



Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

RECEIVED

By City Clerk at 11:08 am, May 05, 2022

Commissioners:

Kathleen M. Joyce, Chairman

Keeana S. Saxon

Liam P. Curran

Executive Secretary:

Daniel R. Green

Licensed Premise Inspections

Hearing List Time: 10:00 AM

Room:

<https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09>

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09

Hearing Date: **Tuesday, June 7, 2022**

Meeting ID: 837 4408 0828

Passcode: 230236

- 1) **HIGH STREET RESTAURANT GROUP, LLC , D/B/A:** HOWL AT THE MOON AND DOWN ULTRA LOUNGE, **Location:** 184 HIGH ST
BOSTON, MA 02110, **License#:** LB-99177, **Notice/Violation#:** 060612, **Category:** CV7AL

Date

Notice

12/19/2021

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 2) **955 LLC , D/B/A:** DILLON'S, **Location:** 951 BOYLSTON ST
BOSTON, MA 02115, **License#:** LB-98953, **Notice/Violation#:** 042228, **Category:** CV7AL

Date

Notice

03/16/2022

Patron on patron assault x2 in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 3) **STAGE KARAOKE, LLC , D/B/A:** , **Location:** 138 BRIGHTON AVE
ALLSTON, MA 02134, **License#:** LB-99011, **Notice/Violation#:** 003570, **Category:** CV7AL

Date

Notice

03/18/2022

Over serving patron in violation of M.G.L. ch. 138 s. 64.

- 4) **CONCORDE ENTERTAINMENT, INC. , D/B/A:** BILL'S BAR/THE LANSLOWNE PUB, **Location:** 9 LANSLOWNE ST
BOSTON, MA 02215, **License#:** LB-99448, **Notice/Violation#:** 024021, **Category:** CV7AL

Date

Notice

03/19/2021

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 5) **253 Food and Spirit, LLC , D/B/A:** ABBY LANE, **Location:** 255 - 257 TREMONT ST
BOSTON, MA 02116, **License#:** LB-99251, **Notice/Violation#:** 026610, **Category:** CV7AL

Date

Notice

03/19/2022

Patron on patron assault and battery in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 6) **JABC CORP. , D/B/A:** , **Location:** 658 - 660 E BROADWAY
SOUTH BOSTON, MA 02127, **License#:** LB-99057, **Notice/Violation#:** 043247, **Category:** CV7AL

Date

Notice

03/20/2022

Overcrowding - 210 mechanical count, 175 capacity, 175 house count in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A, F.

- 7) **JAMES ASSOCIATES, INC.** , **D/B/A:** THE BROADWAY, **Location:** 734 E BROADWAY
SOUTH BOSTON, MA 02127, **License#:** LB-99058, **Notice/Violation#:** 043248, **Category:** CV7AL

Date

Notice

03/20/2022 Overcrowding - 561 mechanical count, 420 capacity, 415 house count in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A, F.

- 8) **TIPSY'S BEER AND WINE INC.** , **D/B/A:** TIPSY'S BEER AND WINE, **Location:** 739 PARKER ST
ROXBURY, MA 02120, **License#:** LB-102013, **Notice/Violation#:** 043249, **Category:** RETMW

Date

Notice

03/25/2022 Alcohol service to persons under 21 in violation of M.G.L. ch. 138 s. 34-34A, 41, 64-64 A and Board's rule 1.08F.

- 9) **CMG 10 PO Square, LLC** , **D/B/A:** Mariel, **Location:** 10 POST OFFICE SQ
BOSTON, MA 02109, **License#:** LB-400468, **Notice/Violation#:** 043279, **Category:** CV7ALR

Date

Notice

03/27/2022 Lower level capacity 288, house count 267, 477 found on mechanical count in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A, F.
Persons under 21 in possession of alcohol on premise in violation of M.G.L. ch. 138, s. 34A, 34C, 64-64A.

- 10) **SAHIL ENTERPRISES, INC.** , **D/B/A:** QUALITY LIQUORS, **Location:** 489 CAMBRIDGE ST
ALLSTON, MA 02134, **License#:** LB-101868, **Notice/Violation#:** 043297, **Category:** RETAL

Date

Notice

04/06/2022 Public drinking in front of Licensed premise in violation of M.G.L. ch. 138 s.64.
Failure to post current License in violation of M.G.L. 138 s. 64.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board



Daniel R. Green
Executive Secretary