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# Boston Water and Sewer Commission

980 Harrison Avenue Boston, MA 02119-2540 617-989-7000



#### Meeting of the

#### Boston Water and Sewer Commission

September 22, 2021

Meeting No. 2021-09

#### **AGENDA**

### Call to Order

Minutes of Meeting

1. Minutes of the August 24, 2021, Meeting

## **Informational Reports**

- 1. Disbursement Ratification (Schedules A, B, C & D)
- 2. FY2021-2025 Strategic Business Plan

### **General Management Reports**

- 1. Capital Improvement Program Budget Variance Report
- 2. Monthly Management Report
- 3. Revenue and Expenses

### **Proposals and Contracts**

### **Engineering**

- 1. Informational Report Project Performance Tracking and Reporting
- 2. Update Regarding the Commission's Dorchester Interceptor Study, Contract No. 18-206-003



3. Commission Authorization to Advertise for Bids Contract No. 20-308-005, for Replacement of Water Mains and Rehabilitation of Sewers of in the City Proper, Hyde Park, and Jamaica Plain

#### Administration

- Commission Authorization to award a contract to Azteca Systems Inc. for maintenance and technical support of the Commission's Asset Management Systems and to waive the advertisement requirement and purchase these services under sole source procurement.
- 2. Commission Authorization to Advertise a Three-Year Contract for Overhead Door Preventative Maintenance and Repair Services
- Commission Authorization to Request Additional Funds-Contract No. 20-201-002
- 4. Commission Authorization to Award Contract No. 21-201-003 "Interior Painting Services for Commission Facilities"

## **Operations**

- 1. Commission Authorization to award a Contract with Weston & Sampson Engineers, Inc. for Three Years of Licensed Site Professional Services
- Commission Authorization to Advertise for Quotes for BWSC Contract 21-203-001 Joint Operation of the Commission's Pumping Stations and the MWRA'S Detention Treatment Facility at Union Park Pump Station

#### **Finance**

 Commission Authorization to Solicit Bids/Proposals for 2022 Purchase/Service Contracts



# **Safety and Training**

 Commission Authorization to utilize the Massachusetts State and/or Cooperative Procurement Contracts for the purchase of one (1) Derrick and two (2) RamJets

# **Executive Session**

1. Minutes