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CITY OF BOSTON • MASSACHUSETTS

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT
KIM JANEY, MAYOR

April 14, 2021

Katherine P. Craven, Chair
Lawrence D. Mammoli, Commissioner
Dion S. Irish, Commissioner

Location:
Virtually via Zoom
Boston, MA 02201

Meeting time: 10:10 a.m.

Dear Commissioners:

I recommend that the following votes, attached hereto and referred to as the Department of Neighborhood Development agenda, be approved by the Commission at its April 14, 2021 meeting:

VOTE 1: Shani Fletcher, Development Officer, Neighborhood Housing Development Division

Transfer of the care, custody, management and control from the Department of Neighborhood Development to the Boston Conservation Commission: Vacant land located at seven (7) unnumbered parcels, on Edgeway Terrace, Beech Street and Beechmont Freeway, Hyde Park.

Property Transfer

Ward: 18
Parcel Numbers: 08516000, 08518024, 08525004, 08526001, 08585001, 08585002, and 08585005
Square Feet: 122,914 (total)
Assessed Value Fiscal Year 2021: \$578,700 (total)
DND Program: REMS – Land Disposition

Subject to the approval of the Mayor under the provisions of St. 1909, c. 486, § 31A (as appearing in St. 1966, c. 642, § 12), the vacant land located at:

Unnumbered Edgeway Terrace, Ward: 18, Parcel: 08516000, Square Feet: 110,098



Unnumbered Beech Street, Ward: 18, Parcel: 08518024, Square Feet: 5,357

Unnumbered Beechmont Freeway, Ward: 18, Parcel: 08525004, Square Feet: 2,800

Unnumbered Beechmont Freeway, Ward: 18, Parcel: 08526001, Square Feet: 2,800

Unnumbered Beech Street, Ward: 18, Parcel: 08585001, Square Feet: 45

Unnumbered Beechmont Freeway, Ward: 18, Parcel: 08585002, Square Feet: 764

Unnumbered Beechmont Freeway, Ward: 18, Parcel: 08585005, Square Feet: 1,050

in the Hyde Park District of the City of Boston containing approximately 122,914 total square feet of land, be and the same hereby is, transferred from the care, custody, management and control of the Department of Neighborhood Development to the care, custody, management and control of the Boston Conservation Commission.

VOTE 2: Shani Fletcher, Development Officer, Neighborhood Housing Development Division

Transfer of the care, custody, management and control from the Department of Neighborhood Development to the Boston Conservation Commission: Vacant land located at four (4) unnumbered parcels on Morrison Street, Roslindale.

Property Transfer

Ward: 20

Parcel Numbers: 05151000, 05155000, 05159000, & 05169000

Square Feet: 23,367 (total)

Assessed Value Fiscal Year 2021: \$40,500 (total)

DND Program: GrassRoots

Subject to the approval of the Mayor under the provisions of St. 1909, c. 486, § 31A (as appearing in St. 1966, c. 642, § 12), the vacant land located at:

Unnumbered Morrison Street, Ward: 20, Parcel: 05159000, Square Feet: 7,397

Unnumbered Morrison Street, Ward: 20, Parcel: 05151000, Square Feet: 5,000

Unnumbered Morrison Street, Ward: 20, Parcel: 05155000, Square Feet: 5,000

Unnumbered Morrison Street, Ward: 20, Parcel: 05169000, Square Feet: 5,970

in the Roslindale District of the City of Boston containing approximately 23,367 total square feet of land, be and the same hereby is, transferred from the care, custody, management and control of the Department of Neighborhood Development to the care, custody, management and control of the Boston Conservation Commission.

VOTE 3: Shani Fletcher, Development Officer, Neighborhood Housing Development Division

Tentative Developer Designation and Intent to Sell to Boston Food Forest Coalition, Inc.:

Vacant land located at 632 Morton Street, Mattapan.

Purchase Price: \$100

Ward: 14

Parcel Number: 04566000

Square Feet: 3,794

Future Use: Garden

Estimated Total Development Cost: \$333,316

Assessed Value Fiscal Year 2021: \$29,400

Appraised Value March 28, 2021: \$300,000

DND Program: GrassRoots

RFP Issuance Date: November 23, 2020

That, having duly advertised a Request for Proposals to develop said property, Boston Food Forest Coalition, Inc., a Massachusetts non-profit corporation, with an address of 23 Egleston Street, Jamaica Plain, MA 02130, be tentatively designated as developer of the vacant land located at 632 Morton Street (Ward: 14, Parcel: 04566000) in the Mattapan District of the City of Boston containing approximately 3,794 square feet of land, for the period of 12 months from the date of the vote subject to such terms, conditions and restrictions as the Director deems appropriate for proper development of this parcel; and

FURTHER VOTED: Subject to the approval of the Mayor under St. 1909, c.486, § 31B (as appearing in St. 1966, c.642, § 12) that it is the intent of this Commission to sell the aforementioned property to Boston Food Forest Coalition, Inc.;

AND, FURTHER, VOTED: That the Director be, and hereby is, authorized to advertise the intent of this Commission to sell the above described property in accordance with the provisions of Chapter 642 of the Acts of 1966 and the applicable statutory terms of M.G.L. c.30B, section 16.

Vote 4: Kirsten Studlien, Project Manager, Neighborhood Housing Development Division

Amendment to the vote of March 13, 2019 to extend the Tentative Designation and Intent to Sell period from 24 to 30 months to Dudley Economic Empowerment Partners, Inc.:

Vacant land located at 20 Centre Street, Roxbury.

Time Extension

- 1) TD – 03/13/19 through 3/13/21 = 24 months
- 2) TD extension for an additional six (6) months 03/13/21 through 9/13/21 = 30 months
TD total time is 30 months

Ward: 09
Parcel Number: 03525000
Square Feet: 6,440
Future Use: Commercial Space
Estimated Total Development Cost: \$2,800,100
Assessed Value Fiscal Year 2021: \$121,600
Appraised Value August 30, 2018: \$129,000
DND Program: REMS – Land Disposition
RFP Issuance Date: November 5, 2018

That the vote of this Commission at its meeting of March 13, 2019, regarding the tentative designation and intent to sell the vacant land located at 20 Centre Street (Ward: 09, Parcel: 03525000) in the Roxbury District of the City of Boston containing approximately 6,440 square feet of land, to Dudley Economic Empowerment Partners, Inc., a Massachusetts non-profit corporation, with an address of 27 Centre Street, Roxbury, MA 02119;

be, and hereby is amended as follows:

By deleting the figure and word: “24 months” and substituting in place thereof the following figure and word: “30 months” wherever such may appear.

Sincerely,

Sheila A. Dillon
Chief and Director