VOL. 113 | NO. 42 OCTOBER 18, 2021

**KIM JANEY** – Mayor of Boston

MATT O'MALLEY - President, City Council



# City of Boston celebrates Dia De Muertos La ciudad de Boston celebra el Día de Muertos

Public invited to participate in Boston's fourth annual Day of the Dead altar and event. Se invita al público a participar en el cuarto altar anual del Día de los Muertos de Boston.

La alcaldesa de Boston, Kim Janey y el Cónsul General de México en Boston, Alberto Fierro, anunciaron el inicio del proceso para la recopilación de fotografías de familiares y amigos en preparación a la cuarta conmemoración del Día de Muertos en la ciudad de Boston.

Todas las fotografías recibidas hasta las 5:00 pm del miércoles 27 de octubre serán exhibidas en el altar, que se montará presencial y podrá verse en formato virtual (en boston.gov/diademuertos). La instalación del altar de este año se hará en el quiosco Parkman del Boston Common. El altar podrá visitarse entre las 10 de la mañana y la puesta del sol del domingo 31 de octubre y del lunes 1º de noviembre.

"Esperamos con gusto cada una de las contribuciones que el público haga para nuestro altar del Día de Muertos", dijo la alcaldesa Kim Janey. "Gracias a todos quienes comparten sus apreciadas fotografías en esta celebración comunitaria de las culturas indígenas e hispana, y de los lazos de cariño y amistad que nos unen."

El Día de Muertos es una celebración tradicional de los hogares en México, en la que se rememora a los miembros de la familia que se han adelantado mediante altares que se decoran amorosamente con fotografías, papel picado, fruta, su comida y bebida favoritas, y velas. Son los familiares y amigos de quienes han partido los que montan los altares de Día de Muertos, también llamados 'ofrendas', para celebrar sus vidas.

Mayor Kim Janey and Alberto Fierro, Consul General of Mexico in Boston, announced an online citywide photo collection process of departed loved ones in preparation for Boston's fourth annual Día de Muertos (Day of the Dead) celebration. This year's in-person celebration will again take place in Copley Square. The altar will be open for visitors between Sunday, October 31, from 10 a.m. to sunset, and Monday, November 1, from 10 a.m. to sunset.

"This year, we celebrate the Mexican tradition Día de Muertos by honoring the departed in our online citywide photo collection altar or 'ofrendas," said Mayor Janey. "I invite residents to share their photos in this communal celebration to commemorate the loved ones we have lost."

Día de Muertos is celebrated in traditional Mexican homes where departed family members are remembered by altars lovingly decorated with photographs, papel picado paper decorations, offerings of fruit, favorite food and drink, and candles. Day of the Dead altars or 'ofrendas' are set up by family and friends to commemorate the lives of departed loved ones.

SUBMISSIONS RECEIVED BY 5 P.M. ON WEDNESDAY, OCTOBER 27, WILL BE DISPLAYED AS PART OF THE IN-PERSON AND VIRTUAL ALTAR (VIEWABLE AT BOSTON.GOV/DIADEMUERTOS).

## THE FOLLOWING APPLY TO ALL **ADS IN THIS PUBLICATION**

• The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available here.

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

LATE BIDS WILL NOT BE ACCEPTED

## **THE CITY RECORD USPS 114-640**

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Kim Janey, Mayor of Boston **Kevin P. Coyne**, Purchasing Agent **Diana Laird, City Record Administrator** 

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### **ADVERTISING:**

A rate of \$6 per 1/2-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue. PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available-Please contact us at cityrecord@boston.gov for these rates.

# **HELPFUL LINKS**

City of Boston Legal Compliance Resources



# City Land & **Building for Sale**

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

boston.gov/departments/ neighborhooddevelopment/how-we-sellcitys-land-and-buildings



# Boards & **Commission Appointments**

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

boston.gov/civicengagement/boards-andcommissions



# **Employee** Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

data.boston.gov/dataset/ employee-earnings-report



# **Bond Listings**

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

boston.gov/departments/ treasury#generalobligation-bonds



# **School Committee Proceedings**

**School Committee** meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Muncipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

bostonpublicschools.org/ Page/253



## **Public Notices**

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

boston.gov/public-notices



# Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

boston.gov/departments/ neighborhood-services/ language-andcommunications-access

# CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies

City Hall is open to the public five days a week starting July 12, 2021. Please email purchasing@boston.gov to make an appointment to drop off a non-electronic bid or come to a bid opening. Thank you!

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Square, Boston, MA 02201



## **INVITATION FOR BIDS** FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal boston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

## Event EV00009832

Ford OEM Parts & Accessories for the BPD **Boston Police Department** 

Bid Opening Date: October 20, 2021

**CONTACT INFORMATION** 

Michael Walsh

617-635-3706 Michael.Walsh@boston.gov

### Event EV00009836

Ford Motorcraft BPD Fleet **Boston Police Department** 

Bid Opening Date: October 20, 2021

**CONTACT INFORMATION** 

Michael Walsh

617-635-3706 Michael.Walsh@boston.gov

## Event EV00009859

**BFD Uniform Pants** Boston Fire Department

Bid Opening Date: October 20, 2021

**CONTACT INFORMATION** 

Arlene Lamberti

617-635-3705 Arlene.lamberti@boston.gov

Event EV00009872

Hydraulic Rescue Tools BFD Boston Fire Department

Bid Opening Date: October 20, 2021

**CONTACT INFORMATION** 

Michael Walsh 617-635-3706 Michael.Walsh@boston.gov

Event EV00009765 (RE-AD)

Full Electric Sedan (PWD) **Public Works Department** 

Bid Opening Date: October 19, 2021

**CONTACT INFORMATION** 

Kevin Coyne 617-635-4938 Kevin.coyne@boston.gov

Event EV00009874

Toro Sand Pro (BP&R)

Parks & Recreation Department

Bid Opening Date: October 19, 2021

**CONTACT INFORMATION** 

Kevin Coyne 617-635-4938 Kevin.coyne@boston.gov

Event EV00009875

Toro GM TriFlex 3300Sand Pro 1EA - (BP&R)

Parks & Recreation Department

Bid Opening Date: October 19, 2021

**CONTACT INFORMATION** Kevin Coyne

617-635-4938 Kevin.coyne@boston.gov

Event EV00009876

15 Passenger Van 2 EA (BCYF) Boston Center Youth & Families

Bid Opening Date: October 19, 2021

**CONTACT INFORMATION** 

Kevin Coyne 617-635-4938 Kevin.coyne@boston.gov

Event EV00009877

10 yd. Rear Loading Refuse Truck (BP&R)

Parks & Recreation Department

Bid Opening Date: October 20, 2021

**CONTACT INFORMATION** 

Kevin Covne 617-635-4938

Kevin.coyne@boston.gov

**KEVIN P. COYNE, PURCHASING AGENT** 

(October 4, October 11, October 18, 2021)

Event EV00009912

2 EA 3/4 Ton Pick-Up -Plow & Sander PWD

**Public Works Department** 

Bid Opening Date: October 26, 2021

**CONTACT INFORMATION** 

Kevin Coyne 617-635-4938

Kevin.coyne@boston.gov

**KEVIN P. COYNE, PURCHASING AGENT** 

(October 11, October 18, October 25, 2021)

**Event EV00009915** 

SCBA Equipment BFD **Boston Fire Department** 

Bid Opening Date: November 2, 2021

**CONTACT INFORMATION** 

Michael Walsh 617-635-3706 Michael.walsh@boston.gov

**KEVIN P. COYNE, PURCHASING AGENT** 

(October 18, October 25, November 1,2021)

## **REQUEST FOR PROPOSALS**

## **CITY OF BOSTON PROCUREMENT REFORM ANALYSIS 2021**

**CONTACT INFORMATION** 

Kevin Coyne 617-635-4938 Kevin.coyne@boston.gov.

The City of Boston ("the City"), acting by its Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Request for Proposals (RFP), which may be obtained from the City's procurement website and Supplier Portal (boston.gov/procurement).

Request for Proposals (RFP) shall be available on October 11, 2021 until the time of the bid opening. To access details for this specific bid event, or to respond through electronic format, please visit the City of Boston Supplier Portal and access Event EV00009863.

Every sealed bid shall be submitted in accordance with the Request for Proposals (RFP). All sealed bids shall be filed no later than November 09, 2021 at 12:00 PM.

The attention of all bidders is directed to the provisions of the Request for Proposals (RFP) and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. The supplies/services described above for the 1-year term of this contract is an estimated amount of the supplies/services to be procured.

Sealed bids shall be publicly opened by the Official on November 09, 2021 at 12:00 PM at One City Hall Square Room 808, Boston, MA 02201.

## KEVIN P. COYNE, PURCHASING AGENT

(October 11, October 18, October 25, 2021)



## **INVITATION FOR BIDS**

## **LEAD PAINT REMEDIATION** AT THE BCYF NAZARRO **COMMUNITY CENTER**

## EV00009882

**CONTACT INFORMATION** Varnie Jules, Finance Unit Manager 617-635-4920 x 2149

The City of Boston, Boston Centers for Youth & Families (the City), acting by its Commissioner, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids.

The bid documents will be accessible online from Monday, October 18, 2021 through Friday, November 5, 2021 by visiting the City of Boston Public Procurement website at boston.gov/procurement/ and clicking on the supplier portal button to access event ID #EV00009882

Sealed bids shall be opened electronically by the Official on Friday, November 5, 2021 at **4:00 PM**. The contract awarded pursuant to this invitation to bid will commence on or about Monday, November 15, 2021 and will end on June 30, 2022.

This building project is being procured as per the Commonwealth of Massachusetts MGL c 30, Section 39M. Evidence of OSHA Training & Prevailing Wage Rates will apply to this procurement. A 50% Payment Bond will be required of the winning bidder if the bid price is over \$25,000.00.

## MARTA E. RIVERA. INTERIM COMMISSIONER

(October 18, October 25, November 1, 2021)



## **REQUEST FOR QUALIFICATIONS**

## **CONSULTING SERVICES** FOR COMMUNITY CHOICE **ELECTRICITY PROGRAM**

### EV00009779

**CONTACT INFORMATION** David Musselman

(617) 635-3850 david.musselman@boston.gov

The City of Boston, Massachusetts (the "City"), acting by and through its Commissioner of the Environment, invites qualification statements from energy consulting companies for the delivery of Consulting Services for Community Choice Electricity Program, as more particularly set forth in the Request for Qualifications dated October 18, 2021 (the "RFQ"). Qualifications Statements will be solicited through the City's Supplier Portal: boston.gov/departments/ procurement.

All qualifications statements shall be submitted in conformance with the RFQ and all applicable provisions of law.

Qualifications Statement shall be submitted before November 30, 2021 at 4:00 p.m. ET.

The RFQ will be available on **Monday**, **October** 18, 2021 after 12 o'clock noon, ET.

### ALISON BRIZIUS. COMMISSIONER **ENVIRONMENT**

(October 18, October 25, 2021)



## **INVITATION FOR BIDS**

## KITCHEN CABINET **REPLACEMENTS - BOSTON** FIRE DEPARTMENT

### EV00009860

**CONTACT INFORMATION** Mary (Kane) O'Toole Mary.Kane@boston.gov

The City of Boston (the City) acting by its Boston Fire Department through its Commissioner (the Official) hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids.

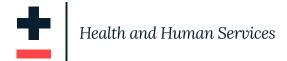
Bids may be obtained starting Monday, October 11, 2021 at 9AM by visiting cityofboston.gov/procurement and clicking on the supplier portal and locating event number EV00009860 inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149. Bids shall be on forms supplied by Boston Fire, be clearly identified as a bid and signed by the bidder. Bid documents MUST be obtained online via the city's website.

Pre-bid Walk Through will be on **Monday**, October 25, 2021 at 10:00am starting at Engine 32, 525 Main Street, Charlestown, MA.

All sealed bids must be filed with all the required documents at Boston Fire Headquarters, Procurement Office, 115 Southampton Street, Boston, MA and clearly marked with Kitchen Cabinet Replacements, Boston Event EV00009860 before twelve o'clock (noon EST) on Thursday, October 28, 2021. NO ELECTRONIC BIDS WILL BE ACCEPTED.

## JOHN DEMPSEY, FIRE COMMISSIONER

(Oct 11, October 18, October 25, 2021)



## **INVITATION FOR BIDS**

## **FACILITATION SERVICES TO CREATE** A COMMUNITY-LED RESPONSE TO **MENTAL HEALTH CRISES**

### EV00009747

**CONTACT INFORMATION** Krystal Garcia MSPH 617-635-3950

The City of Boston ("the City"), acting by the Chief of the Health and Human Services, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally describe, and particularly set forth in the Invitation for Bids: Coordinate and facilitate with the Community-Led Design Group to meet the charge of designing an alternative model to respond to mental health crises to be submitted to the Mayor.

The bid documents will be accessible on line from Monday October 04, 2021 through Friday October 29, 2021 by visiting the City of Boston Public Procurement website and Supplier Portal at the following link (boston.gov/procurement and accessing the event ID #EV00009747.

All sealed bids shall be filed electronically no later than 4:00 pm on Friday October 29, 2021 by logging onto the City of Boston Procurement website as listed and accessing the above event number.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be opened electronically by the Official on Friday October 29, 2021 at 4:00 PM. The contract awarded pursuant to this invitation to bid will commence on or about November 15 and will end on June 30, 2022.

## MARTY MARTINEZ, CHIEF OF HEALTH AND **HUMAN SERVICES**

(October 4, October 11, October 18, October 25, 2021)



## REQUEST FOR PROPOSALS

## RESEARCH COLLECTION **CONSULTANT**

## EV00009473

**CONTACT INFORMATION** Jane Sproul business@bpl.org

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites requests for proposals for the project listed above. Proposals will be solicited from vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Research Collection Consultant** 

SCOPE OF WORK includes: The project manager will be responsible for developing detailed project plans, identifying and overseeing vendors, leading coordination efforts, managing the project schedules, and ensuring completion of the cleaning, inventory, electronic catalogue and storage & patron retrieval plan for a sub-collection (approximately 150,000 volumes) of the Founding Research Collection.

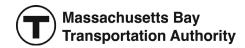
Proposals shall be due or submitted **before 1:00** P.M., Boston time, Tuesday, November 23, 2021 and opened forthwith. The Awarding Authority reserves the right to waive any informality, or to reject any and all proposals, if it be in the public interest to do

The Request for Proposal will be available on or about Tuesday, October 12, 2021.

A walk through will be on Tuesday, October 26, 2021, 9:30am Boston time, meeting at the Copley Library, 700 Boylston St, Boston, MA. The walk through is highly suggested but not mandatory, and preregistration is required. Please email business@bpl.org with your RSVP by Monday, October 25, 2021 at noon.

### JANE SPROUL, BUDGET & PROCUREMENT **MANAGER**

(October 11, October, October 25, 2021)



## **NOTICE TO BIDDERS**

## [Bond Funded Projects]

Electronic proposals for the following project will be received through the internet using Bid Express until the date and time stated below, and will be posted on www.bidx.com forthwith after the bid submission deadline. No paper copies of bids will be accepted. Bidders must have a valid digital ID issued by the Authority in order to bid on projects. Bidders need to apply for a digital ID with Bid Express at least 14 days prior to a scheduled bid opening date.

Electronic bids for MBTA Contract No. S01CN09, On-Call Roofing 3, Systemwide (CLASS I, GENERAL TRANSIT CONSTRUCTION, \$10,000; CLASS 7 -BUILDNGS, \$10,000,000; PROJECT VALUE -+/-\$24,000,000, can be submitted at www.bidx.com until two o'clock (2:00 p.m.) on November 4, 2021. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The Work consists of providing constructionrelated services on an on-call basis to support state of good repair needs of the Authority. Work is anticipated to be performed throughout the MBTA service area in Massachusetts and will primarily consist of roof repairs/replacements at existing MBTA facilities.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. While there is no DBE goal associated with this contract, the Authority strongly encourages the use of Minority, Women and Disadvantaged Business Enterprises as prime contractors, subcontractors and suppliers in all of its contracting opportunities.

bc.mbta.com/business\_center/bidding\_ solicitations/current\_solicitations/

On behalf of the MBTA, thank you for your time and interest in responding to this Notice to Bidders Massachusetts Bay Transportation Authority

## STEVE POFTAK MBTA GENERAL MANAGER

(October 18, 2021)



## **PUBLIC NOTICE**

## **DESIGNATION, HYDE PARK**

**CONTACT INFORMATION** 

Rhianna Bernal rhianna.bernal@boston.gov 617-635-0323

At the Public Facilities Commission meeting on November 13, 2019, the Commission voted and the Mayor subsequently approved their intent to sell to a nominee comprised of principals of Pennrose Holdings, LLC, a Pennsylvania limited liability company and LGBTQ Senior Housing Inc., a Massachusetts non-profit corporation, the land with building thereon located at 15 Everett Street (Ward: 18, Parcel: 08963000) in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined by contacting the Development Officer, Rhianna Bernal at (617) 635-0323.

### SHEILA DILLON, CHIEF AND DIRECTOR

(October 11, October 18, 2021)

## **REQUEST FOR PROPOSALS**

## PURCHASE AND DEVELOPMENT OF **ELMONT NORWELL NHI PARCELS**

**CONTACT INFORMATION** 

Anne Conway Anne.Conway@boston.gov 617-635-0182

The City of Boston's Department of Neighborhood Development (DND) sells city-owned properties to private buyers to encourage development in the City. One of the goals of DND's land disposition is to reduce the amount of unused, neglected property existing in the City, placing it back on the tax rolls and adding to the inventory of mixedincome housing. DND's land disposition process helps alleviate the housing crisis by enabling DND to offer buildable lots to home builders/developers to encourage the construction of housing in Boston's neighborhoods for a range of affordability levels.

This Request for Proposals (RFP) offers the public a chance to submit proposals on parcels of land owned by the City of Boston in the Dorchester neighborhood of Boston. The RFP seeks to secure development of the parcels for residential purposes under the city's Neighborhood Homes Initiative.

This RFP is soliciting proposals for development of the parcels located at:

20 Elmont Street (Ward 14, Parcel 02401000), 24 Elmont Street (Ward 14, Parcel 02400000),

52 Elmont Street (Ward 14, Parcel 02393000), 143 Norwell Street (Ward 14, Parcel 01651000).

147 Norwell Street (Ward 14, Parcel 01652000); Dorchester

The sites, totaling approximately 15,384 square feet of vacant land, are intended for sale by the City pursuant to the RFP. The properties are being offered as-is. Proposals must include all parcels in this package.

The RFP package will be available on October 4, 2021, and can be downloaded by registering at https:// boston.gov/dnd/rfps.

Completed RFP responses must be submitted electronically through DND's online portal at <a href="https://">https://</a> transfer.boston.gov by November 9, 2021, no later than 4:00 PM. Please go to boston.gov/dnd/rfps for detailed instructions on how to submit RFP responses.

A Virtual Applicant Conference will be held on October 15, 2021, at 1:00 p.m. interested participants must email the Housing Development Officer anne. conway@boston.gov to register for the conference.

## SHEILA A. DILLON, CHIEF AND DIRECTOR

(October 11, October 18, 2021)

## REQUEST FOR PROPOSALS

## PURCHASE AND DEVELOPMENT - UPHAM'S CORNER ARTS & **INNOVATION DISTRICT - MUNICIPAL LOT SITE**

**CONTACT INFORMATION** 

Kirsten Studlien Kirsten Studlien @boston.gov 617-635-0102

The City of Boston's Department of Neighborhood Development (DND) sells cityowned properties to private buyers to encourage development in the City. One of the goals of DND's land disposition is to reduce the amount of unused, neglected property existing in the City, placing it back on the tax rolls and adding to the inventory of mixed-income housing. DND's land disposition process helps alleviate the housing crisis by enabling DND to offer buildable lots to home builders/developers to encourage construction of housing in Boston's neighborhoods for a range of affordability levels.

This Request for Proposals (RFP) offers the public a chance to submit proposals on parcels of land owned by the City of Boston in the Dorchester neighborhood of Boston. The RFP seeks to secure development of the parcels for mixed-use purposes.

This RFP is soliciting proposals for development of the parcels located at: 18 Hamlet Street (Ward 07 / Parcel 03916000) and Hamlet Street (Ward 07 / Parcel 0394000).

The sites, totaling approximately 35,720 square feet of vacant land, are intended for sale by the City pursuant to the RFP. The properties are being offered as is. Proposals must include all parcels in this package.

The RFP package will be available on October 4, 2021 and can be downloaded by registering at boston.gov/dnd/rfps. Please go to boston.gov/ dnd/rfps for detailed instructions on how to submit RFP responses.

Completed proposal applications must be submitted as instructed through DND's online portal at https://transfer.boston.gov by December 23, 2021 no later than 4:00 PM.

A Virtual Applicant Conference will be held on October 13, 2021 at 1:00 p.m. Interested participants must register for the conference using the following link: https://bit.ly/ Uphams1013.

A Site Visit will be held on October 19, 2021 at 1:00 p.m. Interested participants must register to participate using the following link: https://forms. gle/muBKMXs3J3Z5FjYo6

## SHEILA A. DILLON, CHIEF AND DIRECTOR

(October 11, October 18, 2021)

## **PUBLIC NOTICE**

## **DESIGNATION, ROXBURY**

**CONTACT INFORMATION** 

Neriliz Llenas Neriliz.Llenas@boston.gov 617-635-0101

At the Public Facilities Commission meeting on September 15, 2021, the Commission voted and the Mayor subsequently approved their intent to sell to Joao P. DaSilva, an individual, approximately 500 square feet of vacant land located at an unnumbered parcel on Clifton Street (Ward 08 Parcel 00300000) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined by contacting the Development Officer, Neriliz Llenas, at (617) 635-0101.

## SHEILA DILLON, CHIEF AND DIRECTOR

(October 18, 2021, October 25, 2021)



## **REQUEST FOR PROPOSALS**

**PROVISION AND OPERATION** OF A PARKING VIOLATION/ PARKING MANAGEMENT INFORMATION SERVICES SYSTEM (PVPMISS)

## EV00009647

**CONTACT INFORMATION** Stephen Maguire Stephen.Maguire@boston.gov

The City of Boston (City), acting by and through its Transportation Commissioner and Parking Clerk (the Official), invites proposals for the provision and operation of a PARKING

VIOLATION/PARKING MANAGEMENT INFORMATION SERVICES SYSTEM (PVPMISS).

The PVPMISS is a large volume, highly complex computer-based operation that integrates and supports numerous elements relative to the processing and adjudication of parking violation tickets. The provision and operation of a PVPMISS will require a single-pointof-responsibility for such services and is fully described in the Request for Proposals documents (RFP documents) that will be available on the City of Boston Supplier Portal (boston.gov/procurement) and at the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201, from on or after Monday, October 4, 2021, to Wednesday, October 27, 2021.

A proposers' video conference will be held on Wednesday, October 27, 2021, at 10:00 **A.M.**, Boston time. ATTENDANCE AT THE PROPOSERS' VIDEO CONFERENCE IS MANDATORY. Failure of a proposer to appear at the proposers' conference will disqualify the proposer from submitting a proposal.

All proposals shall be submitted in strict conformance with the instructions contained in the RFP documents. The response to this Request for Proposals shall consist of the original signed and five (5) copies of the technical (non-price) proposal, the original separate and sealed price proposal, and one sealed copy of the price proposal, and shall be delivered no later than Monday, November 29, 2021, at 12 o'clock noon (EST) to the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS. The Request for Proposals shall be for a maximum term of three (3) years.

## GREGORY T. ROONEY, COMMISSIONER/ PARKING CLERK

(October 4, October 11, October 18, October 25, 2021)

# **Public Facilities**

## REQUEST FOR QUALIFICATIONS

## HOUSE DOCTOR CONSULTING SERVICES ON AN AS-NEEDED BASIS

#### PMDHD2021-03

**CONTACT INFORMATION** pmdbidinfo@boston.gov 617-635-4100

Pursuant to Massachusetts General Laws Chapter 7C, §§ 44-57, the City of Boston's Property Management Department (PMD), is requesting statements of qualifications (SOQ) from firms to perform "House Doctor Services" on an as-needed-basis for a contract period from December 1, 2021 through June 30, 2024.

The scope of work includes investigating, evaluating, and preparing certifiable assessments, studies and/ or final design and construction administration services for new construction, renovation, alteration, modernization, and/or additions to various facilities

Applicants must be registered architects or licensed engineers in the Commonwealth of Massachusetts to apply for the categories as stated in the RFQ.

Depending on the scope of work, projects will be performed under M.G.L. c.149, §§ 44A-44J, M.G.L. c. 149A, §§ 1-11, M.G.L. c.30, § 39M, or c.30B.

PMD may select more than one of the highest-rated firms for the referenced categories, and a separate contract will be awarded to each recommended firm. Selection is based on a numerical ranking of firms based on criteria defined in the FY2022 - FY2024 House Doctor Consulting Services Application Package.

The FY2022 - FY2024 House Doctor Consulting Services Application Package will be available beginning October 18, 2021, and may be obtained from the City of Boston One City Hall Plaza, Room 811 Boston, MA, or the PMD Bid Counter at pmdbidinfo@ boston.gov.

Completed SOQ packages must be returned by November 5, 2021 no later than 12:00 P.M. to the City of Boston, One City Hall Plaza, Room 811 Boston, MA.

## **GREGORY T. ROONEY, COMMISSIONER**

(October 18, October 25, 2021)

## INVITATION FOR BIDS

## **ENGINE 17 - ELEVATOR SUB-BID ONLY**

## Project No. 7150

**CONTACT INFORMATION** 

PFD Bid Counter Bid.info@boston.gov (617)-635-4809

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 22 Drydock Avenue, Suite 304, Boston, MA 02210 hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Engine 17 project.

All filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, 22 Drydock Avenue, Suite 304, Boston, MA 02210 on or before twelve o'clock (noon) November 3, 2021 at which time and place respective sub-bids will be opened forthwith and read aloud.

## This advertisement is for Elevator Subtrade only.

Plans and specifications will be available on or about October 11, 2021 at the Public Facilities Department Bid Counter to all interested parties. Plans and specifications are only available electronically and by requesting access for such through bid.info@ boston.gov.

#### KERRIE GRIFFIN, DIRECTOR

(October 11, October 18, 2021)

# **REQUEST FOR QUALIFICATIONS** JOSIAH QUINCY UPPER SCHOOL

Project No. 6993-A

**CONTACT INFORMATION** 

PFD Bid Counter Bid.info@boston.gov (617)-635-4809

Pursuant to M.G.L. c. 149A, §8, the City of Boston, acting by its Public Facilities Department, located at 22 Drydock Ave, Boston, MA 02210, hereinafter referred to as Awarding Authority, hereby requests statements of qualifications (SOO) from trade contractors for the Josiah Quincy Upper School, 900 Washington Street, Boston, MA; Project No. 6993-A.

This request for qualifications (RFQ) process is being utilized to pre-qualify trade contractors. All trade contractors who achieve a score of 70 points or greater and meet the listed mandatory requirements will be prequalified and, thereafter, invited to submit a bid on the proposed building project pursuant to a Request for Bids (RFB) for trade contracting services.

RFQ packets will be available on or about October 18, 2021, between the operational hours of 9:00 a.m. to 5 p.m. RFQ packets are only available electronically and by requesting access for such through bid.info@boston.gov.

The SOQ in response to this RFQ shall be signed under pains and penalties of perjury. The SOQ must be received on or before December 8, 2021 at 12:00 P.M.(EST) at the PFD Bid Counter, 22 Drydock Avenue, Suite 304, Boston, MA 02210.

## KERRIE GRIFFIN, DIRECTOR

(October 18, October 25, 2021



## **REQUEST FOR PROPOSALS**

## **OFFICIAL FOOD WASTE COMPOST PARTNERSHIP** WITH THE CITY OF BOSTON

**CONTACT INFORMATION** 

Marie McDonald marie.mcdonald@boston.gov 617-635-4912

The City of Boston, acting by its Commissioner, invites sealed proposals for Official Food Waste Compost Partnership with the City of Boston.

Request for Proposals may be obtained at Room 714 (Contract Office), City Hall, Boston Mass., commencing at 9:00 a.m. on Tuesday, October 12, 2021. Every Sealed proposal shall be submitted in accordance with the Invitation for Requests. All sealed proposals shall be filed not later than Tuesday, October 26, 2021 at 12:00 pm at the office of the Official, Public Works Department, Room 714, Boston City Hall. All proposals must be from bidders of record (those who have picked up the contract documents) on file at Room 714, City Hall.

The contract will be begin on November 1. 2021 and continue to December 31. 2022. The contract shall contain Two One year Options, if exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option to renew or extend the contract.

#### COMMISSIONER OF PUBLIC WORKS

(October 11, October 18, 2021)

## **INVITATION FOR BIDS**

## WALKABLE STREET PROGRAM ON VARIOUS STREETS IN THE FENWAY **AREA**

**CONTACT INFORMATION** 

marie.mcdonald@boston.gov 617-635-4912

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids.

Bids may be obtained at Room 714 (Contract Office), City Hall, Boston Mass., commencing at 9:00 a.m. on Monday, October 18, 2021. There will be a charge of five dollars (\$5) NOT REFUNDABLE for each set of contracts documents taken out.

THIS IS A STATE AID PROJECT.

The Engineers estimated amount for this project is \$1,500,000.00 and the category is Highway Sidewalk & Direction Sidewalk

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

Every Sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Thursday, November 4, 2021 at **11:00 am** at the office of the Official, Public Works Department, Room 714, Boston City Hall, At 1:00 pm the bids will be opened read aloud through a virtual meeting.

Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid packet. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall.

Sealed bids shall be opened read aloud through a virtual meeting by the Official on Thursday, November 4, 2021 at 1:00 pm at Boston City Hall, Boston, MA, and Room 714.

#### COMMISSIONER OF PUBLIC WORKS

(October 18, October 25, 2021)



## REQUEST FOR PROPOSALS

## **VENDED MEALS**

### EV00009908

**CONTACT INFORMATION** Caitlin Tenorio Cmeagher2@bostonpublicschools.org 617-635-9144

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written proposals for the project listed above.

Proposals will be solicited from selected vendors through the City of Boston's Supplier Portal: boston. gov/departments/procurement.

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Vended Meals

SCOPE OF WORK includes: Vended meals for School Breakfast Program (SBP), National School Lunch Program (NSLP), After School Meals/Child and Adult Care Program (CACFP), Summer Food Service Program (SFSP)

Proposals shall be submitted before 12:00 P.M., Boston time, Wednesday, November 17, 2021 and opened forthwith. The Awarding Authority reserves the right to waive any informality, or to reject any and all proposals, if it be in the Public Interest to do so.

SPECIFICATIONS will be available on or about Monday, October 18, 2021 after 9:00 A.M., Boston time.

The successful proposer will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

### **BRENDA CASSELLIUS, SUPERINTENDENT**

(October 18, October 25, 2021)

## **INVITATION FOR BIDS**

## **MACBOOK AIR LAPTOP RESALE**

## EV00009909

**CONTACT INFORMATION** 

Solimar Cruzado scruzado@bostonpublicschools.org 617-635-9190

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Ouotes will be solicited from selected vendors through the City of Boston's Supplier Portal: boston. gov/departments/procurement.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Macbook Air Laptop Resale

SCOPE OF WORK includes: The Boston Public Schools Technology Department is seeking to partner with a vendor for the resale of approximately 5,000 MacBook Air Laptops and OEM Power Adapters. The laptops are in various conditions.

Quotes shall be submitted before 12:00 P.M., Boston time, Monday, November 08, 2021 and opened forthwith.

SPECIFICATIONS AND PLANS will be available on or about Monday, October 18, 2021 after 9:00 A.M., Boston time.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

## **BRENDA CASSELIOUS, SUPERINTENDENT**

(October 18, October 25, 2021)

## **INVITATION FOR BIDS**

## **GREASE INTERCEPTOR CLEANING** AND MAINTENANCE

## EV00009905

**CONTACT INFORMATION** 

Caitlin Tenorio Cmeagher2@bostonpublicschools.org 617-635-9144

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: boston. gov/departments/procurement.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Grease Interceptor Cleaning and Maintenance.

Quotes shall be submitted before 12:00 P.M., Boston time, Monday, November 1, 2021 and opened forthwith. The Awarding Authority reserves the right to waive any informality, or to reject any and all quotes, if it be in the Public Interest to do so.

SPECIFICATIONS will be available on or about Monday, October 18, 2021 after 9:00 A.M., Boston time.

#### BRENDA CASSELLIUS, SUPERINTENDENT

(October 18, October 25, 2021)



# CITY OF BOSTON DIRECTORY

## Department contact information and addresses

ADMINISTRATIVE SERVICES Justin Sterritt, CFO, Collector 617-635-4479

**AFFIRMATIVE ACTION** 

**Vivian Leonard, Director** 617-635-3360

ARCHIVES & RECORD MANAGEMENT

John McColgan, City Archivist 617-635-1195

**ART COMMISSION** 

Karin Goodfellow, Director 617-635-3245

**ARTS & CULTURE** 

Kara Elliott Ortega, Chief 617-635-3914

**ASSESSING** 

Nicholas Ariniello, Commissioner 617-635-4264

**AUDITING** 

Maureen Joyce, City Auditor 617-635-4671

**BOSTON 311** 

**Rocco Corigliano, Director** 617-635-4500 or 311 cityofboston.gov/311

BOSTON CENTERS FOR YOUTH & FAMILIES

William Morales, Commissioner 617-635-4920

**BOSTON EMS** 

**James Hooley, Chief of Department** 617-343-2367

**BOSTON HOUSING AUTHORITY** 

**Kate Bennett** 617-988-4000

BOSTON PLANNING & DEVELOPMENT AGENCY AKA (BPDA)

**Brian Golden, Director** 617-722-4300

BOSTON RENTAL HOUSING CENTER

**26 Court Street, Boston, MA** 617-635-4200

**BUDGET MANAGEMENT** 

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Maureen Feeney, City Clerk 617-635-4600

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Frank Duggan Administrative Assistant 617-635-4326

DEPARTMENT OF INNOVATION & TECHNOLOGY (DOIT)

**David J. Elges, Chief** 617-635-4783

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EMERGENCY SHELTER COMMISSION

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Wendolyn M. Castillo-Cook, Director 617-635-2200

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Reverend Mariama White-Hammond, Chief 617-635-3425

**FAIR HOUSING & EQUITY** 

William Onuoha, Director 617-635-2500

FINANCE COMMISSION

Matt Cahill, Executive Director 617-635-2202

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**John Dempsey, Fire Commissioner** 115 Southampton Street 617–343–3610

**HEALTH BENEFITS & INSURANCE** 

Marianna Gil, Director 617-635-4570

**HEALTH & HUMAN SERVICES** 

Marty Martinez, Chief 617-635-1413

**HUMAN RESOURCES** 

Vivian Leonard, Director 617-635-4698

Joanne Wisniewski, Transformation Director 617-635-4698

**HUMAN RIGHTS COMMISSION** 

**Evandro Carvalhoe, Director** 617-635-4408

#### **IMMIGRANT ADVANCEMENT**

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#### **INFORMATION**

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#### Sean Lydon, Commissioner

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617-635-3817

Yissel Guerrero, State Government Liaison

617-635-4616

Alyssa Ring, State Government Liaison 617-635-1994

#### LABOR RELATIONS

Barbara Parlar, Director 617-635-4525

## LAW DEPARTMENT

Henry C. Luthin, Corporation Counsel 617-635-4099

Tax Title Division Kevin Foley Director 617-635-4034

Claims & Affirmative Recovery Division - Lena-Kate Ahern, Director Assistant Corporation Counsel. 617-635-4034

#### LIBRARY

David Leonard, President 700 Boylston Street, Boston 617-536-5400

#### **MAIL ROOM**

Paul McDonough Administrative Asstistant 617-635-4699

MUNICIPAL PROTECTIVE SERVICES 617-635-4596

#### **NEIGHBORHOOD DEVELOPMENT**

Sheila Dillon, Chief 617-635-3880

#### **NEIGHBORHOOD SERVICES**

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Edward M. McGuire III, Director 617-635-3485

Faisa Sharif, Deputy Director 617-635-3485

### OFFICE OF ECONOMIC **DEVELOPMENT, SLBE/BRJP**

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Ryan Woods, Commissioner 617-635-4989

#### POLICE DEPARTMENT

Gregory P. Long, Acting Commissioner

## **PROPERTY MANAGEMENT DEPARTMENT**

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#### **PUBLIC FACILITIES**

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#### **PUBLIC HEALTH COMMISSION**

Monica Valdes-Lupi, JD, MPH, 617-534-5395

#### **PUBLIC SCHOOLS**

Brenda Cassellius, Superintendent 617-635-9050

## **PUBLIC WORKS**

617-635-4900

#### **PROCUREMENT**

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Gerard Bonaceto, Asst. Purchasing Agent 617-635-3937

Chris Radcliffe, Asst. Purchasing Agent 617-635-1860

Michael Miller, Director of Strategic **Procurement** 

617-635-4479

Diana Laird, City Record Administrator 617-635-4551

#### **REGISTRY**

Patricia A. McMahon, City Registrar 617-635-4175

#### RESILIENCE AND RACIAL EOUITY

Lori Nelson, Chief Resilience Officer 617-635-0739

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Chief 617-635-2854

**TOURISM, SPORTS & ENTERTAINMENT** 

Kate Davis, Director 617-635-3911

#### **TRANSPORTATION**

Gregory Rooney, Commissioner 617-635-4680

#### **TREASURY**

617-635-4140

Maureen Garceau, Senior Deputy **Treasurer** 617-635-4140 Richard DePiano. Assistant Collector/Treasurer

#### **VETERANS' SERVICES**

Robert Santiago, Commissioner 617-635-3037

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Danielson Tavares, Chief Diversity Officer 617-635-2011

Mary Churchill Chief of Policy & Planning Mary.Churchill@boston.gov

Stephanie Garrett-Stearns Chief Communications Officer 617-635-4461

Celina Barrios-Milner Chief of Equity & Inclusion 617-635-3961



# City Kernrd

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