

Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

REVISED

9:13 am, Apr 01, 2022

Licensed Premise Inspections

Hearing List Time: 1:00 PM

Meeting ID: 837 4408 0828

Passcode: 230236

Commissioners:

Kathleen M. Joyce, Chairman Keeana S. Saxon

Liam P. Curran Executive Secretary: Daniel R. Green Room: https://us02web.zoom.us/j/83744080828?pwd=Un

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09 Hearing Date: **Tuesday**, **April 5**, **2022**

1) METRO DINING, INC., D/B/A:, Location: 32 - 34 HARVARD AVE

ALLSTON, MA 02134, License#: LB-99095, Notice/Violation#: 011080, Category: CV7AL

<u>Date</u> <u>Notice</u>

12/20/2021 Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

2) 425 BROADWAY, LLC, D/B/A:, Location: 425 W BROADWAY

SOUTH BOSTON, MA 02127, License#: LB-99049, Notice/Violation#: 070531, Category: CV7AL

<u>Date</u> <u>Notice</u>

12/24/2021 Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

3) ARGUETAS CORPORATION, D/B/A:, Location: 30 BENNINGTON ST

EAST BOSTON, MA 02128, License#: LB-99787, Notice/Violation#: 023726, Category: CV7MWL

<u>Date</u> <u>Notice</u>

12/25/2021 Overserved patron in violation of M.G.L. ch. 138 s. 69.

4) BUILDING ASSOCIATION, OLD DORCHESTER POST #65, D/B/A: AMERICAN LEGION, Location: 500 GALLIVAN

BLVD

DORCHESTER, MA 02124, License#: LB-98830, Notice/Violation#: 060728, Category: CLBALV

<u>Date</u> <u>Notice</u>

12/27/2021 Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

5) LEINSTER GROUP, INC., D/B/A: SCHOLARS, Location: 25 SCHOOL ST

BOSTON, MA 02108, License#: LB-99283, Notice/Violation#: 008683, Category: CV7AL

<u>Date</u> <u>Notice</u>

01/01/2022 Patron on patron assault and battery with a dangerous weapon (bottle) in violation of M.G.L. ch. 138 s. 64,

ch. 265 15A.

Failure to disperse in violation of M.G.L. ch. 138 s. 64.

6) GAINSBOROUGH HOSPITALITY, INC., D/B/A: Two Saints Tavern/Dos Diablos, Location: 52 GAINSBOROUGH ST BOSTON, MA 02115, License#: LB-99076, Notice/Violation#: 061292, Category: CV7AL

Date Notice

02/03/2022 Overcrowding - 351 found on mechanical count, house count 273, capacity 286 in violation of M.G.L.ch. 138

s. 64 and Board's rule 1.03J, 1.06A, F.

7) BVP, LLC, D/B/A: THE POINT, Location: 147 HANOVER ST

BOSTON, MA 02108, License#: LB-99082, Notice/Violation#: 061295, Category: CV7AL

<u>Date</u> <u>Notice</u>

02/04/2022 Persons under 21 in possession of alcohol on premise in violation of M.G.L. ch. 138 s. 34A, 34C, 64-64A.

8) STAGE KARAOKE, LLC, D/B/A:, Location: 138 BRIGHTON AVE

ALLSTON, MA 02134, License#: LB-99011, Notice/Violation#: 061297, Category: CV7AL

<u>Date</u> <u>Notice</u>

02/05/2022 Premise conducting bottle service without Board's permission in violation of M.G.L. ch. 138 s. 64.

9) CAUSEWAY UNION, LLC, D/B/A: SONS OF BOSTON, Location: 17 UNION ST

BOSTON, MA 02109, License#: LB-98993, Notice/Violation#: 004546, 004547, Category: CV7AL

<u>Date</u> <u>Notice</u>

03/19/2022 Assault and battery employee on patron with deadly weapon in violation of M.G.L. ch. 138 s. 4, ch. 265 s.

22.

Armed security without prior Board approval in violation of Boards rule 1.07J.

Failure to supervise conduct of a Licensed establishment in violation of Board's rule 1.09A.

Permitting a disturbance resulting in the Licensed premise becoming a focal point for police attention in

violation of Board's rule 1.09E.

Employee made bodily contact with patron in violation of Board's rule 1.14A. Failure to call police in violation of M.G. L. ch. 138 s. 64 and Board's rule 1.14B.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board

Daniel R. Green Executive Secretary

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