\frown	APPLICATION	For Office Use Only
	ARTICLE 85	APPLICATION #
	DEMOLITION DELAY REVIEW	RECEIVED
	Mailing Address: Environment Dept Boston City Hall, Rm 709	SIGNIFICANT
\smile	Boston, MA 02201	HEARING DATE
	SCAN AND EMAIL TO BLC@BOSTON.GOV AND MAIL	HARD COPY
I. PROPERTY	ADDRESS 52 Withington St.	Boston, me 02124

NAME of BUSINESS/PROPERTY

The names, phone numbers, postal and email addresses requested below will be used for all subsequent communications relating to this application. Environment Department personnel cannot be responsible for illegible, incomplete or inaccurate contact information provided by applicants.

II.	APPLICANT 52-58 WHY	ington Street, 2	LC	
	Bran Canojamila	()wret		
	CONTACT NAME	RELATIONSHIP TO PROPER	ГҮ	
	_ Crest Road	Welles loy	ma	02482
	MAILING ADDRESS	CITY	STATE	ZIP CODE
	781-844-4215	brad Ocr	stc. ty capital	, com
	PHONE	EMAIL		
	S2=S8 With gton PROPERTY OWNER	Street, LLC CONTACT NAME	Brad Cang	ignilg
	I Crest Road	Wellesley	ma	03482
	MAILING ADDRESS	CITY /	STATE	ZIP CODE
	781-844-4215	brad @ crest	CityCapital, CC	m
	PHONE	EMAIL		

III. DOES THIS PROPOSED PROJECT REQUIRE ZONING RELIEF? ______

IF YES, PLEASE INDICATE STATUS OF ZBA PROCESS

(If necessary, attach additional pages to provide more information.)

IV. DESCRIPTION OF PROPOSED DEMOLITION:

A BRIEF OUTLINE OF THE PROPOSED WORK MUST BE GIVEN IN THE SPACE PROVIDED BELOW, OR THE

APPLICATION WILL NOT BE ACCEPTED. This description should describe the structure(s) to be demolished and the proposed condition of the site after demolition, including any proposed new construction or site improvements. Additional pages may be attached if necessary to provide more detailed information. See also 4. on page two.

Demolish Gristing Structure located at 52 Withington Sarrest. Combine the parcels located at 52-58 Withington Street to erect a new nine (9) Unit multifamily residential dwelling.

Page TWO of two: Application for Article 85 Demolition Delay Review

October 7, 2027

v. **REQUIRED DOCUMENTATION:** The following is a list of documents that **MUST** be submitted with this application. Failure to include adequate documentation will cause a delay in the review process and may result in a rejected application. No documents should be larger than 11x17.

- PHOTOGRAPHS: 3x5 or larger current color photographs of the property, properties affected by the proposed 8 demolition and surrounding areas must be labeled with addresses and dates. Major elevations of the building(s) and any deterioration or reason for demolition should be documented. Photographs of the subject property seen from a distance with neighboring properties are required. All photographs must be keyed to a map (see below) to provide a thorough location description. Images from the internet are not acceptable.
- କ୍ଷ. MAP: A map showing the location of the property affected by the proposed demolition must be submitted with this application. The map must be an 8 ½ x 11 portion of a street map, such as from a BPDA locus map or an internet mapping site.
- 3. PLOT PLAN: A plot plan showing the existing building footprint and those of buildings in the immediate vicinity must be submitted with this application. Assessing parcel maps will be accepted, if the footprint of the relevant structure(s) is illustrated.
- 4. PLANS and ELEVATIONS: If a new structure is being planned, a site plan, building plans and elevations of the new structure(s) must be submitted. If no new building is planned, submit plans for site improvements and a written narrative describing the proposed use and treatment of parcel. (Parking, landscaping, clear debris, fill excavations, etc.) Do not submit sheets larger than 11x17.
- 9. PROOF OF OWNERSHIP: Proof of ownership must be submitted with the application. A copy of a property deed, property tax assessment bill, or other official documentation of property ownership is required.

NOTE: Copies of all documentation submitted with this application (photographs, maps, plot plans, etc.) should be retained by the applicant should additional copies be necessary for a commission hearing. Additional materials will be requested if a hearing is required.

VI. **NOTARIZED SIGNATURES:** Both the applicant's and the legal property owner's signatures must be notarized. In cases of multiple ownership, the chair of the condominium or cooperative association or authorized representative (such as a property manager) shall sign as owner; in cases of institutional ownership, an authorized representative of the organization shall sign as owner.

The facts set forth above in this application and accompanying documents are a true statement made under penalty of perjury.

OWNER* APPLICAN *(If building is a condominium or cooperative, the chairman must sign.) PRINT Brack Canfianan Brad PRINT Angiamila On this 3 day of March, 2022, before me, the undersigned On this 3 day of March, 2022, before me, the undersigned Notary Public, personally ** appeared Brad Cangianila Notary Public, personally ** appeared Brad Cangiamila (name of document signer), proved to me through satisfactory evidence (name of document signer), proved to me through satisfactory evidence of identification, which were drivers license of identification, which were drivers license to be the person whose name is signed on the preceding or attached to be the person whose name is signed on the preceding or attached document in my presence. document in my presence. $\frac{10}{3}$ $\frac{30}{20}$ $\frac{37}{20}$ $\frac{37}$ 10/7 12027 (official signature and seal of Notary) (official signature and seal of Notary) My Commission expires: 0 Stephanie M. Wirth **Notary Public** WEALTH OF MASSACHUSETTS My Commission Expires

**During the declared state of emergency due to COVID-19, digital notarization is allowed.

Environment Department personnel cannot be responsible for verifying the authority of the above individuals to sign this application. Misrepresentation of signatory authority may result in the invalidation of the application.

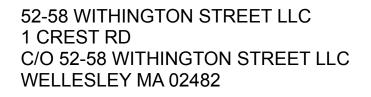
Please review all instructions and documentation requirements carefully before submitting your application. It is your responsibility to ensure the application is complete before submittal. Incomplete applications will not be accepted.

Once you have submitted the application, staff will review for completeness and will be in touch about next steps.

This form approved by Commissioner of Revenue

COMMONWEALTH OF MASSACHUSETTS **CITY OF BOSTON** OFFICE OF THE COLLECTOR-TREASURER ONE CITY HALL SQUARE, BOSTON, MA 02201

> COLLECTOR OF TAXES JUSTIN STERRITT





FY 2022 CITY OF BOSTON REAL ESTATE TAX

Office of the Assessor 617-635-4287 Office of the Collector 617-635-4131 Office Hours: Monday - Friday 9:00 AM - 5:00 PM

PAYMENTS CAN BE MADE ONLINE AT: www.boston.gov/taxpayments credit/debit card payments are subject to fees

If you are using a payment service to pay this bill, you MUST indicate the **TAXYEAR** and **BILL NUMBER** on the check

MAKE CHECKS PAYABLE TO: THE CITY OF BOSTON

MAIL CHECKS TO: **BOX 55808 BOSTON, MA 02205**

Do not send cash

WARD	PARCEL NO.	BI	LL NU	MBER	B	ANK NO.
17	01318-000		539	4		111
LOCATI	ON	-				AREA
52 WIT	HINGTON ST					3505
	RESIDENTIAL (OPEN S	PACE	COMMERC	IAL	INDUSTRIAL
Tax Rate Per \$1,00	10.00	10.8	8	24.98		24.98
CLASS	DESCRIPTION		A	SSESSEI) O (WNER
R1 R1	LAND BUILDING		52-58		DN ST	REETLLC

IMPORTANT: SEE REVERSE SIDE FOR IMPORTANT INFORMATION

IF YOU WISH TO CONTEST YOUR ASSESSMENT, YOU MAY FILE AN ABATEMENT BY 02/01/2022. DEADLINE FOR PAYMENT WITHOUT INTEREST IS 02/01/2022.

TAXPAYER'S COPY 3RD QUARTER

TOTAL FULL VALUATION	445,100.00
RESIDENTIAL EXEMPTION	.00
TOTAL TAXABLE VALUATION	445,100.00
COMMUNITY PRESERVATION ACT	37.55
SPECIAL ASSESSMENT	.00
CODE VIOLATIONS	.00
TOTAL TAX & SPEC ASSMNT. DUE	4,880.24
PERSONAL EXEMPTIONS	.00
PAYMENTS TO DATE/CREDITS	2,220.06
NET TAX & SPEC. ASSMNT. DUE	2,660.18
PRELIMINARY OVERDUE	.00
1ST TAX PAYMENTS DUE BY 02/01/2022	1,330.09
2ND TAX PAYMENTS DUE BY 05/02/2022	1,330.09
TAX DUE	1,330.09
FEES	.00
INTEREST	.00
TOTAL DUE	
Pay by 02/01/2022	1,330.09

COMMONWEALTH OF MASSACHUSETTS **CITY OF BOSTON**

COLLECTOR'S COPY

2022 REAL ESTATE TAX **3RD QUARTER**

This form approved by Commissioner of Revenue

	-		
17 01318-000 5394 111			
LOCATION		1	
52 WITHINGTON ST			TAX DUE
COLLECTOR OF TAXES]^	AKE CHECKS PAYABLE TO:	
JUSTIN STERRITT].	THE CITY OF BOSTON	
ASSESSED OWNER: 52-58 WITHINGTON STREET LLC		MAIL CHECKS TO: BOX 55808	
52-58 WITHINGTON STREET LLC		BOSTON, MA 02205	BOSTON, MA 02205
1 CREST RD		Do not send cash	TOTAL DUE Do not send cash Pay by 02/01/2022
C/O 52-58 WITHINGTON STREET LLC			

00182082022200005394200001330091

FISCAL YEAR 2022 TAX: This tax bill shows the amount of real estate taxes you owe for fiscal year 2022 (July 1, 2021 - June 30, 2022). The tax shown in this bill is based on assessments as of January 1, 2021. This bill also shows betterments, special assessments and other charges.

PAYMENT DUE DATES: The City of Boston has adopted Mass. Gen. Law Ch. 59 § 57C which establishes a quarterly property tax bill system. The preliminary tax was payable in two installments. The first payment was due on August 1, 2021 and the second payment was due on November 1, 2021. Your preliminary tax payments are shown on this bill as a credit against FY 2022 tax, special assessments and other charges. If tax bills were mailed on or before December 31, 2021, the balance remaining after credit for preliminary tax payments is payable in two equal installments. Your first payment is due on February 1, 2022. Your second payment is due on May 3, 2022. However, if tax bills were mailed after December 31, 2021, the entire balance remaining is due on May 3, 2022, or 30 days after the bills were mailed, whichever is later.

Payments are considered made when received by the Collector. To obtain a receipted bill, enclose a self-addressed stamped envelope and both portions of the bill with your payment.

If you have a mortgage with a real estate escrow account, it is important that you forward this bill to the mortgage in sufficient time so that the bill can be paid timely.

INTEREST CHARGES: If your payments are not made by their due dates, interest at the rate of 14% will be charged on the amount of the payment that is unpaid and overdue. If tax bills were mailed on or before December 31, 2021, interest will be computed on overdue first payments from February 1, 2022 and on overdue second payments from May 3, 2022 to the date payment is made. If tax bills were mailed after December 31,2021, interest will be computed on overdue remaining payments from May 3, 2022 or the payment due date, whichever is later, to the date payment is made. You will also be required to pay charges and fees incurred for collection if payments are not made when due.

ABATEMENT/EXEMPTION APPLICATIONS: You have a right to contest your assessment. To do so, you must file an application for an abatement in writing on an approved form with Assessing Department. You may apply for an abatement, if you believe your property is valued at more than its fair cash value, is not assessed fairly in comparison with other properties, or is not properly classified. The filing deadline for an abatement applications is February 1, 2022. You may be eligible for an exemption from or a deferral of all or some of your tax. In order to obtain an exemption for which you are qualified, you must file an application in writing on an approved form with the Assessing Department. The filing deadline for an exemption such as elderly, surviving spouse or minor, blind, veteran, hardship and surviving spouse or minor of a police officer or firefighter killed in the line of duty under Mass. G.L. Ch.59 § 5, Cls. 17D, 18, 22A, 22B, 22C, 22D, 22E, 37A, 41C, 42 or 43, or a deferral under CI. 41A is 3 months after the date tax bills were mailed. The filing deadline for all other exemptions under CH. 59 § 5 is February 1, 2022. The filing deadline for a residential exemption under Ch. 59 § 5C, if not shown on your bill, is 3 months after the date tax bills were mailed.

Application forms are available at the Assessing Department, Room 301, City Hall, Boston, MA 02201, Monday-Friday 9:00 A.M. to 5:00 P.M. Applications are considered filed when received by the Assessing Department. If your application is not received by the applicable deadline, the assessors cannot, by law, grant an abatement or exemption.

FURTHER INFORMATION:

TRAC: Taxpayer Referral & Assistance Center Mezzanine, Boston City Hall Boston, MA 02201 617-635-4287 www.cityofboston.gov/trac

52-58 Withington Street

Dorchester, Boston, Massachusetts Owner: 52-58 Withington Street, LLC Issued for Construction - --/--/---

GENERAL NOTES

1.	ALL WORK SHALL COMPLY WITH STATE, NATIONAL CODES, REGULATIONS AND RESTRICTIONS WHICH APPLY TO THIS PROJECT.	
2.	THE CONTRACTOR SHALL VISIT THE SITE AND BE KNOWLEDGEABLE OF CONDITIONS THEREON. THE	A
	CONTRACTOR SHALL INVESTIGATE, VERIFY AND BE RESPONSIBLE FOR ALL CONDITIONS OF THE PROJECT AND	B. S. S.
	SHALL NOTIFY THE ARCHITECT OF ANY CONDITIONS REQUIRING MODIFICATION BEFORE PROCEEDING WITH THE WORK.	
3.	THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING AND POSTING ALL NECESSARY VALID CONSTRUCTION	
•	PERMITS FROM ALL LOCAL, STATE AND FEDERAL AUTHORITIES HAVING JURISDICTION PRIOR TO THE START OF	
	ON-SITE CONSTRUCTION.	
4.	THE CONTRACTOR SHALL KEEP ALL BUILDING MEANS OF EGRESS CLEAR OF ANY OBSTRUCTIONS AT ALL TIMES.	
5.	THE GENERAL CONTRACTOR MUST COORDINATE WITH THE BUILDING FACILITIES MANAGER ALL ACTIVITIES INCLUDING, BUT NOT LIMITED TO WORK WHICH WILL GENERATE EXCESSIVE NOISE NOISE AND MODIFICATION TO	A. Alam
	UTILITIES. WORK MUST NOT INTERFERE WITH EXISTING SMOKE DETECTORS, ALARMS OR BUILDING SYSTEM	State Man
	MANAGEMENT	No. Com
5.1		
6	CONSTRUCTION MANUAL AND ANY OTHER BUILDING OWNER OR BUILDING STANDARDS.	
6.	THE CONTRACTOR IS SOLELY RESPONSIBLE FOR ALL CONSTRUCTION ACTIVITIES, MATERIALS, MEANS AND METHODS. THE CONTRACTOR IS TO COORDINATE ALL SUBCONTRACTORS TO COMPLETE THE FULL SCOPE OF	
	WORK AS INDICATED IN THE CONSTRUCTION DOCUMENTS.	
6.1	. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR PROPERLY LAYING OUT THE WORK AND FOR ALL LINES	AET
0.0	AND MEASUREMENTS FOR THE WORK.	
6.2	. BUILDING OR SITE COMPONENTS WHICH ARE AFFECTED OR DAMAGED BY THE WORK SHALL BE REPLACED OR RESTORED TO ORIGINAL CONDITION AND COLOR, OR AS APPROVED BY THE OWNER.	
6.3		
	BEFORE PROCEEDING WITH THE WORK. (312) 780-9456	
7.	THE CONTRACTOR SHALL VERIFY THE DIMENSIONS SHOWN ON THE DRAWINGS BEFORE LAYING OUT THE WORK,	
7.1	AND SHALL BE HELD RESPONSIBLE FOR ANY ERRORS OR INACCURACIES RESULTING FROM FAILURE TO DO SO.	
1.1	. DETAILS SHOWN ARE INDICATIVE OF THE CHARACTER, PROFILES, MATERIALS AND SYSTEMS REQUIRED FOR THE WORK INCLUDING THOSE CONDITIONS NOT COVERED BY SPECIFIC DETAILS.	
7.2		
	OR WHERE DIMENSIONS CANNOT BE DETERMINED, CONSULT THE ARCHITECT BEFORE PROCEEDING WITH	
	THE WORK.	
7.3 7.4		
ר. ז	BETWEEN THE JAMB FRAME AND THE ADJACENT PERPENDICULAR WALL.	1 RENDERING NO SCALE: NOT TO
8.	CONSULT WITH THE ARCHITECT OR ENGINEER BEFORE PENETRATING ANY JOISTS, BEAMS, OR OTHER	SCALE: NOT TO
•	STRUCTURAL MEMBERS	
9.	ALL CONSTRUCTION MATERIALS AND EQUIPMENT ARE TO BE STORED NEATLY WITHIN THE SCOPE OF WORK AREA ONLY.	
10.	ALL MATERIALS AND EQUIPMENT SHALL BE INSTALLED ACCORDING TO MANUFACTURER'S SPECIFICATIONS	SYMBOLS
10.		
	FINISHES	1/2 HR
10. 10.		1 HR
10.	THE OWNER PRIOR TO CONSTRUCTION	
10.		2 HR
	MASSACHUSETTS BUILDING CODE AND THE BOSTON FIRE CODE	
10. 10.		
10.	RELEASE FUMES OR AROMAS WHICH MAY BE A HAZARD OR NUISANCE TO PERSONNEL	
11.	THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR ALL PANEL CONTROL AND CIRCUIT DESIGN AND FOR	
	COMPLIANCE WITH ALL BUILDING, LIFE SAFETY, AND STATE AND NATIONAL ELECTRICAL CODES WHICH MAY	4" BETWEEN ADJACENT
11		WALL AND OPENING, UNLE NOTED OTHERWISE
11.	 ALL EXPOSED UTILITY WIRES AND PIPES SHALL BE INSTALLED IN A WAY THAT DOES NOT OBSTRUCT OR PREVENT THE CLEANING OF FLOORS, WALLS AND CEILINGS; THEY SHALL BE INSTALLED A MINIMUM OF 6" 	
	OFF OF FLOORS AND 1' OFF OF WALLS, CEILINGS OR ADJACENT PIPES OR WIRES	
12.	WHERE APPROPRIATE, EXISTING SPRINKLER HEADS ALARM SYSTEM AND DETECTORS ARE TO REMAIN. MODIFY	
10	LOCATIONS ONLY WHERE CEILING IS ALTERED OR AS INDICATED ON FIRE PROTECTION DRAWINGS.	
13.	EQUIPMENT INFORMATION AND SPECIFICATIONS, INCLUDING EQUIPMENT SUPPLIED BY THE OWNER, ARE TO BE THE MOST CURRENT AT THE TIME OF DOCUMENTATION PREPARATION.	
13.		
	EQUIPMENT CONNECTION REQUIREMENTS.	ABBRVIATIONS
13.		
13.	NOTE VOID WARRANTIES. 3. COORDINATE WITH THE OWNER DELIVERY, STORAGE AND INSTALLATION OF ALL EQUIPMENT, INCLUDING	
10.	THAT SUPPLIED BY THE OWNER.	
14.	PROVIDE ALL TEMPORARY FACILITIES AND SERVICES, CONSTRUCTION AND SUPPORT FACILITIES AND SECURITY	
	AND PROTECTION AS NEEDED TO PROTECT NEW AND EXISTING CONSTRUCTION FOR THE DURATION OF THE	
15.	WORK ALL MATERIALS AND WORKMANSHIP SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR FROM THE DATE OF	
IJ.	FINAL ACCEPTANCE UNLESS OTHERWISE SPECIFIED FOR A LONGER PERIOD OF TIME FOR A CERTAIN ITEM	
16.	SEAL AND CAULK AROUND ALL PENETRATIONS, CRACKS AND CREVICES AND ANY OPENINGS CAPABLE OF	
<i>.</i> –	HARBORING INSECTS OR RODENTS	
17.	EMPLOY EXPERIENCED WORKERS FOR FINAL CLEANING, CLEAN TO COMMERCIAL BUILDING PROGRAM	
17.	STANDARDS 1. DISPOSE OF ALL WASTE AND DEBRIS OFF THE PREMISES	

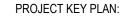


WINDOW TARGET

⟨A⟩ ← WINDOW TYPE

30-1

ZONING ANALYSIS: LOT AREA MIN. ADD'L LOT AREA FOR EACH ADD'L UNIT LOT WIDTH MIN. LOT FRONTAGE MIN. FLOOR AREA RATIO MAX. BUILDING HEIGHT MAX. (STORIES/FEET) OPEN SPACE REQUIREMENT FRONT YARD SETBACK MIN SIDE YARD SETBACK MIN. REAR YARD SETBACK MIN. REAR YARD MAX. OCC. BY ACC. BLDG. PARKING REQUIREMENT





CONSULTANTS:





2 RENDERING LOOKING WEST SCALE: NOT TO SCALE



 RENDERING LOOKING SOUTH ALONG WITHINGTON STREET

 SCALE: NOT TO SCALE

DESIGN PRESSURE: DP40 FRAME AND SASH: GLAZING: GLASS. TEMPERED GLASS WHERE INDICATED HARDWARE: ACCESSORIES: WEATHER STRIP: DEFAULT - BLACK SCREEN: FINISH: NOTE: OMIT GRILLS U-FACTOR:



NR - NO REQUIREMENT, PF = PROJECTION FACTOR A. "N" INDICATES VERTICAL FENESTRATION ORIENTED WITHIN 45 DEGREES OF TRUE NORTH. "S,E,W" INDICATES ORIENTATION OTHER THAN "N".

	U-FACTOR			HGC - N XPOSURE	A		SHGC - S, E, W EXPOSURE	A
FIXED FENESTRATION	OPERABLE FENESTRATION	ENTRANCE DOORS	PF < 0.2	0.2 <=PF < 0.5	PF >= 0.5	PF < 0.2	0.2 <=PF < 0.5	PF >= 0.5
0.38	0.45	0.77	0.51	0.56	0.61	0.38	0.46	0.61

	U-FACTOR			SHGC - N SXPOSURE	A		SHGC - S, E, W EXPOSURE	A
FIXED FENESTRATION	OPERABLE FENESTRATION	ENTRANCE DOORS	PF < 0.2	0.2 <=PF < 0.5	PF >= 0.5	PF < 0.2	0.2 <=PF < 0.5	PF >= 0.5
0.38	0.45	0.77	0.51	0.56	0.61	0.38	0.46	0.61

NTS

CI = CONTINUOUS INSULATION, LS = LINEAR SYSTEM

A. ASSEMBLY DESCRIPTIONS CAN BE FOUND IN ANSI/ASHRAE/IESNA APPENDIX A D. WHERE HEATED SLABS ARE BELOW GRADE, BELOW-GRADE WALLS SHALL COMPLY WITH THE EXTERIOR INSULATION REQUIREMENTS FOR HEATED SLABS.

I. NOT APPLICABLE TO GARAGE DOORS. SEE TABLE C402.1.4.

BUILDING ENVELOPE OPAQUE THERMAL REQUIREMENTS

ROOFS

INSULATION ENTIRELY

ABOVE ROOF DECK

R-30 CI

ZONE 5, GROUP R - OPAQUE THERMAL ENVELOPE INSULATION COMPONENT MINIMUM REQUIREMENTS, R-VALUE METHOD A, I

3	WALLS, ABOVE GRADE	
ATTIC AND OTHERS	WOOD FRAMED & OTHER	
R-49	R-13 + R-7.5 CI OR R-20 + R-3.8 CI	

FLOORS JOIST FRAMING R-30

SLAB-ON-GRADE FLOORS UNHEATED SLABS R-10 FOR 24" BELOW

OPAQUE DOORS NON-SWINGING R-4.75

ZONE 5, GROUP R - BUILDING ENVELOPE FENESTRATION MAXIMUM U-FACTOR AND SHGC REQUIREMENTS

EXTERIOR/INTERIOR MATERIAL - ALUMINUM / WOOD

DUEL PANE INSULATED GLASS UNIT, ARGON FILLED LOW E2 CLEAR FLOAT

CASEMENT: FINISH - STONE WHITE SASH LIMITER

PROVIDE FACTORY APPLIED NAIL FIN, 4 SIDES.

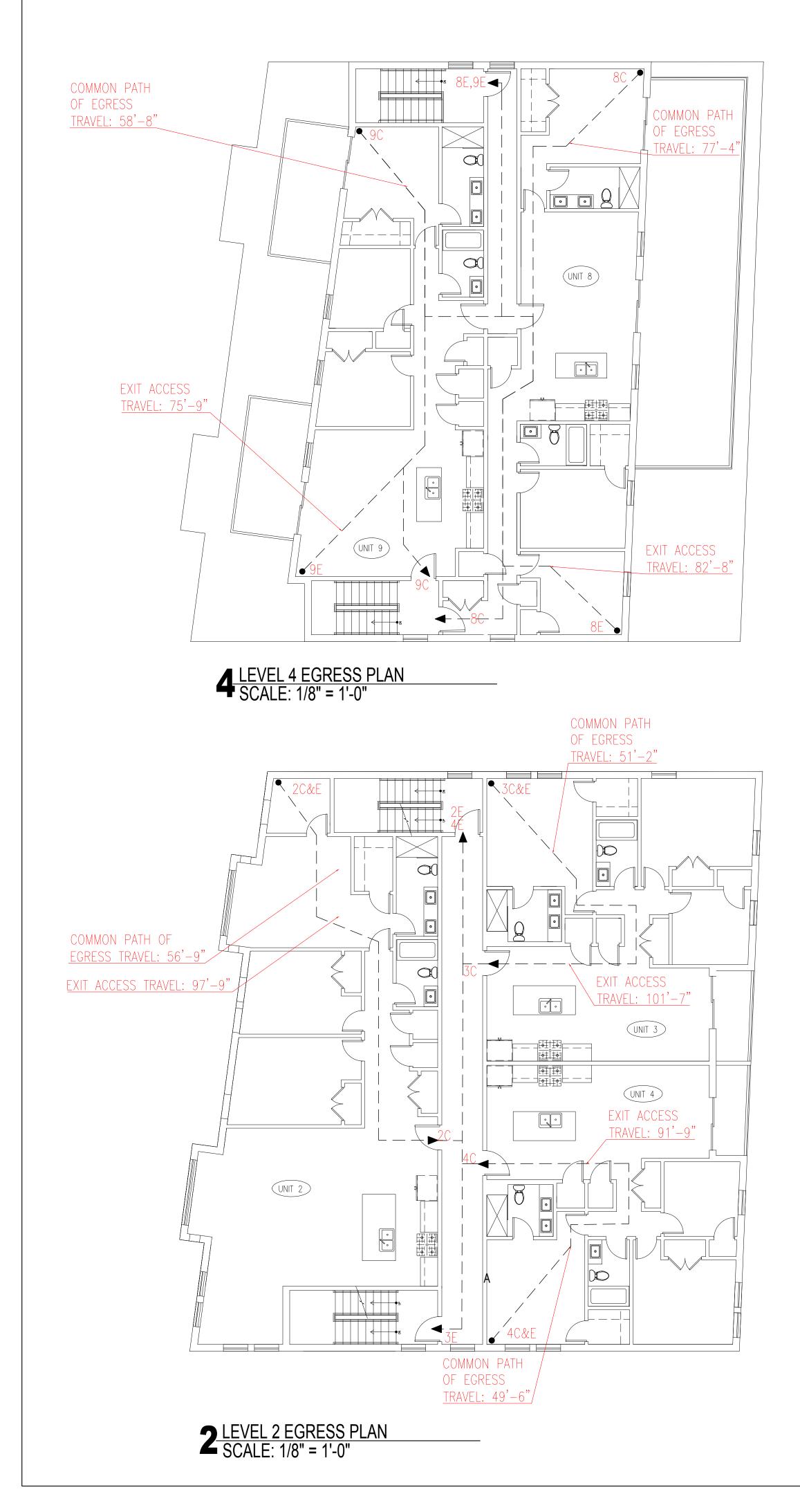
BLACK FIBERGLAS SCREEN CLOTH FRAME COLOR - TO MACTH THE INTERIOR FRAME COLOR

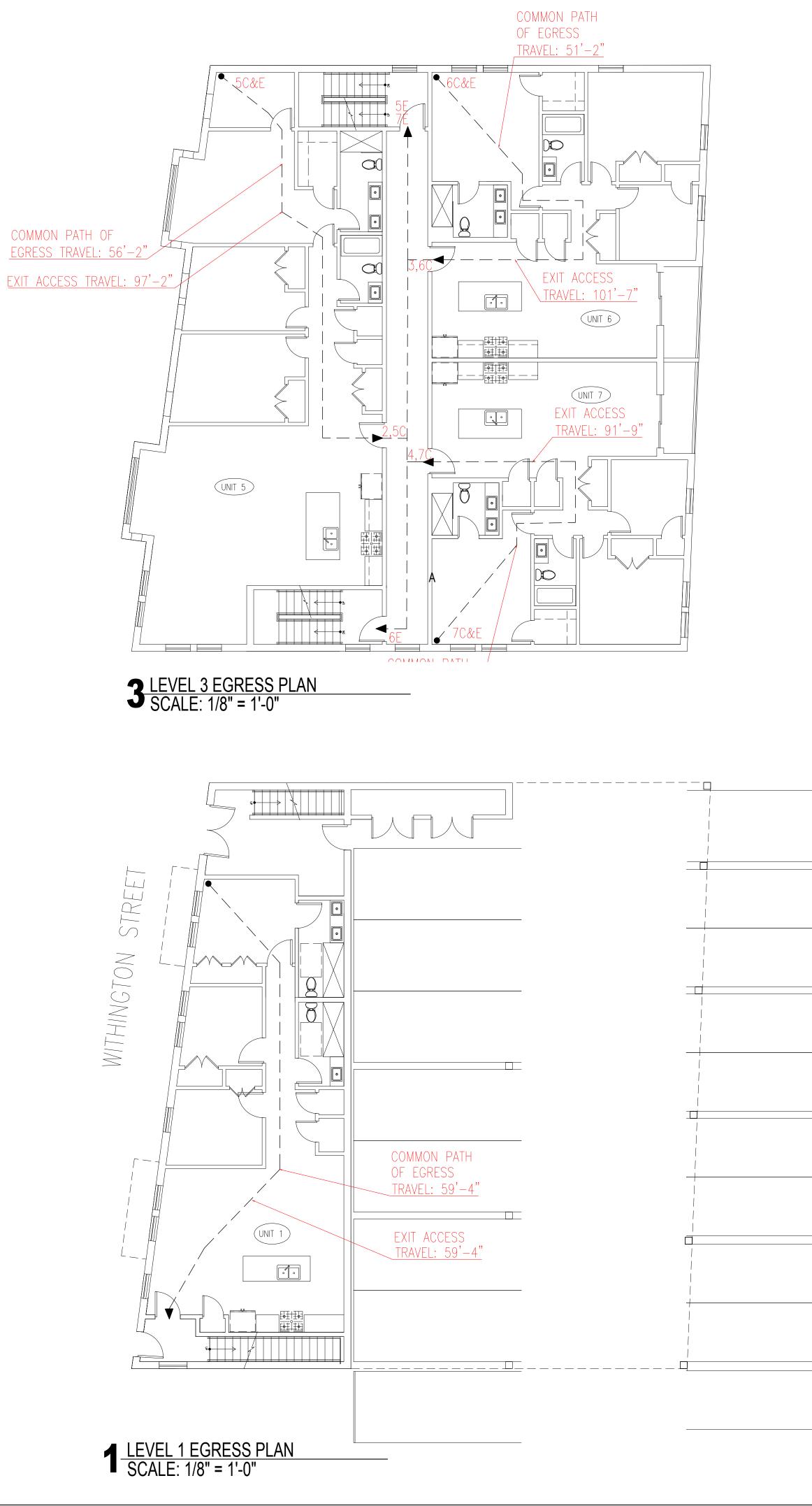
EXTERIOR COLOR - STONE WHITE INTERIOR COLOR - PRIMED WHITE

<= 0.30 PER STRETCH ENERGY CODE

5 GENERAL WATERPROOFING REQUIREMENTS







APPLICABLE CODES:

- 1. BUILDING CODE: CMR 780 MASSACHUSETTS STATE BUILDING CODE, 9TH EDITION (AMENDED INTERNATIONAL BUILDING CODE 2015, INTERNATIONAL RESIDENTIAL CODE 2015 AND THE 2015 INTERNATIONAL EXISTING BUILDING CODE W/ MASSACHUSETTS AMENDMENTS)
- 2. ACCESSIBILITY: MASSACHUSETTS ARCHITECTURAL ACCESS BOARD CMR 521 AND UNIFORM FEDERAL ACCESSIBILITY STANDARDS
- 3. FIRE PROTECTION: MASSACHUSETTS COMPREHENSIVE FIRE SAFETY CODE CMR 527 1.00 - 2012 NFPA 1: FIRE CODE WITH AMENDMENTS
- 4. ELECTRICAL: 527 CMR 12.00 MASSACHUSETTS ELECTRICAL CODE 2014 NFPA 70
- NATIONAL ELECTRICAL CODE WITH AMENDMENTS
- MECHANICAL: INTERNATIONAL MECHANICAL CODE 2015 W/ AMENDMENTS
 PLUMBING: 248 CMR BOARD OF STATE EXAMINERS OF PLUMBERS AND GAS FITTERS -UNIFORM STATE PLUMBING CODE
- 7. ENERGY: INTERNATIONAL ENERGY CONSERVATION CODE 2015 (IECC)
- 8. AMERICANS WITH DISABILITIES ACT
- BOSTON ZONING CODE
 MGL CH. 148 SECTION 26G

BUILDING DESCRIPTION:

NEW FOUR-STORY BUILDING CONTAINING 9 RESIDENTIAL UNITS. BUILDING DOES NOT INCLUDE AN ELEVATOR AND DOES NOT HAVE A BASEMENT. THERE WILL BE ONE UNIT ON THE FIRST LEVEL, THREE UNITS ON THE SECOND LEVEL, THREE UNITS ON THE THIRD LEVEL, AND TWO UNITS ON THE FOURTH LEVEL. THERE WILL BE A SURFACE LEVEL PARKING LOT WITH SPACES FOR 18 CARS ON THE FIRST LEVEL OF THE BUILDING.

CODE SUMMARY:

- 1. PROPOSED USE OR OCCUPANCY: RESIDENTIAL R-2
- 1.1 OCCUPANT LOAD: (200 GROSS SF/PERSON PER 1004.1.1) APPROX. 12,947 SF = 65 PERSONS
- 2. CONSTRUCTION TYPE: V.A. TABLE 504.4
 - 2.1 PER TABLE 601: STRUCTURAL FRAME, BEARING WALLS, FLOORS AND ROOF ARE TO BE 1 HOUR RATED
 - 2.2 MAX. AREA PER FLOOR IS 12,000 SF PER TABLE 506 AND MAXIMUM HEIGHT IS 4 STORIES ABOVE GRADE - 504.4
- 3. PER TABLE 1006.2.1 FOR USE GROUP R-2 TWO EXITS ARE REQUIRED IN A FOUR STORY
- BUILDING AND TRAVEL DISTANCE IS LIMITED TO 125' IN A SPRINKLERED BUILDING 4. MINIMUM WIDTH OF EGRESS STAIR: 36 INCHES PER SECTION 1011.2
- 5. MAXIMUM LENGTH OF EXIT TRAVEL: 250 FEET PER 1017.2
- 6. FIRE RATED CONSTRUCTION:
 - 6.1 BUILDING TO BE FULLY EQUIPPED WITH AUTOMATIC SPRINKLER SYSTEM.
 6.2 PER TABLE 602, EXTERIOR WALLS MORE THAN 10' FROM PROPERTY LINE ARE NOT REQUIRED TO BE RATED, 10' OR LESS MUST BE 1 HOUR RATED.
 - 6.3 DEMISING PARTITIONS MUST BE 1 HOUR AND CORRIDORS MUST BE 1/2 HOUR RATED IN A SPRINKLERED VA BUILDING PER 420.2 AND 708.3

SEAL:

6.4 HORIZONTAL SEPARATIONS BETWEEN DWELLING UNITS MUST BE 1 HOUR RATED IN A SPRINKLERED VA BUILDING PER 420 AND 711.2.4.3 - REFER TO DETAIL ON A-20

6.5 STAIRWAYS CONNECTING 4 OR MORE STORIES ARE TO BE 2 HOUR RATED, STAIRS CONNECTING LESS THAN 4 STORIES ARE TO BE 1 HOUR RATED PER 1022.1

6.6 1 HOUR ENCLOSURES SHALL HAVE 1 HOUR DOORS, 2 HOUR EXIT ACCESS SHALL HAVE 90 MIN. DOORS. 1 HOUR AND 1/2 HOUR CORRIDORS SHALL HAVE A MINIMUM 20 MIN. RATED DOOR.

7. DEMISING PARTITION MINIMUM: STC 50 PER SECTION 1207.2 8. ACCESSIBILITY REQUIREMENTS:

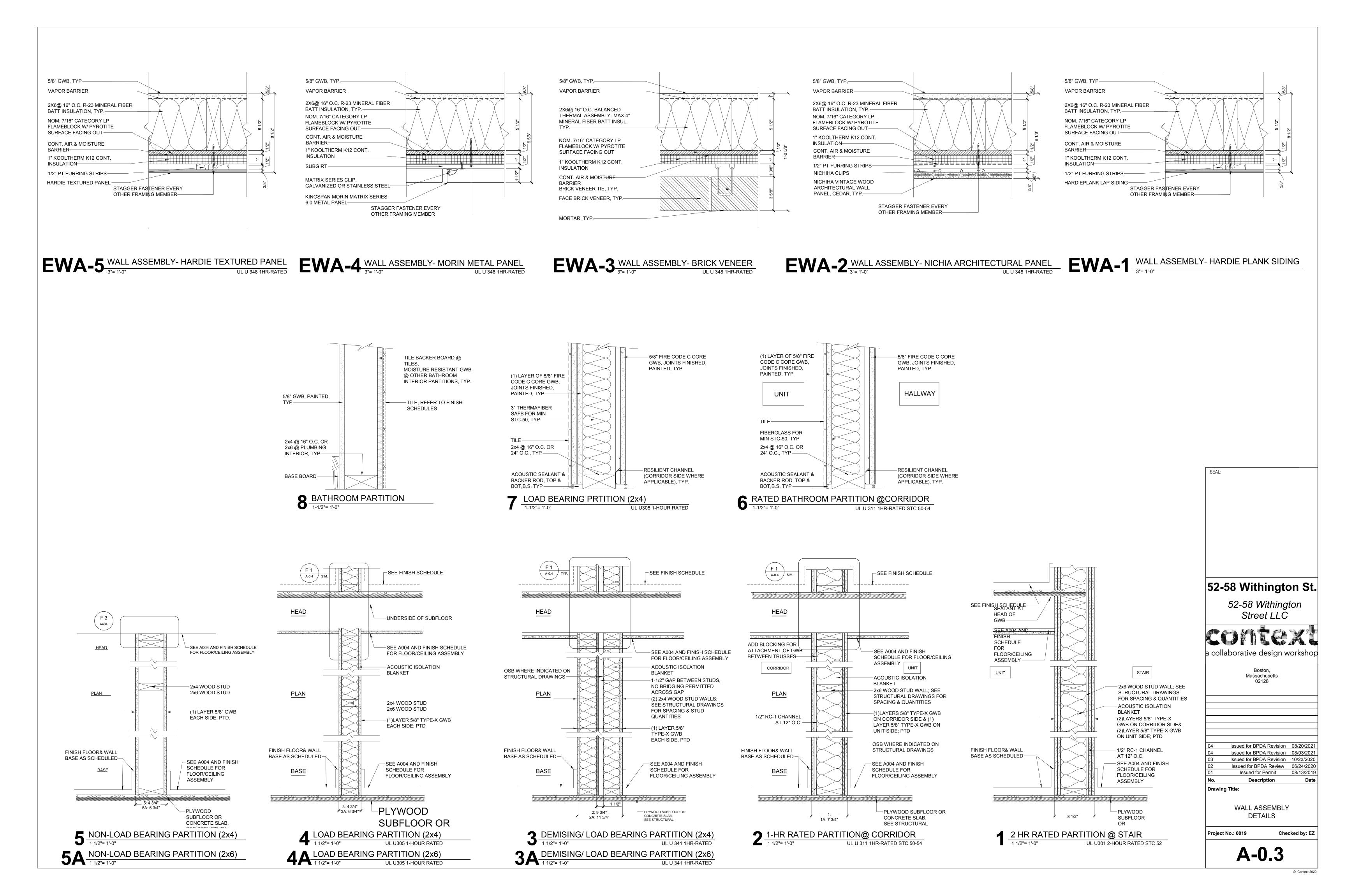
- 8.1 CMR 521 9.3 BUILDING DOES NOT CONTAIN AN ELEVATOR - ONLY UNITS ON THE GROUND FLOOR MUST BE CONSTRUCTED AS GROUP 1 DWELLING UNITS, COMPLY WITH 9.5, 42.00, 43.00 AND 46.00
 8.2 CMR 521 0.4 PLUE DINC DOES NOT CONTAIN 20 OP
- 8.2 CMR 521 9.4 BUILDING DOES NOT CONTAIN 20 OR MORE UNITS

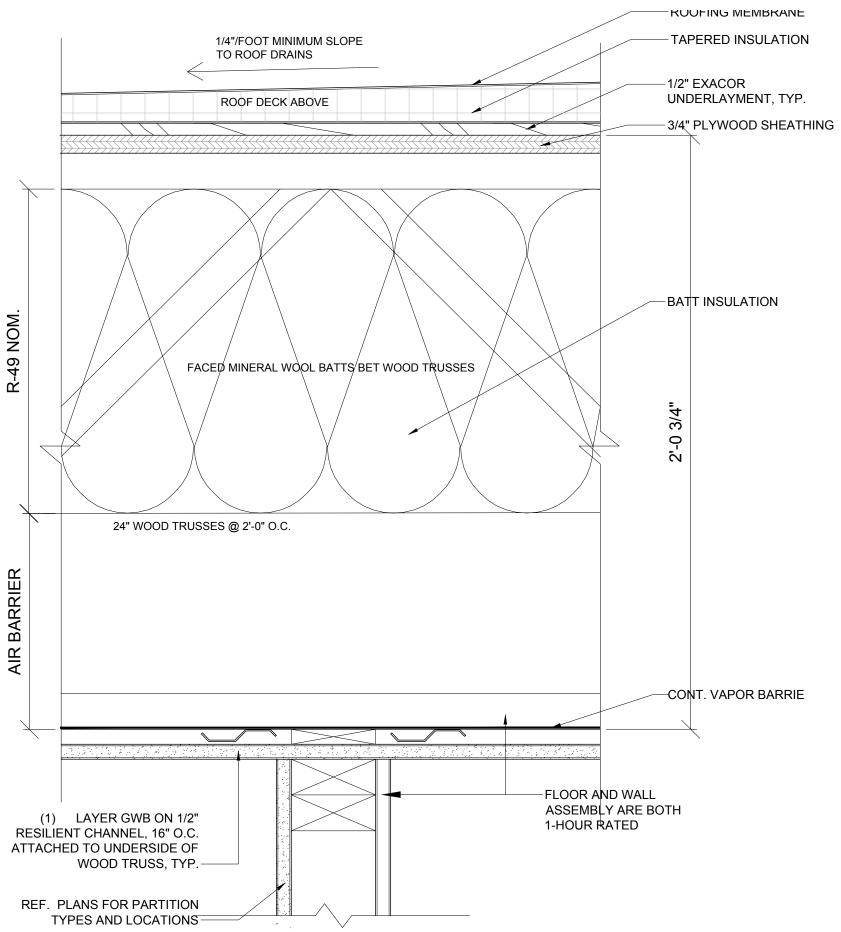
52-	58 Withingto	on St.
	52-58 Withing Street LLC	ton
a col	aborative design w	vorkshop
	Boston, Massachusetts 02128	
04	Issued for BPDA Revision	08/20/2021
04	Issued for BPDA Revision	08/03/2021
03	Issued for BPDA Revision	10/23/2020
02	Issued for BPDA Review Issued for Permit	06/24/2020
No.	Description	Date
Drawir	DDE & ENERGY COMF ACCESSIBILITY	PLIANCE
	EGRESS PLAN	
Projec	t No.: 0019 Che	cked by: EZ
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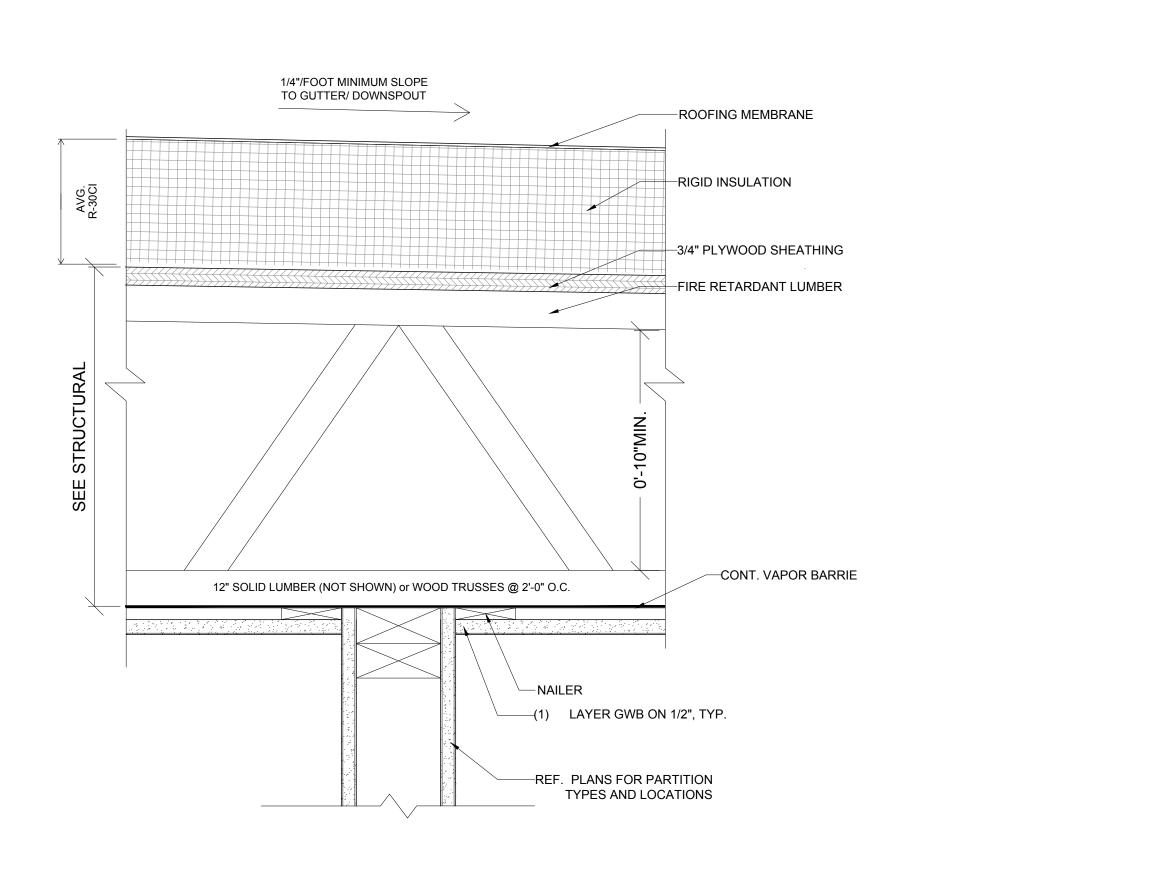
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No. 32214 BOSTON, MA

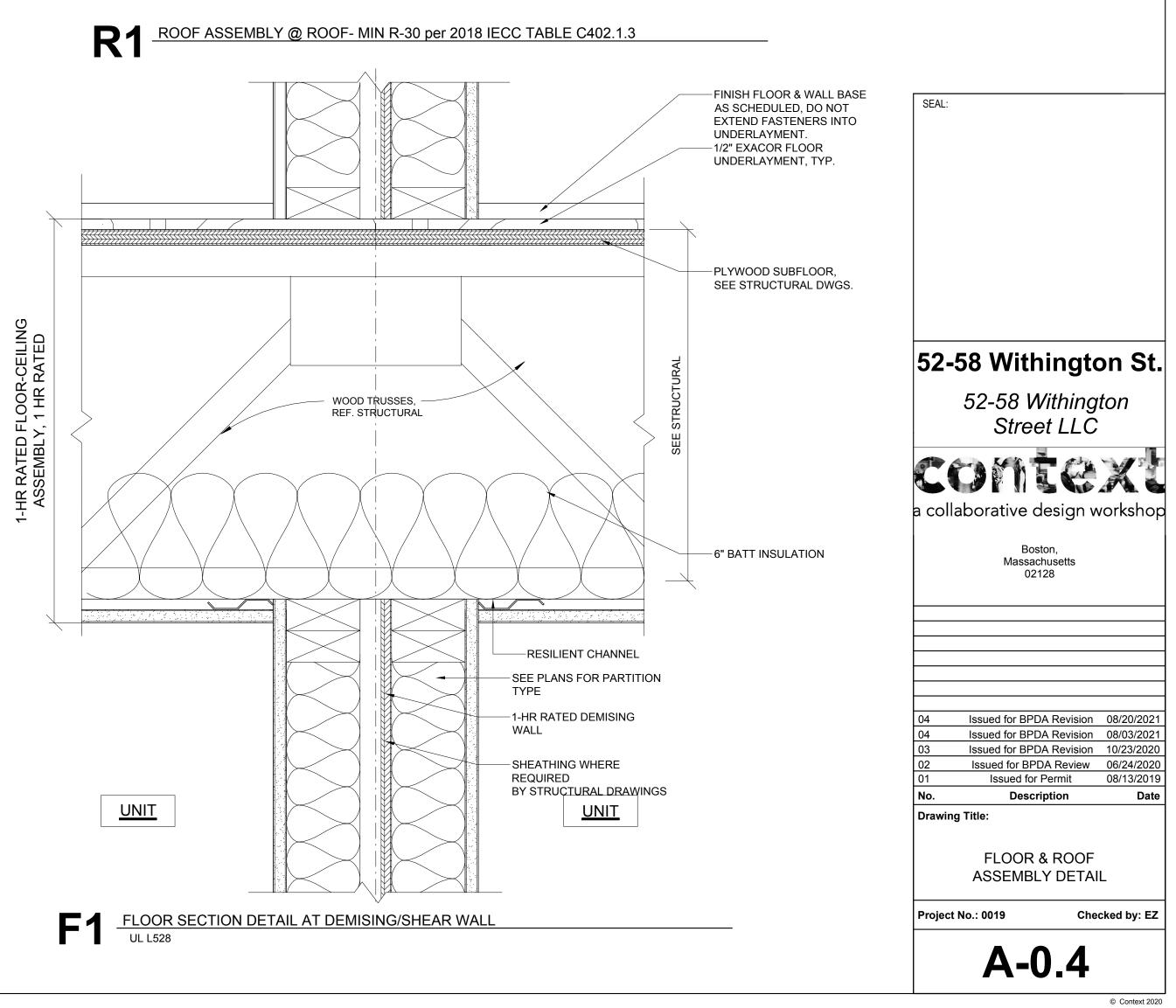
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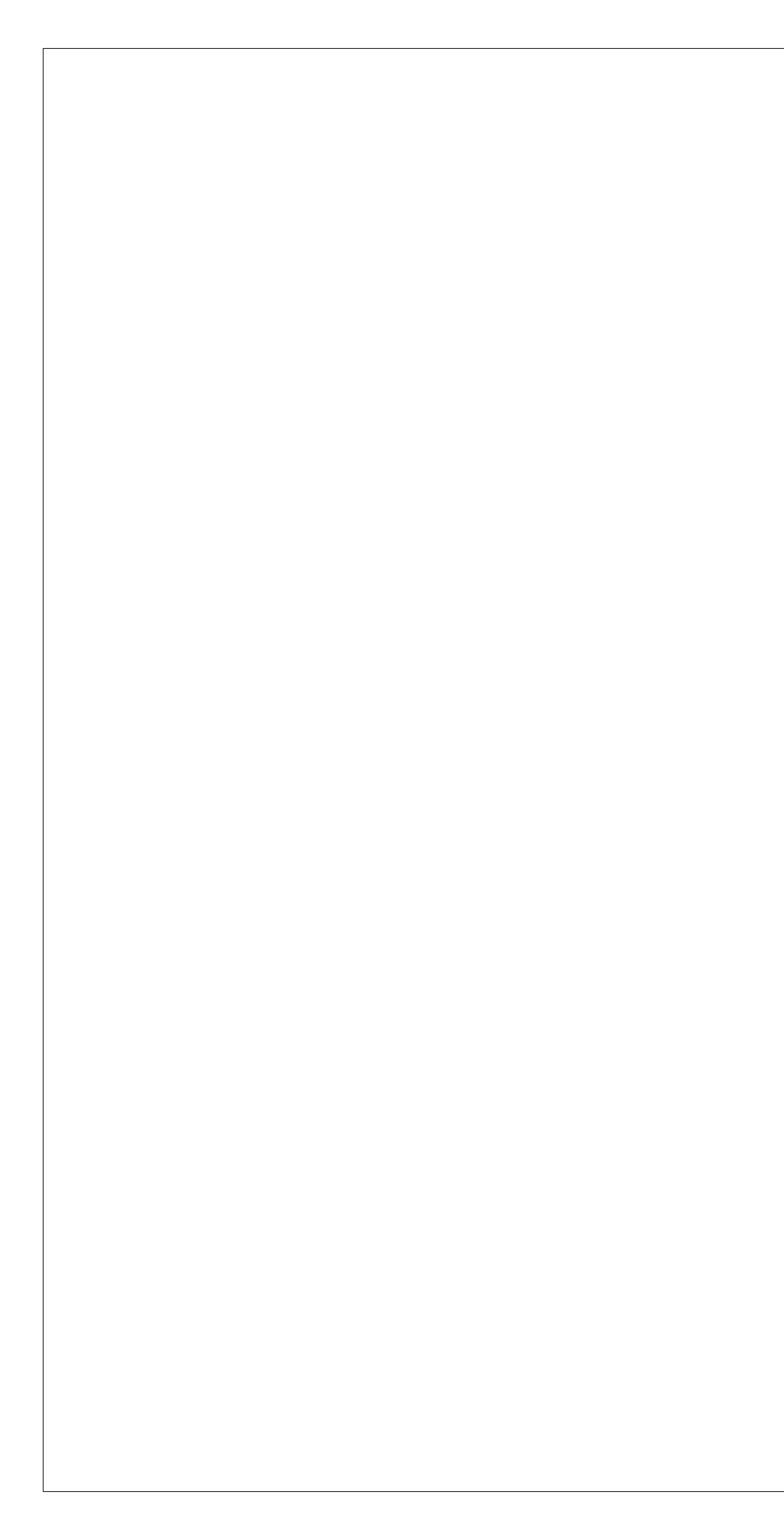


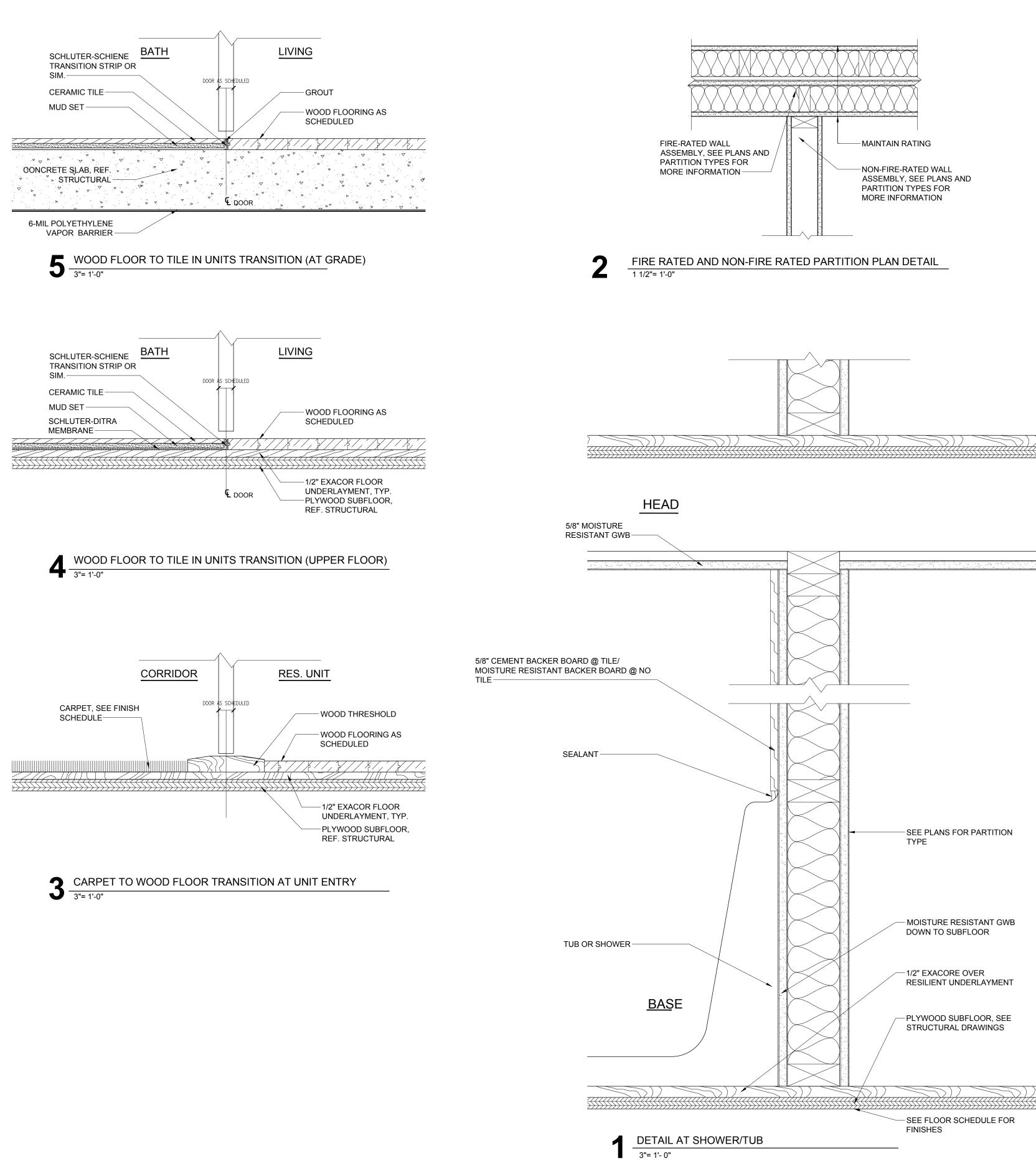


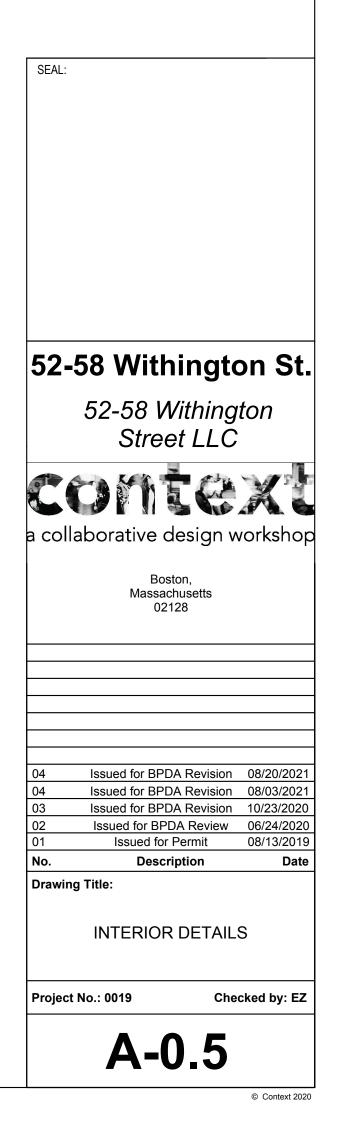


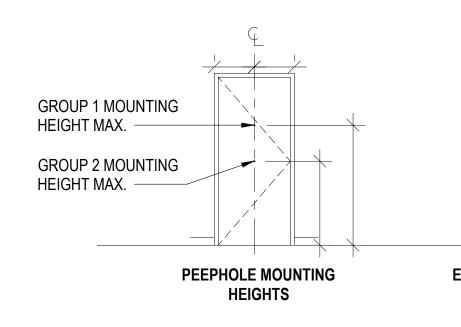
ROOF ASSEMBLY @ 3RD FLOOR ROOF- MIN R-49 per 2018 IECC TABLE C402.1.3 UL P528 1-HR RATED







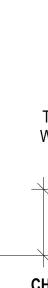


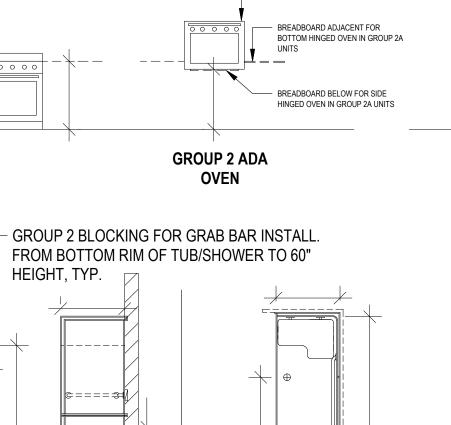


NOTE:

TEL/DATA TYP







ADA SHOWER/TUB PLAN

TYPICAL ATTACHMENT & IN-WALL BLOCKING HEIGHTS

ADA SHOWER/TUB

FRONT

— FRONT APPROACH

APPLIANCE CONTROLS ZONE

ADA KITCHEN

- SIDE APPROACH APPLIANCE SELF CLEANING OR

CONTINUOUS CLEANING

CONTROLS ZONE

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HEIGHT, TYP.

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ADA SHOWER/TUB

SIDE

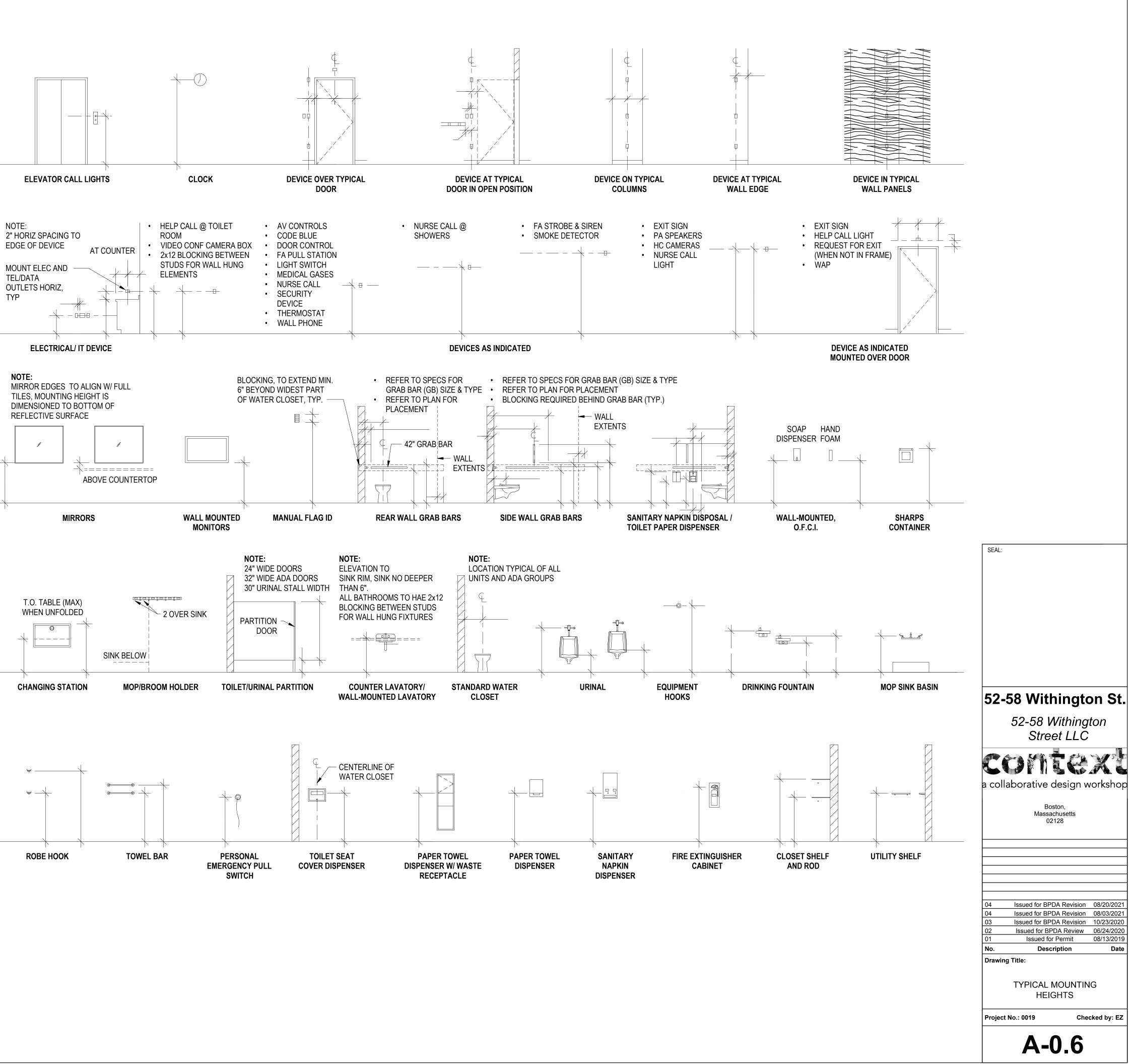
1/4"= 1'-0"

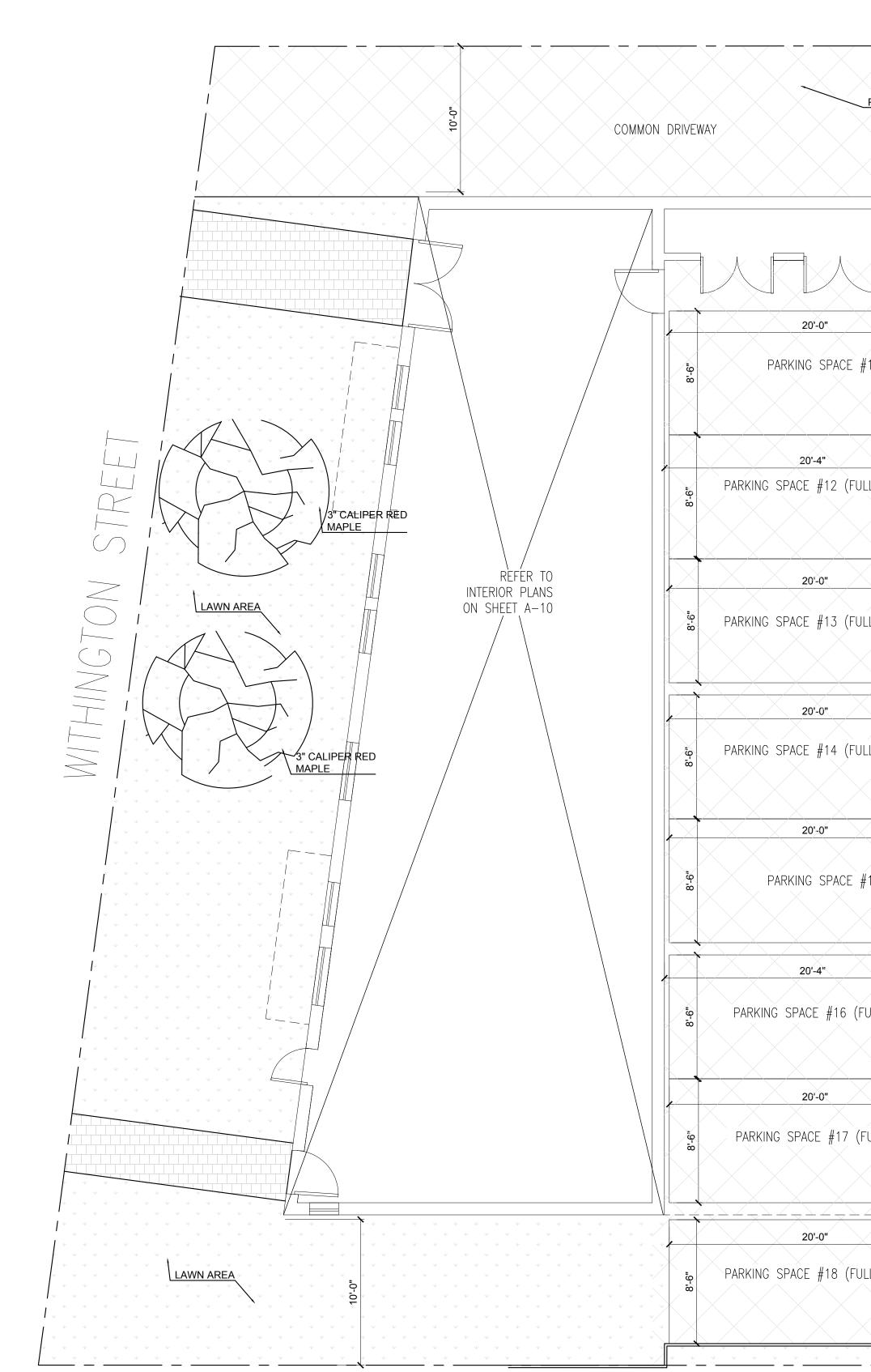
SHOWER BLOCKING TO

EXTEND LENGTH AND WIDTH OF SHOWER/TUB

GROUP 1 BLOCKING FOR

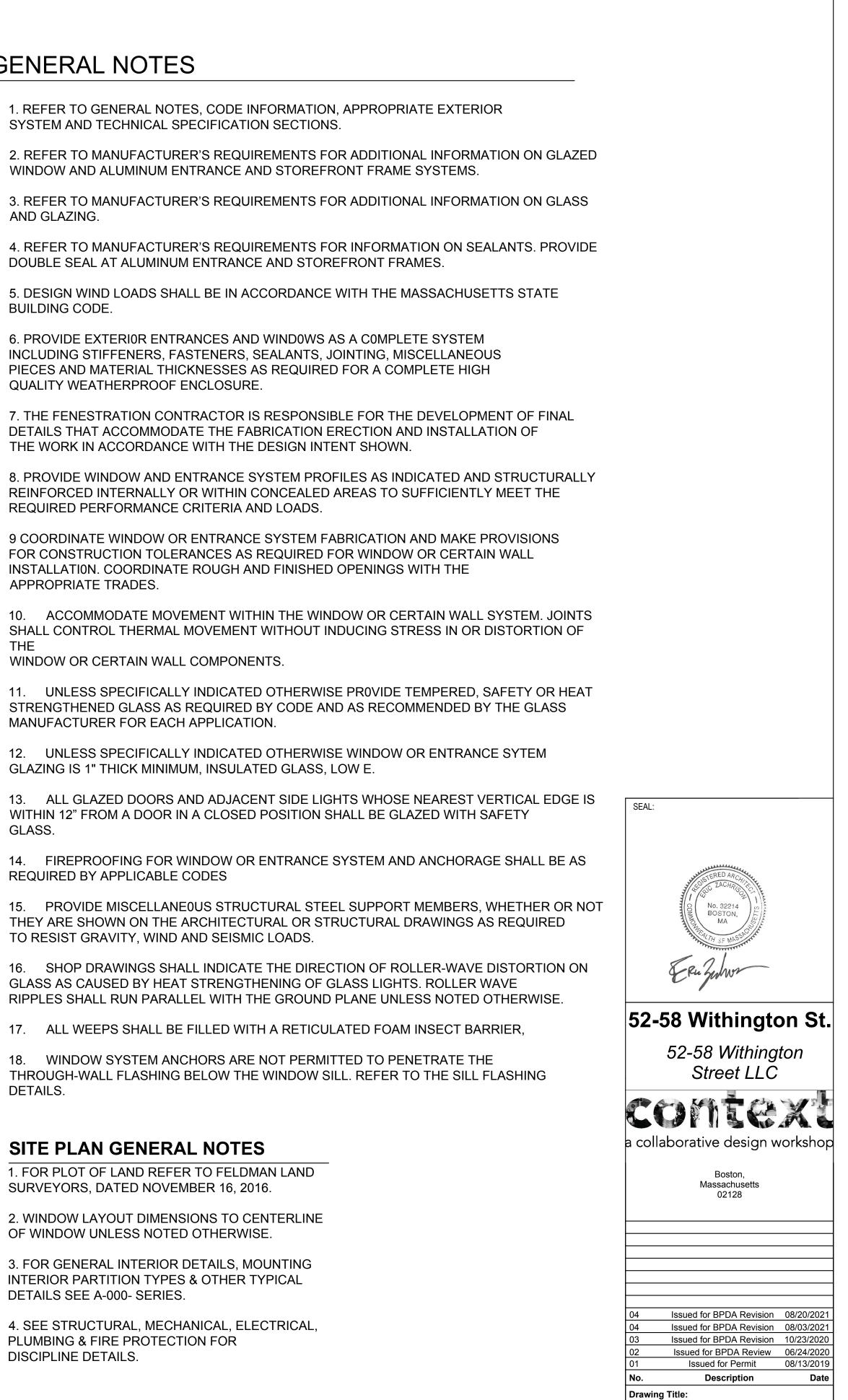
GRAB BAR INSTALL. TYP.





/			GENERAL
PAVEMENT			1. REFER TO GEI SYSTEM AND TE
	BUILDING EDGE OVERHEAD	RASH/RECYCLING TRANSFORMER	2. REFER TO MA WINDOW AND AL
			3. REFER TO MA AND GLAZING.
	20'-6"		4. REFER TO MA DOUBLE SEAL A
		PARKING SPACE #1 (FULL)	5. DESIGN WIND BUILDING CODE.
			6. PROVIDE EXTI
11 (FULL)		PARKING SPACE #2 (COMPACT)	PIECES AND MA
			7. THE FENESTR DETAILS THAT A THE WORK IN AC
L)	BUILDING EDGE OVERHE		8. PROVIDE WINI REINFORCED IN REQUIRED PERF
L)	COMMON PARKING AREA	18'-0" PARKING SPACE #4 (COMPACT)	9 COORDINATE \ FOR CONSTRUC INSTALLATION. C APPROPRIATE T
		18'-0" PARKING SPACE #5 (COMPACT) 특	10. ACCOMMC SHALL CONTROL THE WINDOW OR CEI
L)		PARKING SPACE #5 (COMPACT)	11. UNLESS SF STRENGTHENED MANUFACTUREF
		18'-0" PARKING SPACE #6 (COMPACT)	12. UNLESS SF GLAZING IS 1" TH
15 (FULL)			13. ALL GLAZE WITHIN 12" FROM GLASS.
		PARKING SPACE #7 (COMPACT)	14. FIREPROO REQUIRED BY AF
JLL)			15. PROVIDE M THEY ARE SHOW TO RESIST GRAM
		PARKING SPACE #8 (COMPACT)	16. SHOP DRA GLASS AS CAUS RIPPLES SHALL I
		18'-0"	17. ALL WEEPS
JLL)	BUILDING EDGE OVERHEAD	PARKING SPACE #9 (COMPACT)	18. WINDOW S THROUGH-WALL DETAILS.
L)		18'-0" PARKING SPACE #10 (COMPACT)	SITE PLAN 1. FOR PLOT OF SURVEYORS, DA
	SCREEN AROUND PARKING		2. WINDOW LAYO OF WINDOW UNL
↓ ↓ ↓ ↓ ↓ ↓			

ARCHITECTURAL SITE PLAN SCALE: 3/16" = 1'-0"







ARCHITECTURAL

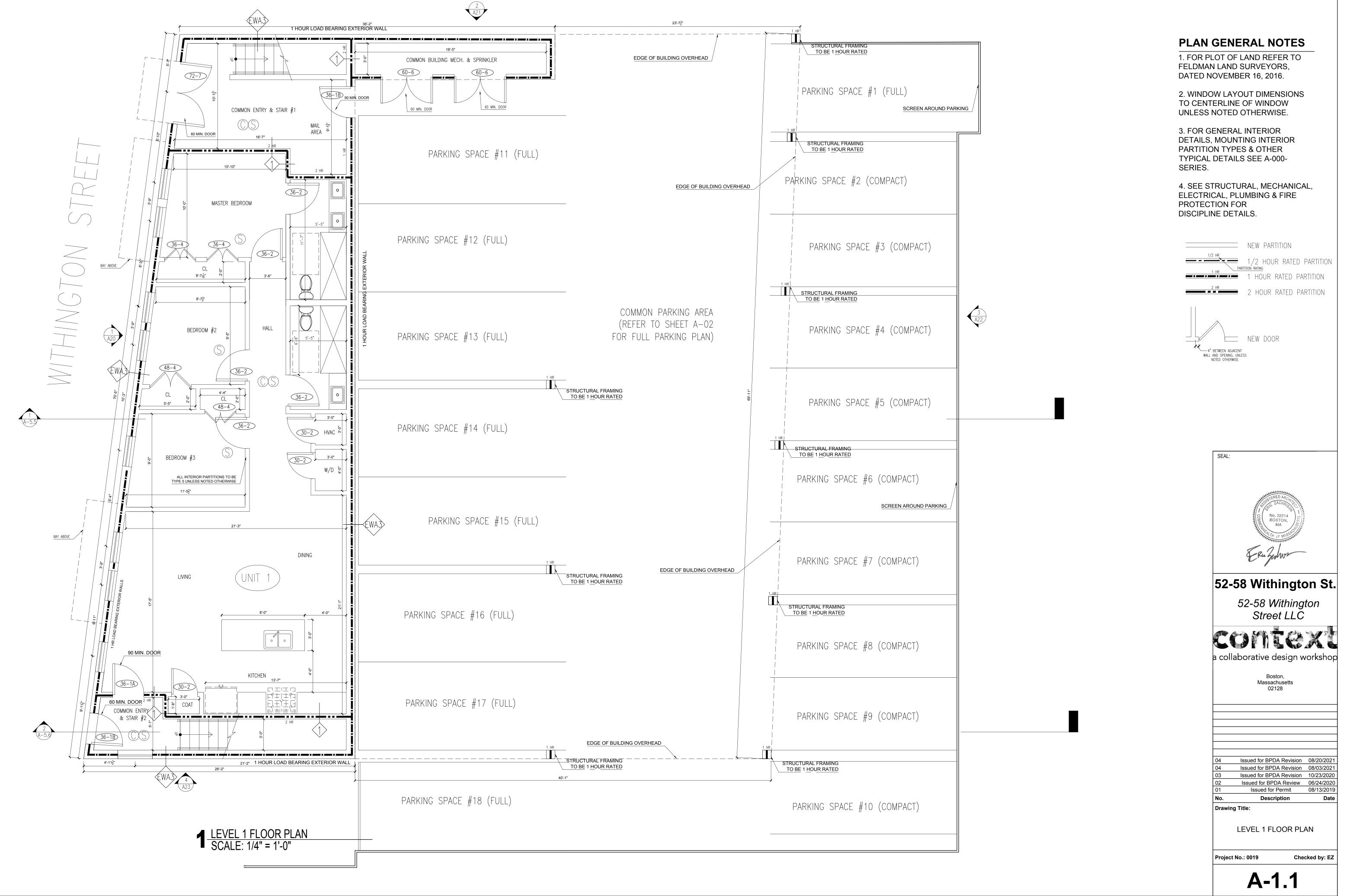
SITE PLAN

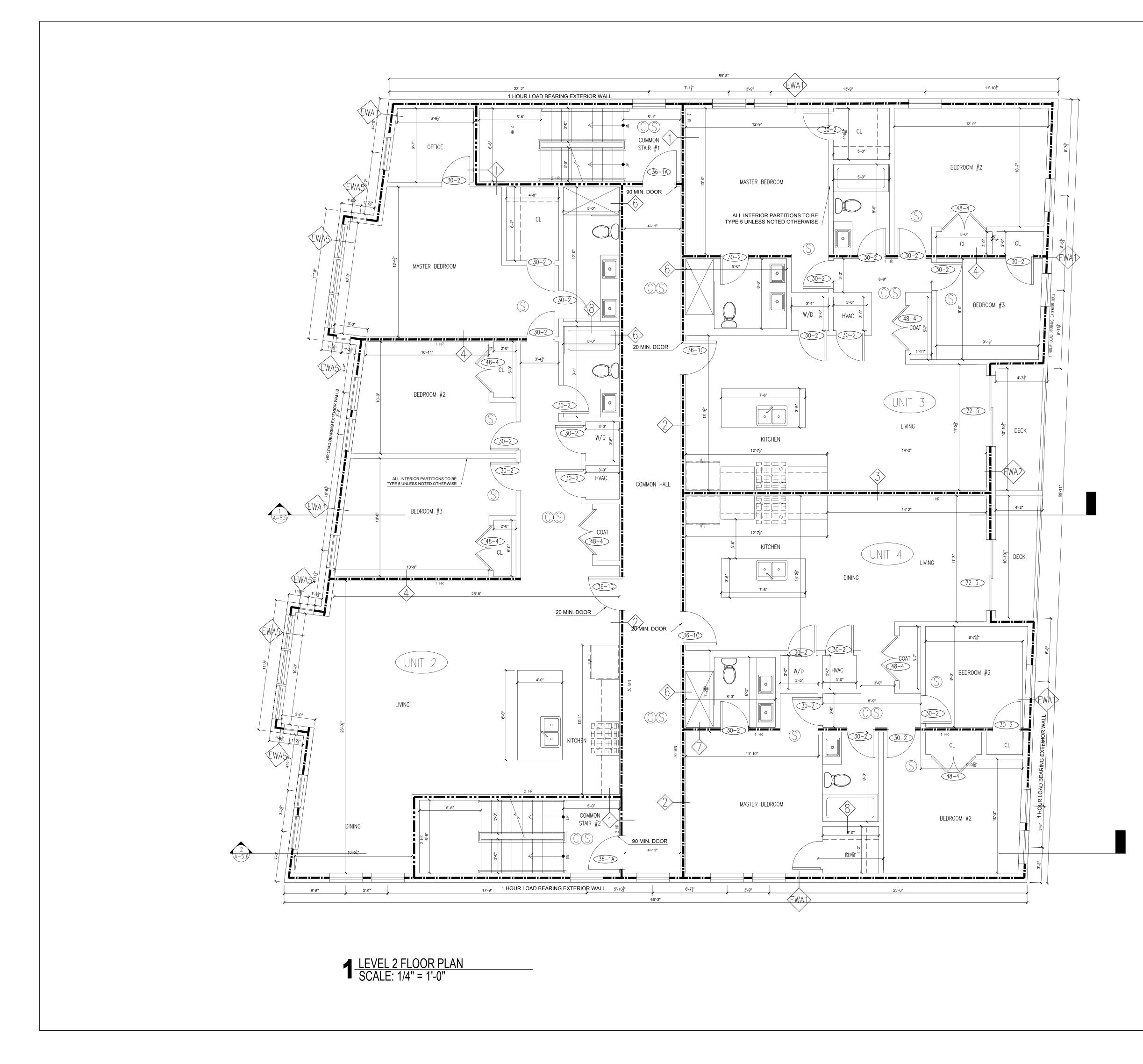
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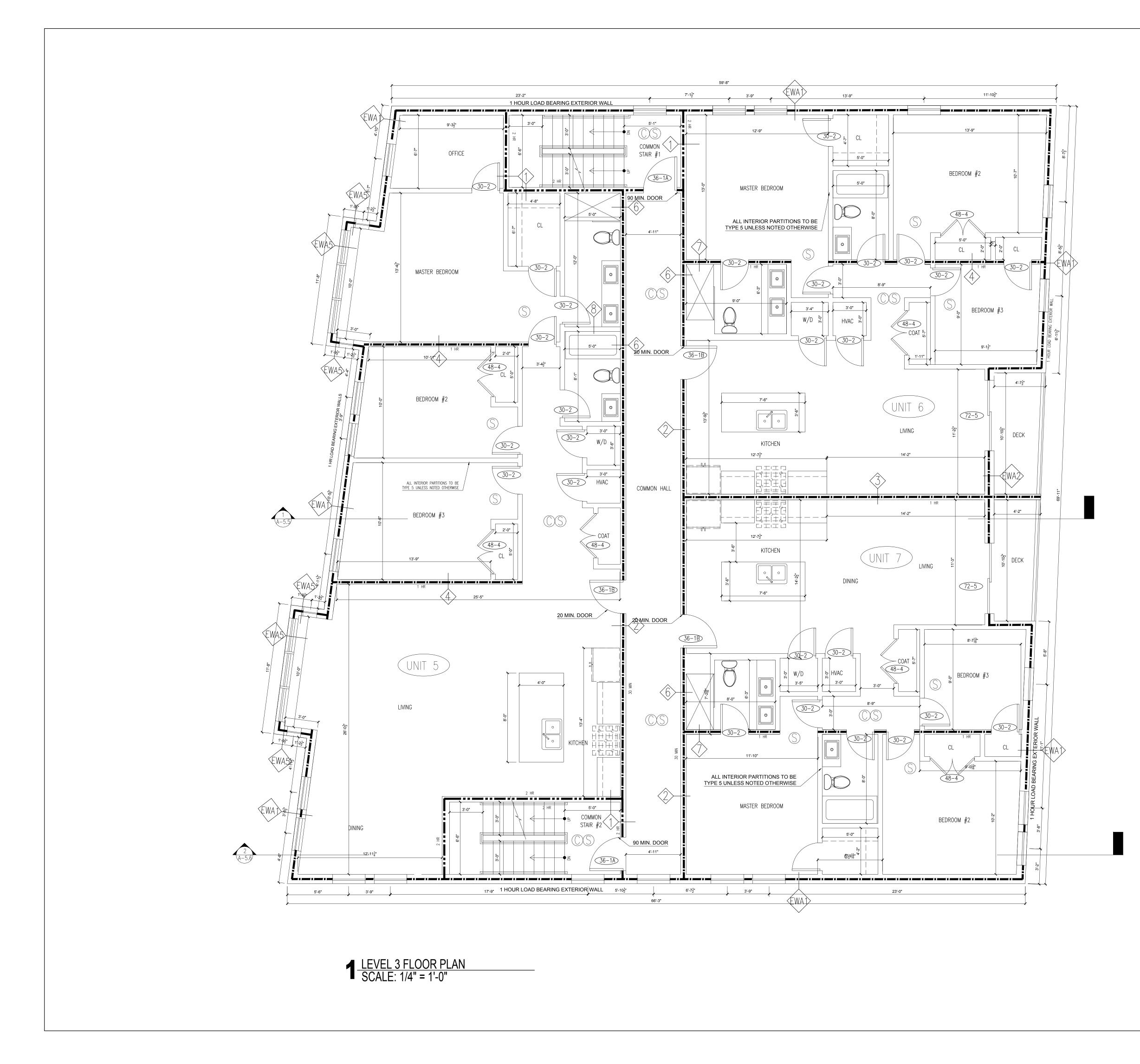
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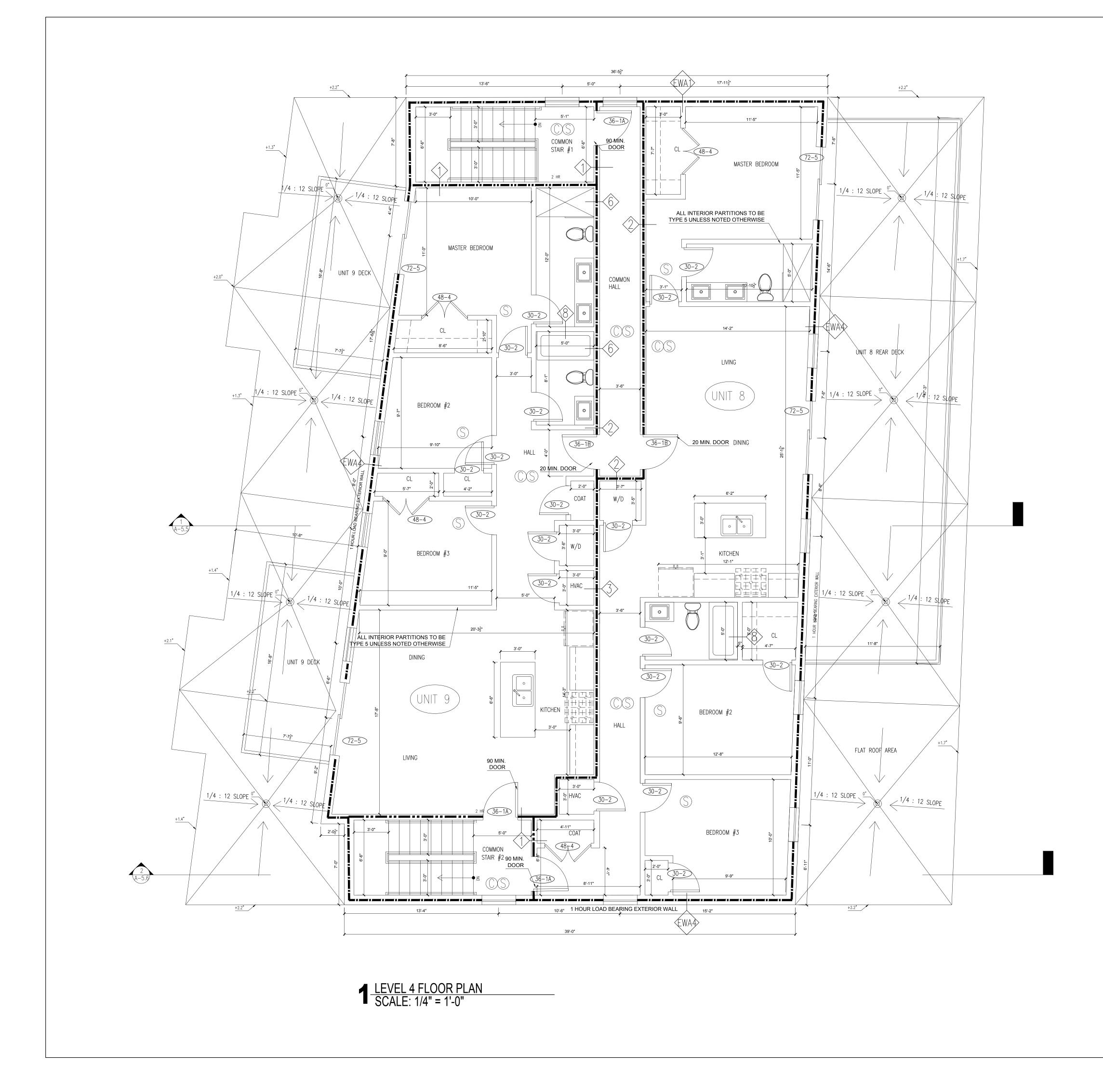




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ROOF DECK GENERAL NOTES

1. PERFORM ROOF DECK WORK IN ACCORDANCE WITH STRUCTURAL NOTES AND MANUFACTURER REQUIREMENTS, TYP.

2. ARCHITECTURAL AND STRUCTURAL DOCUMENTS REPRESENT THE GENERAL DESIGN INTENT FOR THE ROOF DECK SYSTEM LAYOUT. CONTRACTOR TO COORDINATE THE ROOF DECK SYSTEM WITH RELATED SHOP DRAWING SUMITTALS. FIELD VERIFY ALL CONDITIONS.

3. ROOF DECK WALKING SURFACE TO BE FLAT (LEVEL) THROUGHOUT, TYP.

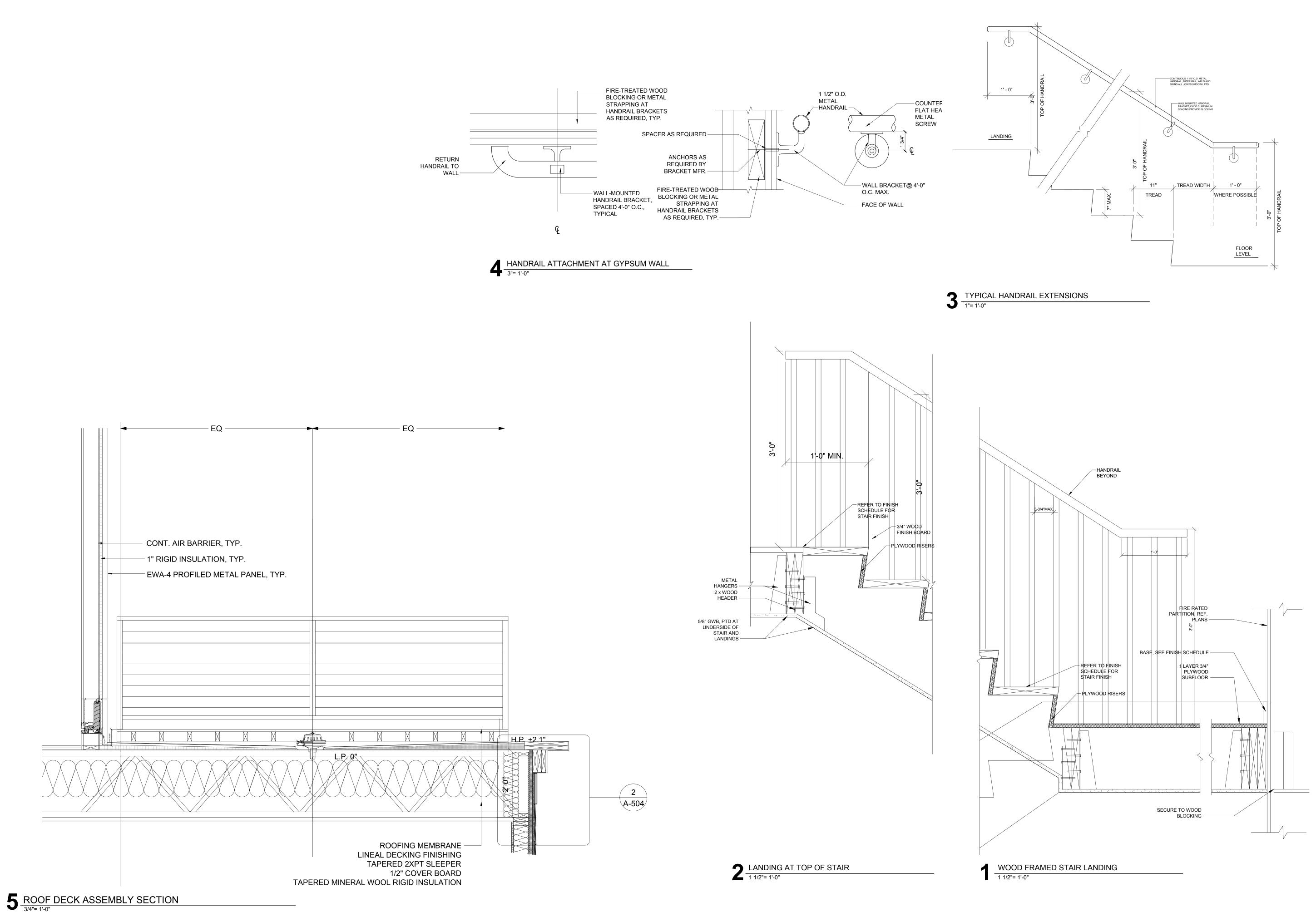
4. ARCHITECTURAL AND STRUCTURAL DOCUMENTS INDICATE THE FENERAL DESIGN INTENT FOR STORM WATER DRAINAGE SLOPED DOWN TO ROOF DRAINS, TYP.

5. CONTRACTOR TO PREPARE AND SUBMIT FOR ARCHITECT/ENGINEER REVIEW SHOP DRAWINGS WITH SEAL OF A MASSACHUSETTS REGISTERED STRUCTURAL ENGINEER. SHOP DRAWINGS TO INCLUDE:

A. OVERALL LAYOUT OF THE ROOF DECK SYSTEM AND ANY ADJUSTMENTS OR REVISIONS NECESSARY TO COORDINATE WITH ROOFTOP STRUCTURES, EQUIPMENT AND/OR ROOF PENETRATIONS.

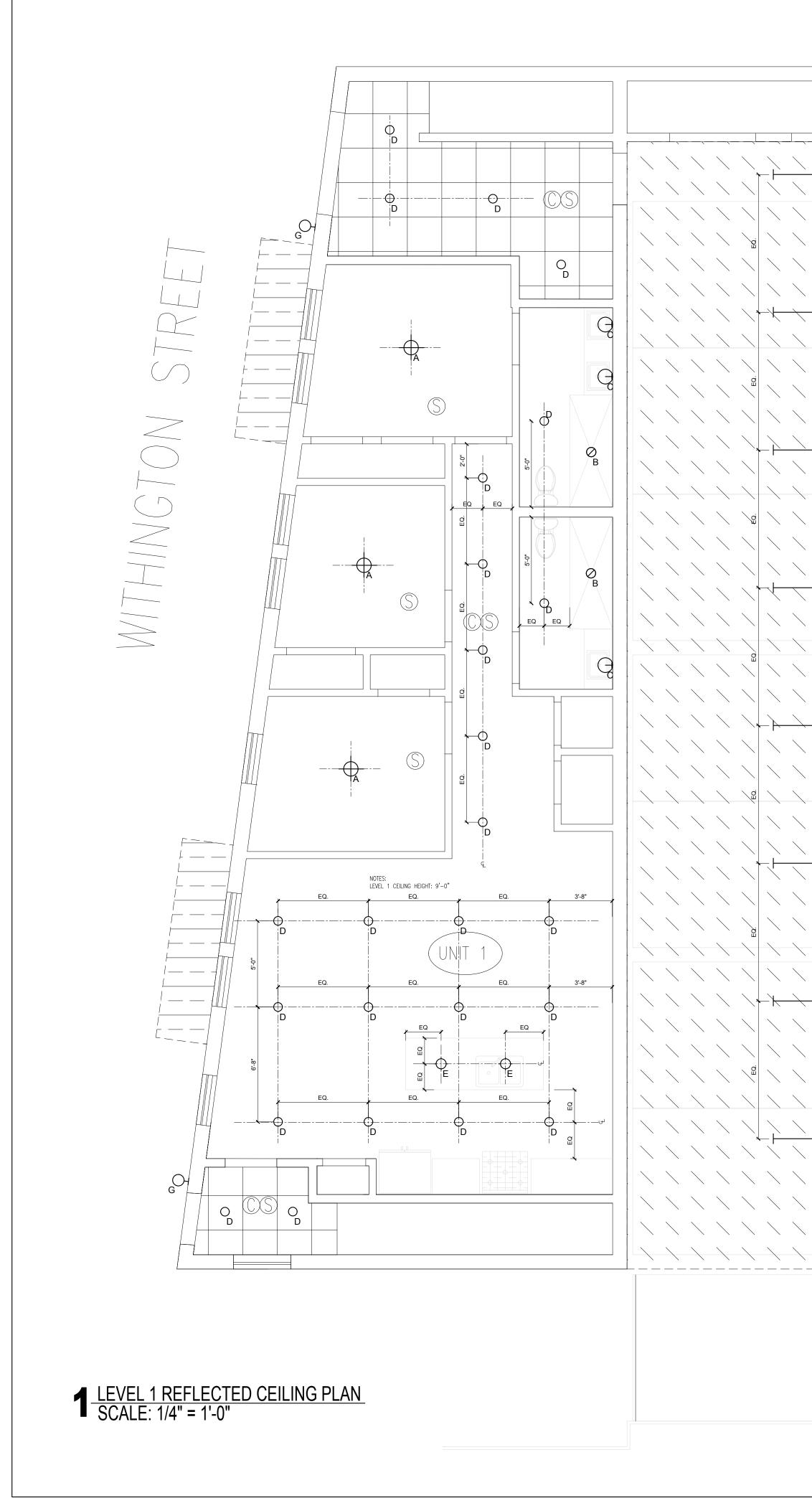
6. PLACE ROOF DECK SYSTEM COMPONENTS IN CONTACT WITH THE ROOF MEMBRANE ON ROOFING SLIP-SHEET PROTECTION MEMBRANE IN ACCORDANCE WITH THE ROOFING MANUFACTURER'S RECOMMENDATIONS AND WARRANTY.

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LEVEL 4 FLOOR PLAN
Project No.: 0019 Checked by: EZ
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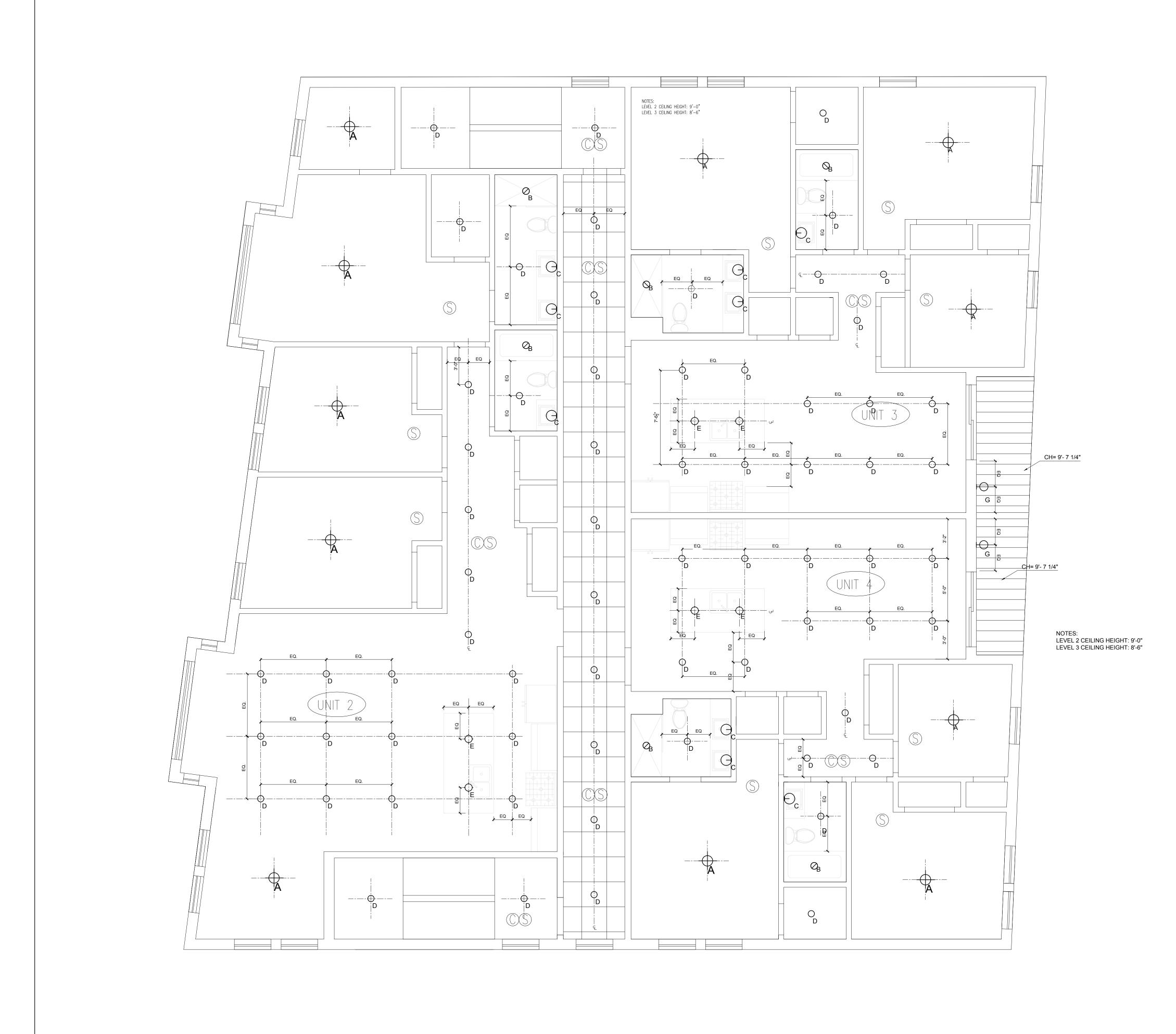
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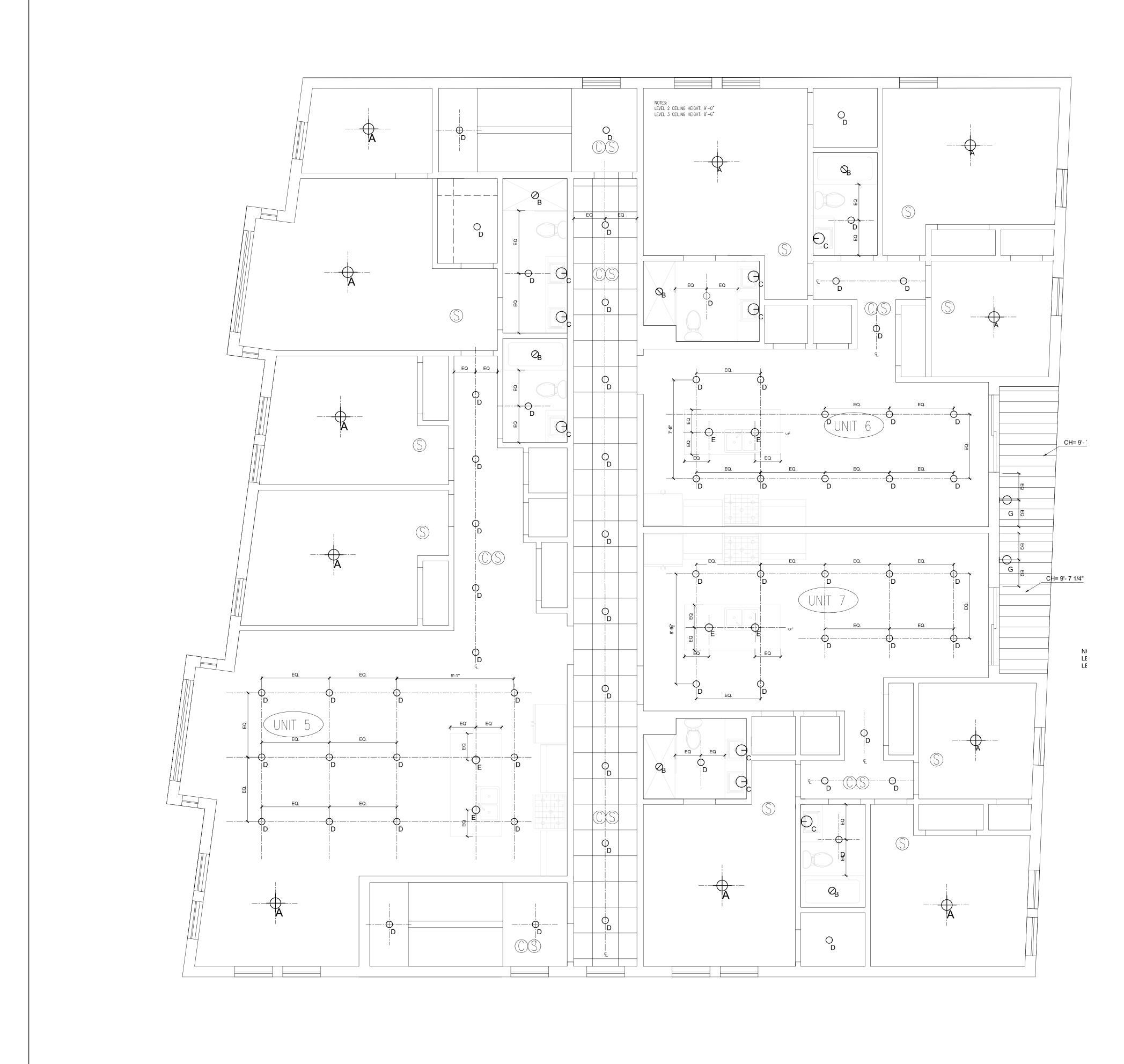
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FCP-2	AZEK SOFFIT	
FCP-3	NICHIHA SOFFIT	
FCP-4	HARDIE PANEL	
		SEAL:
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		Boston, Massachusetts 02128
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		REFLECTED CEILING PLAN
		Project No.: 0019 Checked by: EZ
		A-3.1



1 <u>LEVEL 2 REFLECTED CEILING PLAN</u> SCALE: 1/4" = 1'-0"

LIGHTING L	EGEND	
<b>—</b>	А	CEILING LIGHT
$\otimes$	В	RECESSED WET LOCATION DOWNLIGHT
Θ	С	WALL SCONCE
0	D	RECESSED DOWNLIGHT
¢	E	PENDANT
┝────┤	F	SURFACE MOUNTED LINEAR EXTERIOR FIXTURE
Q	G	EXTERIOR WALL SCONCE
CEILING F	INISHES LI	EGEND
	AC	24" X 24" ACOUSTICAL CEILING TILES
	GWB-1	CEILING IN UNITS: (1) LAYERS OF TYPE-C GYPSUM CEILING ATTACHED TO WOOD TRUSSES WITH RESILIENT CHANNELS
	FCP-2	AZEK SOFFIT
	FCP-3	NICHIHA SOFFIT

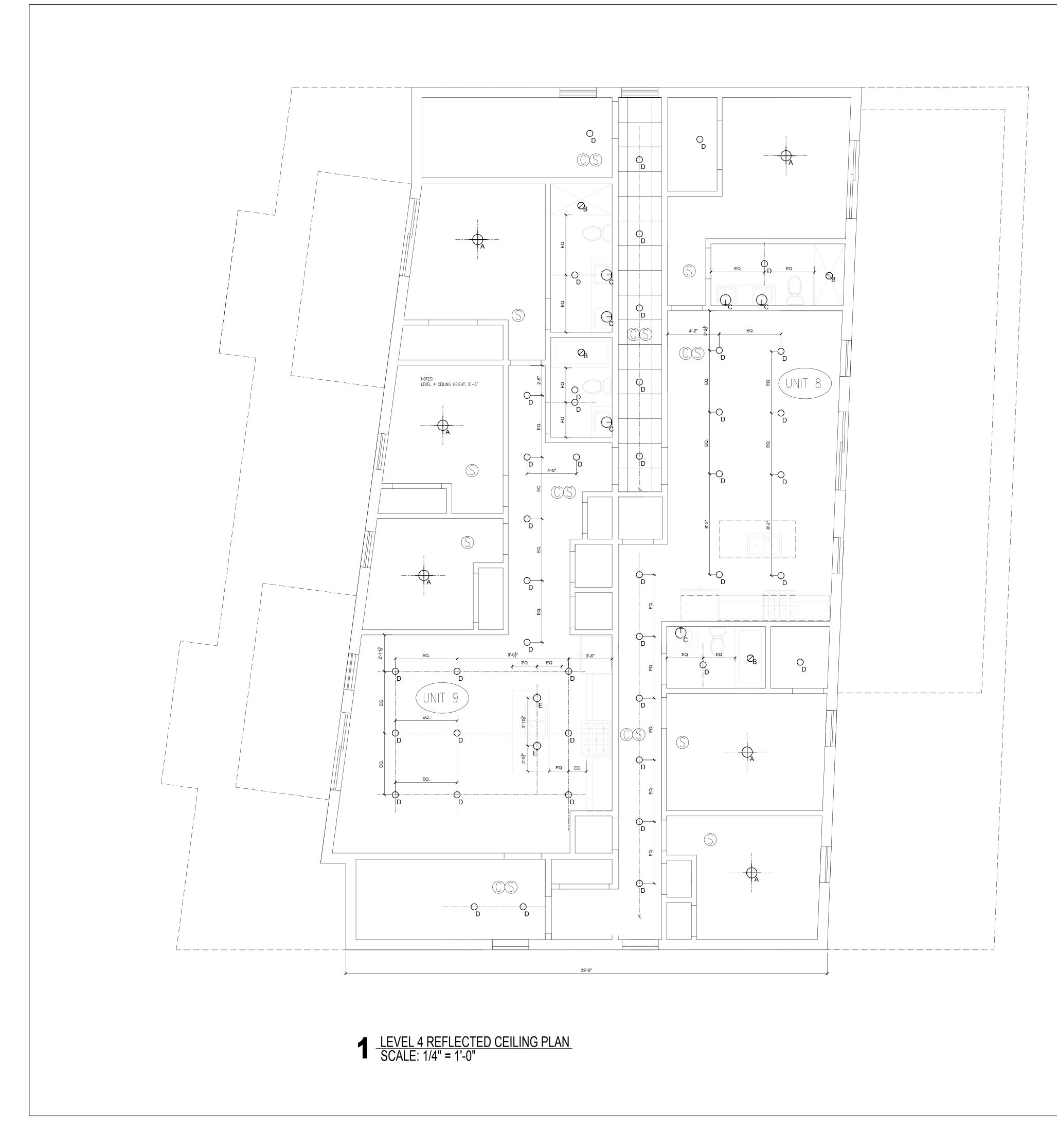
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	Street LLC	
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	Boston, Massachusetts	
	02128	
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03	Issued for BPDA Revision	10/23/2020
02	Issued for BPDA Review	06/24/2020
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No.	Description	Date
Drawing	j Title:	
	REFLECTED CEILIN	NG
	PLAN	
Project	No.: 0019 Che	cked by: EZ
	A-3.2	
	<b>A-J.Z</b>	© Context 2020



LEVEL 3 REFLECTED CEILING PLAN SCALE: 1/4" = 1'-0"

	EGEND	
$\oplus$	А	CEILING LIGHT
$\otimes$	В	RECESSED WET LOCATION DOWNLIGHT
Θ	С	WALL SCONCE
0	D	RECESSED DOWNLIGHT
$\diamond$	E	PENDANT
┝────┤	F	SURFACE MOUNTED LINEAR EXTERIOR FIXTURE
Q	G	EXTERIOR WALL SCONCE
CEILING F	INISHES LI	EGEND
	AC	24" X 24" ACOUSTICAL CEILING TILES
	GWB-1	CEILING IN UNITS: (1) LAYERS OF TYPE-C GYPSUM CEILING ATTACHED TO WOOD TRUSSES WITH RESILIENT CHANNELS
	FCP-2	AZEK SOFFIT
	FCP-3	NICHIHA SOFFIT

SEAL:		
	Ren Zumwy	
52_	58 Withingto	on St
JZ-		JII JI.
	52-58 Withing	ton
	Street LLC	
	omte	XT
a colla	aborative design v	vorkshop
	Baston	
	Boston, Massachusetts	
	02128	
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04	Issued for BPDA Revision	08/20/2021 08/03/2021
03	Issued for BPDA Revision	10/23/2020
02	Issued for BPDA Review	06/24/2020
01	Issued for Permit	08/13/2019
No.	Description	Date
Drawing	j Title:	
	REFLECTED CEILIN	NG
	PLAN	
Project	No.: 0019 Che	cked by: EZ
	A-3.2	
	<b>A-J.Z</b>	© Context 2020



NOTES: LEVEL 4 CEILING HE

LIGHTING I			
$\oplus$	A	CEILING LIGHT	
$\oslash$	В	RECESSED WET LOCATION DOW	NLIGHT
Θ	С	WALL SCONCE	
0	D	RECESSED DOWNLIGHT	
$\diamond$	Е	PENDANT	
<b>├</b> ────┤	F	SURFACE MOUNTED LINEAR EXT FIXTURE	ERIOR
Q	G	EXTERIOR WALL SCONCE	
CEILING F	INISHES L	EGEND	
	AC	24" X 24" ACOUSTICAL CEILING T	ILES
	GWB-1	CEILING IN UNITS: (1) LAYERS OF GYPSUM CEILING ATTACHED TO TRUSSES WITH RESILIENT CHAN	WOOD
	FCP-2	AZEK SOFFIT	
	FCP-3	NICHIHA SOFFIT	
	FCP-4	HARDIE PANEL	
			SEAL:
			WHEN STERED ARCHITE
			52-58 Withington St. 52-58 Withington
			Street LLC
			a collaborative design workshop Boston, Massachusetts 02128
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			REFLECTED CEILING PLAN
			Project No.: 0019 Checked by: EZ
			© Context 2020



SEAL:		
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WITHINGTON STREET OBLIQUE ELEVATION SCALE: 1/4" = 1'-0"

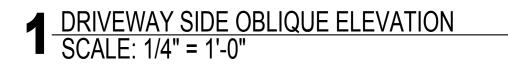
# KINGSPAN MATRIX SERIES METAL PANEL NICHIHA ARCHITECTURAL WOOD SERIES PANEL HARDIE PLANK LAP SIDING HARDIE TEXTURED PANEL **BRICK VENEER**

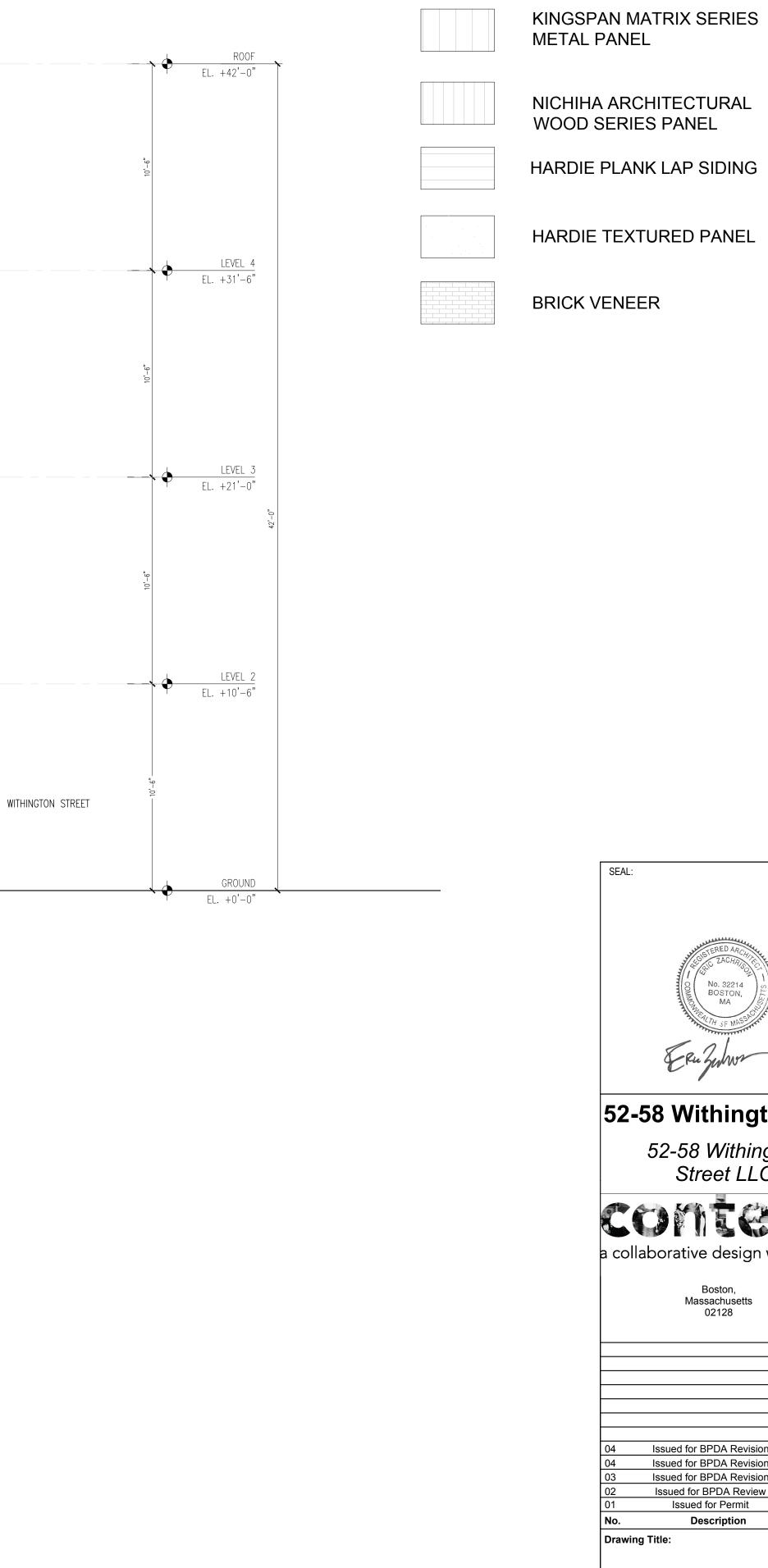
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#### EXTERIOR FINISH LEGEND







#### EXTERIOR FINISH LEGEND

NICHIHA ARCHITECTURAL

HARDIE PLANK LAP SIDING

HARDIE TEXTURED PANEL

No. 32214 BOSTON, MA ERu Zuhro. 52-58 Withington St. 52-58 Withington Street LLC COY a collaborative design workshop Boston, Massachusetts 02128 Issued for BPDA Revision 08/20/2021 Issued for BPDA Revision 08/03/2021 Issued for BPDA Revision 10/23/2020 Issued for BPDA Review06/24/2020Issued for Permit08/13/2019 Description Date Drawing Title:

DRIVEWAY SIDE OBLIQUE ELEVATION

A-5.2

Project No.: 0019

Checked by: EZ



#### REAR OBLIQUE ELEVATION SCALE: 1/4" = 1'-0"

# Image: Construction of the construc

SEAL: No. 32214 BOSTON, MA ERu Julio. 52-58 Withington St. 52-58 Withington Street LLC a collaborative design workshop Boston, Massachusetts 02128 Issued for BPDA Revision 08/20/2021 Issued for BPDA Revision 08/03/2021 Issued for BPDA Revision 10/23/2020 Issued for BPDA Review06/24/2020Issued for Permit08/13/2019 Description Date Drawing Title: REAR OBLIQUE ELEVATION Project No.: 0019 Checked by: EZ A-5.3

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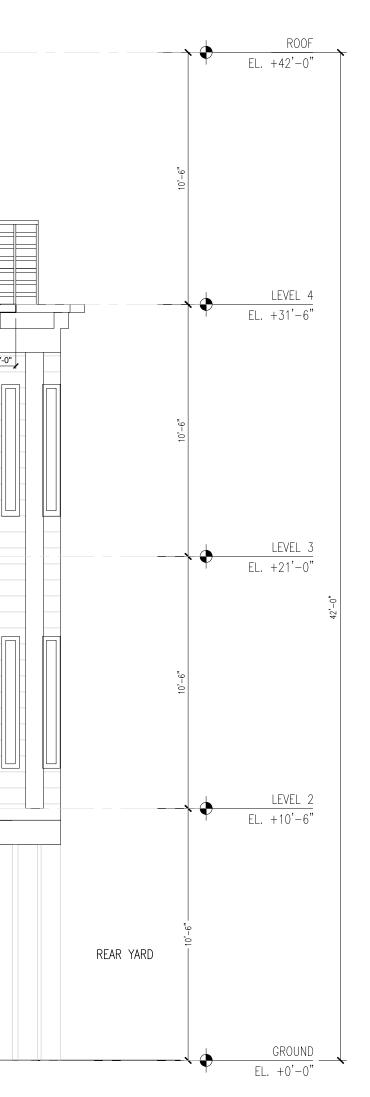
#### EXTERIOR FINISH LEGEND



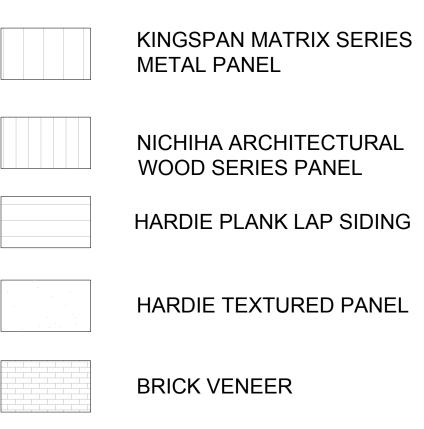
# RIGHT SIDE OBLIQUE ELEVATIONSCALE: 1/4" = 1'-0"

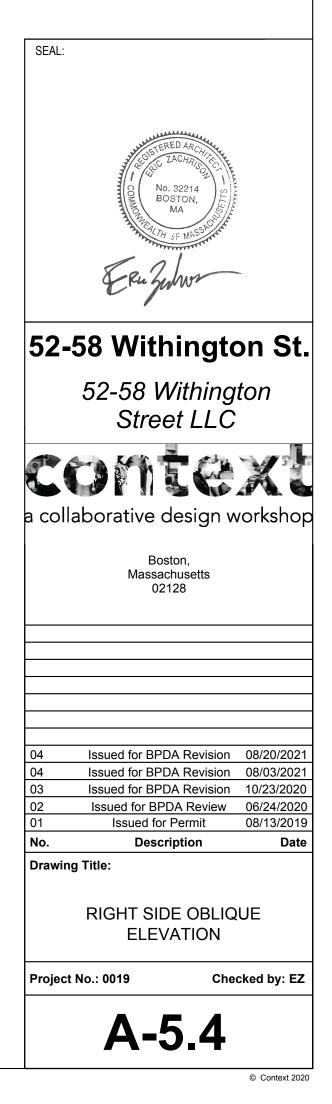
MORIN 12" METAL WALL PANEL SYSTEM, VERTICALLY INSTALLED, REFER TO DETAIL 2	PAINTED TRIM DETAIL, TYPICAL	FLAT ROOF AREA
		42" HIGH PAINTED GUARDRAIL,TYPICAL
	Image: State of the state o	6" CORNER TRIM, AZEK OR SIMILAR, TYPICAL
	Image: Constraint of the second state of the seco	
		OPEN TO PARKING 1HOUR COLUMN, TYPICAL

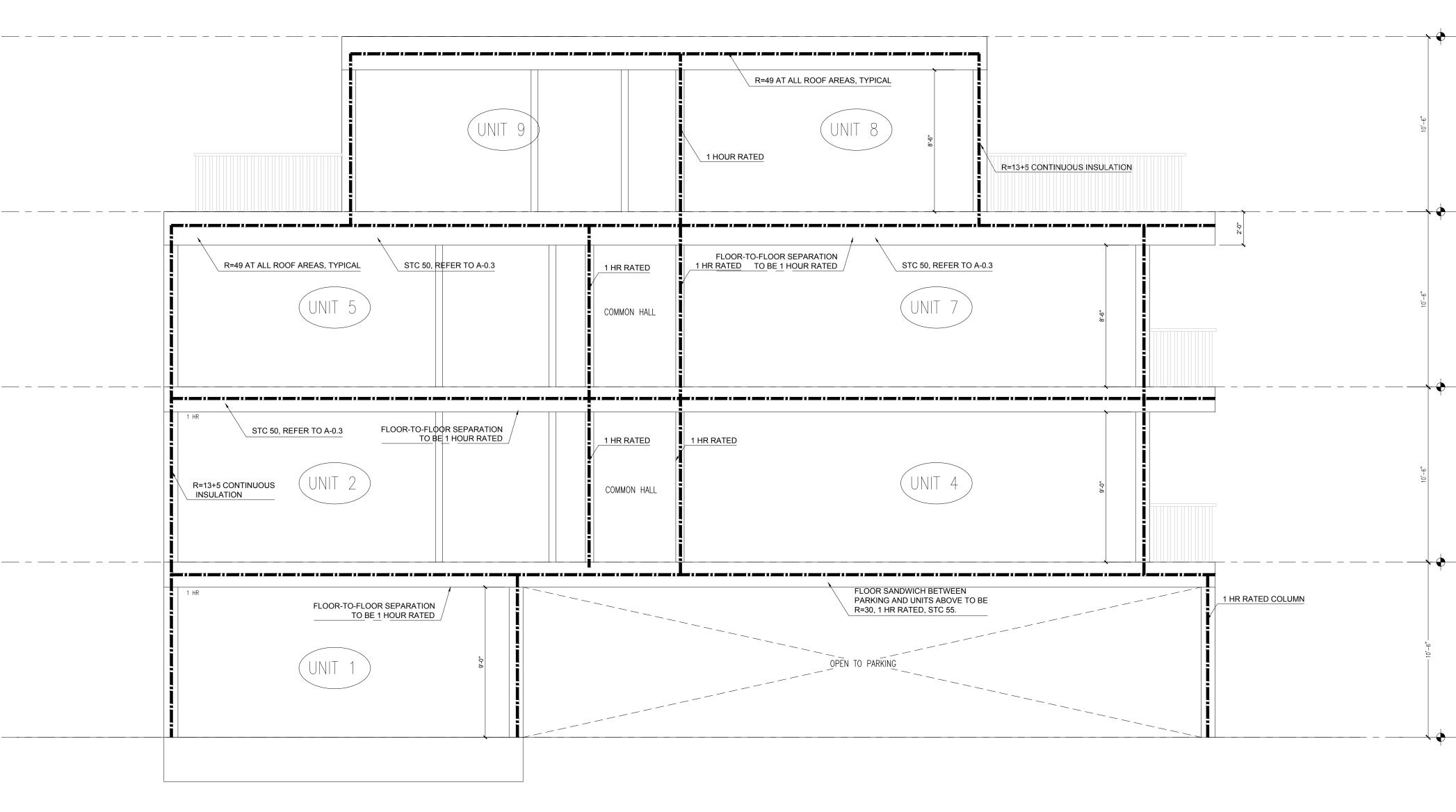
6' HIGH WOOD SLAT FENCING, TYP.

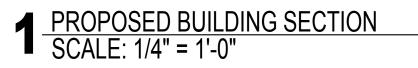


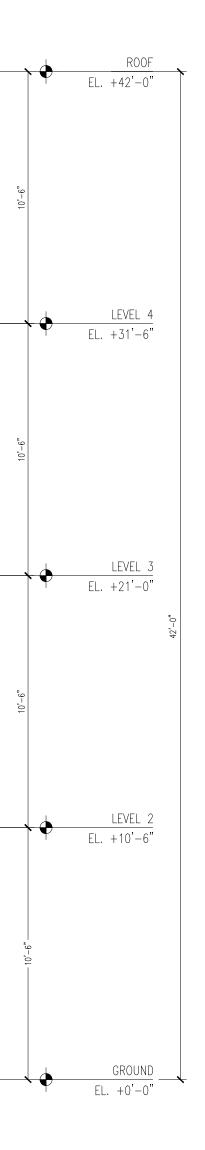
#### EXTERIOR FINISH LEGEND



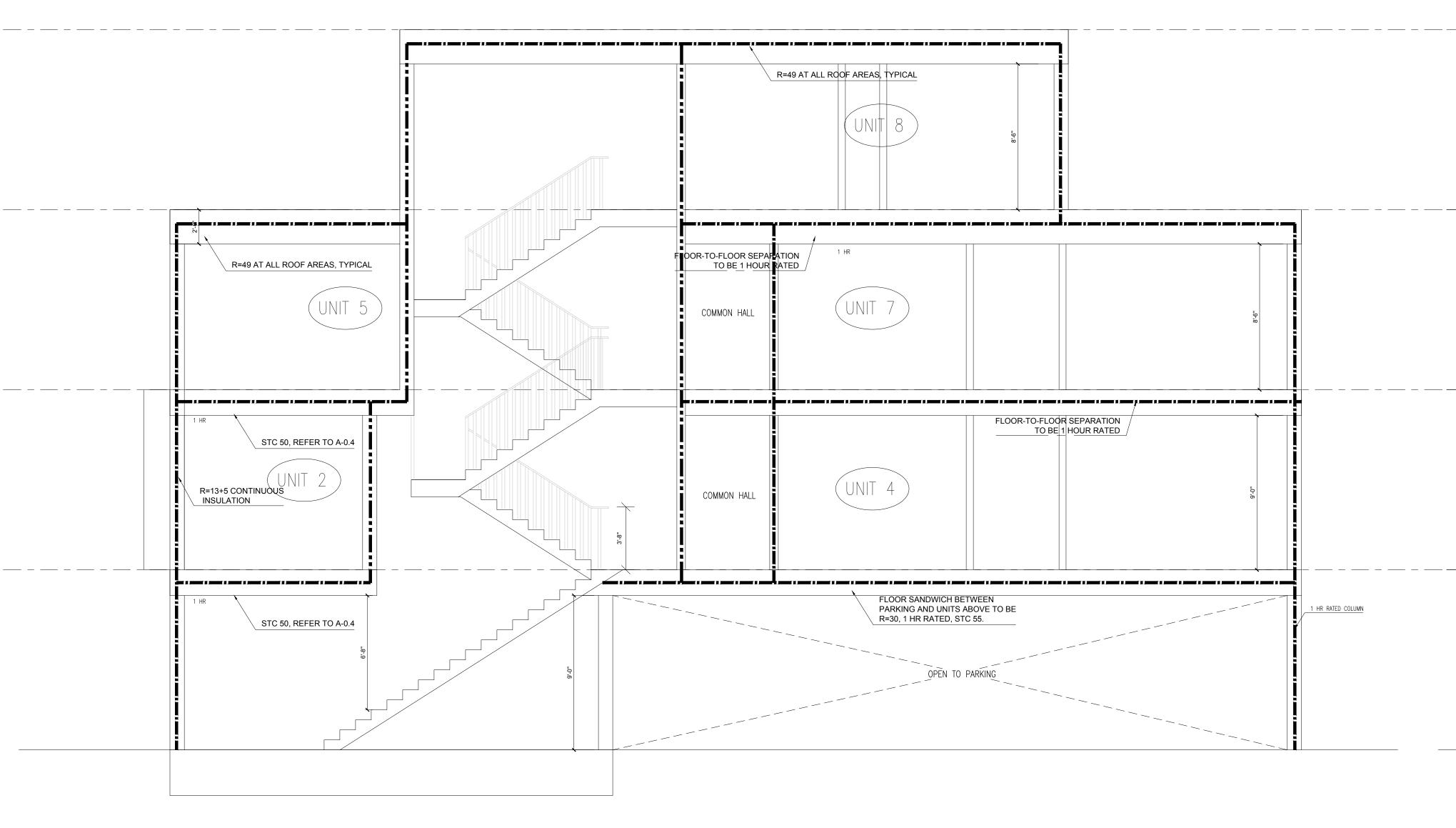


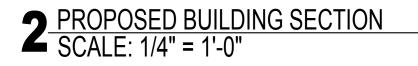


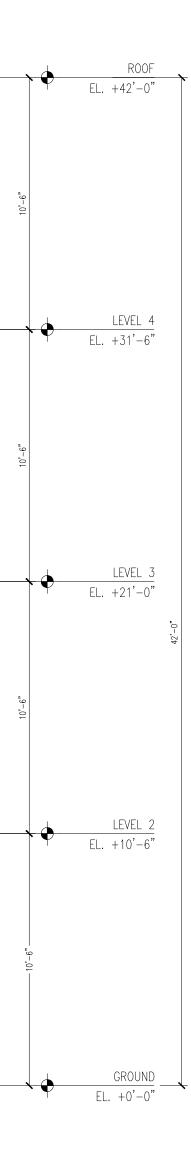


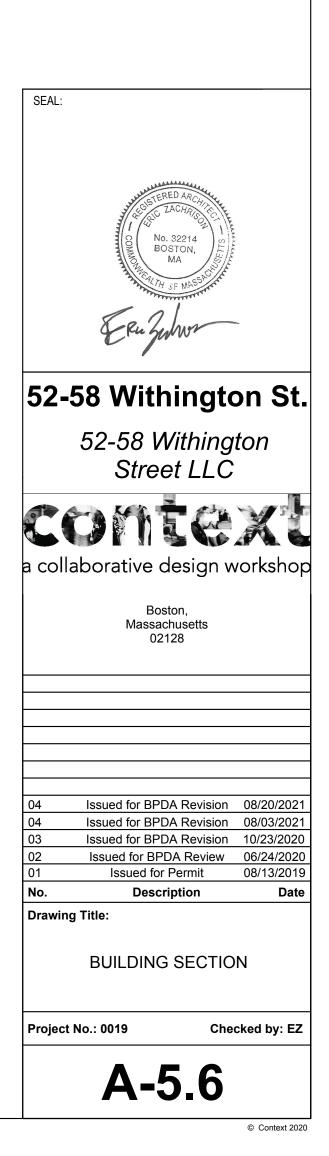


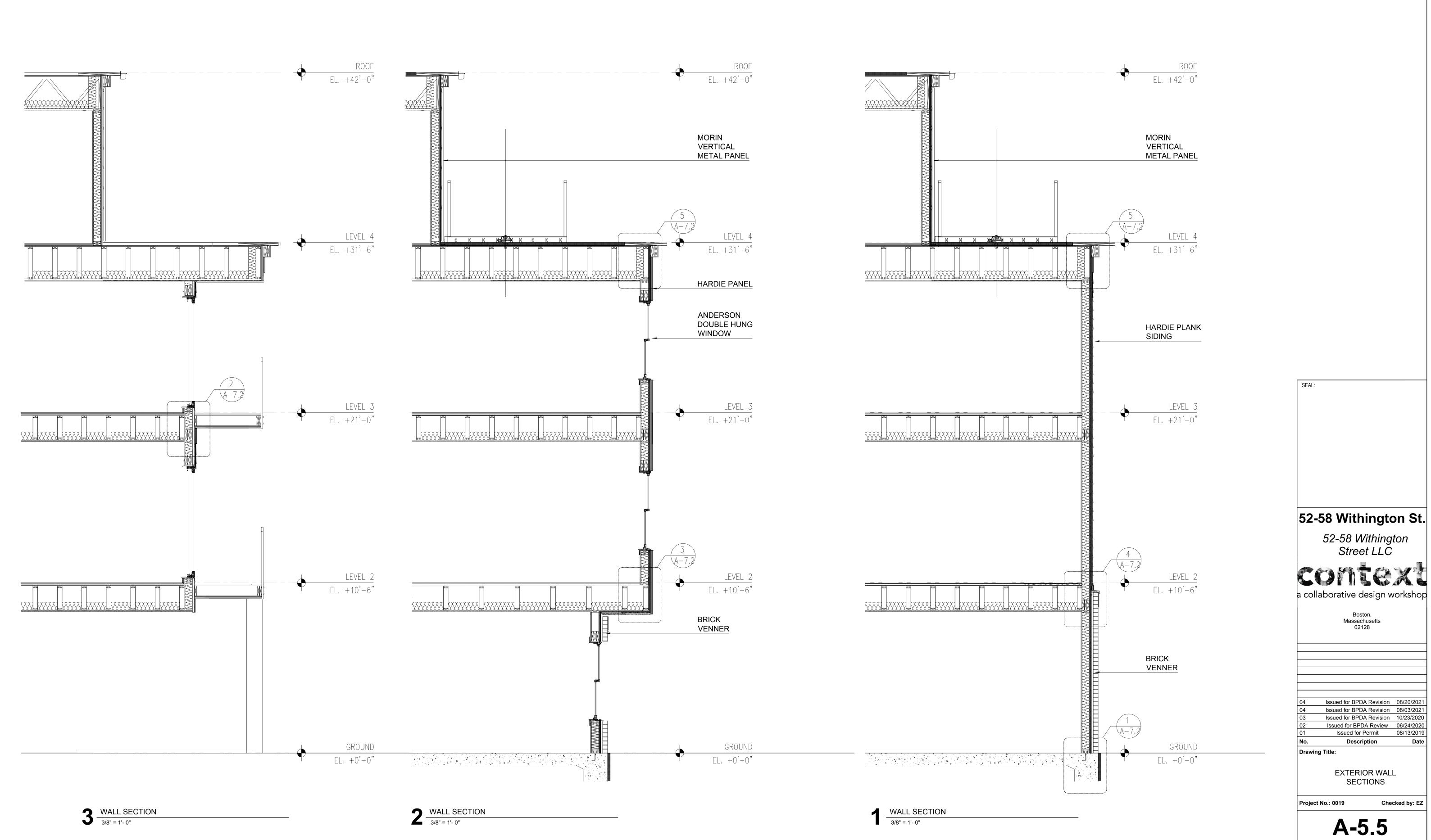
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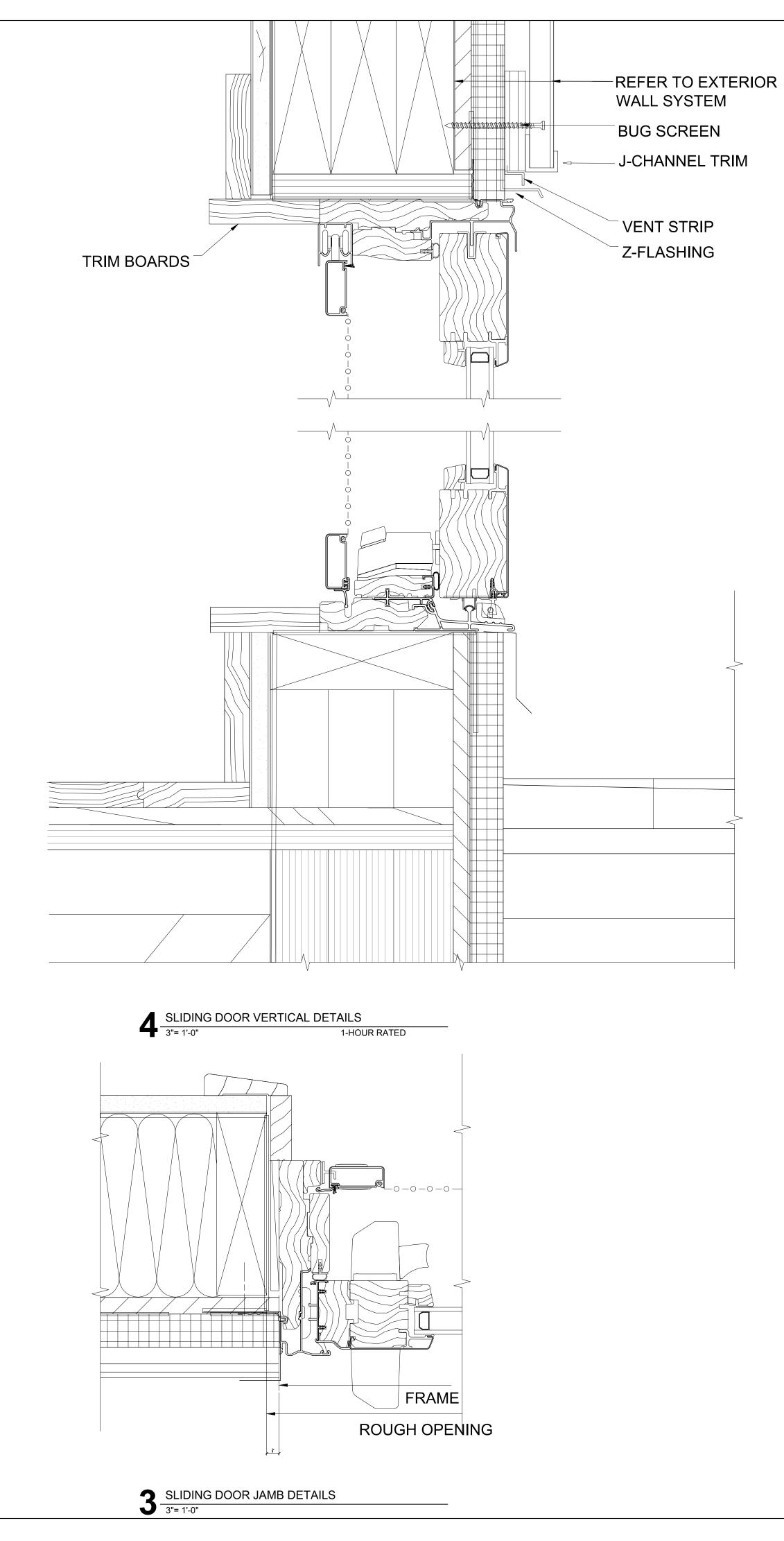




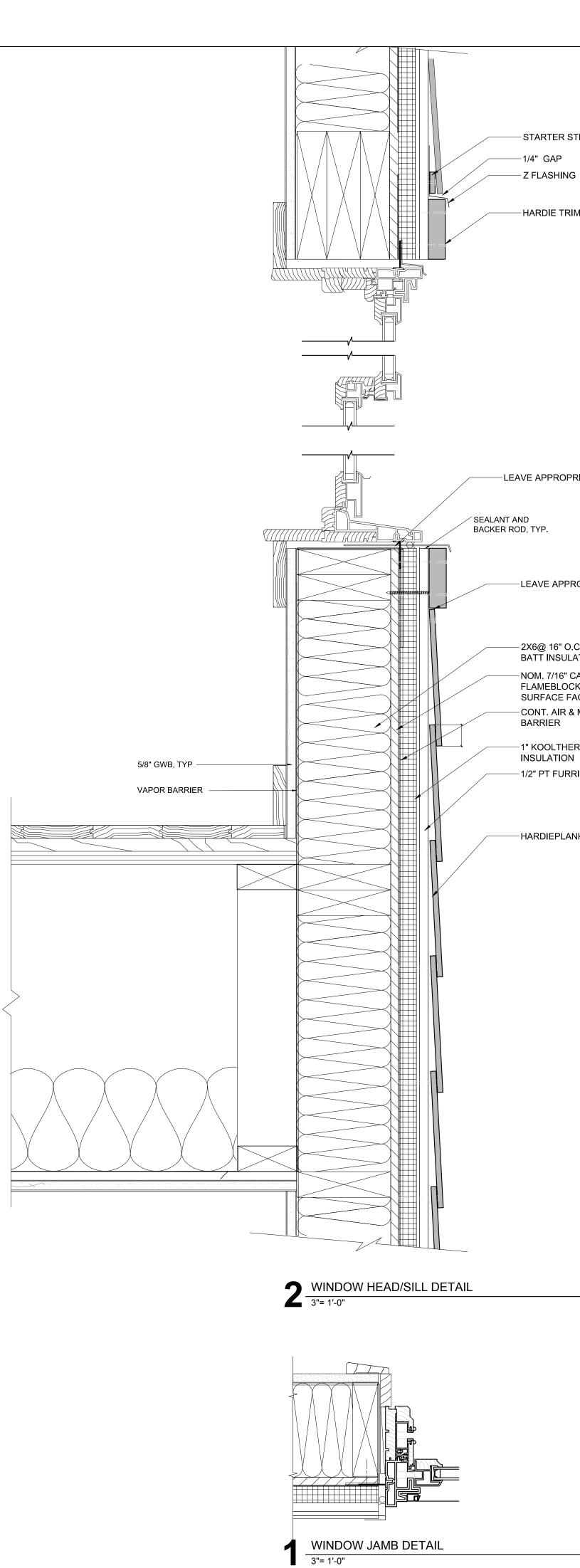












-STARTER STRIP

-HARDIE TRIM BOARD

-LEAVE APPROPRIATE GAP AND CAULK

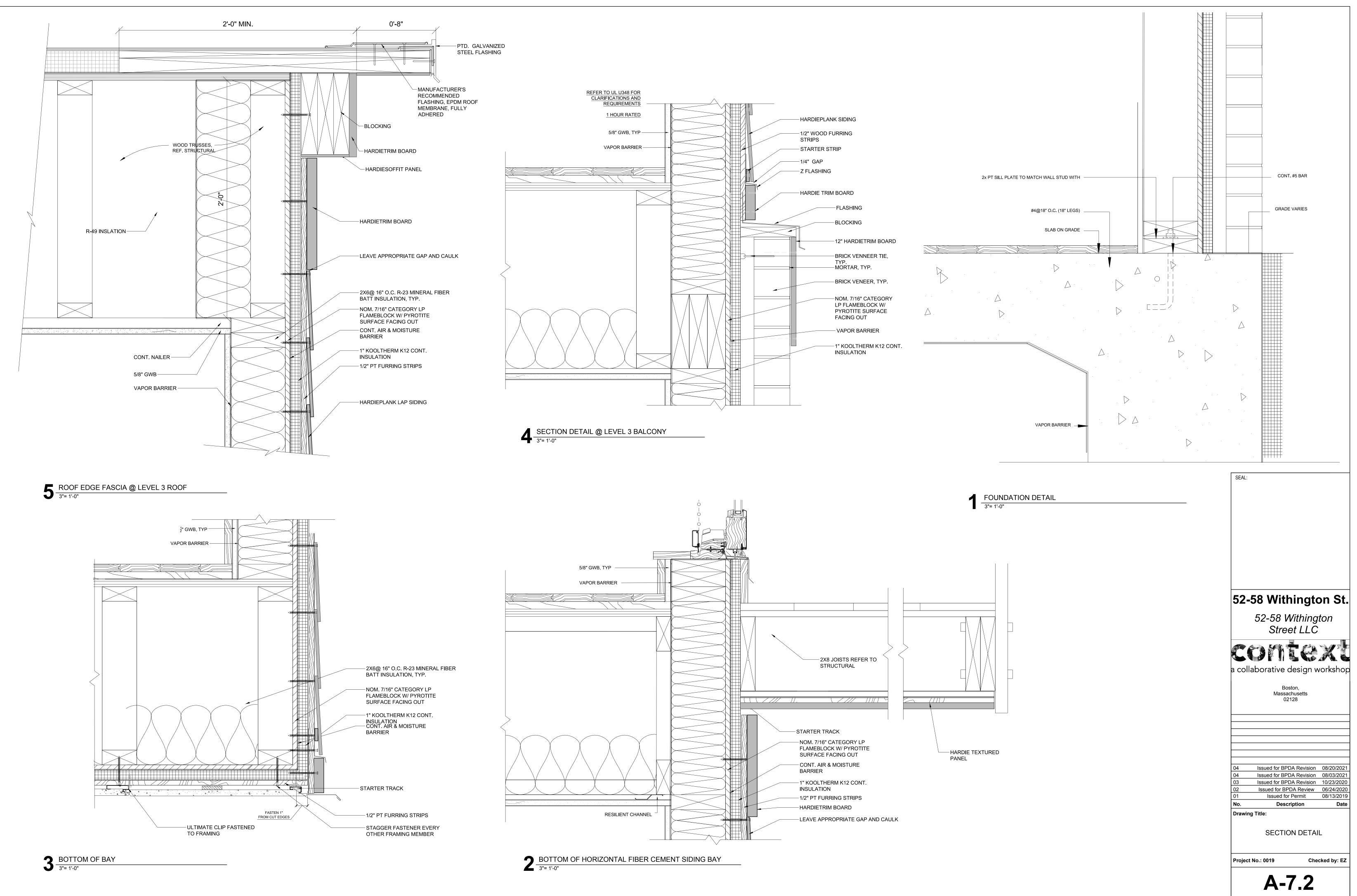
-LEAVE APPROPRIATE GAP AND CAULK

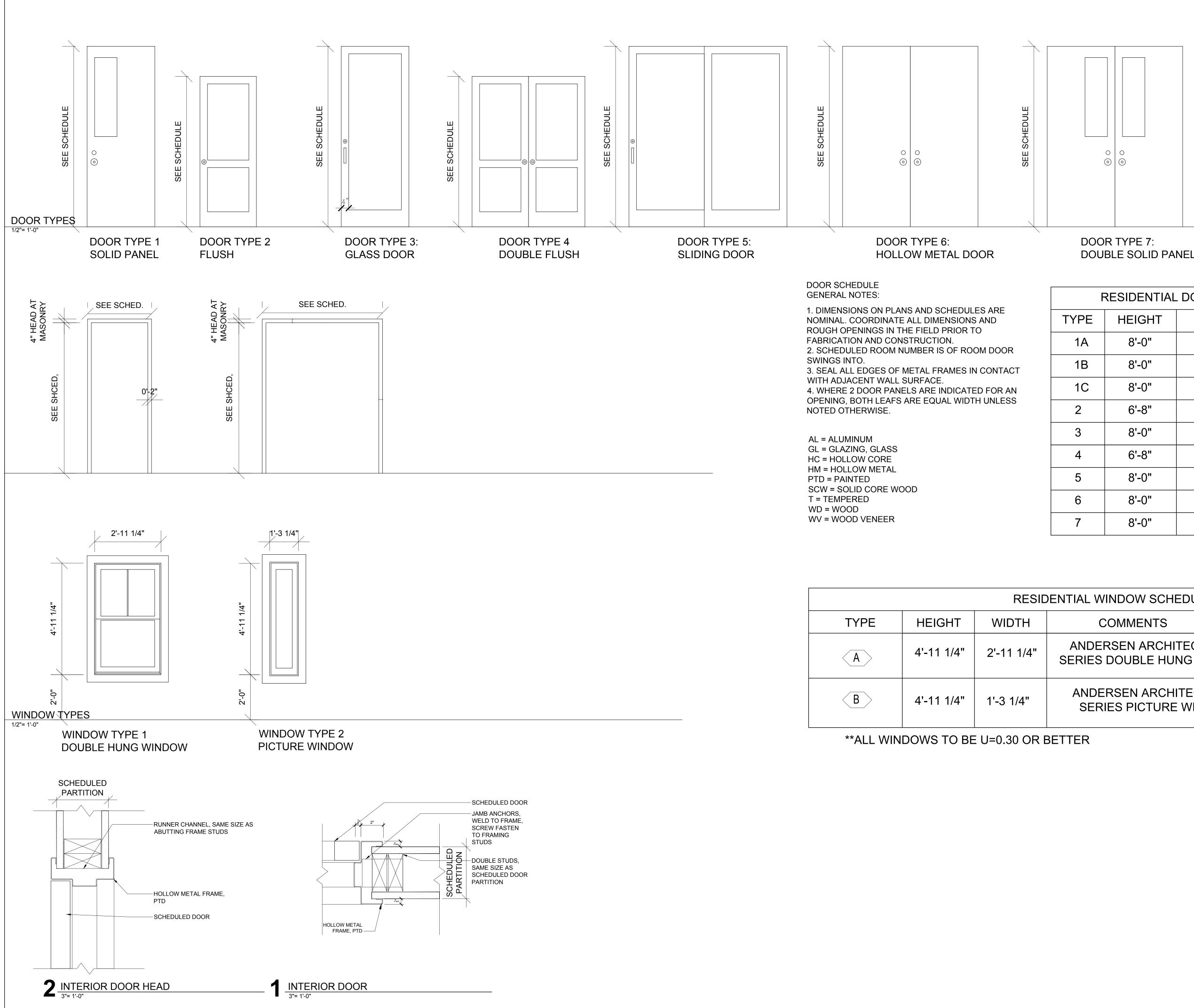
– 2X6@ 16" O.C. R-23 MINERAL FIBER BATT INSULATION, TYP. -NOM. 7/16" CATEGORY LP FLAMEBLOCK W/ PYROTITE SURFACE FACING OUT -CONT. AIR & MOISTURE

-1" KOOLTHERM K12 CONT. INSULATION -1/2" PT FURRING STRIPS

-HARDIEPLANK LAP SIDING







	RESIDENTIAL WINDOW SCHEDULE					
TYPE	HEIGHT	WIDTH	COMMENTS	SILL HEIGHT		
	4'-11 1/4"	2'-11 1/4"	ANDERSEN ARCHITECTURAL SERIES DOUBLE HUNG WINDOW	2'-0" A.F.F		
В	4'-11 1/4"	1'-3 1/4"	ANDERSEN ARCHITECTURAL SERIES PICTURE WINDOW	2'-0" A.F.F		

### DOUBLE SOLID PANEL DOOR

F	RESIDENTIAL DOOR SCHEDULE					
E	HEIGHT	WIDTH	FIRE RATING			
۱	8'-0"	3'-0"	90 MINS			
6	8'-0"	3'-0"	60 MINS			
;	8'-0"	3'-0"	20 MINS			
	6'-8"	2'-6"	NOT RATED			
	8'-0"	2'-6"	NOT RATED			
	6'-8"	4'-0"	NOT RATED			
	8'-0"	6'-0"	NOT RATED			
	8'-0"	5'-0"	60 MINS			
	8'-0"	6'-0"	60 MINS			

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	52-58 Withing Street LLC					
	omte	XI				
a col	laborative design v	vorkshop				
	Boston, Massachusetts 02128					
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01	Issued for Permit	08/13/2019				
No.	Description	Date				
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DOOR TYPES,						
	SCHEDULE DETAILS					
PRODUCT REQUIREMENT						
Projec	t No.: 0019 Che	ecked by: EZ				
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SEAL:

