



# City Record

Official Chronical, Municipal Affairs

VOL. 113 | NO. 16  
APRIL 19, 2021

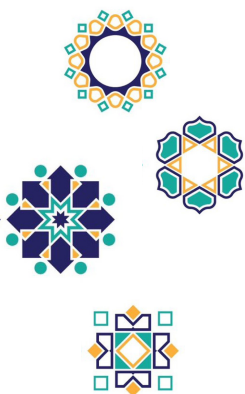
KIM JANEY – Mayor of Boston

MATT O'MALLEY – President, City Council



City Council recognizes

## Arab American heritage month



*April is recognized as National Arab American Heritage Month across the United States to celebrate the Arab American heritage and culture, and pay tribute to the contributions of Arab Americans.*

Arab American Heritage Month is an opportunity to increase awareness about key issues and priorities within the Arab American community. Arab Americans have historically encountered and continue to face prejudices such as civil rights abuses, harmful stereotyping, and bullying that must be addressed through public education, awareness, and policies that are culturally competent.

For over a century, Arab Americans have been making valuable contributions to every aspect of American society—in medicine, law, business, technology, civic engagement, government, literature, and culture.

The Commonwealth of Massachusetts is home to nearly 80,000 Arab Americans with 7,500 residing in Boston. During this month, and every month, the City of Boston acknowledges the rich culture and heritage of Arab Americans in Boston, including the over 100 year old Lebanese-Syrian Ladies' Aid Society as well as the American Arabic Benevolent Society founded in 1974.

Boston is enriched by the significant and lasting contributions of its residents of Arab American heritage, like writer and poet Gibran Khalil Gibran, entrepreneur Hannah Sabbagh Shakir, author Evelyn Shakir, political economist Leila Farsakh, space scientist and moon geologist Farouk El-Baz, plant biologist Joanne Chory, and former Red Sox player Joe Lahoud.

The Council supports the designation of Arab American Heritage Month and celebrates the integral role Arab Americans play in the economy, culture, and identity of Boston

[boston.gov/news/city-council-recognizes-arab-american-heritage-month](https://boston.gov/news/city-council-recognizes-arab-american-heritage-month)



## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available [here](#).

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

**LATE BIDS WILL NOT BE ACCEPTED**

## THE CITY RECORD USPS 114-640

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance. The periodical postage is paid at Boston MA.



**Kim Janey, Mayor of Boston**

**Kevin P. Coyne, Purchasing Agent**

**Diana Laird, City Record Administrator**

The City Record Office is located in Room 808 at One City Hall Square Boston, MA 02201-1001

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**Single copies** \$2.00 per issue

**Subscription (in advance)** \$75.00 per year  
(send a check payable to 'City Record' to:  
City Record Procurement – Boston City Hall  
One City Hall Square, Boston, MA 02201-1001

**Postmaster; send address change to**  
City Record, Room 808  
1 City Hall Square, Boston, MA 02201-1001

### ADVERTISING:

A rate of \$6 per 1/2-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

**PLEASE NOTE:** The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

# HELPFUL LINKS

## City of Boston Legal Compliance Resources



### City Land & Building for Sale

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)



### Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)



### Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)



### Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)



### School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Municipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)



### Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

[boston.gov/public-notice](https://boston.gov/public-notice)



### Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

[boston.gov/departments/neighborhood-services/language-and-communications-access](https://boston.gov/departments/neighborhood-services/language-and-communications-access)



# CITY OF BOSTON ADVERTISEMENTS

*Invitations for bids for the procurement of services and supplies*

**COVID-19 UPDATE:** Due to the public health emergency, our office is closed to the public. If you want to submit a bid online or register to become a City of Boston vendor, go to the [City's Supplier Portal website](#).

City Hall is only open to the public on Tuesdays, Thursdays, and Fridays, from 9 a.m. to 5 p.m. If you need to visit City Hall for essential services, you must make an appointment.

Please email [purchasing@boston.gov](mailto:purchasing@boston.gov) to make an appointment to drop off a non-electronic bid or come to a bid opening. Thank you!



Procurement

## INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the

City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Square, Boston, MA 02201**

### Event EV00008935

Automotive Fluids BFD Fleet Repair  
Boston Fire Department  
Bid Opening Date: April 20, 2021

#### CONTACT INFORMATION

**Michael Walsh**  
617-635-3706  
[Michael.walsh@boston.gov](mailto:Michael.walsh@boston.gov)

### Event EV00008936

Tires for BPD Fleet  
[Boston Police Department](#)

**Bid Opening Date: April 21, 2021**

#### CONTACT INFORMATION

**Michael Walsh**  
617-635-3706  
[Michael.walsh@boston.gov](mailto:Michael.walsh@boston.gov)

### Event EV00008937

Synthetic Engine Motor Oil BPD Fleet  
[Boston Police Department](#)

**Bid Opening Date: April 21, 2021**

#### CONTACT INFORMATION

**Michael Walsh**  
617-635-3706  
[Michael.walsh@boston.gov](mailto:Michael.walsh@boston.gov)

**Event EV00008938**

OEM Honda Parts for BPD Fleet Repair  
[Boston Police Department](#)

**Bid Opening Date: April 22, 2021**

**CONTACT INFORMATION**

**Michael Walsh**

617-635-3706 [Michael.walsh@boston.gov](mailto:Michael.walsh@boston.gov)

**Event EV00009053**

JANITORIAL SUPPLIES (VCD)  
[Various City Departments](#)

**Bid Opening Date: April 22, 2021**

**CONTACT INFORMATION**

**Brian Heger**

617-635-2201

[Brian.heger@boston.gov](mailto:Brian.heger@boston.gov)

**Event EV00009054**

DISPOSABLE PAPER & PLASTICS (VCD)  
[Various City Departments](#)

**Bid Opening Date: April 23, 2021**

**CONTACT INFORMATION**

**Brian Heger**

617-635-2201 [Brian.heger@boston.gov](mailto:Brian.heger@boston.gov)

**KEVIN P. COYNE PURCHASING AGENT**

(April 5, April 12, April 19, 2021)

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**Event EV00009125**

Cargo Van (EOC)  
[Emergency Management](#)

**Bid Opening Date: April 27, 2021**

**CONTACT INFORMATION**

**Kevin Coyne**

617-635-4938 [Kevin.coyne@boston.gov](mailto:Kevin.coyne@boston.gov)

**Event EV00009127**

Ronan Park Lighting  
[Parks & Recreation Department](#)

**Bid Opening Date: April 26, 2021**

**CONTACT INFORMATION**

**Michael Walsh**

617-635-3706 [Michael.walsh@boston.gov](mailto:Michael.walsh@boston.gov)

**KEVIN P. COYNE PURCHASING AGENT**

(April 12, April 19, April 26, 2021)

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**Event EV00009139 (date change)**

Tires BPD Fleet Repair Fiscal 2022  
[Boston Police Department](#)

**Bid Opening Date: May 4, 2021**

**CONTACT INFORMATION**

**Michael Walsh**

617-635-3706 [Michael.walsh@boston.gov](mailto:Michael.walsh@boston.gov)

**Event EV00009150**

FF&E Engine 42 (BFD)  
[Boston Fire Department](#)

**Bid Opening Date: May 13, 2021**

**CONTACT INFORMATION**

**Chris Radcliffe**

617-635-3422 [Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

**Event EV00009151**

Custom Millwork Engine 42 (BFD)  
[Boston Fire Department](#)

**Bid Opening Date: May 13, 2021**

**CONTACT INFORMATION**

**Chris Radcliffe**

617-635-3422 [Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

**Event EV00009153**

2021 Toyota RAV 4 – (BPD)  
[Boston Police Department](#)

**Bid Opening Date: May 4, 2021**

**CONTACT INFORMATION**

**Kevin Coyne**

617-635-4938 [Kevin.coyne@boston.gov](mailto:Kevin.coyne@boston.gov)

**Event EV00009154**

2021 Honda Civic – (BPD)  
[Boston Police Department](#)

**Bid Opening Date: May 4, 2021**

**CONTACT INFORMATION**

**Kevin Coyne**

617-635-4938 [Kevin.coyne@boston.gov](mailto:Kevin.coyne@boston.gov)

**KEVIN P. COYNE PURCHASING AGENT**

(April 19, April 26, May 3, 2021)

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## REQUEST FOR PROPOSALS

### SUPPLIER DIVERSITY PROGRAM CONSULTANT

A request for consultants to advise the City on implementing a supplier diversity program

**EV00009096**

#### CONTACT INFORMATION

**Celina Barrios-Millner, Director of Equity and Inclusion**  
[celina.barrios-millner@boston.gov](mailto:celina.barrios-millner@boston.gov)

The City of Boston, acting by and through its Chief of Economic Development, requests proposals for firms or consultants who can advise the City on setting and applying contract-specific minority- and woman-owned business procurement goals, and developing and publishing a citywide Supplier Diversity Plan, as particularly set forth in the Request for Proposals.

The RFP will be available on the City's procurement website and Supplier Portal via [boston.gov/procurement](https://boston.gov/procurement), on or after **12:00 PM, Boston local time, on March 30, 2021**. The RFP will remain available until the submission deadline on **April 13, 2021 at 5:00 PM Boston local time**.

Responding to this RFP is voluntary. All costs associated with responding to this RFP, including any interviews/demonstrations, will be the sole responsibility of the vendor participating in the RFP response.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for insurance as may be applicable.

Offerors must upload proposals through the City of Boston's Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Under no circumstance shall any price information be included with a Technical Proposal.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of proposals. The Official may open price proposals later and in any case shall open the price proposals to avoid disclosure to the individuals evaluating the technical proposals. The term of the contract shall be no longer than three years.

**MIDORI MORIKAWA, INTERIM CHIEF**

*(April 5, April 12, 2021)*

## REQUEST FOR PROPOSALS

### CANNABIS EQUITY APPLICANT TECHNICAL ASSISTANCE

A request for consultants to provide technical assistance services to cannabis equity applicants

**EV00009089**

#### CONTACT INFORMATION

**Midori Morikawa**  
Interim Chief of Economic Development  
[Midori.morikawa2@boston.gov](mailto:Midori.morikawa2@boston.gov)

The City of Boston, acting by and through its Chief of Economic Development, requests proposals from or consultants who can provide a broad range of technical assistance services to cannabis equity applicants as outlined in the 2019 "Ordinance Establishing Equitable Regulation of the Cannabis Industry in the City of Boston," City of Boston Code, Ordinances, Chapter VIII, Section 8-13.3, "Boston Equity Program," as particularly set forth in the Request for Proposals.

The RFP will be available on the City's procurement website and Supplier Portal via [boston.gov/procurement](https://boston.gov/procurement), on or after **9:00 AM, Boston local time, on April 12, 2021**. The RFP will remain available until the submission deadline on **March 31, 2024 at 5:00 PM Boston local time**.

Responding to this RFP is voluntary. All costs associated with responding to this RFP, including any interviews/demonstrations, will be the sole responsibility of the vendor participating in the RFP response.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for insurance as may be applicable.

Offerors must upload proposals through the City of Boston's Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Under no circumstance shall any price information be included with a Technical Proposal.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of proposals. The Official may open price proposals later and in any case shall open the price proposals to avoid disclosure to the individuals evaluating the technical proposals. The term of the contract shall be no longer than three years.

**MIDORI MORIKAWA, INTERIM CHIEF**

*(April 12, April 19, 2021)*



## INVITATION FOR BID

### FURNISH AND INSTALL PRIVACY WALLS AT ENGINE 3

**EV00009109**

#### CONTACT INFORMATION

Mary (Kane) O'Toole  
Mary.Kane@boston.gov

The City of Boston (the City) acting by its Boston Fire Department through its Commissioner (the Official) hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids which may be obtained starting **Monday, April 19, 2021 at 9AM** by visiting [cityofboston.gov/procurement](http://cityofboston.gov/procurement) and clicking on the supplier portal and locating event number **EV00009109**. The scope of work is further detailed in the specifications.

NOTE: The pre bid walk through will be conducted on Thursday, April 29, 2021. All bidders are to meet Facilities Director, Joe Mayo, at 12:00PM at Engine 3, 618 Harrison Avenue, Boston, MA.

Bids shall be on forms supplied by Boston Fire, be clearly identified as a bid and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A -44J, inclusive of M.G.L. c149, as amended and in accordance with the terms and provisions of the contract documents furnish and install privacy walls.

All general bids shall be filed with the Official at the Boston Fire Department, 115 Southamptton Street, Procurement Office, Boston, MA 02118 **before twelve o'clock (noon EST) on Thursday, May 6, 2021** at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation of Bids and contract documents, specifically to the requirements for bid deposits, insurance, performance and payment bonds as may be applicable.

A Certificate of Insurance is required when submitting your bid. OSHA Certification is required when submitting your bid.

**JOHN DEMPSEY, FIRE COMMISSIONER**

(Apr 19, April 26, May 3, 2021)



## REQUEST FOR PROPOSALS

### CONSULTING SERVICES FOR RACIAL EQUITY ASSESSMENT AND ACTION PLAN

**EV00008848**

#### CONTACT INFORMATION

Marcy Ostberg  
marcy.ostberg@boston.gov 617-635-4424

The City of Boston is seeking a partner to help the Department of Neighborhood Development (DND) complete a racial equity assessment and action plan. The selected vendor will work with the City to achieve the two main goals of fostering racial equity in the workplace and begin building the tools/infrastructure that will do the same in the communities we serve. We expect this work to involve level-setting workshops for staff, in-depth conversations and engagement with staff to understand the inequities that exist within the culture of the department, an examination of how our programs and policies contribute to systemic racism in Boston, and culminate in an action plan to create sustainable and measurable change. The anticipated initial contract term will be 06/21/21-6/30/22.

The Request for Proposals ("RFP") package will be available beginning **April 12, 2021, 9:00 AM** from the City's purchasing website, Supplier Portal ([boston.gov/Procurement](http://boston.gov/Procurement)), the City's new online process for purchasing, bidding, contracting, vendor registration and payment. An applicant conference will be held on April 20, 2021 1:00 PM. Email [marguerite.cramer@boston.gov](mailto:marguerite.cramer@boston.gov) to receive meeting login information for the applicant conference. To access details for this specific Event, or to respond through electronic format, please visit the City of Boston Supplier Portal and access Event # **EV00008848**. Completed proposals must be submitted via the Supplier Portal **before 4:00 PM, April 30, 2021**.

PLEASE NOTE: In order to participate in these online procurement activities Bidders must register with the Supplier Portal at [www.cityofboston.gov/Procurement](http://www.cityofboston.gov/Procurement). First-Time Vendors, i.e., those who have never contracted with the City or, if so, not for many years, will be required to obtain login credentials, a process which is subject to administrative delays. The City of Boston and Mayor Kim Janey thank you for your interest in this opportunity.

**SHEILA A. DILLON, CHIEF OF HOUSING & DIRECTOR**

(April 12, April 19, 2021)





Police

## INVITATION FOR BIDS

### PROVIDE FOOD SERVICES FOR PRISONERS

**EV00009076**

#### CONTACT INFORMATION

**Brenda Harmon**

bpdcontracts@pd.boston.gov

617 343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at **9:00 AM on Monday, April 12, 2021.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal to locate event number EV00009076 to post your bid.

Sealed bids shall be opened electronically by the Official on **Wednesday, April 28, 2021, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**GREGORY P. LONG, SUPERINTENDENT IN CHIEF**

(April 12 & April 19, 2021)

## INVITATION FOR BIDS

### GUNSHOT DETECTION & LOCATION SYSTEM

**EV00009078**

#### CONTACT INFORMATION

**Brenda Harmon**

bpdcontracts@pd.boston.gov

617 343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of

the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at **9:00 AM on Monday, April 12, 2021.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00009078** to post your bid.

Sealed bids shall be opened electronically by the Official on **Wednesday, April 28, 2021, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**GREGORY P. LONG, SUPERINTENDENT IN CHIEF**

(April 12 & April 19, 2021)

## INVITATION FOR BIDS

### RENT VARIOUS SPECIAL EVENTS EQUIPMENT

**EV00009081**

#### CONTACT INFORMATION

**Brenda Harmon**

bpdcontracts@pd.boston.gov

617 343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at **9:00 AM on Monday, April 12, 2021.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00009081** to post your bid.

Sealed bids shall be opened electronically by the Official on **Wednesday, April 28, 2021, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**GREGORY P. LONG, SUPERINTENDENT IN CHIEF**

(April 12 & April 19, 2021)



## INVITATION FOR BIDS

### PHOTO ENLARGEMENT SERVICES

**EV00009107**

#### CONTACT INFORMATION

**Brenda Harmon**  
bpdcontracts@pd.boston.gov  
617 343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at **9:00 AM on Monday, April 12, 2021.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00009107.**

Sealed bids shall be opened electronically by the Official on **Wednesday, April 28, 2021, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**GREGORY P. LONG, SUPERINTENDENT IN CHIEF**

(April 12, April 19, 2021)

## INVITATION FOR BIDS

### DIESEL ENGINE BOAT REPAIR SERVICES

**EV00009115**

#### CONTACT INFORMATION

**Brenda Harmon**  
bpdcontracts@pd.boston.gov  
617 343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through

electronic format, **commencing at 9:00 AM on Monday, April 19, 2021.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00009115.**

Sealed bids shall be opened electronically by the Official on **Wednesday, May 5, 2021, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**GREGORY P. LONG, SUPERINTENDENT IN CHIEF**

(April 19, April 26, 2021)

## INVITATION FOR BIDS

### GAS POWERED BOAT REPAIR SERVICES

**EV00009114**

#### CONTACT INFORMATION

**Brenda Harmon**  
bpdcontracts@pd.boston.gov  
617 343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, **commencing at 9:00 AM on Monday, April 19, 2021.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00009114.**

Sealed bids shall be opened electronically by the Official on **Wednesday, May 5, 2021, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**GREGORY P. LONG, SUPERINTENDENT IN CHIEF**

(April 19, April 26, 2021)



## REQUEST FOR QUALIFICATIONS

### EMS TRAINING FACILITY AT 201 RIVERMOOR STREET PREQUALIFICATION

#### Project No. 7184

##### CONTACT INFORMATION

###### PFD Bid Counter

[Bid.info@boston.gov](mailto:Bid.info@boston.gov)  
(617)-635-4809

Pursuant to M.G.L. c.149, sections 44D ½ and 44D ¾ the City of Boston, acting by its Public Facilities Commission, through its Director of the Public Facilities Department, with an office address of 26 Court Street, 10th Floor, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby requests statements of qualifications (SOQ) from subcontractors and general contractors for the EMS Training Facility at 201 Rivermoor Street, located at 201 Rivermoor, West Roxbury, MA.

The RFQ is used to pre-qualify subcontractors and general contractors. Those who are prequalified will be invited by the Awarding Authority to submit filed sub-bids and general bids pursuant to M.G.L. c.149, §§ 44E and 44F. After the prequalification process, a list of pre-qualified subcontractors and general contractors will be provided to all pre-qualified bidders.

RFQ packets will be available on or about **April 12, 2021, between the operational hours of 9:00 A.M. to 4:00 P.M.** at the Public Facilities Department Bid Counter to all interested parties. RFQ packets are only available electronically and by requesting access for such through [bid.info@boston.gov](mailto:bid.info@boston.gov).

SOQ in response to this RFQ shall be signed under pains and penalties of perjury. SOQ must be received on or before **May 3, 2021 at (Noon) 12:00 p.m.** at the PFD Bid Counter, 26 Court Street, 1st Floor, Boston, MA 02108.

##### KERRIE GRIFFIN, DIRECTOR

(April 12, April 19, 2021)

## INVITATION FOR BIDS

### BOSTON FIRE DEPARTMENT ROOFS

#### Project No. 7188-A

##### CONTACT INFORMATION

###### PFD Bid Counter

[bid.info@boston.gov](mailto:bid.info@boston.gov)  
(617)-635-4809

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 1st Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **Boston Fire Department Roofs project.**

All general bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 1st Floor, Boston, MA 02108, **before twelve o'clock (noon EST) on May 5, 2021**, at which time and place respective bids will be opened forthwith and read aloud.

Plans and specifications will be available **on or about April 19, 2021** at the Public Facilities Department Bid Counter to all interested parties. Plans and specifications are only available electronically and by requesting access for such through [bid.info@boston.gov](mailto:bid.info@boston.gov).

##### KERRIE GRIFFIN, DIRECTOR

(April 19, April 26, 2021)

## INVITATION FOR BIDS

### ADAMS SCHOOL FAÇADE & ROOF

#### Project No. 7195

##### CONTACT INFORMATION

###### PFD Bid Counter

[Bid.info@boston.gov](mailto:Bid.info@boston.gov)  
(617)-635-4809

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 1st Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as

the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **Adams School Façade & Roof project.**

All filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 1st Floor, Boston, MA 02108, **before twelve o'clock (noon) May 10, 2021** at which time and place respective sub-bids will be opened forthwith and read aloud.

All general bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 1st Floor, Boston, MA 02108, **before twelve o'clock (noon EST) on May 24, 2021**, at which time and place respective bids will be opened forthwith and read aloud.

Plans and specifications will be **available on or about April 19, 2021** at the Public Facilities Department Bid Counter to all interested parties. Plans and specifications are only available electronically and by requesting access for such through [bid.info@boston.gov](mailto:bid.info@boston.gov).

**KERRIE GRIFFIN, DIRECTOR**

*(April 19, April 26, 2021)*



Public Works

## INVITATION FOR BIDS

### CAPITAL IMPROVEMENT PROJECT 21-23 IMPROVEMENTS TO CODMAN SQUARE IN DORCHESTER AND BOYDEN SQUARE IN BRIGHTON

#### CONTACT INFORMATION

[marie.mcdonald@boston.gov](mailto:marie.mcdonald@boston.gov)  
617-635-4912

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston Mass., commencing at **9:00 a.m. on Tuesday, April 13, 2021**

by appointment only. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

Every Sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than **Thursday, April 29, 2021 at 11:00 am.** by appointment only at the office of the Official, Public Works Department, Room 714, Boston City Hall, At 1:00 pm the bids will be opened read aloud through a virtual meeting.

Due to the current public health crisis and restrictions around gatherings, interested parties will not be able to access the building for the bid opening but will be able to view the event live through a link provided by Public Works, upon receiving your bid packet. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall.

Sealed bids shall be opened read aloud through a virtual meeting by the Official on **Thursday, April 29, 2021 at 1:00 pm** at Boston City Hall, Boston, MA, and Room 714.

**MICHAEL BROHEL, OFFICE OF STREETS,  
TRANSPORTATION AND SANITATION**

*(April 12, April 19, 2021)*

## INVITATION FOR BIDS

### CAPITAL IMPROVEMENT PROJECT 21- 62 ROSLINDALE BIRCH STREET PLAZA

#### CONTACT INFORMATION

[marie.mcdonald@boston.gov](mailto:marie.mcdonald@boston.gov)  
617-635-4912

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained

at Room 715 (Contract Office), City Hall, Boston Mass., commencing at **9:00 a.m. on Tuesday, April 20, 2021** by appointment only. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

Every Sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than **Thursday, May 6, 2021 at 11:00 am.** by appointment only at the office of the Official, Public Works Department, Room 714, Boston City Hall, At 1:00 pm the bids will be opened read aloud through a virtual meeting.

Due to the current public health crisis and restrictions around gatherings, interested parties will not be able to access the building for the bid opening but will be able to view the event live through a link provided by Public Works, upon receiving your bid packet. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall.

Sealed bids shall be opened read aloud through a virtual meeting by the Official on **Thursday, May 6, 2021 at 1:00 pm** at Boston City Hall, Boston, MA, and Room 714.

#### OFFICE OF THE STREETS, TRANSPORTATION AND SANITATION

(April 19, April 26, 2021)

## REQUEST FOR QUALIFICATIONS

### ENGINEERING DESIGN SERVICES RELATIVE TO NEIGHBORHOOD SAFETY AND MULTIMODAL IMPROVEMENT PROGRAM

#### CONTACT INFORMATION

**Julie Kennedy**  
Julie.Kennedy@boston.gov  
(617) 635-2219

The City of Boston, acting through the Public Works Department, invites Statements of Qualifications from qualified firms **to provide engineering design services relative to neighborhood transportation safety and multimodal improvements for all modes of transportation and pedestrians in various neighborhoods throughout the City.** The qualified consultant will be responsible for identifying and supporting the planning and design of traffic calming zones and multimodal corridors in various neighborhoods, including Chinatown, Dorchester, Roslindale and Roxbury. This contract is exempt from the provisions of Chapter G.L.c. 30B and is awarded pursuant to G.L.c. 30.39M.

QUALIFICATION FORMS will be made available on **April 21st, 2021** and may be obtained by email request to Julie Kennedy at Julie.Kennedy@Boston.gov. Response to these forms must be received **no later than 12:00 P.M. on May 5th, 2021.** Please submit responses by e-mail to Julie Kennedy at Julie.Kennedy@Boston.gov.

The Qualification Forms must keep in accordance with the established format, keeping in mind the project being advertised. Project fees will be negotiated. Project Engineer should be a Registered Professional Engineer in the Commonwealth of Massachusetts.

#### CHRIS OSGOOD, COMMISSIONER

(April 19, April 26, 2021)



Schools

## REQUEST FOR BIDS

### FISCAL AGENT FOR PASSTHROUGH FUNDING TO NON-PUBLIC SCHOOLS

**EV00009046**

#### CONTACT INFORMATION

**Yvonne Macrae**  
ymacrae@bostonpublicschools.org  
857-228-4886

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority,



hereby invites written quotes for the project listed above. Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: BPS Fiscal Agent for Passthrough funding.

SCOPE OF WORK includes: Acting as fiscal agent for required distribution of public funding certain non-public schools under competitive bid procedures for multi-year contracts to last no more than three (3) years.

Quotes shall be submitted **before 12:00 P.M., Boston time, Friday, April 30, 2021** and opened forthwith.

SPECIFICATIONS AND PLANS will be available on or about **Monday, April 12, 2021 after 9:00 A.M., Boston time.**

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

**BRENDA CASSELIUS, SUPERINTENDENT**

(April 12, April 19 2021)

## INVITATION FOR BIDS

### ON CALL AND AS NEEDED PLUMBING SERVICES

#### CONTACT INFORMATION

**Patrick Mulvey-Welsh**

[pmulveywelsh@bostonpublicschools.org](mailto:pmulveywelsh@bostonpublicschools.org)  
617-635-9126 Ext. 41364

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, section 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 447, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract

documents entitled: **On Call and As Needed Plumbing Services at Various Boston Public Schools East Zone.** This contract is for one (1) year with two (2) additional one year options to renew.

PLANS AND SPECIFICATIONS will be available **12:00 noon (Boston time), Monday, April 12, 2021** at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. To request electronic files, send an email to Maria Lew Houston, [mlewhouston@bostonpublicschools.org](mailto:mlewhouston@bostonpublicschools.org).

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before 12:00 noon (Boston time) on Thursday April 29, 2021** at which time and place respective bids will be opened and read aloud.

SCOPE OF WORK: On call and as needed plumbing services at various Boston Public Schools including but not limited to repairs and maintenance to plumbing/gas systems and perform all related work as specified.

**PATRICK MULVEY-WELSH, PROJECT DIRECTOR**

(April 12, April 19, 2021)

## INVITATION FOR BIDS

### ON CALL AND AS NEEDED PLUMBING SERVICES

#### CONTACT INFORMATION

**Patrick Mulvey-Welsh**

[pmulveywelsh@bostonpublicschools.org](mailto:pmulveywelsh@bostonpublicschools.org)  
617-635-9126 Ext. 41364

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, section 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 447, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **On Call and As Needed Plumbing Services at Various Boston Public Schools North Zone.** This contract is for one (1) year with two (2) additional one year options to renew.

SCOPE OF WORK: On Call and as needed plumbing services including but not limited to repairs and maintenance to plumbing/gas systems and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available **12:00 noon (Boston time), Monday, April 12, 2021** at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. To request electronic files, send an email to Maria Lew Houston, [mlewhouston@bostonpublicschools.org](mailto:mlewhouston@bostonpublicschools.org).

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before 12:00 noon (Boston time) on **Thursday April 29, 2021**, at which time and place respective bids will be opened and read aloud.

**PATRICK MULVEY-WELSH, PROJECT DIRECTOR**

(April 12, April 19, 2021)

## INVITATION FOR BIDS

### ON CALL AND AS NEEDED PLUMBING SERVICES

#### CONTACT INFORMATION

**Patrick Mulvey-Welsh**  
[pmulveywelsh@bostonpublicschools.org](mailto:pmulveywelsh@bostonpublicschools.org)  
617-635-9126 Ext. 41364

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, section 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 447, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **On Call and As Needed Plumbing Services at Various Boston Public Schools West Zone**. This contract is for one (1) year with two (2) additional one year options to renew.

PLANS AND SPECIFICATIONS will be available **12:00 noon (Boston time), Monday, April 12, 2021** at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. To request electronic files, send an email to Maria Lew Houston, [mlewhouston@bostonpublicschools.org](mailto:mlewhouston@bostonpublicschools.org).

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before 12:00 noon**

**(Boston time) on Thursday April 29, 2021** at which time and place respective bids will be opened and read aloud.

SCOPE OF WORK: On call and as needed plumbing services including but not limited to repairs and maintenance to plumbing/gas systems and perform all related work as specified.

**PATRICK MULVEY-WELSH, PROJECT DIRECTOR**

(April 12, April 19, 2021)

## INVITATION FOR BIDS

### MOVING SERVICES

#### CONTACT INFORMATION

**Patrick Mulvey-Welsh**  
[pmulveywelsh@bostonpublicschools.org](mailto:pmulveywelsh@bostonpublicschools.org)  
617-635-9126 Ext. 41364

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (Awarding Authority), invites sealed bids for the above titled project, subject to all applicable provisions of law including, without limitation, section 26-27H and 44A-44J, inclusive of Chapter 149 of the Massachusetts General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **"Furnish Moving Services for the Boston Public Schools"**.

SCOPE OF WORK: Providing all labor, equipment and materials necessary to furnish moving services to the Boston Public Schools. This contract is for one (1) year with two (2) additional one (1) year options to renew.

BIDS: Shall be submitted to the Awarding Authority, Facilities Management Department, 1216 Dorchester Avenue, 2nd Floor, Boston, MA 02125 before 12:00 noon (Boston time), Thursday, May 6, 2021, at which time and place respective bids will be opened and read aloud.

SPECIFICATION: Will be available in the Office of Facilities Management, 1216 Dorchester Avenue, 2nd Floor, Dorchester, MA 02125 after **12:00 noon (Boston time), Wednesday, April 21, 2021**. To request electronic files, send an email to Maria Lew-Houston, [mlewhouston@bostonpublicschools.org](mailto:mlewhouston@bostonpublicschools.org)

**PATRICK MULVEY WELSH, PROJECT DIRECTOR**

(April 19, April 26, 2021)

## INVITATION FOR BIDS

### NEW AUDITORIUM SEATING AND CARPETING AT THE JOSIAH QUINCY ELEMENTARY SCHOOL

#### CONTACT INFORMATION

**Patrick Mulvey-Welsh, Project Director**  
617-635-9000 Ext. 41364  
[pmulveywelsh@bostonpublicschools.org](mailto:pmulveywelsh@bostonpublicschools.org).

The City of Boston Public Schools (the City), acting by and through its Office of Facilities Management, Planning and Engineering Department (the Awarding Authority), invites sealed bids for the above entitled project, subject to all applicable provisions of law, including, without limitation, section 39M of chapter 30 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **“New Auditorium Seating and Carpeting at the Josiah Quincy Elementary School, 884 Washington Street, Boston, MA 02111”**

PLANS AND SPECIFICATIONS will be available after twelve o'clock noon on **Wednesday, April 21, 2021** at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125, no deposit required.

BIDS shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before twelve o'clock noon (Boston time) on Wednesday, May 5, 2021** at which time and place respective bids will be opened and read aloud.

PRE-BID CONFERENCE will be held on **Wednesday, April 28, 2021, from 8:00 a.m. to 9:00 a.m.** at the Josiah Quincy Elementary School, 884 Washington, Boston, MA 02111. Prospective bidders are encouraged to attend.

General Contractors must file with their bids (1) copy of a valid Certificate of Eligibility showing that they are eligible to bid projects in General Building Construction up to the a project amount and up to an aggregate limit, and (2) a completed and signed DCAMM Update Statement summarizing the contractor's record for the period between the latest DCAMM Certification and the date the contractor submits its bid.

**PATRICK MULVEY-WELSH, PROJECT DIRECTOR**

*(April 19, April 26, 2021)*

## INVITATION FOR BIDS

### INTERIOR RENOVATIONS TO THE DENTAL ASSISTING SUITE AT MADISON PARK TECHNICAL VOCATIONAL HIGH SCHOOL

#### CONTACT INFORMATION

**Patrick Mulvey-Welsh, Project Director**  
617-635-9000 Ext. 41364  
[pmulveywelsh@bostonpublicschools.org](mailto:pmulveywelsh@bostonpublicschools.org).

The City of Boston Public Schools (the City), acting by and through its Office of Facilities Management, Planning and Engineering Department (the Awarding Authority), invites sealed bids for the above entitled project, subject to all applicable provisions of law, including, without limitation, section 39M of chapter 30 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **“Interior Renovations to the Dental Assisting Suite at Madison Park Technical Vocational High School, 75 Malcom X Blvd, Boston, MA 02120”**

PLANS AND SPECIFICATIONS will be available after **twelve o'clock noon on Wednesday, April 21, 2021** at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125, no deposit required. To request electronic files, send a request Maria Lew-Houston, Staff Assistant, [mlewhouston@bostonpublicschools.org](mailto:mlewhouston@bostonpublicschools.org)

BIDS shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before twelve o'clock noon (Boston time) on Thursday, May 6, 2021** at which time and place respective bids will be opened and read aloud.

PRE-BID CONFERENCE will be held on **Thursday, April 29, 2021, from 2:00 p.m. to 3:00 p.m.** at the Madison Park Technical Vocational High School, 75 Malcom X Blvd, Boston, MA 02120. Prospective bidders are encouraged to attend.

General Contractors must file with their bids (1) copy of a valid Certificate of Eligibility showing that they are eligible to bid projects in General Building Construction up to the a project amount and up to an aggregate limit, and (2) a completed and signed DCAMM Update Statement summarizing the contractor's record for the period between the latest DCAMM Certification and the date the contractor submits its bid.

**PATRICK MULVEY-WELSH, PROJECT DIRECTOR**

*(April 19, April 26, 2021)*





## INVITATION FOR BIDS

### LESSOR IN TAX-EXEMPT EQUIPMENT LEASE FINANCING

#### CONTACT INFORMATION

**John Houton**

John.houton@boston.gov (617) 635-4140

The City of Boston, Massachusetts (the "City"), acting by and through its Chief Financial Officer and Collector-Treasurer (the "Official"), invites sealed bids for Lessor in the transaction generally described above, and more particularly set forth in the Invitation for Bids (the "IFB") which may be obtained at the Office of the Collector-Treasurer, City Hall Room M-35, One City Hall Square, Boston, Massachusetts 02201-1020 commencing at **12:00 p.m. Eastern Daylight Time on Monday, April 12, 2021**. The IFB shall be available up to the deadline for the submission of Responses on **April 27 at 12:00 p.m.**

Unless all bids are rejected, the Official shall award the contract to the bidder whose bid (i) results in the lowest net effective interest rate (computed on a true interest cost (TIC) basis), and (ii) is otherwise responsive to the IFB. Bid prices shall remain in effect for the entire applicable period, or periods, of performance.

**EMME HANDY, CHIEF FINANCIAL OFFICER**

(April 12, April 19, 2021)



**Massachusetts Bay  
Transportation Authority**

## NOTICE TO BIDDERS

Electronic proposals for the following project will be received through the internet using Bid Express until the date and time stated below, and will be posted on [www.bidx.com](http://www.bidx.com) forthwith after the bid submission deadline. No paper copies of bids will be accepted. Bidders must have a valid digital ID issued by the Authority in order to bid on projects. Bidders need to apply for a digital ID with Bid Express at least 14 days prior to a scheduled bid opening date.

Electronic bids for MBTA Contract **No. W91CN01**  
UNIVERSITY PARK/ROUTE 128 GARAGE RESTORATION  
PROJECT, DEDHAM, MASSACHUSETTS, (CLASS 1,  
GENERAL TRANSIT CONSTRUCTION, \$5,000,000 AND

CLASS 7 – BUILDINGS, \$10,000,000, PROJECT VALUE \$10,566,7360 can be submitted at [www.bidx.com](http://www.bidx.com) until **two o'clock (2:00 p.m.) on Thursday April 29, 2021**. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of the following: Repairs and egress upgrades to the MBTA Route 128 Garage, a four-story structure with a structural steel framing system and precast concrete double tee floors. The garage has 3 supported levels. The repair work includes, but is not limited to, partial and full depth concrete deck repairs including shear connector repairs, application of waterproofing membrane and silane sealer, replacement of joint sealant, replacement of expansion joints, selective replacement of floor drains and plumbing piping, replacement of existing light fixtures and selective conduit replacement, and replacement of control panel and transformer in the emergency electric room. Additionally, the work consists of accessibility and egress upgrades that includes, but is not limited to, a new exterior four-story steel framed stair tower, replacement of existing stair railings, accessibility and egress striping and signage, modifications to the accessible entrance, and a new headhouse at Stair #2.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. While there is no DBE goal associated with this contract, the Authority strongly encourages the use of Minority, Women and Disadvantaged Business Enterprises as prime contractors, subcontractors and suppliers in all of its contracting opportunities.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award. [http://bc.mbta.com/business\\_center/bidding\\_solicitations/current\\_solicitations/](http://bc.mbta.com/business_center/bidding_solicitations/current_solicitations/)

On behalf of the MBTA, thank you for your time and interest in responding to this Notice to Bidders  
Massachusetts Bay Transportation Authority

**STEVE POFTAK, MBTA GENERAL MANAGER**



April 19, 2021







## THERE IS STILL TIME TO COMMIT ACTS OF **KINDNESS**

-  **1.** [Protect yourself and others](#) from COVID-19: Wear a mask in public, avoid gatherings, practice social distancing, wash your hands, get tested regularly, and get the vaccine when it is your turn.
-  **2.** Thank the first responders, medical professionals, school teachers and staff, grocery store workers, transit workers, and other frontline workers in your life. (Post to social media using #OneBostonDay or make a sign to hang in your window!)
-  **3.** [Donate to or volunteer](#) for an organization working on food access.
-  **4.** Support small businesses and local restaurants.
-  **5.** [Donate to pet supplies](#) through the Boston Animal Care and Control Shelter wish list.
-  **6.** Call an older Bostonian in your family or neighborhood and to check in and offer them assistance.
-  **7.** [Sign up as a volunteer](#) for Commonwealth of Massachusetts COVID-19 response efforts.
-  **8.** Support local artists and arts organizations. Consider buying local artwork, attending a virtual concerts or art class, following and sharing local artists' work on social media, hiring artists to do creative work, or [snapping a photo](#) of your favorite public art mural!
-  **9.** If you're healthy and feeling well, [make an appointment](#) to donate blood with the Red Cross.
-  **10.** [Sign up](#) for a Love Your Block neighborhood clean-up event.
-  **11.** Show some love to Boston's tourist attractions! Make a donation to your favorite museum, post a photo on social media of your favorite tourist attraction, or visit virtually or in-person following public health guidance.
-  **12.** [Thank a veteran](#) for their service with a card! The Office of Veterans Services will make sure your card gets to a veteran.
-  **13.** [Support](#) a Boston Marathon runner running for a cause this fall.
-  **14.** Show kindness to yourself and practice self-care. Take a mental health break and [go for a stroll](#) in a Boston park, [curl up](#) with a book from the Boston Public Library, or [sign up](#) for a free fitness class!
-  **15.** Come up with your own idea to spread kindness on #OneBostonDay!

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Use **#OneBostonDay** to share your acts of kindness on social media!

# CITY OF BOSTON DIRECTORY

## Department contact information and addresses

### ADMINISTRATIVE SERVICES

**Justin Sterritt, CFO, Collector**

617-635-4479

**Drew Smith, Deputy CFO**

617-635-4140

### AFFIRMATIVE ACTION

**Vivian Leonard, Director**

617-635-3360

### ARCHIVES & RECORD MANAGEMENT

**John McColgan, City Archivist**

201 Rivermoor Street

West Roxbury, MA 02132

617-635-1195

### ART COMMISSION

**Karin Goodfellow, Director**

617-635-3245

### ARTS & CULTURE

**Kara Elliott Ortega, Chief**

617-635-3914

### ASSESSING

**Nicholas Ariniello, Interim Commissioner**

617-635-4264

### AUDITING

**Maureen Joyce, City Auditor**

617-635-4671

### BOSTON 311

**Rocco Corigliano, Director**

617-635-4500 or 311

[cityofboston.gov/311](http://cityofboston.gov/311)

### BOSTON CENTERS FOR YOUTH & FAMILIES

**William Morales, Commissioner**

1483 Tremont Street, Boston, MA

617-635-4920

### BOSTON EMS

**James Hooley, Chief of Department**

785 Albany Street, Boston

617-343-2367

### BOSTON HOUSING AUTHORITY

**Kate Bennett**

52 Chauncy Street, Boston

617-988-4000

### BOSTON PLANNING & DEVELOPMENT AGENCY AKA (BPDA)

**Brian Golden, Director**

617-722-4300

### BOSTON RENTAL HOUSING CENTER

**26 Court Street, Boston, MA**

617-635-4200

### BUDGET MANAGEMENT

**Justin Sterritt, Budget Director**

617-635-3927

### BOSTON WATER AND SEWER COMMISSION

**Henry Vitale, Executive Director/CFO**

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617-989-7000

### BUSINESS DEVELOPMENT

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### CABLE OFFICE

**Michael Lynch, Director**

43 Hawkins Street, Boston, MA

617-635-3112

### CAPITAL PLANNING

**John Hanlon, Deputy Director**

617-635-3490

### CITY CLERK

**Maureen Feeney, City Clerk**

617-635-4600

### CITY COUNCIL STAFF

**Yuleidy Valdez, Staff Director**

617-635-3040

### CODE ENFORCEMENT POLICE

**Steve Tankle, Director**

400 Frontage Rd, Boston

617-635-4896

### COMMISSION FOR PERSONS WITH DISABILITIES

**Kristen McCosh, Director**

617-635-3682

### CONSUMER AFFAIRS AND LICENSING – BOARD

**Kathleen Joyce**

**Executive Director**

617-635-4165

### COPY CENTER

**Frank Duggan**

**Administrative Assistant**

617-635-4326

### DEPARTMENT OF INNOVATION & TECHNOLOGY (DOIT)

**David J. Elges, Chief**

617-635-4783

### ELECTION

**Eneida Tavares, Interim Commissioner**

617-635-4634

### ELDERLY COMMISSION

**Emily Shea, Commissioner**

617-635-4375

### EMERGENCY MANAGEMENT

**Shumeane L. Benford, Director**

617-635-1400

### EMERGENCY SHELTER COMMISSION

**James F. Greene, Director**

617-635-4507

### EMPLOYEE ASSISTANCE PROGRAM (EAP)

**Wendolyn M. Castillo-Cook, Director**

26 Court Street Boston, MA

617-635-2200

### ENVIRONMENT, ENERGY & OPEN SPACES

**Chief**

617-635-3425

### FAIR HOUSING & EQUITY

**William Onuoha, Director**

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### FINANCE COMMISSION

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617-635-2202

### FIRE DEPARTMENT

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617-343-3610

### HEALTH BENEFITS & INSURANCE

**Marianna Gil, Director**

617-635-4570

### HEALTH & HUMAN SERVICES

**Marty Martinez, Chief**

617-635-1413

### HUMAN RESOURCES

**Vivian Leonard, Director**

617-635-4698

**Joanne Wisniewski, Transformation**

**Director** 617-635-4698

## **HUMAN RIGHTS COMMISSION**

**Director**  
617-635-4408

## **IMMIGRANT ADVANCEMENT**

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## **INFORMATION**

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617-635-4000

## **INSPECTIONAL SERVICES**

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1010 Massachusetts Avenue, Boston  
617-635-5300

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617-635-2753  
**Heather Gasper, Deputy Director**  
617-635-3707  
**Fernando Ortiz, City Council Liaison**  
617-635-4493  
**Yissel Guerrero, State Government Liaison**  
617-635-4616  
**Alyssa Ring, State Government Liaison**  
617-635-1994

## **LABOR RELATIONS**

**Barbara Parlar, Director**  
617-635-4525

## **LAW DEPARTMENT**

**Henry C. Luthin, Corporation Counsel**  
617-635-4034  
**Tax Title Division**  
**Kevin Foley Director**  
617-635-4034  
**Claims & Affirmative Recovery Division - Lena-Kate Ahern, Director**  
**Assistant Corporation Counsel,**  
617-635-4034

## **LIBRARY**

**David Leonard, President**  
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617-536-5400

## **MAIL ROOM**

**Paul McDonough**  
**Administrative Assistant**  
617-635-4699

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617-635-4596

## **NEIGHBORHOOD DEVELOPMENT**

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617-635-3880

## **NEIGHBORHOOD SERVICES**

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**Faisa Sharif, Deputy Director**  
617-635-3485  
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617-635-3416

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617-343-4500

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**Indira Alvarez, Interim Commissioner**  
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**Director of Public Facilities**  
617-635-4814

## **PUBLIC HEALTH COMMISSION**

**Monica Valdes-Lupi, JD, MPH,**  
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617-635-9050

## **PUBLIC WORKS**

617-635-4900

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**Kevin P. Coyne, Purchasing Agent**  
617-635-4564  
**Gerard Bonaceto, Asst. Purchasing Agent**  
617-635-3937  
**Chris Radcliffe, Asst. Purchasing Agent**  
617-635-1860  
**Diana Laird, City Record Administrator**  
617-635-4551

## **REGISTRY**

**Patricia A. McMahon, City Registrar**  
617-635-4175

## **RESILIENCE AND RACIAL EQUITY**

**Lori Nelson, Chief Resilience Officer**  
617-635-0739

## **RETIREMENT BOARD**

**Timothy Smyth, Esquire, Executive Officer**  
617-635-4305

## **STREETS, SANITATION & TRANSPORTATION**

**Chief**  
617-635-2854

## **TOURISM, SPORTS & ENTERTAINMENT**

**Kate Davis, Director**  
617-635-3911

## **TRANSPORTATION**

**Gregory Rooney, Interim Commissioner**  
617-635-4680

## **TREASURY**

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617-635-4140  
**Richard DePiano, Assistant Collector/Treasurer**  
617-635-4140

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## **WOMEN'S ADVANCEMENT**

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617-635-3138

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Periodical  
U.S. Postage  
**PAID**  
Boston, MA

# City Record



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