



City Record

Official Chronical, Municipal Affairs

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JANUARY 23, 2023

MICHELLE WU – Mayor of Boston

EDWARD FLYNN – President, City Council



THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available [here](#).

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

LATE BIDS WILL NOT BE ACCEPTED

THE CITY RECORD USPS 114-640

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Michelle Wu, Mayor of Boston

Christopher Radcliffe, Interim Purchasing Agent

Diana Laird, City Record Administrator

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ADVERTISING:

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at cityrecord@boston.gov for these rates.

HELPFUL LINKS

City of Boston Legal Compliance Resources



City Land & Building for Sale

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings



Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

boston.gov/civic-engagement/boards-and-commissions



Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

data.boston.gov/dataset/employee-earnings-report



Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

boston.gov/departments/treasury#general-obligation-bonds



School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Municipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

bostonpublicschools.org/Page/253



Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

boston.gov/public-notice



Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

boston.gov/departments/neighborhood-services/language-and-communications-access

CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies

City Hall is open to the public five days a week. Please email purchasing@boston.gov to make an appointment to drop off a non-electronic bid or come to a bid opening. **Thank you!**



Procurement

INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal boston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

Event EV00011792

Various Diving Equipment for (BFD Special Opps)
[Boston Fire Department](#)

Bid Opening Date: January 24, 2023

CONTACT INFORMATION

Mark Giannangelo
617-635-4569
Mark.giannangelo@Boston.gov

Event EV00011802

SECURITY CAMERAS
[Boston Fire Department](#)

Bid Opening Date: January 25, 2023

CONTACT INFORMATION

Brian Heger
617-635-2201
Brian.Heger@Boston.gov

Event EV00011803

SLE - WELSBACH FIXTURES
[Public Works Department](#)

Bid Opening Date: January 25, 2023

CONTACT INFORMATION

Brian Heger
617-635-2201
Brian.Heger@Boston.gov

CHRISTOPHER RADCLIFFE, INTERIM PURCHASING AGENT

(January 9, January 16, January 23, 2023)

Event EV00011734 (RE-AD)

Chipper Truck (PWD-Parks)

[Public Works Department – Parks & Recreation Department](#)

Bid Opening Date: February 1, 2023

CONTACT INFORMATION

Chris Radcliffe

617-635-3422 Christopher.Radcliffe@Boston.gov

Event EV00011735 (RE-AD)

Aerial Forestry Body (PWD-Parks)

[Public Works Department – Parks & Recreation Department](#)

Bid Opening Date: February 1, 2023

CONTACT INFORMATION

Chris Radcliffe

617-635-3422 Christopher.Radcliffe@Boston.gov

Event EV00011736((RE-AD)

Log Truck (PWD-Parks)

[Public Works Department – Parks & Recreation Department](#)

Bid Opening Date: February 1, 2023

CONTACT INFORMATION

Chris Radcliffe

617-635-3422 Christopher.Radcliffe@Boston.gov

Event EV00011804

TSE - Galvanized Sign Poles

[Boston Transportation Department](#)

Bid Opening Date: February 1, 2023

CONTACT INFORMATION

Brian Heger

617-635-2201

Brian.Heger@Boston.gov

Event EV00011813

Robotic Tracked Slope Mower (PARKS)

[Boston Parks & Recreation Department](#)

Bid Opening Date: February 1, 2023

CONTACT INFORMATION

Chris Radcliffe

617-635-3422 Christopher.Radcliffe@Boston.gov

Event EV00011816

SLE - COLONIAL FIXTURE GAS

[Public Works Department](#)

Bid Opening Date: February 1, 2023

CONTACT INFORMATION

Brian Heger

617-635-2201

Brian.Heger@Boston.gov

Event EV00011823

BPD- Equipment

[Boston Police Department](#)

Bid Opening Date: February 1, 2023

CONTACT INFORMATION

Brian Heger

617-635-2201

Brian.Heger@Boston.gov

Event EV00011829

SCBA Equipment BPD

[Boston Police Department](#)

Bid Opening Date: January 31, 2023

CONTACT INFORMATION

Michael Walsh

617-635-3706

Michael.Walsh@Boston.gov

Event EV00011833

F550 Cab and Chassis Swap Loader

[Public Works Department](#)

Bid Opening Date: February 1, 2023

CONTACT INFORMATION

Chris Radcliffe

617-635-3422

Christopher.Radcliffe@Boston.gov

**CHRISTOPHER RADCLIFFE, INTERIM
PURCHASING AGENT**

(January 16, January 23, January 30, 2023)

REQUEST FOR PROPOSALS

THIRD PARTY NATURAL GAS SUPPLY

EV00011714

CONTACT INFORMATION

Christopher Radcliffe
christopher.radcliffe@boston.gov
(617) 635-3422

The City of Boston (the “City”), acting by and through its Purchasing Agent (the “Official”), requests proposals from qualified competitive suppliers (“Vendors”) to provide **Natural Gas Supply** to the City (the “RFP”).

An electronic copy of the RFP may be obtained after **12 o'clock noon Eastern Time (ET) on January 23, 2023** at the City's Procurement website <https://www.boston.gov/departments/procurement>, click on Supplier Portal, and locate **Event ID EV00011714**.

The RFP will be available up to the deadline for the submission of Non-Price proposals as set forth below. This RFP is exempt from the public bidding requirements of M.G.L. c.30B pursuant to sec. (1)(b)(33) thereof.

Vendors shall submit their Non-Price proposals electronically via the City's Supplier Portal no later than **12 o'clock noon ET on February 14, 2023**. Price Proposals will be separately submitted electronically via the City's Supplier Portal no later than 12 o'clock noon ET on February 23, 2023 in the form specified in the RFP (the “Price Proposal Submission Date”).

Proposals must be submitted in conformance with the provisions of the RFP. Should the City execute a contract pursuant to the RFP, the City shall determine the term of the contract based on Vendor proposals. The term of the contract shall be for a period of not less than three years nor longer than four years. The contract term will commence on the first meter-read date following June 30, 2023, or as soon as possible thereafter, and will terminate no later than June 30, 2027.

The Official shall cancel the contract if funds are not appropriated in any fiscal year.

The award of any contract shall be subject to the approval of the City's Corporation Counsel and the Mayor of Boston.

The City and the Official reserve the right to waive any defects, or informalities, to accept or reject any or all proposals, or any part or parts thereof, to negotiate a contract with any qualified Vendor, to invite the submission of additional Price Proposals subsequent to the Price Proposal Submission Date, or to cancel the RFP, if the City deems it to be in the best interests of the City so to do.

CHRISTOPHER RADCLIFFE, INTERIM PURCHASING AGENT

(January 23, January 30, 2023)



Housing

REQUEST FOR PROPOSALS

GROWBOSTON CAPACITY-BUILDING PROGRAM FUNDING AWARDS

***AMENDED**

CONTACT INFORMATION

Shani Fletcher
Shani.fletcher@boston.gov
617-635-0466

The City of Boston acting by and through its Public Facilities Commission by the Director of the Mayor's Office of Housing (MOH), Director's Office Division, is seeking proposals for its **GrowBoston Capacity-Building Program Funding Awards**.

GrowBoston: Office of Urban Agriculture, which is a part of the Mayor's Office of Housing (MOH), works to increase food production in the City of Boston. MOH will offer funding awards for capacity-building activities undergone by food-producing organizations. These awards are intended to assist food-producing organizations to strengthen their infrastructure and, whether in the short or near-term, to grow more food in the City of Boston.

MOH anticipates funding awards up to \$30,000 depending on project size and scope in response to this RFP. A total of \$250,000 is being made available for this program.

The RFP package will be available on **January 9, 2023**, and can be downloaded by registering at <https://www.boston.gov/departments/housing/requests-proposals>. If you are unable to access, please contact the Director of GrowBoston.

* A virtual Applicant Conference will be held on **Tuesday, January 31, 2-3pm**. Link and other details can be found at <https://www.boston.gov/departments/growboston>.

Completed RFP responses must be submitted electronically by **February 24, 2023, no later than 4:00pm**. Please go to <https://www.boston.gov/departments/housing/requests-proposals> for detailed instructions on how to submit RFP responses.

SHEILA DILLON, CHIEF OF HOUSING AND DIRECTOR

(January 9, January 16, January 23, 2023)

PUBLIC NOTICE

DESIGNATION, DORCHESTER

CONTACT INFORMATION

Neriliz Llenas
Neriliz.Llenas@boston.gov
617-635-0101

At the Public Facilities Commission meeting on November 16, 2022, the Commission voted and the Mayor subsequently approved their intent to sell to Ronald Peters and Siobhan Peters, as tenants by entirety, approximately 3,200 square feet of vacant land located at 23 Dakota Street (**Ward 17 Parcel 0238000**) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined by contacting the Project Manager, Neriliz Llenas.

SHEILA DILLON, CHIEF AND DIRECTOR

(January 23, January 30, 2023)



Innovation & Technology

INVITATION FOR BIDS

TYLER-MUNIS ENTERPRISE SOFTWARE

EV00011801

CONTRACT INFORMATION

Luis Del Nido
617-635-3589

The City of Boston, acting by the Department of Innovation and Technology, 1 City Hall Plaza, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Tyler-Munis Enterprise Software**.

Quotes shall be submitted by **12:00 p.m. Boston time on January 27, 2023 and opened forthwith**.

SPECIFICATIONS AND PLANS will be available on or about **Monday, January 16, 2023 at 10:00 A.M., Boston time**. The term of the contract shall be for 1 year with two one-year options to renew at the City's sole discretion.

SANTIAGO GARCES - CHIEF INFORMATION OFFICER

(JANUARY 16, JANUARY 23, 2023)



NOTICE TO BIDDERS

Electronic proposals for the following project will be received through the internet using Project Bids until the date and time stated below, and will be posted on www.bidx.com forthwith after the bid submission deadline. No paper copies of bids will be accepted. Bidders must have a valid digital ID issued by the Authority in order to bid on projects. Bidders need to apply for a digital ID with Project Bids at least 14 days prior to a scheduled bid opening date.

Electronic bids for **MBTA Contract No. R18CN04 LYNN BUS MAINTENANCE BAY REPAIRS**, LYNN, MASSACHUSETTS, (CLASS 7 – BUILDING, PROJECT VALUE – \$4,000,000.00 can be submitted at www.bidx.com until **two o'clock (2:00 p.m.) on Thursday, February 9, 2023**. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The Work consists of the repair and rehabilitation of the maintenance bay pit slabs and supporting

structures. Existing cast-in-place concrete elevated pit slabs and supports shall be removed and replaced with new pre-cast deck and structural steel supports. Portions of the existing maintenance pits shall be filled in using lightweight concrete fill. Work will include replacing all of the existing pit lighting and installation of safety equipment. Work shall be phased to complete repairs within a single pit at a time to allow for maintenance operations to continue in all other pits.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. While there is no DBE goal associated with this contract, the Authority strongly encourages the use of Minority, Women and Disadvantaged Business Enterprises as prime contractors, subcontractors and suppliers in all of its contracting opportunities.

To view the full Notice to Bidders, go to http://bc.mbta.com/business_center/bidding_solicitations/current_solicitations/

On behalf of the MBTA, thank you for your time and interest in responding to this Notice to Bidders
Massachusetts Bay Transportation Authority

**JEFFREY CONNEVILLE, INTERIM GENERAL
MANAGER**

(January 16, 2023)



REQUEST FOR PROPOSAL

ALLSTON-BRIGHTON NEEDS ASSESSMENT

CONTACT INFORMATION

Patricia Cafferky
(617) 918-4375 patricia.a.cafferky@boston.gov

The Boston Redevelopment Authority “BRA” d/b/a Boston Planning & Development Agency “BPDA”, by its Interim Chief Procurement Officer is pleased to issue this Request for Proposals (“RFP”) entitled “**Allston-Brighton Needs Assessment**” the “RFP”.

The RFP is issued in accordance with M.G.L. c. 30B, as may be amended.

This RFP package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on **Monday, January 23 at 9:00 A.M** at www.bostonplans.org/work-with-us/procurement.

All responses to this RFP must be returned no later than **12:00 noon on February 17, 2023**, to: Teresa Polhemus, Secretary, Boston Redevelopment Authority, One City Hall Square, Boston MA 02210. Fee proposals must be submitted under separate cover and in a sealed envelope.

**MICHELLE GOLDBERG, CHIEF PROCUREMENT
OFFICER**

(January 23, January 30, 2023)

INVITATION FOR BIDS

MAINTENANCE OF GENERATORS AT 12 CHANNEL AND 22 DRYDOCK AVE.

CONTACT INFORMATION

Laura Melle
617-918-6252 laura.t.melle@boston.gov

The Economic Development & Industrial Corporation (“EDIC”) d/b/a Boston Planning & Development Agency (“BPDA”) by its Chief Procurement Officer is pleased to issue this Invitation for Bids (“IFB”) for the “**Maintenance**”

of Generators at 12 Channel and 22 Drydock Avenue at the Raymond L. Flynn Marine Park”.

This IFB package will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on **January 23, 2023, 9:00 A.M** at www.bostonplans.org/work-with-us/procurement.

All responses to this IFB must be returned no later than **12:00 noon on February 3, 2023**, to: Teresa Polhemus, Secretary, Boston Planning & Development Agency, One City Hall Square, Room 910, Boston, MA 02201-1007. Fee proposals must be submitted under separate cover and in a sealed envelope.

MICHELLE R. GOLDBERG, CHIEF PROCUREMENT OFFICER

(January 23, January 30, 2023)



Police

INVITATION FOR BIDS

DNA TESTING

EV00011809

CONTACT INFORMATION

Irma Moss
bpdcontracts@pd.boston.gov (617)343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids.

Bid packages may be obtained through electronic format, commencing at **9:00 AM on Monday, January 16, 2023** and shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00011809**.

Sealed bids shall be opened electronically by the Official on **Wednesday, February 1, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, POLICE COMMISSIONER

(January 16, January 23, 2023)

INVITATION FOR BIDS

MARKETING CONSULTANT

EV00011831

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
617 343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids.

The bid package may be obtained through electronic format, starting at **9:00AM on Monday, January 23, 2023** and shall be available until the time of bid opening.

Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00011831**.

Sealed bids shall be opened electronically by the Official on **Wednesday, February 8, 2023 at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(January 23, January 30, 2023)

REQUEST FOR PROPOSALS

DESIGN, ADMINISTER, SCORE AND EVALUATE A PROMOTIONAL EXAM FOR BPD

EV00011817

CONTACT INFORMATION

Brenda Harmon
617-343-4429
Brenda.Harmon@pd.boston.gov

The City of Boston (the City), acting by its Police Commissioner (the Official), requests sealed proposals from interested and qualified parties (proposers) for the performance of the work generally described above, and particularly set forth in the Request For Proposals (RFP).

This solicitation is being conducted in accordance with the provisions of Massachusetts General Laws Chapter 30B, Section 6.

The RFP may be obtained on or after **January 23, 2023** from the City's purchasing website <https://boston.gov/procurement> (click on Supplier Portal) under **EV00011817** or by e-mail to BPDcontracts@pd.boston.gov

All proposals shall be filed no later than **3:00 pm EST Wednesday, February 8, 2023**. Price and non-price proposals must be submitted separately according to the RFP directions.

The attention of all Proposers is directed to the provisions of the Request for Proposals and contract documents.

MICHAEL A. COX, POLICE COMMISSIONER

(January 23, January 30, 2023)



Public Facilities

REQUEST FOR QUALIFICATIONS NORTHAMPTON SQUARE GARAGE

Project # 7287

CONTACT INFORMATION

PFD Bid Counter
Bid.info@boston.gov
617-635-4809

Pursuant to Massachusetts General Laws Chapter 7C, §§ 44-57, the City of Boston's Public Facilities Department (PFD) is requesting qualification statements for design services including Schematic Plans and Outline Specifications; Design Development Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; and Construction Supervision for the **Northampton Square Garage project** with an estimated construction cost of \$5,000,000.

The scope of services includes removal and repair areas of extensive deterioration, repair and seal concrete, and address moisture concerns. Services will include all work from design through construction administration.

Project fees will follow the schedule as stated in the application form. Completion shall be 110 weeks after execution of a contract. Applicants must be a **registered Architect** in the Commonwealth of Massachusetts.

A program for this project will not be prepared beyond the scope of services stated above. The project will be performed under applicable M.G.L. c.149 §§ 44A-44J.

Applicants must provide the names of key personnel and consultants that will be utilized on this project for the following disciplines: Structural, Plumbing, Electrical, HVAC, Code Consultant, Hazardous Materials Consultant, Cost Estimator, Fire Protection, Fire Alarm and Building and Envelope Specialist.

Applicants, at a minimum, must have prior experience on projects in the following settings: Urban

Applicants, at a minimum, must have prior experience on the following types of projects: Envelope repairs of municipal buildings and parking garage structural repairs.

The Designer Application may be obtained electronically **ONLY** from the Public Facilities Department Bid Counter, at 1010 Massachusetts Avenue, Annex, Boston, MA 02118 **on or about January 23** by emailing Bid.Info@boston.gov.

Statements of Qualifications **must be returned by no later than February 8, 2023 at 12:00 P.M.**

KERRIE GRIFFIN, DIRECTOR

(January 23, January 30, 2023)

REQUEST FOR QUALIFICATIONS DORCHESTER COMMUNITY CENTER PROJECT

Project # 7291

CONTACT INFORMATION

PFD Bid Counter
Bid.info@boston.gov
617-635-4809

Pursuant to Massachusetts General Laws Chapter 7C, §§ 44-57, the City of Boston's Public Facilities Department (PFD), is requesting statements

of qualifications (SOQ) from firms to perform “Design Services” to develop a new **Dorchester Community Center** of approximately 53,000 gross square feet, with a construction budget of approximately \$50,000,000 dollars.

The scope of work includes development of Chapter 149 construction documents and construction administrative services.

Design team must include all engineering disciplines and services identified in the detailed request for qualifications (RFQ). The facility will meet the City of Boston’s Zero Net Carbon standard. Community engagement will include meetings, presentations and youth workshops.

The project will be performed under M.G.L. c.149, §§ 44A-44J.

A program for the project has been developed and is available with the detailed request for qualifications.

The Dorchester Community Center Project’s Application Package will be **available beginning January 23, 2023**, and may be obtained by requesting access via email to bid.info@boston.gov. Completed SOQ packages (one copy and two flash drives) must be clearly identified with the project title: **Dorchester Community Center – Project #7291** on the outside of the sealed envelope. SOQ must be returned by February 13, 2023 no later than 12 p.m. to the Bid Room located at 1010 Massachusetts Ave., Annex, Boston, MA 02118.

All technical questions are to be submitted to PFD’s Bid Counter by email at bid.info@boston.gov on or **before February 2, 2023 by 2 p.m.** No technical questions will be accepted after that time. Final questions and answers will be posted via an addendum at least 48 hours prior to the submission deadline.

KERRIE GRIFFIN, DIRECTOR

(January 23, January 30, 2023)



Public Works

REQUEST FOR QUALIFICATIONS

ENGINEERING DESIGN SERVICES – RECONSTRUCTION OF VARIOUS STREETS AND SIDEWALKS, CHINATOWN NEIGHBORHOOD

CONTACT INFORMATION

Marie McDonald

Marie.McDonald@boston.gov

(617) 635-2219

The City of Boston, acting through the Public Works Department, invites Statements of Qualifications from qualified firms to provide **engineering design services relative to the reconstruction of various streets and sidewalks in the Chinatown neighborhood in the City of Boston.**

The qualified consultant will be responsible for the planning, survey, roadway design, signal design, and environmental review to improve livability and mobility of public streets in the Chinatown Neighborhood in the City of Boston. This contract is exempt from the provisions of Chapter G.L.c. 30B and is awarded pursuant to G.L.c. 30.39M.

QUALIFICATION FORMS will be made **available on January 25, 2023** and may be obtained by e-mail request to Marie McDonald. Response to these forms must be received no later than **12:00 P.M. on February 8, 2023**. Please submit responses by e-mail to Marie McDonald.

The Qualification Forms must keep in accordance with the established format, keeping in mind the project being advertised.

Project fees will be negotiated. Project Engineer should be a Registered Professional Engineer in the Commonwealth of Massachusetts.

JASCHA FRANKLIN-HODGE, COMMISSIONER

(January 23, January 30, 2023)



INVITATION FOR BIDS

FENCING PROJECT AT VARIOUS SCHOOLS

CONTACT INFORMATION

Lisa Hoang
Bidderinfo@bostonpublicschools.org
617-518-8370

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above entitled project, subject to all applicable provisions of law, including, without limitation, Chapter 30, Section 39M of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **“For Fencing Project at Various Schools.”**

PLANS AND SPECIFICATIONS will be available **after noon, January 25, 2023**, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to bidderinfo@bostonpublicschools.org.

PRE-BID SITE VIEWING will be held on site on January 31, 2023. Warren Prescott School at 8:00-8:30am, Quincy Upper at 9:00-9:30am, Baldwin School at 10:00-10:30am, Young Achievers at 11:00-11:30am. Prospective bidders are encouraged to visit the site. Bid questions will be answered by February 2, 2023

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on Wednesday, February 8 2023, and opened forthwith.**

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(January 23, January 30, 2023)

INVITATION FOR BIDS

TOILET ROOMS RENOVATION FOR VARIOUS SCHOOLS – PHASE 2A

CONTACT INFORMATION

Lisa Hoang
Bidderinfo@bostonpublicschools.org
617-518-8370

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“Toilet Rooms Renovation for Various Schools – Phase 2A”** Community Academy – 25 Glen Rd, Jamaica Plain, MA. 02130, Ellis School – 302 Walnut Ave, Roxbury, MA. 02119, Mendell School – 164 School Street, Roxbury, MA. 02119.

The City intends to award one (1) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, January 25, 2023**, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to bidderinfo@bostonpublicschools.org.

A PRE-BID SITE VIEWING will be held on **Tuesday, January 31, 2023**, at the Community Academy at 7:00 AM, Ellis School at 7:45 AM, and Mendell School at 8:30 AM. Prospective bidders are encouraged to attend.

Sub File bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on Wednesday, February 15, 2023**, and opened forthwith. Filed Sub-Bid Trade(s): Painting, HVAC, Plumbing, Plastering, Tile, Electrical.

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on March 01, 2023, and opened forthwith.**

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(January 23, January 30, 2023)

INVITATION FOR BIDS

TOILET ROOMS RENOVATION FOR VARIOUS SCHOOLS – PHASE 2B

CONTACT INFORMATION

Lisa Hoang
Bidderinfo@bostonpublicschools.org
617-518-8370

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled “**Toilet Rooms Renovation for Various Schools – Phase 2B.**” Clap School – 35 Harvest Street, Dorchester, MA 02125; Everett School – 71 Pleasant Street, MA 02125; Holmes School – 40 School Street, MA 02124.

The City intends to award one (1) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, January 25, 2023**, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to bidderinfo@bostonpublicschools.org.

A PRE-BID SITE VIEWING will be held on **Wednesday, February 01, 2023**, at Clap School – at 7:00 am, Everett School – at 7:45 am, and Holmes School – 8:30 am.

Sub File bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on Wednesday, February 15, 2023**, and opened forthwith. Filed Sub-Bid Trade(s): Painting, HVAC, Plumbing, Plastering, Tile, Electrical

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on Wednesday, March 01, 2023, and opened forthwith.**

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(January 23, January 30, 2023)

INVITATION FOR BIDS

INSTALLATION OF WATER BOTTLE REFILL STATIONS – PACKAGE 6, VARIOUS SCHOOLS

CONTACT INFORMATION

Audrey Ng
ang@bostonpublicschools.org
1-857-269-6547

The City of Boston Public Schools (the City), acting by and through its Office of Facilities Management, 1216 Dorchester Avenue Dorchester, MA 02125 (the Awarding Authority), invites sealed bids for the above titled Project, subject to all applicable provisions of law, including, without limitation, Section 39F and 39K through 39P of Chapter 30, and sections 29 and 44A-44J, inclusive, of Chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract entitled: **Installation of Water Bottle Refill Stations – Package 6, Various Schools**

SCOPE OF WORK includes but is not limited to: Demolition of existing drinking fountains or sinks for replacement with water bottle refill stations and the installation of water bottle refill stations at new locations without existing drinking water infrastructure. All units will be mounted on phenolic enclosures or panels.

Quotes for filed sub bids shall be submitted **before 12:00 P.M., Boston time, Wednesday, February 8, 2023** and opened forthwith, and general bids shall be submitted **before 12:00 P.M., Boston time, Wednesday, February 22, 2023 and opened forthwith.**

SPECIFICATIONS AND PLANS will be **available on or about Monday January 30, 2023 after 9:00 A.M., Boston time** electronically by emailing Audrey Ng.

All bidders are encouraged to attend a pre-bid walk through of a school from Package 6. **The walk through will be held on Wednesday, February 1, 2023, from 7:00 a.m. to 8:00 a.m.** at the English High School at 144 McBride St, Boston, MA 02130. Prospective bidders are encouraged to attend.

BRIAN FORDE JR., EXECUTIVE DIRECTOR

(January 23, January 30, 2023)

INVITATION FOR BIDS

PAVING PROJECT AT VARIOUS SCHOOLS

CONTACT INFORMATION

Lisa Hoang
Bidderinfo@bostonpublicschools.org
617-518-8370

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, Chapter 30, Section 39M of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **“Paving Project at Various Schools”**

Listing of schools: Boston Collaborative High School at 215 Dorchester Street, South Boston MA, Ellis Elementary Schools at 302 Walnut Avenue, Roxbury, MA, Madison Park Technical Vocational High School at 75 Malcolm X Boulevard, Roxbury, MA, East Boston High School at 86 White Street, East Boston, MA, Timilty Middle School at 205 Roxbury Street, Roxbury, MA, Umana Academy (Mario) at 312 Border Street, East Boston, MA, Quincy Upper School at 152 Arlington Street, Boston, MA, Baldwin Early Learning Pilot Academy at 121 Corey Road, Brighton, MA, Young Achievers at 20 Outlook Road, Mattapan, MA, McKinley Prep High School at 97 Peterborough Street, Fenway, MA, McKay Elementary School at 122 Cottage Street, East Boston, MA, John F Kennedy School at 7 Bolster Street, Jamaica Plain, MA, Warren-Prescott K-8 School at 50 School Street, Charlestown, MA.

PLANS AND SPECIFICATIONS **will be available after 12:00 PM noon on Wednesday, January 25, 2023**, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125, or upon electronic request via bidderinfo@bostonpublicschools.org. No deposit is required.

BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, **before 12:00 PM (Boston time) on Wednesday, February 8, 2023, at which time and place they will be opened and read aloud.**

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(January 23, January 30, 2023)



Suffolk County
Sheriff's Department

INVITATION FOR BIDS

ELECTRONIC HEALTHCARE RECORD SYSTEM

Bid-id: BD 23 1098 HOC SDS02 83015

CONTACT INFORMATION

Karen McDevitt, Contracts Administrator
kmcdevitt@scsdma.org
617-635-1000, EXT 2137

The Suffolk County Sheriff's Department acting by its Sheriff (the Official), invites sealed responses for the performance of the work generally described above and particularly set forth in the Invitation for Bids.

Bid documents may be obtained on the state web portal www.commbuys.com (look for the above Bid-id) **commencing at 1:00 PM EST on January 23, 2023** and shall be available until the due date.

Bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 on or **before 1:00 pm EST on Friday, March 24, 2023**

The attention of all bidders is directed to the provisions of the Request for Response and contract documents.

The maximum time for response acceptance by the Commonwealth of Massachusetts after the opening of bids shall be ninety (90) days. The Commonwealth of Massachusetts and official reserve the right to reject any and all bids or any item or items thereof.

STEVEN W. TOMPKINS, SHERIFF

(January 23, January 30, 2023)

INVITATION FOR BIDS

RE ENTRY SERVICES FOR THE WOMEN POPULATION

Bid-id: BD 23-1098-HOC-SDS02-82932

CONTACT INFORMATION

Karen McDevitt, Contracts Administrator
kmcdevitt@scsdma.org
617-635-1000, EXT 2137

The Suffolk County Sheriff's Department acting by its Sheriff (the Official), invites sealed responses for the performance of the work generally described above and particularly set forth in the Invitation for Bids.

Bid documents may be obtained on the state web portal www.commbuys.com (look for the above Bid-id) **commencing at 1:00 PM EST on January 23, 2023 and shall be available until the due date.**

Bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 on or **before 1:00 pm EST on Friday, February 24, 2023.**

The attention of all bidders is directed to the provisions of the Request for Response and contract documents.

The maximum time for response acceptance by the Commonwealth of Massachusetts after the opening of bids shall be ninety (90) days. The Commonwealth of Massachusetts and official reserve the right to reject any and all bids or any item or items thereof.

STEVEN W. TOMPKINS, SHERIFF

(January 23, January 30, 2023)



PARKS & RECREATION SOCIAL MEDIA POST JANUARY 11, 2023



Boston Parks and Recreation Department

22h · 🌐

...



City of Boston Animal Care and Control

Yesterday at 11:32 AM · 🌐

Meet Barney!

He is a 3 year old neutered Australian Shepherd with energy and personality plus! Barney loves to play with any toy you put in front of him, balls, squeaky toys- you name it, he loves it. Meeting new people? No problem, Barney has never met a stranger he didn't LOVE. Barney is ENTHUSIASTIC when he meets new dogs and we think he would do better as an only pet at home while he works on his manners. If you have ever seen the movie UP Barney is the squirrel dog in real life! We are also looking for experienced Aussie owners who know the breed and what they require. If you would like to meet this sweet, social guy please fill out the application and email it to animalshelter@boston.gov the link is below:

Please note that incomplete applications will not be accepted.

<https://www.boston.gov/.../pet-adoption-application-2021...>



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1 comment 2 sh

CITY OF BOSTON DIRECTORY

Department contact information and addresses

ADMINISTRATIVE SERVICES

Alex Lawrence, Deputy Chief for Administration 617-635-4783
Ellen Hatch, Deputy Chief of Finance

AFFIRMATIVE ACTION

617-635-3360

AGE STRONG COMMISSION

Emily Shea, Commissioner
617-635-4375

ARCHIVES & RECORD MANAGEMENT

John McColgan, City Archivist
617-635-1195

ART COMMISSION

Karin Goodfellow, Director
617-635-3245

ARTS & CULTURE

Kara Elliott Ortega, Chief
617-635-3914

ASSESSING

Nicholas Ariniello, Commissioner
617-635-4264

AUDITING

Maureen Joyce, City Auditor
617-635-4671

BOSTON 311

Rocco Corigliano, Director
617-635-4500 or 311
cityofboston.gov/311

BOSTON CENTERS FOR YOUTH & FAMILIES

Marta Rivera, Commissioner
617-635-4920

BOSTON EMS

James Hooley, Chief
617-343-2367

BOSTON HOUSING AUTHORITY

Kate Bennett, Administrator
617-988-4000

BOSTON PLANNING & DEVELOPMENT AGENCY (BPDA)

Arthur Jemison, Director
617-722-4300

BOSTON RENTAL HOUSING CENTER

26 Court Street, Boston, MA
617-635-4200

BUDGET MANAGEMENT

Jim Williamson, Budget Director
617-635-3927

BOSTON WATER AND SEWER COMMISSION

Henry Vitale, Executive Director/CFO
617-989-7000

SMALL BUSINESS DEVELOPMENT

Aliesha Porchena
617-635-3112

BROADCAST AND CABLE

Michael Lynch, Director
617-635-3112

CAPITAL PLANNING

John Hanlon, Deputy Director
617-635-3490

CITY CLERK

Alex Geourntas
617-635-4600

CITY COUNCIL STAFF

Michelle Goldberg, Interim Staff Director 617-635-3040

OFFICE OF CIVIC ORGANIZING (OCO)

Henry Santana, Director

CODE ENFORCEMENT POLICE

John Blackmore, Interim Director
617-635-4896

DISABILITIES COMMISSION

Kristen McCosh, Director
617-635-3682

LICENSING AND CONSUMER AFFAIRS

Kathleen Joyce, Executive Director
617-635-4170

COPY CENTER

Frank Duggan
Administrative Assistant
617-635-4326

DEPARTMENT OF INNOVATION & TECHNOLOGY (DOIT)

Santiago "Santi" Garces, CIO
617-635-4783
Julia Gutierrez, Chief Digital Officer

ELECTION

Eneida Tavares, Interim Commissioner
617-635-4634

EMERGENCY MANAGEMENT

Shumeane L. Benford, Chief
617-635-1400

EMERGENCY SHELTER COMMISSION

James F. Greene, Director
617-635-4507

EMPLOYEE ASSISTANCE PROGRAM (EAP)

Wendolyn M. Castillo-Cook, Director
617-635-2200

ENVIRONMENT, ENERGY & OPEN SPACES

Reverend Mariama White-Hammond, Chief
617-635-3425

FAIR HOUSING & EQUITY

William Onuoha, Director
617-635-2500

FINANCE COMMISSION

Matt Cahill, Executive Director
617-635-2202

FIRE DEPARTMENT

Paul F. Burke, Fire Commissioner
115 Southamptton Street
617-343-3610

FOOD JUSTICE

Aliza R. Wasserman, Director
617-635-4456

HEALTH BENEFITS & INSURANCE

Marianna Gil, Director
617-635-4570

HUMAN SERVICES

José F. Massó, Chief of Human Services
617-635-1413

HUMAN RESOURCES

Joanne Wisniewski, Transformation Director
617-635-4698

HUMAN RIGHTS COMMISSION

Susan Helmy, Interim Director
617-635-2328

IMMIGRANT ADVANCEMENT

Monique Tú Nguyen, Director
617-635-2980

INFORMATION

Central Operators
617-635-4000

INSPECTIONAL SERVICES

Sean Lydon, Commissioner
1010 Massachusetts Avenue, Boston
617-635-5300

INTERGOVERNMENTAL RELATIONS

Clare Kelly, Director
617-635-3707
Neil Doherty Chief of Staff
617-635-4196
Ellen Quinn, Director of State Relations
617-635-3827
Diego Huezo, Deputy Director of State Relations 617-635-4478
Chantel Lima Barbosa, City Council Liaison 617-635-3817
Sam Hyun, Director of Federal Relations
617-635-4616
Inez Foster, Director of Resource Development, 617-635-3954

LABOR RELATIONS

Renee Bushey, Director
617-635-4525

LAW DEPARTMENT

Adam Cederbaum, Corporation Counsel
617-635-4099
Tax Title Division
Kevin Foley Director
617-635-4034
Claims & Affirmative Recovery Division - Lena-Kate Ahern, Director
Assistant Corporation Counsel,
617-635-4034

LIBRARY

David Leonard, President
700 Boylston Street, Boston
617-536-5400

MAIL ROOM

Paul McDonough
Administrative Asstistant
617-635-4699

OFFICE OF HOUSING

Sheila Dillon, Chief
617-635-3880

NEIGHBORHOOD SERVICES

Enrique Pepén, Director
617-635-3485
John Romano, Deputy Director
617-635-3260

OFFICE OF ECONOMIC OPPORTUNITY AND INCLUSION

Segun Idowu, Chief
617-635-5729
Midori Morikawa, Deputy Chief
617-635-3416

PARKS AND RECREATION

Ryan Woods, Commissioner
617-635-4989

POLICE DEPARTMENT

Michael Cox, Commissioner
617-343-4500

PROPERTY MANAGEMENT

Eamon Shelton, Commissioner
617-635-4100

PUBLIC FACILITIES

Kerrie Griffin, Director
617-635-4814

PUBLIC HEALTH COMMISSION

Dr. Bisola Ojikutu
617-534-5395

PUBLIC SCHOOLS

Mary Skipper, Superintendent
617-635-9050

PUBLIC WORKS

Mike Brohel
617-635-4900

PROCUREMENT

Chris Radcliffe, Interim Purchasing Agent
617-635-1860
Gerard Bonaceto, Asst. Purchasing Agent
617-635-3937
Michael Miller, Director of Strategic Procurement
617-635-4479
Diana Laird, City Record Administrator
617-635-4551

REGISTRY

Patricia A. McMahon, City Registrar
617-635-4175

RESILIENCE AND RACIAL EQUITY

Lori Nelson, Chief Resilience Officer
617-635-0739

RETIREMENT BOARD

Christine Weir
617-635-4305

STREETS, SANITATION & TRANSPORTATION

Jascha Franklin-Hodge, Chief of Streets
617-635-4900

TOURISM, SPORTS & ENTERTAINMENT

Amy Yandle
617-635-3911

TRANSPORTATION

Bradley Gerratt, Interim Commissioner
617-635-4680

TREASURY

Maureen Garceau, Senior Deputy Treasurer
617-635-4140
Celia Barton, Collector
617-635-4140

VETERANS' SERVICES

Robert Santiago, Commissioner
617-635-3037

WOMEN'S ADVANCEMENT

Alexandra Valdez, Executive Director
617-635-3138

ZONING BOARD OF APPEAL (ZBA)

Kevin O'Connor, Executive Secretary
617-635-4775

MAYOR'S OFFICE

Advisors:

David Vittorini

Senior Advisor:

Tali Robbins

Mariel Novas

Tiffany Chu, Chief of Staff

617-635-2854

Dion Irish, Chief of Operations

617-635-4624

Danielson Tavares, Chief Diversity Officer

617-635-2011

Mike Firestone, Chief of Policy

& Strategic Planning

617-635-4500

Jessica Pierre, Chief of Communications

617-635-4461

Maryangely Solis Cervera,

Chief of Equity & Inclusion

617-635-3961

Dr. Monica Bhare, Chief of Mass Cass &

Health Policy

617-635-4500

James Arthur Jemison II, Chief of Planning

Alex Lawrence, Chief People Officer

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