



City Record

Official Chronical, Municipal Affairs

VOL. 114 | NO. 24
JUNE 13, 2022

MICHELLE WU – Mayor of Boston

EDWARD FLYNN – President, City Council

DONNA SUMMER DISCO PARTY

with DJ Vince 1 and a special tribute
performance by Mary Gaines Bernard

Thursday, June 16, 6–9 p.m.
Copley Square
Free & Open to the Public

**GET YOUR GROOVE ON AT OUR EIGHTH ANNUAL
SUMMER DISCO PARTY HONORING FIVE-TIME GRAMMY
WINNER AND BOSTON NATIVE, DONNA SUMMER!**

Join us at Copley Square on Thursday, June 16, to dance the night away!

THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available [here](#).

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

LATE BIDS WILL NOT BE ACCEPTED

THE CITY RECORD USPS 114-640

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Michelle Wu, Mayor of Boston

Christopher Radcliffe, Interim Purchasing Agent

Diana Laird, City Record Administrator

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ADVERTISING:

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at cityrecord@boston.gov for these rates.

HELPFUL LINKS

City of Boston Legal Compliance Resources



City Land & Building for Sale

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings



Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

boston.gov/civic-engagement/boards-and-commissions



Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

data.boston.gov/dataset/employee-earnings-report



Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

boston.gov/departments/treasury#general-obligation-bonds



School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Municipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

bostonpublicschools.org/Page/253



Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

boston.gov/public-notice



Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

boston.gov/departments/neighborhood-services/language-and-communications-access

CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies

City Hall is open to the public five days a week. Please email purchasing@boston.gov to make an appointment to drop off a non-electronic bid or come to a bid opening. **Thank you!**



Procurement

INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal boston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

Event EV00010875 (RE-AD)

Synthetic Engine Motor Oil BPD Fleet
[Boston Police Department](#)

Bid Opening Date: June 21, 2022

CONTACT INFORMATION

Michael Walsh

617-635-3706

Michael.walsh@boston.gov

Event EV00010884

BPL Faneuil Branch Shelving and Millwork (PFD)
[Public Facilities Department](#)

Bid Opening Date: June 28, 2022

CONTACT INFORMATION

Chris Radcliffe

617-635-3422

Christopher.radcliffe@boston.gov

Event EV00010885

BPL Faneuil Branch FFE (PFD)
[Public Facilities Department](#)

Bid Opening Date: June 28, 2022

CONTACT INFORMATION

Chris Radcliffe

617-635-3422

Christopher.radcliffe@boston.gov

CHRISTOPHER RADCLIFFE, INTERIM PURCHASING AGENT

(June 6, 13, 20, 2022)

Event EV00010830 (RE-AD)

Equipment Trailers (EMS)

[Boston EMS](#)**Bid Opening Date: June 28, 2022****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

Christopher.radcliffe@boston.gov**Event EV00010892**

Powered Air Purifying Respirators (PAPR) Filters

Bid Opening Date: June 28, 2022**CONTACT INFORMATION****Michael Walsh**

617-635-3706

Michael.walsh@boston.gov**Event EV00010901**

Wheelchair Lift (PFD)

[Public Facilities Department](#)**Bid Opening Date: June 28, 2022****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

Christopher.radcliffe@boston.gov**Event EV00010903**

SLE - ACORN FIXTURE

[Public Works Department](#)**Bid Opening Date: June 29, 2022****CONTACT INFORMATION****Brian Heger**

617-635-2201

Brian.heger@boston.gov**Event EV00010904**

SLE - GAS LAMP BURNERS

[Public Works Department](#)**Bid Opening Date: June 29, 2022****CONTACT INFORMATION****Brian Heger**

617-635-2201

Brian.heger@boston.gov**Event EV00010905**

Rescue Tools

[Cambridge Fire Department](#)**Bid Opening Date: June 28, 2022****CONTACT INFORMATION****Michael Walsh**

617-635-3706

Michael.walsh@boston.gov**Event EV00010909**

Road Salt Maintenance FY'23

[Various City Departments](#)**Bid Opening Date: June 29, 2022****CONTACT INFORMATION****Brian Heger**

617-635-2201

Brian.heger@boston.gov**Event EV00010910**

Flags for Various City Departments

[Various City Departments](#)**Bid Opening Date: June 28, 2022****CONTACT INFORMATION****Janice Devlin**

617-635-3141

Janice.Devlin@boston.gov**Event EV00010914**

Medical Grade Exam Gloves

[Various City Departments](#)**Bid Opening Date: June 28, 2022****CONTACT INFORMATION****Janice Devlin**

617-635-3141

Janice.Devlin@boston.gov**Event EV00010915**

Medical Grade Nitrile Exam Gloves

[Various City Departments](#)**Bid Opening Date: June 28, 2022****CONTACT INFORMATION****Janice Devlin**

617-635-3141

Janice.Devlin@boston.gov

Event EV00010919

RT-30 Compact Track Loader (PWD)

[Public Works Department](#)

Bid Opening Date: June 28, 2022

CONTACT INFORMATION

Chris Radcliffe

617-635-3422

Christopher.radcliffe@boston.gov

CHRISTOPHER RADCLIFFE INTERIM PURCHASING AGENT

(June 13, June 20, June 27, 2022)

AGE+

Age Strong

REQUEST FOR PROPOSAL

HEALTH AND SUPPORT SERVICES

EV00010770, EV00010773, EV00010526

CONTACT INFORMATION

Alison Freeman

alison.freeman@boston.gov

617-635-0027

The City of Boston Age Strong Commission/Area Agency on Aging Region VI invites all interested agencies serving Boston's older adults to submit proposals for Title III B (Support Services), Title III D (Health Promotion Evidence-Based) and Ombudsman under American Rescue Act Plan Act and/or Regular Standard funding:

Title III-B Support Services (both funding sources), Bid event EV00010770

ONE YEAR FUNDING PERIOD, WITH OPTION TO EXTEND TO 2nd YEAR OCTOBER 1, 2022 TO SEPTEMBER 30, 2023

Title III-D Health Promotion Evidence Based-Services (both funding sources), Bid event EV00010773

ONE YEAR FUNDING PERIOD, WITH OPTION TO EXTEND TO 2nd YEAR OCTOBER 1, 2022 TO SEPTEMBER 30, 2023

Ombudsman Services (only American Rescue Act Plan), Bid event EV00010526

ONE YEAR FUNDING PERIOD, WITH OPTION TO EXTEND TO 2nd YEAR OCTOBER 1, 2022 TO SEPTEMBER 30, 2023

The purpose of the funding is to support a comprehensive health and social service system for Boston's older adults by ensuring good service, effective programming and quality care.

The Request for Proposal (RFP) will be made available at **9:00 AM on Monday, June 6, 2022** on the City's purchasing website and Supplier Portal, www.boston.gov/procurement, and will be available until **5:00 PM, Tuesday, July 12, 2022**.

An optional Virtual Bidders' Conference for Titles III-B, -D and Ombudsman will be held from **2:00 to 4:30 PM on Monday, June 6, 2022** on the virtual meeting platform, Zoom. Registration is required to access the link for this meeting and can be completed here: <https://us06web.zoom.us/j/720eGL287eEUCWbS25C>. All interested parties may attend the Virtual Bidders' Conference.

Completed proposals must be submitted via the Supplier Portal or to the Area Agency on Aging **no later than 5:00 PM, Tuesday, July 12, 2022**. All agencies will be notified of funding decisions by Monday, August 8, 2022 for start-up on Saturday, October 1, 2022.

EMILY SHEA, COMMISSIONER

(June 6, June 13, 2022)



INVITATION FOR BID

TOWING SERVICES

EV00010851

CONTACT INFORMATION

Mary (Kane) O'Toole
Mary.Kane@boston.gov

The City of Boston (the City) acting by its Boston Fire Department through its Commissioner (the Official) hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids.

Bids may be obtained starting **Monday, June 6, 2022 at 9:00am** by visiting boston.gov/procurement and clicking on the supplier portal and locating event number **EV00010851**. Services will be inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 30B. Bids shall be on forms supplied by Boston Fire, be clearly identified as a bid and signed by the bidder. Bid documents **MUST** be obtained online via the city's website.

All sealed bids must be submitted in accordance with the instructions provided in the bid documents. All responses must be returned **no later than twelve o'clock (noon EST) on Wednesday, June 22, 2022** via the supplier portal, or at Boston Fire Headquarters, Procurement Office, 115 Southampton Street, Boston.

JOHN DEMPSEY, FIRE COMMISSIONER

(June 6, June 13, June 20, 2022)

INVITATION FOR BID

ROOFING REPAIRS AND SERVICES

EV00010879

CONTACT INFORMATION

Mary (Kane) O'Toole
Mary.Kane@boston.gov

The City of Boston (the City) acting by its Boston Fire Department through its Commissioner (the

Official) hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids.

Bids may be obtained starting **Monday, June 13, 2022 at 9:00am** by visiting boston.gov/procurement and clicking on the supplier portal and locating event number **EV00010879**. Services will be inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149. Bids shall be on forms supplied by Boston Fire, be clearly identified as a bid and signed by the bidder. Bid documents **MUST** be obtained online via the city's website.

All sealed bids must be submitted in accordance with the instructions provided in the bid documents. All responses must be returned no later than **twelve o'clock (noon EST) on Thursday, June 30, 2022** at Boston Fire Headquarters, Procurement Office, 115 Southampton Street, Boston.

JOHN DEMPSEY, FIRE COMMISSIONER

(June 13, 20, 27, 2022)



PUBLIC NOTICE

DESIGNATION, ROXBURY

CONTACT INFORMATION

Shani Fletcher
shani.fletcher@boston.gov
617-635-0466

At the Public Facilities Commission meeting on May 19, 2022, the Commission voted and the Mayor subsequently approved their intent to sell to United Neighbors of Lower Roxbury, Inc., a Massachusetts non-profit corporation, approximately 26,906 square feet of vacant land located at two unnumbered parcels on Melnea Cass Boulevard and Windsor Street (**Ward 09 Parcel #s 01968010 and 02025020**) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined by contacting the Assistant Director, Shani Fletcher, at (617) 635-0466.

SHEILA DILLON, CHIEF AND DIRECTOR

(June 13, June 20, 2022)



INVITATION FOR BIDS

IMPROVEMENTS TO MILLENNIUM PARK PHASE 2

CONTACT INFORMATION

Allison Perlman
617-961-3035
Allison.perlman@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: IMPROVEMENTS TO MILLENNIUM PARK, PHASE 2 EAST AND SOUTH PARKING LOTS AND SOUTH ACCESS ROAD PAVING.

Bids shall be submitted before **2:00 P.M., Boston time, Thursday, June 30, 2022**, at which time the bids will be opened read aloud through a virtual meeting. Interested parties will not be able to access the building for the bid opening but will be able to view the event live through a link provided on the City of Boston website: <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on a USB Thumb Drive on or about **Monday, June 13, 2022, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

There will be no informational pre-bid conference for this project.

RYAN WOODS, COMMISSIONER

(June 13, June 20, 2022)



REQUEST FOR PROPOSALS

GROUND LEASE, 7 CHANNEL ST. (PARCEL U) IN THE RAYMOND L. FLYNN MARINE PARK

CONTACT INFORMATION

Reay L. Pannesi
Reay.l.pannesi@boston.gov
617.918.6239

The Economic Development and Industrial Corporation of Boston ("EDIC"), doing business as the Boston Planning & Development Agency ("BPDA"), conducts dispositions of EDIC-owned properties to encourage redevelopment and economic development in the City of Boston.

This Request for Proposals ("RFP") offers qualified developers an opportunity to submit proposals for the redevelopment and ground lease of Parcel U (the "Premises"), located at 7 Channel Street in the Raymond L. Flynn Marine Park ("RLFMP") in South Boston, Massachusetts for the purpose of: enhancing its potential uses and value in a manner consistent with the zoning and other regulatory standards that define the uses of the Premises and capturing the opportunities presented by the 2022 RLFMP Master Plan Update.

The RFP package will be available on the BPDA Procurement Portal at <http://www.bostonplans.org/work-with-us/procurement> beginning **June 8, 2022**.

Completed proposal applications must be submitted as instructed and returned directly to the BPDA Real Estate, 22 Drydock Ave., 2nd floor, RLFMP, South Boston, attention: Reay L. Pannesi, **by August 8, 2022 no later than 12:00 PM.**

A fee of \$10,000.00 is payable upon submission of proposals, and is refundable for those proponents not selected. For more information contact Reay Pannesi.

MICHELLE GOLDBERG, DIRECTOR OF FINANCE & CHIEF PROCUREMENT OFFICER

(June 6, June 13, 2022)



Police

INVITATION FOR BIDS

FORD AUTOMOTIVE REPAIR SERVICES

EV00010839

CONTACT INFORMATION

Irma Moss
bpdcontracts@pd.boston.gov
617 343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at **9:00AM on Monday, June 6, 2022.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00010839.**

Sealed bids shall be opened electronically by the Official on **Wednesday, June 22, 2022, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

GREGORY P. LONG, SUPERINTENDENT IN CHIEF

(June 6, June 13, 2022)

INVITATION FOR BIDS

HARLEY DAVIDSON MOTORCYCLE REPAIR SERVICES

EV00010840

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
617 343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained

through electronic format, starting at **9:00AM on Monday, June 6, 2022.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00010840.**

Sealed bids shall be opened electronically by the Official on **Wednesday, June 22, 2022, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

GREGORY P. LONG, SUPERINTENDENT IN CHIEF

(June 6, June 13, 2022)



Public Facilities

INVITATION FOR BIDS

ENGINE 17

Project No. 7150

CONTACT INFORMATION

PFD Bid Counter
Bid.info@boston.gov
(617)-635-4809

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 22 Drydock Avenue, Suite 304, Boston, MA 02210 hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **PFD - Engine 17 project**

All filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, 22 Drydock Avenue, Suite 304, Boston, MA 02210 **before 12 PM (Twelve O'clock) on June 23, 2022** at which time and place respective sub-bids will be opened forthwith and read aloud.

All general bids shall be filed with the Awarding Authority at 22 Drydock Avenue, Suite 304, Boston, MA 02210 **before 12 PM (Twelve O'clock) on July 06, 2022** at which time and place respective bids will be opened forthwith and read aloud.

Plans and specifications will be available on or about **June 06, 2022**. Plans and specifications are only available electronically and by requesting access for such through bid.info@boston.gov.

KERRIE GRIFFIN, DIRECTOR

(June 6, June 13, 2022)

INVITATION FOR BIDS

ENGINE 17

Project No. 7150

CONTACT INFORMATION

PFD Bid Counter

Bid.info@boston.gov (617)-635-4809

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 22 Drydock Avenue, Suite 304, Boston, MA 02210 hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **PFD - Engine 17 project**

All pre-qualified filed sub-bids shall be filed with the at the Bid Counter, 22 Drydock Avenue, Suite 304, Boston, MA 02210 **before 12 PM (Twelve O'clock) on June 23, 2022** at which time and place respective sub-bids will be opened forthwith and read aloud.

All pre-qualified general bids shall be filed with the Awarding Authority at 22 Drydock Avenue, Suite 304, Boston, MA 02210 before 12 PM (Twelve O'clock) on **July 06, 2022** at which time and place respective bids will be opened forthwith and read aloud.

Plans and specifications will be available on or about **June 06, 2022**. Plans and specifications are only available electronically and by requesting access for such through bid.info@boston.gov.

KERRIE GRIFFIN, DIRECTOR

(June 6, June 13, 2022)

INVITATION FOR BIDS

JOSIAH QUINCY ELEMENTARY SCHOOL ENVELOPE

Project No. 7192

CONTACT INFORMATION

PFD Bid Counter

Bid.info@boston.gov (617)-635-4809

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 22 Drydock Avenue, Suite 304, Boston, MA 02210 hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **PFD - Josiah Quincy Elementary School Envelope**

All general bids shall be filed with the Awarding Authority at 22 Drydock Avenue, Suite 304, Boston, MA 02210 **before 12 p.m. (twelve o'clock) on June 15, 2022** at which time and place respective bids will be opened forthwith and read aloud.

Plans and specifications will be available on or about **June 6, 2022**. Plans and specifications are only available electronically and by requesting access for such through bid.info@boston.gov.

KERRIE GRIFFIN, DIRECTOR

(June 6, June 13, 2022)

REQUEST FOR QUALIFICATIONS

LONG ISLAND FACILITY PRESERVATION

Project No. 7264

CONTACT INFORMATION

PFD Bid Counter

**Bid.info@boston.gov
(617)-635-4809**

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 22 Drydock Avenue, Suite 304, Boston, MA 02210 hereinafter referred to as the Awarding Authority is soliciting the services of

a qualified Owner's Project Manager (OPM) for the above-entitled project.

As defined in Massachusetts General Laws M.G.L. Chapter 149, section 44A½(c) and as further defined by the provisions of this RFQ, **to provide Project Management Services for the design and construction of Long Island Facility Preservation.**

All applications must be received no later than **12:00 P.M. on June 29, 2022** at the PFD Bid Counter, 22 Drydock Avenue, Boston, MA 02210, 3rd Floor.

RFQ packets will be available on or about **June 13, 2022**. RFQ packets are only available electronically and by requesting access for such through bid.info@boston.gov.

KERRIE GRIFFIN, DIRECTOR

(June 13, June 20, 2022)



Public Works

REQUEST FOR PROPOSALS

ENGINEERING & INSPECTIONAL SERVICES RELATIVE TO CONSTRUCTION

CONTACT INFORMATION

rachel.pierce@boston.gov
617-635-4963

The City of Boston, acting through its Public Works Department invites prospective firms to provide proposals for Engineering & Inspectional Services relative to Construction on various streets in the City of Boston.

The selected firm will provide engineers, surveyors, construction inspectors, and other personnel that may be responsible for the preparation of plans, specifications, studies, schedules, cost estimates, constructability reviews, forensic engineering, environmental engineering, construction inspection, and advice and coordination relative to construction of Public Works infrastructure assets in the City of Boston. Expertise in ADA requirements, Active Transportation best practices and sustainable construction is preferred. This contract is not

subject to G.L.c. 30B because it is a contract for Engineering Services.

Request for Proposals will be made available **Monday June 6, 2022 at 9:00 A.M.** at Boston Public Works, Room 714, 1 City Hall Sq. Boston, MA 02201 or by email request to rachel.pierce@boston.gov

Proposals are **due no later than 3:00 P.M. on Tuesday June 21, 2022** at Boston Public Works, Room 714, 1 City Hall Sq. Boston, MA 02201. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.

JASCHA FRANKLIN-HODGE, CHIEF OF STREETS

(June 6, June 13, 2022)



Schools

INVITATION FOR BIDS

FRESH WHOLE, PROCESSED AND PORTIONED PRODUCE

EV00010841

CONTACT INFORMATION

Eric Stevens
estevens2@bostonpublicschools.org
617-635-9555

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Fresh Whole, Processed and Portioned Produce**

Quotes shall be submitted **before 12:00 P.M., Boston time, Friday, June 24th, 2022 and opened forthwith.**

SPECIFICATIONS AND PLANS will be available on or about **Monday, June 6th, 2022 after 12:00 P.M., Boston time.**

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

BRENDA CASSELLIUS, SUPERINTENDENT

(June 6, June 13, 2022)

INVITATION FOR BIDS

ON-CALL CONTRACT: PAINT AND SUPPLIES

EV00010850

CONTACT INFORMATION

Lisa Hoang
Bidderinfo@bostonpublicschools.org
617-518-8370

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.30B, s.5 as amended, and in accordance with the terms and provisions of law of the contract documents entitled: **"ON-CALL CONTRACT: PAINT AND SUPPLIES AT VARIOUS BOSTON PUBLIC SCHOOLS "**

The City intends to award one (1) contract to the lowest and responsible bidder.

PLANS AND SPECIFICATIONS: Specification for the Invitation for Invitation (IFB) containing requirements, selection criteria, and other relevant information will also be available via the City's purchasing website (boston.gov/procurement, click on "Go to Supplier Portal") under Event ID **EV00010850** from **June 6, 2022, at 9 AM until the proposed deadline June 23, 2022, 12:00 PM.**

BIDS: Shall be submitted via the City Portal Supplier website at the proposed date **June 23, 2022.** At which time and place respective bids shall be opened and read aloud.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents.

Scope of Work is detailed in the bid package.

LISA HOANG, PROJECT DIRECTOR, FACILITIES MANAGEMENT

(June 6, June 21, 2022)

INVITATION FOR BIDS

ON-CALL CONTRACT: DOOR KEYING

EV00010848

CONTACT INFORMATION

Lisa Hoang
Bidderinfo@bostonpublicschools.org
617-518-8370

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.30B, s.5 as amended, and in accordance with the terms and provisions of the law of the contract documents entitled: **"ON-CALL CONTRACT: DOOR KEYING AT VARIOUS BOSTON PUBLIC SCHOOLS"**

The City intends to award one (1) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS: Specification for the Invitation for Invitation (IFB) containing requirements, selection criteria, and other relevant information will also be available via the City's purchasing website (boston.gov/procurement, click on "Go to Supplier Portal") under Event ID **EV00010848** from **June 6, 2022, at 9 AM until the proposed deadline June 23, 2022, 12:00 PM.**

BIDS: Shall be submitted via the City Portal Supplier website at the proposed date of **June 23, 2022.** At which time and place respective bids shall be opened and read aloud.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents. Scope of Work is detailed in the bid package.

LISA HOANG, PROJECT DIRECTOR, FACILITIES MANAGEMENT

(June 6, June 21, 2022)

INVITATION FOR BIDS

ON CALL INSULATION REPAIRS AND INSTALLATION

CONTACT INFORMATION

Lisa Hoang
Bidderinfo@bostonpublicschools.org
617-518-8370

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and in accordance with the terms and provisions of the law of the contract documents entitled: **“On Call Insulation Repairs and Installation at Various Boston Public Schools”**.

The City intends to award one (1) contract to the lowest and responsible bidder.

PLANS AND SPECIFICATIONS: Specification for the Invitation for Invitation (IFB) containing requirements, selection criteria, and other relevant information will also be **available from June 6, 2022, at 9 AM until the proposed deadline June 23, 2022, 12:00 PM** at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125.

BIDS: shall be submitted **before 12:00 P.M., Boston time, Wednesday June 23, 2022** at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. At which time and place respective bids shall be opened and read aloud.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents. Scope of Work is detailed in the bid package.

LISA HOANG, PROJECT DIRECTOR, FACILITIES MANAGEMENT

(June 6, June 21, 2022)

INVITATION FOR BIDS

ON-CALL SHEET METAL REPAIRS AND INSTALLATION

CONTACT INFORMATION

Lisa Hoang
Bidderinfo@bostonpublicschools.org
617-518-8370

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and in accordance with the terms and provisions of the law of the contract documents entitled: **“ON CALL SHEET METAL REPAIRS AND INSTALLATION AT VARIOUS BOSTON PUBLIC SCHOOLS”**.

The City intends to award one (1) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS: Specification for the Invitation for Invitation (IFB) containing requirements, selection criteria, and other relevant information will also be **available from June 6, 2022, at 9 AM until the proposed deadline June 23, 2022, 12:00 PM** at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125.

BIDS: shall be submitted **before 12:00 P.M., Boston time, Wednesday June 23, 2022** at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. At which time and place respective bids shall be opened and read aloud.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents. Scope of Work is detailed in the bid package.

LISA HOANG, PROJECT DIRECTOR, FACILITIES MANAGEMENT

(June 6, June 21, 2022)

INVITATION FOR BIDS

BEEF ITEMS FOR THE BOSTON PUBLIC SCHOOLS

EV00010890

CONTACT INFORMATION

Eric Stevens
estevens2@bostonpublicschools.org
617-635-9555

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Beef Items for the Boston Public Schools**

Quotes shall be submitted before **12:00 P.M., Boston time, Monday, June 27th, 2022** and opened forthwith.

SPECIFICATIONS AND PLANS will be available on or about **Monday, June 13th, 2022 after 12:00 P.M., Boston time.**

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

BRENDA CASSELLIUS, SUPERINTENDENT

(June 13, June 20, 2022)

INVITATION FOR BIDS

BOSTON UNIVERSAL PRE-K PROVIDER EXPANSION #2

EV00010883

CONTACT INFORMATION

TeeAra Dias
tdias@bostonpublicschools.org
617-804-1527

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Boston Universal Pre-K Provider Expansion #2**

Quotes shall be submitted before **12:00 P.M., Boston time, Monday, August 8th, 2022** and opened forthwith.

SPECIFICATIONS AND PLANS will be available on or about **Monday, June 13th, 2022 after 12:00 P.M., Boston time.**

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

BRENDA CASSELLIUS, SUPERINTENDENT

(June 13, June 20, 2022)

INVITATION FOR BIDS

INSTALLATION OF WATER BOTTLE REFILL STATIONS - PACKAGE 4, VARIOUS SCHOOLS

CONTACT INFORMATION

Audrey Ng
ang@bostonpublicschools.org
1-857-269-6547

The City of Boston Public Schools (the City), acting by and through its Office of Facilities Management, 1216 Dorchester Avenue Dorchester, MA 02125 (the Awarding Authority), invites sealed bids for the above titled Project, subject to all applicable provisions of law, including, without limitation, Section 39F and 39K through 39P of Chapter 30, and sections 29 and 44A-44J, inclusive, of Chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract entitled: **Installation of Water Bottle Refill Stations - Package 4, Various Schools**

Scope of work is detailed in the bid package.

Quotes for **filed sub bids** shall be submitted **before 12:00 P.M., Boston time, Wednesday, July 6, 2022** and opened forthwith, and **general bids** shall be submitted **before 12:00 P.M., Boston time, Wednesday, July 20, 2022** and opened forthwith.

SPECIFICATIONS AND PLANS will be available on or about **Wednesday June 15, 2022 after 9:00 A.M.,**

Boston time electronically by email by contacting Audrey Ng at ang@bostonpublicschools.org

All bidders are encouraged to attend a pre-bid walk through of a completed school from Package 1. The walk through will be held on Thursday June 30, 2022 from 9am - 11am beginning at Campbell Resource Center (1216 Dorchester Ave Dorchester, MA 02121) and moving to Burke High School (60 Washington St. Dorchester, MA 02121)

BRIAN FORDE JR., EXECUTIVE DIRECTOR

(June 13, June 20, 2022)



**Suffolk County
Sheriff's Department**

INVITATION FOR BIDS

ELEVATOR SERVICES

Bid-id: BD-22-1098-HOC-SDS02-75707

CONTACT INFORMATION

Karen McDevitt
kmcdevitt@scsdma.org
(617) 635-1000, Ext 2137

The Suffolk County Sheriff's Department acting by its Sheriff (the Official), invites sealed responses for the performance of the work generally described above and particularly set forth in the Invitation for Bids.

Bid documents may be obtained on the state web portal www.commbuys.com. (Look for above Bid-id) commencing at **1:00 pm EST on June 13, 2022** and shall be available until the due date.

Bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 on or **before 1:00pm EST on June 29, 2022.**

A mandatory tour is scheduled. See the Bid for more information and how to register for the tour.

The attention of all bidders is directed to the provisions of the Request for Response and contract documents.

The maximum time for response acceptance by the Commonwealth of Massachusetts after the opening of bids shall be ninety (90) days. The Commonwealth of Massachusetts and official reserve the right to reject any and all bids or any item or items thereof.

STEVEN W. TOMPKINS, SHERIFF

(June 6, June 20, 2022)



Workforce Development

REQUEST FOR PROPOSALS

ORIENTATION AND RECRUITMENT - DIGITAL LITERACY IMPLEMENTATION

CONTACT INFORMATION

Peggy Hinds-Watson
617-918-5248

On Monday, June 13, 2022, the Mayor's Office of Workforce Development (OWD), a division of the Boston Planning and Development Agency (BPDA), acting through its Mayor's Office of Financial Empowerment (OFE), will issue an open and competitive Request for Proposals (RFP) for professional consultant services relating to improving the OFE's financial coaching service delivery and effectiveness.

The Orientation and Recruitment-Digital Literacy Implementation RFP will be available online at owd.boston.gov from June 13, 2022 until July 13, 2022.

OWD seeks to procure the services of an individual or consultant team to design and develop presentations and/or videos and flyers. Full scope of work is detailed in the bid package.

All technical responses to this RFP are to be submitted no later than 5:00 pm EDT on July 13, 2022 to constance.martin@boston.gov.

Separate price proposals are to be submitted to peggy.hinds-watson@boston.gov.

TRINH NGUYEN, DIRECTOR

(June 13, June 20, 2022)



CITY OF BOSTON DIRECTORY

Department contact information and addresses

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Karin Goodfellow, Director
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Kara Elliott Ortega, Chief
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Nicholas Ariniello, Commissioner
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Maureen Joyce, City Auditor
617-635-4671

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cityofboston.gov/311

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Kevin Foley Director
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Maureen Garceau, Senior Deputy Treasurer
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617-635-3037

WOMEN'S ADVANCEMENT

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David Vittorini

Senior Advisor:

Tali Robbins

Mariel Novas

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