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MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage dated August 8, 2007 from Brent Harding, Trustee of Stargate West Nominee Trust to Kevin Chamberlain, Pensco Pension Services, Inc., Custodian FBO Goldee H. Gross M.D. IRA GR 010, Joseph R. Johnson, Susan Kamprath, Marjorie R. Lehr, Trustee of The Marjorie R. Lehr Revocable Trust of 2005, Gary R. Lesko, Donna J. Lesko, Gladys F. Schnear, Trustee of the Gladys F. Schnear Revocable Trust, John Philip Studarus, and Philip G. Studarus, Trustee of the Philip G. Studarus 401(K) Plan, filed with Suffolk County District of the Land Court on August 9, 2007 as Document No. 741176, as noted on Certificate of Title No. 124388, the undersigned Gross Mortgage Corporation being the present holder of said mortgage by Assignment of Mortgage of Gross Mortgage Corporation filed as Document No. 825126 and by Order of Court filed as Document No. 919681, for breach of the conditions of said Mortgage and for the purpose of foreclosing the same will be sold at Public Auction at:

11:00 A.M. on Tuesday, October 26, 2021

upon the hereinafter-described premises, known as and numbered as 748A Adams Street, Boston, Suffolk County, Massachusetts, all and singularly the premises described in said mortgage, to wit:

that certain parcel of land situated in that part of Boston formerly Dorchester in the County of Suffolk and Commonwealth of Massachusetts, situated on Adams Street. Said land is shown as Lot 268 on a subdivision plan drawn by Neponset Valley Survey Assoc., Inc. Surveyors, dated May 27, 1997, as modified and approved by the court, filed in the land registration office as Plan No. 1036-27, a copy of a portion of which is filed with Certificate of Title No. 112.166.

For grantor(s) title, see Certificate of Title No. 124388.

Subject to an with the benefit of an agreement as to passageway made between Frederick J. Rockwell and David J. Segel, dated May 2, 1916, filed and registered as Document Number 22557.

Subject to the requirements of the Street Commissioners of the City of Boston, under the Board of Survey Act, Chapter 323 of Acts of 1891, and amendments thereof, and to the terms of an agreement for lease mentioned in deed filed and registered as Document Number 104382.

The above-described premises shall be sold in "AS IS" condition, subject to all easements, restrictions, municipal or other public taxes, assessments, liens or claims in the nature of liens, outstanding tax titles, building, zoning and other land use laws and all permits and approvals issued pursuant thereto, including, without limitation, orders of conditions, and existing encumbrances of record created prior to said Mortgage, if there be any. Said premises are to be sold subject to the right of redemption of the United States of America, if any there be.

TERMS OF SALE: The auction is with reserve. The highest bidder shall be required to make a deposit of \$10,000.00 to the holder of said Mortgage, in cash or by certified or bank cashier's check at the time and place of said sale of said premises. The balance of the purchase price is to be paid to said holder in cash, by certified check or bank cashier's check, and thereupon the deed shall be delivered, in thirty (30) days from the date of sale at the firm of Cunningham, Machanic, Cetlin, Johnson, Harney & Tenney, LLP, Attorneys for said holder, 220 North Main Street, Suite 301, Natick, Massachusetts. The successful bidder shall be required to sign a Memorandum of Terms of Sale. The description of the premises contained in said Mortgage shall control in the event of an error in publication.

Other terms, if any, to be announced at the time and place of sale.

Gross Mortgage Corporation
Present Holder of Said Mortgage,
By its Attorneys,
CUNNINGHAM, MACHANIC, CETLIN,
JOHNSON, HARNEY & TENNEY, LLP
220 North Main Street, Suite 301
Natick, MA 01760
(508) 651-7524

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Public Notice

The Boston Redevelopment Authority ("BRA"), d/b/a The Boston Planning and Development Agency ("BPDA") pursuant to Article 80D of the Boston Zoning Code ("Code"), hereby gives notice that an Institutional Master Plan Notification Form ("IMPNF") was received by the BPDA on October 8, 2021, for a two year renewal with no changes of the Emerson College Institutional Master Plan ("IMP"). The existing IMP was approved by the BRA and the Boston Zoning Commission in 2002. At this time, Emerson College has no new Proposed Institutional Projects planned for the Emerson College campus beyond those described in the current IMP.

In accordance with Section 80D-5.2(e) ("Waiver of Further Review of Unchanged Plans"), of the Code, the BPDA shall waive further review of the proposed renewal and approve the IMPNF and approved IMP together as the renewed IMP if it determines that: (i) no new Proposed Institutional Projects are planned; (ii) no changes in the Institutional Master Plan are proposed that would constitute a change in the use, dimensional, parking, or loading elements of the Institutional Master Plan (other than de-minimus dimensional changes); and (iii) no significantly greater impacts would result from continued implementation of the approved Institutional Master Plan than were originally projected.

The IMPNF may be reviewed on the BPDA website at <http://www.bostonplans.org/planning/institutional-planning/higher-ed/emerson-college>. Public comments on the IMPNF, including comments of public agencies, should be transmitted to **Mr. Edward Carmody**, Senior Institutional Planner & Project Manager, BPDA, via email at edward.carmody@boston.gov within 30 days of the date of this notice.

Boston Planning & Development Agency
Teresa Polhemus, Executive Director/Secretary
October 8, 2021

For home delivery of the Boston Herald, please call (800) 882-1211.

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PUBLIC NOTICE

The Boston Redevelopment Authority d/b/a the Boston Planning and Development Agency ("BPDA") hereby gives notice of the issuance of a Scoping Determination waiving further review, pursuant to Section 80B-5.3(d) of the Boston Zoning Code (the "Code") on October 11, 2021, to ALP 449 Cambridge Owner, LLC (the "Proponent"), in connection with the 449 Cambridge Street development (the "Proposed Project") located at 449 Cambridge Street and 2 Emery Road in the Allston neighborhood of Boston (together, the "Project Site").

The Proposed Project will result in redevelopment of 449 Cambridge Street with a new, mixed-use building containing approximately 131,000 square ("sf") of gross floor area, 118 multifamily dwelling units, and approximately 1,890 sf of ground-level retail space fronting on Cambridge Street, and of 2 Emery Road with a new residential building containing approximately 35,400 sf of gross floor area and 34 multifamily dwelling units. After review of the Project Notification Form filed on October 18, 2019 (the "PNF"), the BPDA, in accordance with paragraph (d) of Section 80B-5.3 of the Boston Zoning Code (the "Code"), has determined that the PNF adequately describe the potential impacts arising from the Proposed Project, and provides sufficient mitigation measures to minimize the impacts, and has issued a Scoping Determination waiving further review of the Proposed Project under both subsection 4 and subsection 5 of Section 80B-5 of the Code for the filing and review of a Draft Project Impact Report and Final Project Impact Report, subject to continuing design review by the BRA.

Public comments on the Scoping Determination, including the comments of public agencies, should be transmitted to Tyler Ross, Project Manager, BPDA, at the address stated above or by email to Tyler.C.Ross@boston.gov. Such comments shall be submitted no later than October 25, 2021, and shall be based on significant new information not submitted during the public comment period or scoping session required by paragraphs (b) and (c) of Section 80B-5.3 of the Code. The BRA shall consider any comments received in accordance with Section 80B-5.3(d) of the Code and may modify the Scoping Determination to add, delete, or modify the conditions set forth therein, provided that any such changes shall be made no later than October 25, 2021. Pursuant to Section 80B-5.3(d) of the Code the Scoping Determination shall become final on October 29, 2021.

BOSTON REDEVELOPMENT AUTHORITY
Teresa Polhemus, Executive Director/Secretary

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NOTICE OF PUBLIC HEARING

Notice is hereby given pursuant to M.G.L. c. 30A, § 2, that the **Board of Registration** in Naturopathy (Board) within the Department of Public Health (Department) will hold a public hearing on amendments to 801 CMR 4.02 (273 CMR): Fees for Licenses, Permits, and Services to be Charged by State Agencies. The proposed amendments will establish application fees for initial licensure of naturopathic doctors and biennial renewal of such licenses.

The public hearing will be held on Monday, November 1, 2021 at 1:00 pm. The hearing will be conducted on a moderated conference call. The information for the moderated conference call is:

Dial in Telephone Number: 888-390-5007
Participant Passcode: 5951510
To Testify Press: *1

Speakers are requested to provide a written copy of their testimony. The Department encourages all interested parties to submit written testimony electronically to the following address: Reg.Testimony@state.ma.us. Please submit electronic testimony as an attached Word document or as text within the body of an email, with "BORND: 801 CMR 4.02 (273 CMR)" in the subject line. All submissions must include the sender's full name and address. The Department will post all electronic testimony that complies with these instructions on its website. Parties who are unable to submit electronic testimony should mail submissions to: Office of the General Counsel, Department of Public Health, 250 Washington Street, Boston, Massachusetts 02108. All written testimony must be submitted by **5:00 pm on Monday, November 1, 2021**.

A copy of the Notice of Public Hearing and the proposed amendments to Board regulations may be viewed on the Department's website or obtained from the Office of the General Counsel, at 617-624-5220.

If you are deaf or hard of hearing, or are a person with a disability who requires accommodation, please contact Alex Gomez at least 5 days before the hearing at Tel # 617-624-5928, Fax # 617-624-5075, email Alex.Gomez@mass.gov, or TTY # 617-624-6001.

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Run your pet listing in the Boston Herald for two weeks for as low as \$42.

For information, call 617-423-4545.

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NOTICE OF PUBLIC MEETING

Notice is hereby given that a Community Meeting for a Proposed Cannabis Establishment is scheduled for:
Application Name: NS AJO Holdings, Inc.
Application Address: 50 Clapp St, Dorchester, MA 02125
License Type: Retail Recreational Cannabis Sales

Proposal: The Applicant, NS AJO Holdings, Inc., is proposing to expand the existing Medical Marijuana Treatment Center to incorporate adult use sales. Accordingly, the Applicant is seeking to amend the occupancy to include a Cannabis Establishment. No other changes to the plans and/or premises.
***Questions may be submitted in advance to alex.hardy@ethoscannabis.com. All materials for the meeting will be available more than 24 hours before the virtual community outreach meeting on www.princelobel.com.**

Date & Time: Monday, October 25, 2021 at 7:00PM
Meeting Link: us06web.zoom.us/j/89567348103 Meeting ID: 895 6734 8103

*You can also dial +1 646 558 8656 and enter the meeting ID above.

If you have any questions or comments about this proposal, please contact:
George Huynh
Dorchester Liaison
Mayor's Office of Neighborhood Services
(617) 635-4819 | george.huynh@boston.gov

Please note, the City does not represent the owner(s)/developer(s)/applicant(s). The purpose of this notice is to notify area abutters regarding this project proposal. This flyer has been dropped off by the proponents per the city's request.

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Receiver Court Ordered Auction

SALEM, MA

BUILDABLE LOT

16 Freeman Road, Salem, MA

Thursday, October 28, 2021 at 11:00 AM

27,445+/- sf lot of vacant land located in an R1 zoning district. Northeast Housing Court Docket #19H77CV0152. Terms of Sale: A \$10,000 deposit by cash, certified or bank check will be required at the time & place of sale & balance within 45 days. All other terms announced at sale. **Neither Auctioneer nor Attorney nor Receiver makes any representations as to the accuracy of the information contained herein.** Brian Thomas Corrigan, Esq., Andover, MA, Attorney for Receiver. **Please follow current state and CDC COVID-19 guidelines. Masks & Social Distancing required at sales.** Edward Perez, Auctioneer.

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Notice is hereby given by Akiki & Sons Inc pursuant of mgl c.225 s.39-a that on October 11th at 9am 2014 Nissan Altima IN4A-L3AP8EN333412 last registered owner Stephanie Kimball, 2006 Honda Accord 1HGCM726X66A018876 last registered owner Anatoly Kizhner, 2014 Ford Fucus IFADP3F29EL114243 Last registered Thomas Wheelock, 2011 Infiniti G25 JN1D-V6AR4BM652041 Last registered owner Merveline Chambers, 2008 Nissan sentra 3N1LAB61E28L728223 Last registered owner Maurice Jackson Last Registered owner will be sold at private auction

Sept 25 Oct 18

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Pawn Expiration Auction Friday, October 15, 2021 @ 1:30 PM
Tosh Enterprises, LLC, 260 Elm St., Somerville, Unit 109
617-821-6229

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Landlords
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