey-Welsh, Project Director pmulveywelsh@bostonpublicschools.org

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above entitled project, subject to all applicable provisions of law, including, without limitation, section 39M of chapter 30 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Site Improvements @ East Boston Early Education Center.

SCOPE OF WORK: In general includes, but is not limited to the following: demolition, excavation, paving work, concrete, play surface, play structure, drainage system repairs and all other related work as specified herein.

PLANS AND SPECIFICATIONS will be available after twelve o'clock noon on Wednesday, March 25, 2020 at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125, no deposit required.

Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before twelve o'clock noon (Boston time) on Thursday, April 9, 2020 at which time and place respective bids will be opened and read aloud. Late bids will not be accepted.

A Pre-Bid Conference will be held on Wednesday, April 1, 2020, from 8:00 a.m. to 9:00 a.m. at the East Boston Early Education Center 135 Gove Street, East Boston, MA. 02128. Prospective bidders are encouraged to attend.

Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Contractors are hereby notified that pursuant to M.G.L. c. 149, sections 26 to 27G, contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

LABOR HARMONY: All Bidders must certify that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed at the work;

OSHA TRAINING: All Bidders must certify that all employees to be employed at the work site will have successfully completed a course in construction safety and health approved by the United States Occupation Safety and Health Administration (OSHA) that is at least 10 hours in duration at the time the employee begins work and who shall furnish documentation of successful completion of said course with the first certified payroll report for each employee

OSHA MGL 30-39s: All Bidders must certify that all employees to be employed in the work subject to this bid have successfully completed a course in construction safety and health approved by the United States Occupation Safety and Health Administration (OSHA) that is at least 10 hours in duration. M.G.L. c. 30, 39S(a)

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to wave any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT HARRINGTON, ASSISTANT DIRECTOR/ PLANNING & ENGINEERING

(March 23, March 30, 2020)

INVITATION FOR BIDS

TO PROVIDE MEETING SPACE AND RELATED SERVICES FOR THE **SUMMER LEARNING "2020"**

EVENT BID #1122

CONTACT INFORMATION

Christine Cronin, Executive Director of Elementary Academics

(617) 635-9326 ccronin@bostonpublicschools.org

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as

set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 4h floor, 2300 Washington Street, Roxbury, MA 02119, commencing at 12:00 Noon on MONDAY, MARCH 30, 2020.

Invitations For Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations For Bids.

All sealed bids shall be filed no later than THURSDAY, APRIL 16, 2020, at 12:00 Noon at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4th floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Sealed bids shall be publicly opened by the Official on THURSDAY, APRIL 16, 2020, at 2300 Washington Street, 4th floor, Roxbury, MA 02119.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

EDWARD J. GLORA, BUSINESS MANAGER

(March 30, April 6, 2020)

REQUEST FOR PROPOSALS FOR VENDED MEALS FOR SCHOOL **BREAKFAST PROGRAM (SBP)** AND NATIONAL SCHOOL LUNCH PROGRAM (NSLP), AFTER SCHOOL **MEALS CHILD AND ADULT CARE FOOD PROGRAM (CACFP). SUMMER** FOOD SERVICE PROGRAM (SFSP)"

(1) YEAR CONTRACT WITH THE OPTION TO RENEW FOR TWO (2) ADDITIONAL ONE (1) YEAR TERMS -RFP #1123."

RFP #1123

CONTACT INFORMATION CaitlinTenorio 617-635-9217 cmeagher2@bostonpublicschools.org

The City of Boston (the "City"), acting by and through the Superintendent of Schools (the "Official"), hereby requests sealed proposals from interested and qualified parties ("Offerors") to provide "Provide Vended Meals For School Breakfast Program (SBP) and National School Lunch Program (NSLP), After School Meals Child and Adult Care Food Program (CACFP), Summer Program (SFSP)." (1) Year Contract with the Option to Renew for Two (2) Additional One (1) Year Terms. All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) which may be obtained from the Office of the Business Manager, Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119 after 9:00 a.m. on Monday, March 30, 2020. The City shall accept sealed proposals until 12:00 noon on Friday, April 24, **2020** at the above location. The Official shall reject late proposals.

The attention of all Offerors is directed to the provisions of the RFP documents. The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes.

The Official shall not open the proposals publicly but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of the proposals. The Official may open the price proposals later and, in any case, shall open the price proposals to avoid disclosure to the individuals evaluating the technical proposals.

Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal!

Following its submission, a proposal may be corrected modified or withdrawn only to the extent provided for in M.G.L.c. 30B, §5(f).

The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and/or provide all specified supplies incidental thereto.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefore. The maximum time for the acceptance of a proposal and the issuance by the City of a written notification of award shall be ninety - (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Each technical proposal submitted to the Official must be accompanied by a refundable proposal deposit in the amount of Ten Thousand (\$10,000.00). Proposal deposits shall be in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company qualified to do business in the Commonwealth of Massachusetts. Offeror checks must be payable to the City of Boston.

A Performance bond issued by a surety company licensed to do business in the Commonwealth of Massachusetts will be required from each successful Offeror as security to guarantee the faithful performance of the Contract. Simultaneously with the execution of the Contract, the successful Offeror shall deliver such a bond to the Boston Public Schools Business Office.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation or religion in any consideration leading to the award of contract. No qualified disabled person shall, based on disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

EDWARD J. GLORA, BUSINESS MANAGER

(March 30, April 6, 2020)



MARY CUMMINGS PARK IMPROVEMENTS, BURLINGTON, MA

CONTACT INFORMATION

Jeremy Dick, Stewardship Manager, The Trustees 113 Andover Street, North Andover, MA 01845 jdick@thetrustees.org, $978.682.3580 \times 5021 (0)$ 617.694.0562 (c)

The Trustees of Reservations, hereinafter referred to as the Awarding Authority, in partnership with the City of Boston, hereby invite sealed bids for the project referenced above. The Invitation for Bids (IFB) shall be made available at http://www.thetrustees.org/ places-to-visit/metro-boston/mary-cummings-park. html or by emailing a request to jdick@thetrustees. org commencing at 9:00 A.M., Boston time, on March 20, 2020. The IFB shall remain available until the time specified below for the submission of bids. Questions regarding the IFB should be delivered in the manner specified under Section VIII. Contact During The Procurement, in the IFB. Sealed proposals shall be submitted in the manner provided for below, in accordance with the IFB.

Bids shall be submitted on the forms provided in the IFB, and shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Mary Cummings Park Improvements.

The scope of improvements to Mary Cummings Park include the placement of erosion control devices, stripping and stockpiling of existing topsoil, installation of new gravel and accessible trails and paths, new stepping stones, new gravel parking lot, new timber guardrails, new parking lot signage, new boulders, new timber footbridge, and a new boardwalk, creation of new seeded lawn, placement of stockpiled topsoil, new grading, and replicated wetland plantings.

Sealed bids shall be submitted before 10:00 A.M., Boston time, on April 9, 2020, and will be opened forthwith and read aloud at the office of The Trustees, 113 Andover Street, North Andover, MA 01845. Bids shall be filed with the Awarding

Authority, accompanied by the bid deposit, previous to the time named for the opening of bids. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it is in the Public Interest to do so. The award shall be subject to the successful completion and execution of a contract and any related documentation.

Bidders are hereby notified that bid deposits must be 5% of the total dollar amount of the bid, and shall be in the form of a certified check, cashier's check, or bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, made payable to The Trustees.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws Chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A Performance Bond and a Labor & Material Payment Bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and in the sum of 50 % of the contract price, as well as certain general liability, automobile liability, and umbrella insurance coverage, will be required of the successful contractor.

Prospective bidders are requested to attend a prebid site visit at Mary Cummings Park, 25 Blanchard Road, Burlington, MA 01803 on March 26, 2020 at 10:00 A.M., Boston time.

JEREMY DICK, STEWARDSHIP MANAGER, THE **TRUSTEES**

(March 30, April 6, 2020)



CITY OF BOSTON DIRECTORY

Department contact information and addresses

ADMINISTRATIVE SERVICES DEPARTMENT

Emme Handy, CFO, Collector – Treasurer 617-635-4479

AFFIRMATIVE ACTION

Vivian Leonard, Director 617-635-3360

ARCHIVES & RECORD MANAGEMENT

John McColgan, City Archivist 201 Rivermoor Street West Roxbury, MA 02132 617-635-1195

ART COMMISSION

Karin Goodfellow, Director 617-635-3245

ARTS & CULTURE

Kara Elliott Ortega, Chief 617-635-3914

ASSESSING

Nicholas Ariniello, Interim Commissioner 617-635-4264

AUDITING

Maureen Joyce, City Auditor 617-635-4671

BOSTON 311

Rocco Corigliano, Director 617-635-4500 or 311 cityofboston.gov/311

BOSTON CENTERS FOR YOUTH & FAMILIES

William Morales, Commissioner 1483 Tremont Street, Boston, MA 617-635-4920

BOSTON EMS

James Hooley, Chief of Department 785 Albany Street, Boston 617-343-2367

BOSTON HOUSING AUTHORITY

Kate Bennett

52 Chauncy Street, Boston 617-988-4000

BOSTON PLANNING & DEVELOPMENT AGENCY AKA (BPDA)

Brian Golden, Director 617-722-4300

BOSTON RENTAL HOUSING

26 Court Street, Boston, MA 617-635-4200

BUDGET MANAGEMENT

Justin Sterritt, Budget Director 617-635-3927

BOSTON WATER AND SEWER COMMISSION

Henry Vitale, Executive Director/CFO 980 Harrison Avenue, Boston, MA 617-989-7000

BUSINESS DEVELOPMENT

Natalia Urtubey 26 Court Street, Boston, MA 617-635-0355

CABLE OFFICE

Michael Lynch, Director 43 Hawkins Street, Boston, MA 617-635-3112

CAPITAL PLANNING

John Hanlon, Deputy Director 617-635-3490

CITY CLERK

Maureen Feeney, City Clerk 617-635-4600

CITY COUNCIL STAFF

Yuleidy Valdez, Staff Director 617-635-3040

CODE ENFORCEMENT POLICE

Steve Tankle, Director 400 Frontage Rd, Boston 617-635-4896

COMMISSION FOR PERSONS WITH DISABILITIES

Kristen McCosh, Director 617-635-3682

CONSUMER AFFAIRS AND LICENSING – BOARD

Kathleen Joyce Executive Director 617-635-4165

COPY CENTER

Frank Duggan Administrative Assistant 617-635-4326

DEPARTMENT OF INNOVATION & TECHNOLOGY (DOIT)

David J. Elges, Chief 617-635-4783

ELECTION

Eneida Tavares, Interim Commissioner 617-635-4634

ELDERLY COMMISSION

Emily Shea, Commissioner 617-635-4375

EMERGENCY MANAGEMENT

Shumeane L. Benford, Director 617-635-1400

EMERGENCY SHELTER COMMISSION

James F. Greene, Director 617-635-4507

EMPLOYEE ASSISTANCE PROGRAM (EAP)

Wendolyn M. Castillo-Cook, Director 26 Court Street Boston, MA 617-635-2200

ENVIRONMENT, ENERGY & OPEN SPACES

Christopher Cook, Chief 617-635-3425

FAIR HOUSING COMMISSION

Director 617-635-4408

FINANCE COMMISSION

Matt Cahill, Executive Director 43 Hawkins Street, Boston, MA 617-635-2202

FIRE DEPARTMENT

John Dempsey, Interim Fire Commissioner 115 Southampton Street 617–343–3610

HEALTH BENEFITS & INSURANCE

Marianna Gil, Director 617-635-4570

HEALTH & HUMAN SERVICES

Marty Martinez, Chief 617-635-1413

HUMAN RESOURCES

Vivian Leonard, Director 617-635-4698

HUMAN RIGHTS COMMISSION

Director

617-635-4408

IMMIGRANT ADVANCEMENT

Yusufi Vali, Director

617-635-2980

INFORMATION

Central Operators

617-635-4000

INSPECTIONAL SERVICES

Dion Irish, Commissioner

1010 Massachusetts Avenue, Boston 617-635-5300

INTERGOVERNMENTAL **RELATIONS**

Heather Gasper, Interim Director

617-635-3707

City Council; Neil Doherty

617-635-4493

Yissel Guerrero

617-635-4616

Alyssa Ring

617-635-1994

LABOR RELATIONS

Annmarie Noonan, Director

617-635-4525

LAW DEPARTMENT

Eugene L. O'Flaherty, Corporation Counsel

617-635-4099

Tax Title Division

Kevin Foley Director

617-635-4034

Claims & Affirmative Recovery

Division- Dawn Beauchesne, Sr.

Assistant Corporation Counsel,

617-635-4034

IIRRARY

David Leonard, President

700 Boylston Street, Boston

617-536-5400

MAIL ROOM

Paul McDonough

Administrative Asstistant

617-635-4699

WOMEN'S ADVANCEMENT

Tania DelRio, Executive Director

617-635-3138

MUNICIPAL PROTECTIVE SERVICES

William Joyce, Director of Security

617-635-4596

NEIGHBORHOOD DEVELOPMENT

Sheila Dillon, Chief

26 Court Street, Boston 617-635-3880

OFFICE OF ECONOMIC **DEVELOPMENT, SLBE/BRJP**

John Barros, Chief 617-635-4084

PARKS AND RECREATION

Ryan Woods, Commissioner

1010 Massachusetts Avenue 617-635-4989

POLICE DEPARTMENT

William Gross, Commissioner

617-343-4500

PROPERTY MANAGEMENT

DEPARTMENT

Indira Alvarez, Interim Commissioner

617-635-4100

PUBLIC FACILITIES

Director of Public Facilities

617-635-4814

PUBLIC HEALTH COMMISSION

Monica Valdes-Lupi, JD, MPH,

1010 Massachusetts Ave

617-534-5395

PUBLIC SCHOOLS

Brenda Cassellius, Superintendent

617-635-9050

PUBLIC WORKS

Chris Osgood, Chief

617-635-4900

PROCUREMENT

Kevin P. Coyne, Purchasing Agent

617-635-4564

Gerard Bonaceto,

Assistant Purchasing Agent

617-635-3937

Diana Laird

City Record Administrator

& Graphic Designer

617-635-4551

REGISTRY

Patricia A. McMahon, City Registrar

617-635-4175

RESILIENCE AND RACIAL EQUITY

Lori Nelson, Chief Resilience Officer

617-635-0739

RETIREMENT BOARD

Timothy Smyth, Esquire,

Executive Officer 617-635-4305

STREETS. SANITATION & **TRANSPORTATION**

Chris Osgood, Chief 617-635-2854

TOURISM, SPORTS & ENTERTAINMENT

Kate Davis, Director 617-635-3911

TRANSPORTATION

Gregory Rooney, Interim Commissioner 617-635-4680

TDFASIIDV

Drew Smith, Senior Deputy Treasurer

617-635-4140

Richard DePiano.

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