



# City Record

Official Chronical, Municipal Affairs

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APRIL 4, 2022

MICHELLE WU – Mayor of Boston

EDWARD FLYNN – President, City Council



City of Boston  
Parks and Recreation  
Mayor Michelle Wu

For more info



## Boston Rec Fest

Please join us for this fun and free event at Franklin Park. Youth of all ages will be able to challenge their athletic skills and abilities through a variety of fun inflatables such as the Full Court Press basketball game, All in One sports arena, All-Star Challenge obstacle course, and more. Youth can also participate in our hands on clinics for archery, hockey, pickleball, and other sports.

**Tuesday, April 19**

10:00am-2:00pm

### Fun Activities

- Sporting clinics
- Obstacle courses
- Batting cage
- Giveaways & more

**Playstead Park, Franklin Park**  
Pierpont Road, Boston, MA 02119

Have questions? Contact us  
(617) 635-4505 • [parks@boston.gov](mailto:parks@boston.gov)

## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available [here](#).

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

**LATE BIDS WILL NOT BE ACCEPTED**

## THE CITY RECORD USPS 114-640

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**Michelle Wu, Mayor of Boston**

**Kevin P. Coyne, Purchasing Agent**

**Diana Laird, City Record Administrator**

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### ADVERTISING:

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

**PLEASE NOTE:** The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.



# HELPFUL LINKS

## City of Boston Legal Compliance Resources



### City Land & Building for Sale

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)



### Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)



### Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)



### Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)



### School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Municipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)



### Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

[boston.gov/public-notice](https://boston.gov/public-notice)



### Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

[boston.gov/departments/neighborhood-services/language-and-communications-access](https://boston.gov/departments/neighborhood-services/language-and-communications-access)

# CITY OF BOSTON ADVERTISEMENTS

*Invitations for bids for the procurement of services and supplies*

City Hall is open to the public five days a week. Please email [purchasing@boston.gov](mailto:purchasing@boston.gov) to make an appointment to drop off a non-electronic bid or come to a bid opening. **Thank you!**



City of Boston

## SHELTERED MARKET PILOT PROGRAM

To promote equity and inclusion in our contracting, the City of Boston has launched a Sheltered Market Pilot Program (SMPP). This pilot program will help us determine if the City should adopt a permanent Sheltered Market Program, which would allow for any future contract to be considered for participation. Under this pilot program, the City will make up to six contracts available only to certified minority- and women-owned (M/WBE) bidders. For this pilot, these contracts must be awarded no later than June 30, 2022.

Only firms owned by groups with proven disparities will be eligible to bid.

Here's how we calculate disparity: The City's 2021 Disparity Study measured the percentage of city contracts that went to M/WBE firms. It then counted the businesses available to perform each type of work, and what percentage of them were M/WBE. It then compared these two analyses. The difference between these two measurements is the disparity.

The contracts will be for professional services, support services, or goods. Different groups will be eligible for different types of contracts. These specific eligibility criteria will be determined and announced for each contract.

To ensure competition, there are two other major differences from normal procurements. At any given time, a business may not have more than one active contract awarded through a Sheltered Market Program. A business may also not have more than 3 contracts awarded through a Sheltered Market Program within a 12-month period.

To learn more about the program and see the full procedures, visit [boston.gov/sheltered-market](https://boston.gov/sheltered-market).

If you would like to be eligible, you should get your business certified now by using our online application at [boston.gov/certified-business-application](https://boston.gov/certified-business-application). If you have any questions, please contact our office at [supplierdiversity@boston.gov](mailto:supplierdiversity@boston.gov)

(March 24, April 4, April 11, April, 18, 2022)



Procurement

## INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The award of this contract shall be subject to the approval of the Mayor of Boston.

**Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Square, Boston, MA 02201**

**Event EV00010426 (Two Year)**

SLE - FORT POINT LED LUMINAIRE FIXTURE  
[Public Works Department](#)

**Bid Opening Date: April 5, 2022**

**CONTACT INFORMATION**

**Brian Heger**  
617-635-2201  
[Brian.heger@boston.gov](mailto:Brian.heger@boston.gov)

**Event EV00010428**

LED Street Lighting Small Replacement Cobra Head  
[Public Works Department](#)

**Bid Opening Date: April 6, 2022**

**CONTACT INFORMATION**

**Michael Walsh**  
617-635-3706  
[Michael.walsh@boston.gov](mailto:Michael.walsh@boston.gov)

**Event EV00010443**

Office Furniture (BPD)  
[Boston Police Department](#)

**Bid Opening Date: April 5, 2022**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422  
[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

**Event EV00010447**

SLE - VICTORIAN LED RETROFIT  
[Public Works Department](#)

**Bid Opening Date: April 4, 2022**

**CONTACT INFORMATION**

**Brian Heger**  
617-635-2201  
[Brian.heger@boston.gov](mailto:Brian.heger@boston.gov)

**Event EV00010450 (Two Year)**

SLE - NEIGHBORHOOD POLES  
[Public Works Department](#)

**Bid Opening Date: April 5, 2022**

**CONTACT INFORMATION**

**Brian Heger**  
617-635-2201  
[Brian.heger@boston.gov](mailto:Brian.heger@boston.gov)

**Event EV00010467**

Treadmills for Fire Dept  
[Boston Fire Department](#)

**Bid Opening Date: April 5, 2022**

**CONTACT INFORMATION**

**Joey Chan**  
617-635-4569  
[Joey.chan@boston.gov](mailto:Joey.chan@boston.gov)

**KEVIN P. COYNE, PURCHASING AGENT**

(March 21, 28, April 4, 2022)

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**Event EV00010390 (RE-AD)**

Automotive Lifts for the DPW Repair Facility  
[Public Works Department](#)

**Bid Opening Date: April 12, 2022**

**CONTACT INFORMATION**

**Michael Walsh**  
617-635-3706 [Michael.walsh@boston.gov](mailto:Michael.walsh@boston.gov)

**Event EV00010463**

BPD - ITC71 SECURITY CAMERAS FOR DISTRICT A-7  
[Boston Police Department](#)

**Bid Opening Date: April 11, 2022**

**CONTACT INFORMATION**

**Brian Heger**  
617-635-2201 [Brian.heger@boston.gov](mailto:Brian.heger@boston.gov)

**Event EV00010494**

FTIR Spectrometer BFD  
[Boston Fire Department](#)

**Bid Opening Date: April 12, 2022**

**CONTACT INFORMATION**

**Michael Walsh**  
617-635-3706 [Michael.walsh@boston.gov](mailto:Michael.walsh@boston.gov)

**Event EV00010500**

Incident Response Vehicle (EMS)  
[Boston Emergency Medical Services](#)

**Bid Opening Date: April 20, 2022**

**CONTACT INFORMATION**

**Kevin Coyne**  
617-635-4938 [Kevin.coyne@boston.gov](mailto:Kevin.coyne@boston.gov)

**Event EV00010501**

1 Ton Capacity Truck w/12 ft. van body (PWD)  
[Public Works Department](#)

**Bid Opening Date: April 13, 2022**

**CONTACT INFORMATION**

**Kevin Coyne**  
617-635-4938 [Kevin.coyne@boston.gov](mailto:Kevin.coyne@boston.gov)

**KEVIN P. COYNE, PURCHASING AGENT**

(March 28, April 4, April 11, 2022)

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**Event EV00010519**

Moving Services (PFD)  
[Public Facilities Department](#)

**Bid Opening Date: April 20, 2022**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422  
[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

**Event EV00010527**

Online Auctioning Services  
**Bid Opening Date: April 20, 2022**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422  
[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

**Event EV00010529**

Roslindale Community Center FF&E (PFD)  
[Public Facilities Department](#)

**Bid Opening Date: April 20, 2022**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422  
[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

**Event EV00010530**

BFD Fire Fighting Boots  
[Boston Fire Department](#)

**Bid Opening Date: April 20, 2022**

**CONTACT INFORMATION**

**Michael Walsh**  
617-635-3706  
[Michael.walsh@boston.gov](mailto:Michael.walsh@boston.gov)

**Event EV00010532**

Emergency Operator Chairs (BPD)  
[Boston Police Department](#)

**Bid Opening Date: April 20, 2022**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422  
[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

**Event EV00010533**

Design and Construction of Outdoor Spaces (BPL)  
[Boston Public Library](#)

**Bid Opening Date: April 20, 2022**

**CONTACT INFORMATION**

**Kevin Coyne**  
617-635-4938  
[Kevin.coyne@boston.gov](mailto:Kevin.coyne@boston.gov)

**Event EV00010534**

Boston Fire Academy PT Gear (BFD)  
[Boston Fire Department](#)

**Bid Opening Date: April 20, 2022**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422  
[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

**KEVIN P. COYNE, PURCHASING AGENT**

(April 4, April 11, April 18, 2022)

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Auditing

## REQUEST FOR PROPOSALS

### REAL PROPERTY FOR LEASE

**EV00010344**

#### CONTACT INFORMATION

**Mark MacDonnell**  
mark.macdonnell@boston.gov

The City of Boston (the "City"), acting by and through its City Auditor (the "Official"), hereby requests sealed proposals from interested and qualified owners (Proposer) of real property for the lease of approximately 12,000 square feet of usable office space, particularly set forth in the Request for Proposals (RFP), from July 1, 2022 through June 30, 2023.

All proposals shall be submitted in strict conformance with the instructions contained in the RFP, which may be obtained by visiting the City's Supplier Portal at [boston.gov/procurement/](https://boston.gov/procurement/) on or after **9:00 A.M., Boston local time, on Monday, March 28, 2022**. To access details for this specific procurement event, or to respond through electronic format, please visit the City's Supplier Portal and access Event Number **EV00010344**.

Requests for Proposals will be accepted until Thursday **April 28, 2022 at 2:00 P.M., Boston local time**. The attention of all Proposers is directed to the provisions of the RFP and contract documents.

The term of the contract shall be for twelve months, with the option to renew for an additional twelve months, and have a start date of no later than July 1, 2022.

**MAUREEN A. JOYCE, CITY AUDITOR**

(March 28, April 04, 2022)



Boston Center  
For Youth & Family

## INVITATION FOR BIDS

### REPAIR, MAINTENANCE, AND PAINTING - CLOUGHERTY POOL AND BATHHOUSE

**EV00010430**

#### CONTACT INFORMATION

**Varnie Jules, Finance Unit Manager**  
617-635-4920 x 2149

The City of Boston (the City), acting by the Commissioner of the Boston Centers for Youth & Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids.

The bid documents will be accessible online from **Monday, March 21, 2022, through Friday, April 8, 2022** by visiting the City of Boston Public Procurement website at [boston.gov/procurement/](https://boston.gov/procurement/) and clicking on the supplier portal button to access event ID # **EV00010430**.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable. All bids for this project are subject to M.G.L. c.30, s. 39M and in accordance with the terms and provisions of the contract documents.

Sealed bids shall be filed electronically no later than **4:00 pm on Friday, April 8, 2022** by login onto the City of Boston Procurement website as listed and accessing the above listed event number. The contract awarded pursuant to this invitation for bid will commence on or about Monday, April 18, 2022.

**MARTA E. RIVERA, INTERIM COMMISSIONER**

(March 21, March 28, April 04, 2022)

## INVITATION FOR BIDS

### REPAIR, MAINTENANCE, AND PAINTING - MIRABELLA POOL AND BATHHOUSE

**EV00010431**

#### CONTACT INFORMATION

**Varnie Jules, Finance Unit Manager**  
617-635-4920 x 2149

The City of Boston (the City), acting by the Commissioner of the Boston Centers for Youth & Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids.



The bid documents will be accessible online from **Monday, March 21, 2022, through Friday, April 08, 2022** by visiting the City of Boston Public Procurement website at [boston.gov/procurement/](https://boston.gov/procurement/) and clicking on the supplier portal button to access event ID # **EV00010431**.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable. All bids for this project are subject to M.G.L. c.30, s. 39M and in accordance with the terms and provisions of the contract documents.

Sealed bids shall be filed electronically no later than **4:00 pm on Friday, April 8, 2022** by login onto the City of Boston Procurement website as listed and accessing the above listed event number. The contract awarded pursuant to this invitation for bid will commence on or about Monday, April 18, 2022.

**MARTA E. RIVERA, INTERIM COMMISSIONER**

(March 21, March 28, April 04, 2022)



Fire Operations

## INVITATION FOR BID

### EMERGENCY ONE FIRE APPARATUS SERVICES

**EV00010409**

#### CONTACT INFORMATION

**Mary (Kane) O'Toole**  
[Mary.Kane@boston.gov](mailto:Mary.Kane@boston.gov)

The City of Boston (the City) acting by its Boston Fire Department through its Commissioner (the Official) hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids.

Bids may be obtained starting **Monday, March 28, 2022 at 9:00am** by visiting [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal and locating event number **EV00010409**. Services will be inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 30B. Bids shall be on forms

supplied by Boston Fire, be clearly identified as a bid and signed by the bidder. Bid documents **MUST** be obtained online via the city's website.

All sealed bids must be submitted in accordance with the instructions provided in the bid documents. All responses must be returned no later than **twelve o'clock (noon EST) on Thursday, April 14, 2022** via the supplier portal, or at Boston Fire Headquarters, Procurement Office, 115 Southampton Street, Boston, MA.

**JOHN DEMPSEY, FIRE COMMISSIONER**

(March 28, April 4, April 11, 2022)

## INVITATION FOR BID

### TOWING SERVICES

**EV00010407**

#### CONTACT INFORMATION

**Mary (Kane) O'Toole**  
[Mary.Kane@boston.gov](mailto:Mary.Kane@boston.gov)

The City of Boston (the City) acting by its Boston Fire Department through its Commissioner (the Official) hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids.

Bids may be obtained starting **Monday, March 28, 2022 at 9:00am** by visiting [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal and locating event number **EV00010407**. Services will be inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 30B. Bids shall be on forms supplied by Boston Fire, be clearly identified as a bid and signed by the bidder. Bid documents **MUST** be obtained online via the city's website.

All sealed bids must be submitted in accordance with the instructions provided in the bid documents. All responses must be returned no later than **twelve o'clock (noon EST) on Thursday, April 14, 2022** via the supplier portal, or at Boston Fire Headquarters, Procurement Office, 115 Southampton Street, Boston, MA.

**JOHN DEMPSEY, FIRE COMMISSIONER**

(March 28, April 4, April 11, 2022)



## INVITATION FOR BID

### RENTAL & CLEANING OF UNIFORMS

**EV00010420**

#### CONTACT INFORMATION

Mary (Kane) O'Toole  
Mary.Kane@boston.gov

The City of Boston (the City) acting by its Boston Fire Department through its Commissioner (the Official) hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids.

Bids may be obtained starting **Monday, March 28, 2022 at 9:00am** by visiting [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal and locating event number **EV00010420**. Services will be inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 30B. Bids shall be on forms supplied by Boston Fire, be clearly identified as a bid and signed by the bidder. Bid documents **MUST** be obtained online via the city's website.

All sealed bids must be submitted in accordance with the instructions provided in the bid documents. All responses must be returned no later than **twelve o'clock (noon EST) on Thursday, April 14, 2022** via the supplier portal, or at Boston Fire Headquarters, Procurement Office, 115 Southampton Street, Boston, MA.

**JOHN DEMPSEY, FIRE COMMISSIONER**

(March 28, April 4, April 11, 2022)



*Innovation & Technology*

## REQUEST FOR PROPOSALS

### INFOR FIELD INSPECTOR MOBILE APPLICATION

**EV00010370**

#### CONTACT INFORMATION

Jerry Kelley  
Jerry.Kelley@boston.gov

The City of Boston, acting by the Department of Innovation and Technology, 1 City Hall Plaza, Boston, MA 02201, hereinafter to as the Awarding Authority, hereby invites written quotes for the project listed above. Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **INFOR FIELD INSPECTOR MOBILE APPLICATION**.

Quotes shall be submitted by **12:00 noon, Boston time, Friday, April 29, 2022 and opened forthwith**.

SPECIFICATIONS AND PLANS will be available on or about **Monday, March 28, 2022 at 10:00 A.M., Boston time**. The term of the contract shall be for 1 year with two one year options to renew at the City's sole discretion.

**ALEX LAWRENCE, CHIEF INFORMATION OFFICER**

(March 28, April 4, 2022)



*Library*

## REQUEST FOR PROPOSAL

### AUDIT SERVICES

**EV00010386**

#### CONTACT INFORMATION

Jane Sproul  
business@bpl.org 617-536-5400

The City of Boston, acting by the Trustees of the Public Library of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites proposals for the project listed above.

Proposals will be solicited from vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Audit Services**

SCOPE OF WORK includes: Audit services for the Trustees of the Public Library of the City of Boston for a total of 3 consecutive fiscal years, starting with FY22.

Proposals shall be submitted before **5:00 P.M., Boston time, Wednesday, April 6, 2022** and opened and evaluated accordingly.

Once proposals are evaluated, selected candidates will be interviewed by the Trustees Finance & Audit Committee in April at a date and format (zoom or in person) that is currently TBD.

SPECIFICATIONS will be available on or about  
**Monday, March 7, 2022 after 9:00 A.M., Boston time.**

**JANE SPROUL, PROCUREMENT MANAGER**

(March 28, April 4)

## INVITATION FOR BIDS

### BOSTON PUBLIC LIBRARY ELEVATOR MAINTENANCE-REPAIR

**EV00010478**

#### CONTACT INFORMATION

**Sean McGahan**  
**business@bpl.org 617-859-2364**

The City of Boston, acting by the Trustees of the Public Library of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Boston Public Library Elevator Maintenance-Repair Multiyear Contract**

SCOPE OF WORK includes: INSPECTION, TESTING, SERVICING AND FULL PREVENTIVE MAINTENANCE OF ELEVATOR EQUIPMENT IN SPECIFIED BOSTON PUBLIC LIBRARY BUILDINGS

Quotes shall be submitted before **1:00 P.M., Boston time, Tuesday, April 26, 2022 and opened forthwith.**

SPECIFICATIONS AND PLANS will be available on or about **Tuesday, March 29, 2022 after 9:00 A.M., Boston time.**

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

**JANE SPROUL, PROCUREMENT MANAGER**

March 28, April 4, 2022

## INVITATION FOR BIDS

### BOSTON PUBLIC LIBRARY FIRE ALARM TESTING, SERVICE, INSPECTION

**EV00010479**

#### CONTACT INFORMATION

**Sean McGahan**  
**business@bpl.org 617-859-2364**

The City of Boston, acting by the Trustees of the Public Library of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Boston Public Library Fire Alarm service-Inspection Multiyear Contract**

SCOPE OF WORK includes: INSPECTION AND SERVICING FIRE ALARMSYSTEM IN SPECIFIED BOSTON PUBLIC LIBRARY BUILDINGS

Quotes shall be submitted **before 1:00 P.M., Boston time, Wednesday, April 27, 2022 and opened forthwith.** SPECIFICATIONS AND PLANS will be available on or about **Wednesday, March 30, 2022 after 9:00 A.M., Boston time.**

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

**JANE SPROUL, PROCUREMENT MANAGER**

(March 28, April 4, 2022)

## INVITATION FOR BIDS

### BOSTON PUBLIC LIBRARY MECHANICAL SYSTEMS

**EV00010477**

#### CONTACT INFORMATION

**Sean McGahan**  
**business@bpl.org 617-859-2364**

The City of Boston, acting by the Trustees of the Public Library of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Boston Public Library Mechanical Systems Multiyear Contract**

SCOPE OF WORK includes: Servicing and preventive maintenance of heating, ventilating, and air-conditioning as required by the Official at the specified buildings within the Boston Public Library System.

Quotes shall be submitted **before 1:00 P.M., Boston time, Monday, April 25, 2022 and opened forthwith.**

SPECIFICATIONS AND PLANS will be available on or about **Monday, March 28, 2022 after 9:00 A.M., Boston time.**

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

**JANE SPROUL, PROCUREMENT MANAGER**

(March 28, April 4, 2022)



Parks & Recreation

## REQUEST FOR PROPOSALS

### BOSTON COMMON VISITOR'S CENTER

#### CONTACT INFORMATION:

**Beth-Anne Grassa**  
[Bethanne.grassa@boston.gov](mailto:Bethanne.grassa@boston.gov) 617-961-3075

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites proposals for the performance of the services generally described above and

particularly as set forth in the Request for Proposal Documents.

The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston MA 02118 on **Monday, March 28, 2022**. The proposal is also available on the City of Boston website at <https://www.cityofboston.gov/procurement/events/>

This contract is procured under the provision of Chapter 30b, section 19 of the Massachusetts General Laws.

Completed documents must be submitted as follows: One (1) signed original and Three (3) copies of the Non-Price Proposal must be submitted in an envelope(s) labeled "Boston Common Visitor's Center Non-Price Proposal". One (1) signed original of the Price Proposal must be submitted in an envelope labeled "Boston Common Visitor's Center - Price Proposal".

Both the Non-Price Proposal and the Price Proposal must be submitted no later than **2pm on Tuesday May 10, 2022.**

**RYAN WOODS COMMISSIONER**

(March 28, 2022 and April 4, 2022)

## INVITATION FOR BIDS

### EMERALD NECKLACE TREE PRUNING & REMOVAL

#### CONTACT INFORMATION

**Max Ford-Diamond**  
(617) 635-7275 [Max.Ford-Diamond@boston.gov](mailto:Max.Ford-Diamond@boston.gov)

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Emerald Necklace Tree Pruning & Removal**

Bids shall be submitted **before 2:00 P.M., Boston time, Thursday, April 21, 2022**, and opened and read aloud through a virtual meeting. Interested parties will be able to view the event live through a link provided on the City of Boston Parks Department website: [boston.gov/departments/parks-and-recreation/doing-business-parks-and-Recreation](https://boston.gov/departments/parks-and-recreation/doing-business-parks-and-Recreation)

Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on or about **Monday, April 4, 2022, after 9:00 A.M., Boston time**, at 1010 Massachusetts Avenue, 3rd floor Boston, MA 02118. There will be no informational pre-bid conference for this project.

**RYAN WOODS, COMMISSIONER**

(April 4, & April 11, 2022)

## INVITATION FOR BIDS

### HISTORIC MASONRY RESTORATION AT PHIPPS STREET BURYING GROUND

#### CONTACT INFORMATION

**Kelly Thomas**  
**617-961-3034**  
[kelly.thomas@boston.gov](mailto:kelly.thomas@boston.gov)

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **HISTORIC MASONRY RESTORATION AT PHIPPS STREET BURYING GROUND, CHARLESTOWN.**

Bids shall be submitted **before 2:00 P.M., Boston time, Thursday, April 21, 2022**, at which time the bids will be opened read aloud through a virtual meeting. Interested parties will be able to view the event live through a link provided on the City of Boston website: [boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation](https://boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation). Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid

SPECIFICATIONS AND PLANS will be available on a USB Thumb Drive on or about **Monday, April 4, 2022, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

There will be an informational pre-bid conference for this project on site at 25 Phipps Street, Charlestown, on **Tuesday, April 12, 2022 at 11:00am.**

**RYAN WOODS, COMMISSIONER**

(April 4 & April 11, 2022)

## INVITATION FOR BIDS

### CITY-WIDE TREE PRUNING AND REMOVAL

#### CONTACT INFORMATION

**Max Ford-Diamond**  
**(617) 635-7275**  
[Max.Ford-Diamond@boston.gov](mailto:Max.Ford-Diamond@boston.gov)

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Tree Pruning & Removal in Various Parks, City-wide Boston, MA**

Bids shall be submitted **before 2:00 P.M., Boston time, Thursday, April 21, 2022**, and opened and read aloud through a virtual meeting. Interested parties will not be able to access the building for the bid opening, but will be able to view the event live through a link provided on the City of Boston Parks Department website: [boston.gov/departments/parks-and-recreation/doing-business-parks-and-Recreation](https://boston.gov/departments/parks-and-recreation/doing-business-parks-and-Recreation)

Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on or about **Monday, April 4, 2022, after 9:00 A.M., Boston time**, at 1010 Massachusetts Avenue, 3rd floor Boston, MA 02118.

There will be no informational pre-bid conference for this project.

**RYAN WOODS, COMMISSIONER**

(April 4, April 11, 2022)





Planning &  
Development Agency

## REQUEST FOR PROPOSALS

### CHELSEA STREET HISTORIC FENCE REHABILITATION PROJECT 2022

#### CONTACT INFORMATION

Jason Tobin  
617-918-6211  
jason.w.tobin@boston.gov

Boston Redevelopment Authority d/b/a the Boston Planning & Development Agency ("BPDA") is issuing a Request for Proposals ("RFP") for a **Chelsea Street Historic Fence Rehabilitation Project 2022** (hereinafter, the "Program").

This RFP package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on **April 4, 2022, 9:00 A.M.** at [www.bostonplans.org/work-with-us/procurement](http://www.bostonplans.org/work-with-us/procurement). Plan holders shall open and register the information requested for the "Chelsea Street Historic Fence Rehabilitation Project 2022" and then follow the prompt to start file download under the "Work with Us" tab. If unable to access the RFP package through the BPDA Procurement Portal, contact the BPDA Real Estate team at 617-918-6205, or via email to [BPDARealEstate@boston.gov](mailto:BPDARealEstate@boston.gov) in order to make alternative arrangements.

All responses to this RFP must be **returned no later than 12:00 noon on May 20, 2022**, to: Teresa Polhemus, Secretary, Boston Planning & Development Agency, c/o Real Estate Administration, One City Hall Square, Room 910, Boston, MA 02201-1007.

**MICHELLE GOLDBERG, INTERIM DIRECTOR OF FINANCE/CHIEF PROCUREMENT OFFICER**

(April 4, April 11, 2022)

## REQUEST FOR PROPOSALS

### ENGINEERING DESIGN SERVICES FOR THE REALIGNMENT OF FID KENNEDY AVENUE

#### CONTACT INFORMATION

Jason Tobin  
617-918-6211 jason.w.tobin@boston.gov

Economic Development & Industrial Corporation of Boston d/b/a the Boston Planning & Development Agency ("BPDA") is issuing a Request for Proposals ("RFP") for **Engineering Design Services for the Realignment of FID Kennedy Avenue** (hereinafter, the "Program").

This RFP package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on **April 4, 2022, 9:00 A.M.** at [www.bostonplans.org/work-with-us/procurement](http://www.bostonplans.org/work-with-us/procurement). Plan holders shall open and register the information requested for the "Engineering Design Services for the Realignment of FID Kennedy Avenue" and then follow the prompt to start file download under the "Work with Us" tab. If unable to access the RFP package through the BPDA Procurement Portal, contact the BPDA Real Estate team at 617-918-6205, or via email to [BPDARealEstate@boston.gov](mailto:BPDARealEstate@boston.gov) in order to make alternative arrangements.

All responses to this IFB must be returned no later than **12:00 noon on May 4, 2022**, to: Teresa Polhemus, Secretary, Boston Planning & Development Agency, c/o Real Estate Administration, One City Hall Square, Room 910, Boston, MA 02201-1007.

**MICHELLE GOLDBERG, INTERIM DIRECTOR OF FINANCE/CHIEF PROCUREMENT OFFICER**

(April 4, April 11, 2022)

## REQUEST FOR PROPOSAL

### STORM DRAINAGE INSPECTION & ASSESSMENT PROJECT

#### CONTACT INFORMATION

Jason Tobin  
617.918.6211 jason.w.tobin@boston.gov

The Economic Development & Industrial Corporation of Boston ("EDIC") d/b/a Boston Planning & Development Agency ("BPDA"), by its Chief Procurement Officer ("CPO"), is pleased to issue this Request for Proposals ("RFP") for **Storm Drainage Inspection & Assessment Project** in the Raymond L. Flynn Marine Park ("RLFMP") in accordance with Massachusetts General Law c. 30, s. 39M, as may be amended, estimated to be for a two-year contract with EDIC.

The Request for Proposal will be available beginning **Monday, April 4, 2022** and may be obtained from the BPDA Website [www.bostonplans.org/work-with-us/procurement-portal](http://www.bostonplans.org/work-with-us/procurement-portal)

All responses to this RFP must be returned no later than **12:00 noon on Friday, April 29, 2022**, to: Teresa Polhemus, Clerk, Economic Development and Industrial Corporation of Boston, One City Hall Square, Room 910, Boston, MA 02201-1007. Fee proposals must be submitted under separate cover and in a sealed envelope.

**MICHELLE R. GOLDBERG, CHIEF PROCUREMENT OFFICER**

(April 4, April 11, 2022)

## REQUEST FOR PROPOSAL

### STREET SURVEY AND PIC DOCUMENTATION

#### CONTACT INFORMATION

**Jason Tobin**  
617.918.6211  
[jason.w.tobin@boston.gov](mailto:jason.w.tobin@boston.gov)

The Economic Development and Industrial Corporation of Boston ("EDIC") d/b/a Boston Planning & Development Agency ("BPDA"), by its Chief Procurement Officer ("CPO"), is pleased to issue this Request for Proposals ("RFP") to perform "**Street Survey and PIC Documentation for the Street Transfer Project**" in accordance with Massachusetts General Law c. 30, 39M, as may be amended, estimated to be for a two-year contract with EDIC.

The Request for Proposal will be available beginning **Monday, April 4, 2022** and may be obtained from the BPDA Website [www.bostonplans.org/work-with-us/procurement-portal](http://www.bostonplans.org/work-with-us/procurement-portal)

All responses to this RFP must be returned no later than **12:00 noon on Friday, April 29, 2022**, to: Teresa Polhemus, Clerk, Economic Development and Industrial Corporation of Boston, One City Hall Square, Room 910, Boston, MA 02201-1007. Fee proposals must be submitted under separate cover and in a sealed envelope.

**MICHELLE R. GOLDBERG, CHIEF PROCUREMENT OFFICER**

(April 4, April 11, 2022)



Police

## INVITATION FOR BIDS

### AUTOMOTIVE REPAIR SERVICES

**EV00010495**

#### CONTACT INFORMATION

**Brenda Harmon**  
[bpdcontracts@pd.boston.gov](mailto:bpdcontracts@pd.boston.gov)  
617 343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids.

Bid documents may be obtained through electronic format, starting at **9:00 AM on Monday, April 4, 2022**.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](http://boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00010495**.

Sealed bids shall be opened electronically by the Official on **Wednesday, April 20, 2022, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**GREGORY P. LONG, SUPERINTENDENT IN CHIEF**

(April 4, April 11, 2022)



Property Management

## REQUEST FOR PROPOSALS

### TO OPERATE THE 3RD FLOOR CAFE AT BOSTON CITY HALL

**EV00010454**

#### CONTACT INFORMATION

[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)  
(617) 653-4560

The City of Boston ("The City"), acting by its Commissioner ("The Official"), requests proposals

for the services and/or supplies described above, as particularly set forth in the Request for Proposals, which may be obtained from the City's purchasing website and Supplier Portal ([boston.gov/procurement](https://boston.gov/procurement)) under Event **EV00010454**.

The City is seeking proposals that reflect the professional management abilities of a vendor who can meet the goals to provide retail foodservice set forth within this RFP. Interested and qualified vendors are invited to submit proposals, which convey their commitment to providing a high-quality food and beverage service.

Requests for Proposals shall be available on **Wednesday, March 30, 2022 at 10:00 a.m.**, until the proposal filing deadline. All proposals shall be filed **no later than 12:00 p.m. on April 29, 2022**.

The City has arranged a Mandatory site visit for Monday, April 11, 2022, at 10:00 a.m., for interested foodservice operators to visit the site and make a visual inspection of the area to be leased and operated. All respondents are advised that the number of persons permitted to attend the Site visit, on behalf of each respondent, is limited to a maximum of two persons. Email [pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov) to confirm attendance.

**GREGORY T. ROONEY, COMMISSIONER**

*(April 4 and April 11, 2022)*

## REQUEST FOR PROPOSALS

### LEASE OF NINE RETAIL STALLS AT FANEUIL HALL MARKET

**EV00010342**

#### CONTACT INFORMATION

[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)  
(617) 653-4560

The City of Boston ("The City"), acting by its Commissioner ("The Official"), invites interested local proposals to participate in a competitive evaluation process from which nine (9) successful proposers will be chosen to operate retail stalls in the Grasshopper Shops on the first floor of historical Faneuil Hall for a five (5) year period, as particularly set forth in the Request for Proposals.

The RFP may be obtained from the City's purchasing website and Supplier Portal ([boston.gov/procurement](https://boston.gov/procurement)) under Event **EV00010342**.

The City is seeking proposals that reflect the professional management abilities of a vendor who can meet the goals to operate retail stalls set forth within this RFP. Interested and qualified vendors are invited to submit proposals, which convey their commitment to providing a high-quality retail service.

Requests for Proposals shall be available on **Wednesday, March 30, 2022, at 10:00 a.m.**, until the proposal filing deadline. All proposals shall be filed no later than **2:00 p.m. April 29, 2022**.

The City has arranged a Mandatory site visit for Wednesday, April 6, 2022, at 10:00 a.m., for interested retail operators to visit the site and make a visual inspection of the area to be leased and operated. All respondents are advised that the number of persons permitted to attend the Site visit, on behalf of each respondent, is limited to a maximum of two persons. Email [pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov) to confirm attendance.

**GREGORY T. ROONEY, COMMISSIONER**

*(April 4 and April 11, 2022)*



Public Facilities

## INVITATION FOR BIDS

### ADAMS SCHOOL FAÇADE AND ROOF PROJECT

**Project No. 7195**

#### CONTACT INFORMATION

**PFD Bid Counter**  
[Bid.info@boston.gov](mailto:Bid.info@boston.gov)  
(617)-635-4809

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, 22 Drydock Avenue, Boston, MA 02210 hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

All bids for this project are subject to current provisions of Massachusetts General Laws Chapter 149, section 44A(1)(c) as amended, and to the terms and provisions of the contract documents for the project. Disclosure: Previously procured filed general trade work remains in effect.

ALL SUB BIDS (Masonry and Waterproofing Only) shall be filed with the Awarding Authority at the Bid Counter, 22 Drydock, 3rd floor, Boston, MA 02108, **before twelve o'clock (noon) (EST), on April 7, 2022**, at which time and place respective bids will be publicly opened and read aloud.

Plans and specifications will be **available on or about March 21, 2022** and are only available electronically and by requesting access for such through [bid.info@boston.gov](mailto:bid.info@boston.gov).

**KERRIE GRIFFIN, DIRECTOR**

(March 28, 2022 , April 4, 2022)

## REQUEST FOR QUALIFICATIONS ENGINE 17 PREQUALIFICATION

### Project No. 7150

#### CONTACT INFORMATION

**PFD Bid Counter**  
**[Bid.info@boston.gov](mailto:Bid.info@boston.gov)**  
**(617)-635-4809**

Pursuant to M.G.L. c.149, sections 44D ½ and 44D ¾ the City of Boston, acting by its Public Facilities Commission, through its Director of the Public Facilities Department, with an office address of Department, 22 Drydock Avenue, Boston, MA 02210, hereinafter referred to as Awarding Authority, hereby requests statements of qualifications (SOQ) from subcontractors for the Engine 17, located at 14 Winter Street, Dorchester, MA.

RFQ packets may be obtained on or about **April 4, 2022** and are only available electronically and by requesting access for such through [bid.info@boston.gov](mailto:bid.info@boston.gov) between the operational hours of 9:00 a.m. to 5:00 p.m.

SOQ in response to this RFQ shall be signed under pains and penalties of perjury. SOQ must be received **on or before April 21, 2022, 12:00 p.m.** at the PFD Bid Counter, Bid Counter, 22 Drydock, 3rd floor, Boston, MA 02108.

**KERRIE GRIFFIN, DIRECTOR**

(April 4, 2022, April 11, 2022)

## REQUEST FOR QUALIFICATIONS CARTER SCHOOL PROJECT

### Project No. 7200-A

#### CONTACT INFORMATION

**PFD Bid Counter**  
**[Bid.info@boston.gov](mailto:Bid.info@boston.gov)**  
**(617)-635-4809**

Pursuant to M.G.L. c. 149A, §8, the City of Boston, acting by its Public Facilities Department, located at 22 Drydock Avenue, Boston, MA 02210, hereinafter referred to as Awarding Authority, hereby requests statements of qualifications (SOQ) from trade contractors for the Carter School Swing Space Project; Project No. 7200-A. Project Location: 270 Columbia Rd., Boston, MA 02121.

RFQ packets will be available on or about **March 28, 2022** between the operational hours of 9:00 a.m. to 5 p.m. RFQ packets are only available electronically and by requesting access for such through [bid.info@boston.gov](mailto:bid.info@boston.gov).

The SOQ in response to this RFQ shall be signed under pains and penalties of perjury. The SOQ must be received **on or before April 13, 2022 at 2:00 P.M.** at the PFD Bid Counter, 22 Drydock Avenue, Suite 304, Boston, MA 02210.

**KERRIE GRIFFIN, DIRECTOR**

(April 4, April 11, 2022)



Public Works

## INVITATION FOR BIDS

### UNSCHEDULED REPAIRS OF CITY OF BOSTON OWNED BRIDGES AND OTHER STRUCTURES-CITYWIDE

### Project #22-91

#### CONTACT INFORMATION

**[marie.mcdonald@boston.gov](mailto:marie.mcdonald@boston.gov)**  
**617-635-4912**

The City of Boston, acting by the Chief, invites sealed bids for the performance of the work generally



described above, and particularly set forth in the Invitation For bids.

Bid documents may be obtained at Room 714 (Contract Office), City Hall, Boston Mass., commencing at **9:00 a.m. on Monday, March 28, 2022**. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

Every Sealed bid shall be submitted in accordance with the Invitation for Bids and be filed not later than **Thursday, April 14, 2022 at 11:00 am.** at the office of the Official, Public Works Department, Room 714, Boston City Hall, **At 1:00 pm the bids will be opened read aloud through a virtual meeting.**

Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid packet. All bids must be from bidder of record (those who have purchased contract documents) on file at Room 714, City Hall.

**JASCHA FRANKLIN- HODGE, CHIEF OF STREETS**

*(March 28, April 4, 2022)*

## INVITATION FOR BIDS

### SIDEWALK REPAIRS IN RESPONSE TO CONSTITUENT REQUESTS

#### CONTACT INFORMATION

**marie.mcdonald@boston.gov**  
617-635-4912

The City of Boston, acting by the Chief, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids.

Bid documents may be obtained at Room 714 (Contract Office), City Hall, Boston Mass., commencing at **9:00 a.m. on Monday, March 28, 2022**. Invitation for bids shall be available until the time of the bid opening. There will be a charge of

five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

The Engineer's estimated amount for this project is \$ 2,000,000.00 and the category is Sidewalk and Curbing.

Every Sealed bid shall be submitted in accordance with the Invitation for Bids and be filed not later than **Thursday, April 14, 2022 at 11:00 am.** at the office of the Official, Public Works Department, Room 714, Boston City Hall, **At 1:00 pm the bids will be opened read aloud through a virtual meeting.**

Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid packet. All bids must be from bidder of record (those who have purchased contract documents) on file at Room 714, City Hall.

**JASCHA FRANKLIN- HODGE, CHIEF OF STREETS**

*(March 28, April 4, 2022)*

## REQUEST FOR PROPOSALS

### DESIGN AND PLANNING OF A FOOD WASTE PROCESSING SITE

#### CONTACT INFORMATION

**Marie McDonald**  
**marie.mcdonald@boston.gov**  
617-635-4912

The City of Boston, acting by its Chief, invites sealed proposals for **The Design and Planning of a Food Waste Processing Site in the City of Boston**

Request for Proposals may be obtained at Room 714 (Contract Office), City Hall, Boston Mass., commencing at **9:00 a.m. on Monday, March 14, 2022**. Every Sealed proposal shall be submitted in accordance with the Invitation for Requests. All sealed proposals shall be filed **not later than Monday, April 11, 2022 at 12:00 pm** at the office of the Official. All proposals must be from bidders of record (those who have picked up contract documents) on file at Room 714, City Hall.

The contract will begin on or around April 11, 2022 and will expire on December 31, 2022. Any subsequent extensions (two separate 9-month options at the sole discretion of the City) are subject to approval by city officials and their satisfaction with the consultant and need for further work.

**JASCHA FRANKLIN-HODGE, CHIEF OF STREETS**  
(April 4, 2022)

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## INVITATION FOR BIDS

### REPLACEMENT OF ROOFING MATERIAL ON SALT SHED

**CONTACT INFORMATION**  
**marie.mcdonald@boston.gov**  
**617-635-4912**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids.

Bid documents may be obtained at Room 714 (Contract Office), City Hall, Boston Mass., commencing at **9:00 a.m. on Monday, April 4, 2022**. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out.

Every Sealed bid shall be submitted in accordance with the Invitation for Bids and shall be filed not later than **Thursday, April 21, 2022 at 11:00 am.** at the office of the Official, Public Works Department, Room 714, Boston City Hall. Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid packet. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall.

Sealed bids shall be opened read aloud through a virtual meeting by the Official on **Thursday, April 21, 2022 at 1:00 pm** at Boston City Hall, Boston, MA, and Room 714.

**JASCHA FRANKLIN-HODGE, CHIEF OF STREETS**  
(April 4, April 11, 2022)

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Schools

## INVITATION FOR BIDS

### BAND & MARCHING BAND MUSICAL INSTRUMENTS FOR BPS

**EV00010504**

#### CONTACT INFORMATION

**Anthony Beatrice**  
**617-635-6769**  
**abeatrice2@bostonpublicschools.org**

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Band & Marching Band Musical Instruments for BPS**

Quotes shall be submitted **before 12:00 P.M., Boston time, Monday, April 25th, 2022 and opened forthwith.**

SPECIFICATIONS AND PLANS will be available on or about **Monday, April 4th, 2022 after 12:00 P.M., Boston time.**

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

**BRENDA CASSELLIUS, SUPERINTENDENT**  
(April 4, April 11 2022)

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## INVITATION FOR BIDS

### STRING MUSICAL INSTRUMENTS FOR BPS VPA

**EV00010503**

#### CONTACT INFORMATION

**Anthony Beatrice**  
617-635-6769  
[abeatrice2@bostonpublicschools.org](mailto:abeatrice2@bostonpublicschools.org)

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Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

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Quotes shall be submitted before **12:00 P.M., Boston time, Monday, April 25th, 2022 and opened forthwith.**

SPECIFICATIONS AND PLANS will be available on or about **Monday, April 4th, 2022 after 12:00 P.M., Boston time.**

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

**BRENDA CASSELLIUS, SUPERINTENDENT**

(April 4, April 11 2022)



Transportation

## REQUEST FOR PROPOSALS

### MOBILE PARKING PAYMENTS

**EV00010330**

#### CONTACT INFORMATION

**Stephen Maguire**  
[Stephen.Maguire@boston.gov](mailto:Stephen.Maguire@boston.gov)

The City of Boston ("the City"), acting through its Commissioner of Transportation, requests proposals from interested and qualified firms for a complete parking pay by mobile phone option for the City's parking meters, as set forth in the Request for Proposals documents.

The City seeks a contract for a period of one (1) year, with two (2) additional one-year options to renew at the City's sole discretion.

The Request for Proposals ("RFP") may be obtained electronically on or after **Monday, March 21, 2022, at 10:00 a.m. Eastern Time ("ET")** on the City of Boston Supplier Portal ([boston.gov/procurement](https://boston.gov/procurement)).

Proposals shall be due **before 12:00 Noon, ET, Friday, April 15, 2022**, at the above-mentioned Supplier Portal. Price and non-price proposals must be submitted separately and clearly marked.

**BRADLEY GERRATT, INTERIM COMMISSIONER**

(March 21, 28, April 4, 11, 2022)



# CITY OF BOSTON DIRECTORY

## Department contact information and addresses

### ADMINISTRATIVE SERVICES

**Justin Sterritt, CFO, Collector**  
617-635-4479

### AFFIRMATIVE ACTION

**Vivian Leonard, Director**  
617-635-3360

### ARCHIVES & RECORD MANAGEMENT

**John McColgan, City Archivist**  
617-635-1195

### ART COMMISSION

**Karin Goodfellow, Director**  
617-635-3245

### ARTS & CULTURE

**Kara Elliott Ortega, Chief**  
617-635-3914

### ASSESSING

**Nicholas Ariniello, Commissioner**  
617-635-4264

### AUDITING

**Maureen Joyce, City Auditor**  
617-635-4671

### BOSTON 311

**Rocco Corigliano, Director**  
617-635-4500 or 311  
[cityofboston.gov/311](http://cityofboston.gov/311)

### BOSTON CENTERS FOR YOUTH & FAMILIES

**Marta Rivera, Interim Commissioner**  
617-635-4920

### BOSTON EMS

**James Hooley, Chief of Department**  
617-343-2367

### BOSTON HOUSING AUTHORITY

**Kate Bennett**  
617-988-4000

### BOSTON PLANNING & DEVELOPMENT AGENCY AKA (BPDA)

**Brian Golden, Director**  
617-722-4300

### BOSTON RENTAL HOUSING CENTER

**26 Court Street, Boston, MA**  
617-635-4200

### BUDGET MANAGEMENT

**Jim Williamson, Budget Director**  
617-635-3927

### BOSTON WATER AND SEWER COMMISSION

**Henry Vitale, Executive Director/CFO**  
617-989-7000

### BUSINESS DEVELOPMENT

**Natalia Urtubey**  
617-635-0355

### CABLE OFFICE

**Michael Lynch, Director**  
617-635-3112

### CAPITAL PLANNING

**John Hanlon, Deputy Director**  
617-635-3490

### CITY CLERK

**Alex Geourntas, Interim**  
617-635-4600

### CITY COUNCIL STAFF

**Yuleidy Valdez, Staff Director**  
617-635-3040

### CODE ENFORCEMENT POLICE

**John Blackmore, Interim Director**  
617-635-4896

### COMMISSION FOR PERSONS WITH DISABILITIES

**Kristen McCosh, Director**  
617-635-3682

### CONSUMER AFFAIRS AND LICENSING – BOARD

**Kathleen Joyce**  
**Executive Director**  
617-635-4165

### COPY CENTER

**Frank Duggan**  
**Administrative Assistant**  
617-635-4326

### DEPARTMENT OF INNOVATION & TECHNOLOGY (DOIT)

**Alex Lawrence, Interim CIO**  
617-635-4783

### ELECTION

**Eneida Tavares, Interim Commissioner**  
617-635-4634

### AGE STRONG COMMISSION

**Emily Shea, Commissioner**  
617-635-4375

### EMERGENCY MANAGEMENT

**Shumeane L. Benford, Chief**  
617-635-1400

### EMERGENCY SHELTER COMMISSION

**James F. Greene, Director**  
617-635-4507

### EMPLOYEE ASSISTANCE PROGRAM (EAP)

**Wendolyn M. Castillo-Cook, Director**  
617-635-2200

### ENVIRONMENT, ENERGY & OPEN SPACES

**Reverend Mariama White-Hammond,**  
**Chief**  
617-635-3425

### FAIR HOUSING & EQUITY

**William Onuoha, Director**  
617-635-2500

### FINANCE COMMISSION

**Matt Cahill, Executive Director**  
617-635-2202

### FIRE DEPARTMENT

**John Dempsey, Fire Commissioner**  
115 Southampton Street  
617-343-3610

### HEALTH BENEFITS & INSURANCE

**Marianna Gil, Director**  
617-635-4570

### HUMAN SERVICES

617-635-1413

### HUMAN RESOURCES

**Vivian Leonard, Director**  
617-635-4698  
**Joanne Wisniewski, Transformation**  
**Director** 617-635-4698

### HUMAN RIGHTS COMMISSION

**Evandro Carvalhoe, Director**  
617-635-4408

### IMMIGRANT ADVANCEMENT

**Yusufi Vali, Director**  
617-635-2980



## **INFORMATION**

### **Central Operators**

617-635-4000

## **INSPECTIONAL SERVICES**

### **Sean Lydon, Commissioner**

1010 Massachusetts Avenue, Boston

617-635-5300

## **INTERGOVERNMENTAL RELATIONS**

### **Clare Kelly, Director**

**Ellen Quinn, Director of State Relations**  
**Diego Huez, Deputy Director of State Relations**

### **Heather Gasper, Deputy Director**

617-635-3707

### **Chantel Lima Barbosa, City Council Liaison**

617-635-3817

### **Yissel Guerrero, State Government Liaison**

617-635-4616

### **Alyssa Ring, State Government Liaison**

617-635-1994

## **LABOR RELATIONS**

### **Tammy Pust, Interim Director**

617-635-4525

## **LAW DEPARTMENT**

### **Adam Cederbaum, Corporation Counsel**

617-635-4099

### **Tax Title Division**

### **Kevin Foley Director**

617-635-4034

### **Claims & Affirmative Recovery**

### **Division - Lena-Kate Ahern, Director**

### **Assistant Corporation Counsel,**

617-635-4034

## **LIBRARY**

### **David Leonard, President**

700 Boylston Street, Boston

617-536-5400

## **MAIL ROOM**

### **Paul McDonough**

### **Administrative Asstistant**

617-635-4699

## **MUNICIPAL PROTECTIVE SERVICES**

617-635-4596

## **OFFICE OF HOUSING**

### **Sheila Dillon, Chief**

617-635-3880

## **NEIGHBORHOOD SERVICES**

### **Brianna Millor, Chief of Community Engagement**

617-635-1991

### **Enrique Pepén, Director**

617-635-3485

### **John Romano, Deputy Director**

617-635-3260

## **OFFICE OF ECONOMIC OPPORTUNITY AND INCLUSION**

### **Midori Morikawa, Interim Chief**

617-635-3416

## **PARKS AND RECREATION**

### **Ryan Woods, Commissioner**

617-635-4989

## **POLICE DEPARTMENT**

### **Gregory P. Long, Acting Commissioner**

617-343-4500

## **PROPERTY MANAGEMENT DEPARTMENT**

### **Gregory Rooney, Interim Commissioner**

617-635-4100

## **PUBLIC FACILITIES**

### **Kerrie Griffin, Director**

617-635-4814

## **PUBLIC HEALTH COMMISSION**

### **Dr. Bisola Ojikutu**

617-534-5395

## **PUBLIC SCHOOLS**

### **Brenda Cassellius, Superintendent**

617-635-9050

## **PUBLIC WORKS**

### **Jascha Franklin-Hodge, Chief of Streets**

617-635-4900

## **PROCUREMENT**

### **Kevin P. Coyne, Purchasing Agent**

617-635-4564

### **Gerard Bonaceto, Asst. Purchasing Agent**

617-635-3937

### **Chris Radcliffe, Asst. Purchasing Agent**

617-635-1860

### **Michael Miller, Director of Strategic Procurement**

617-635-4479

### **Diana Laird, City Record Administrator**

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## **REGISTRY**

### **Patricia A. McMahon, City Registrar**

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## **RESILIENCE AND RACIAL EQUITY**

### **Lori Nelson, Chief Resilience Officer**

617-635-0739

## **RETIREMENT BOARD**

### **Timothy Smyth, Esquire,**

### **Executive Officer**

617-635-4305

## **STREETS, SANITATION & TRANSPORTATION**

### **Jascha Franklin-Hodge, Chief of Streets**

617-635-4900

## **TOURISM, SPORTS & ENTERTAINMENT**

### **Kate Davis, Director**

617-635-3911

## **TRANSPORTATION**

### **Bradley Gerratt, Interim Commissioner**

617-635-4680

## **TREASURY**

### **Maureen Garceau, Senior Deputy Treasurer**

617-635-4140

### **Richard DePiano, Assistant Collector/Treasurer**

617-635-4140

## **VETERANS' SERVICES**

### **Robert Santiago, Commissioner**

617-635-3037

## **WOMEN'S ADVANCEMENT**

### **Alexandra Valdez, Executive Director**

617-635-3138

## **ZONING BOARD OF APPEAL (ZBA)**

### **Kevin O'Connor, Executive Secretary**

617-635-4775

## **MAYOR'S OFFICE**

### **Tiffany Chu, Chief of Staff**

617-635-2854

### **Advisors:**

David Vittorini

### **Senior Advisor:**

Tali Robbins

Mariangely Solis Cervera

Mariel Novas

Chief Dr. Monica Bharel - Mass & Cass/  
Health Policy

Celina Barrios-Milner

### **Dion Irish, Chief of Operations**

617-635-4624

### **Danielson Tavares, Chief Diversity Officer**

617-635-2011

### **Mike Firestone, Chief of Policy & Strategic Planning**

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### **Jessicah Pierre, Chief of Communications**

617-635-4461

### **Maryangely Solis Cervera, Chief of Equity & Inclusion**

617-635-3961

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# City Record



The **City Record** is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

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