

## Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

REVISED

Meeting ID: 837 4408 0828

Passcode: 230236

11:11 am, Jan 13, 2023

Commissioners:

Kathleen M. Joyce, Chairman

Keeana S. Saxon
Liam P. Curran

Liam P. Curran
Executive Secretary:
Daniel R. Green

Licensed Premise Inspections
Hearing List Time: 10:00 AM

Room: https://us02web.zoom.us/j/83744080828?pwd=Un

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09 Hearing Date: Tuesday, January 24, 2023

1) RAZORBACKS LESSEE, LLC, D/B/A: W BOSTON, Location: 100 STUART ST

BOSTON, MA 02116, License#: LB-98989, Notice/Violation#: 026612, Category: INNAL

<u>Date</u> <u>Notice</u>

08/07/2022 Assault and battery patron on staff in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

2) WHEELING'S BAR, LLC, D/B/A: BEEHIVE, Location: 541 TREMONT ST

BOSTON, MA 02116, License#: LB-99285, Notice/Violation#: 043004, Category: CV7AL

<u>Date</u> <u>Notice</u>

08/06/2022 Assault and battery staff on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

PAGA, INC., D/B/A: ICON, Location: 100B WARRENTON ST

BOSTON, MA 02116, License#: LB-101566, Notice/Violation#: 026614, Category: GOPAL

<u>Date</u> <u>Notice</u>

09/03/2022 Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

4) IPSWICH ENTERTAINMENT, INC., D/B/A: Loretta's Last Call, Location: 1 LANSDOWNE ST BOSTON, MA 02215, License#: LB-99154, Notice/Violation#: 042877, Category: CV7AL

Date Notice

09/01/2022 Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

5) PITCHER'S MOUND, LLC , D/B/A: DIAMOND AT FENWAY, Location: 72 BROOKLINE AVE

BOSTON, MA 02215, License#: LB-99121, Notice/Violation#: 026409, Category: CV7AL

<u>Date</u> <u>Notice</u>

09/08/2022 Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

6) Diustin Cruz, D/B/A: La Parrilla Restaurant, Location: 299 HANCOCK ST

DORCHESTER, MA 02125, License#: LB-100455, Notice/Violation#: 059968, Category: CVICT

Date Notice

10/30/2022 Premise operating after posted closing hour in violation of M.G.L. ch. 140 s. 9.

Premise providing alcohol to patrons without License in violation of M.G.L. ch.138 s.2.

Assault and battery with dangerous weapon in violation of M.G.L. ch. 140 s. 9, ch. 265 s. 13A.

7) VIA VENETO RESTAURANT, INC., D/B/A: FILIPPO RISTORANTE AND DUCALI PIZZERIA AND BAR, Location: 283 CAUSEWAY ST

BOSTON, MA 02114, License#: LB-98976, Notice/Violation#: 058996, Category: CV7AL

<u>Date</u> <u>Notice</u>

11/07/2022 Patrons drinking alcohol in public way in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.09D.

8) FENWAY JOHNNIE'S LLC, D/B/A: FENWAY JOHNNIE'S, Location: 96 - 98 BROOKLINE AVE BOSTON, MA 02215, License#: LB-98966, Notice/Violation#: 059955, Category: CV7AL

<u>Date</u> <u>Notice</u>

11/12/2022 Persons under 21 in possession of alcohol on premise in violation with M.G.L. ch. 138 s. 34A, 34C, 64-64A.

9) 142 Berkeley, LLC, D/B/A: Citrus & Salt, Location: 142 BERKELEY ST

BOSTON, MA 02116, License#: LB-99346, Notice/Violation#: 059952, Category: CV7AL

<u>Date</u> <u>Notice</u>

11/12/2022 Persons under 21 in possession of alcohol on premise in violation of M.G.L. ch. 138 s. 34A, 34C, 64-64A.

10) SYMPHONY EXCHANGE, INC., D/B/A: THE GINGER EXCHANGE, Location: 250 HUNTINGTON AVE

BOSTON, MA 02115, License#: LB-99555, Notice/Violation#: 059951, Category: CV7MWL

<u>Date</u> <u>Notice</u>

11/12/2022 Persons under 21 in possession of alcohol in violation of M.G.L. ch. 138 s. 34A, 34C, 64-64A.

11) BIG NIGHT VENUES BOSTON 1, LLC, D/B/A: RED LANTERN, Location: 41 - 45 STANHOPE ST

BOSTON, MA 02116, License#: LB-98942, Notice/Violation#: 059953, Category: CV7AL

<u>Date</u> <u>Notice</u>

11/12/2022 Service of more than 2 alcohol drinks to one person at a time in violation of M.G.L. ch. 138 s. 64.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board

Daniel R. Green Executive Secretary