

VOL. 115 NO. 12 MARCH 20, 2023

MICHELLE WU – Mayor of Boston

EDWARD FLYNN – President, City Council



Join us over April school vacation to compete for the Mayor's cup.

3 DIVISIONS:

Mite (ages 6-8) Squirts (ages 9-10) Pee Wee (ages 11-12)

TO REGISTER: BOSTON.GOV/SPORTS

FREE!

TO REGISTER OR FOR MORE INFORMATION

Contact **Damien Margardo** at damien.margardo@boston.gov or **Jennifer Misiaszek** at jennifer.misiaszek@boston.gov

Mayor's Cup Street Hockey Tournament

This year the Boston Parks and Recreation Department will be hosting a FREE street hockey tournament this April School Vacation.

Come out and compete for the **Mayor's Cup** on **Tusday, April 18th, 2023** @ Garvey Park in Dorchester.

11 Player Roster Maximum 1 Registration Form Per Team

THE FOLLOWING APPLY TO ALL **ADS IN THIS PUBLICATION**

• The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available here.

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

LATE BIDS WILL NOT BE ACCEPTED

THE CITY RECORD USPS 114-640

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Michelle Wu, Mayor of Boston **Christopher Radcliffe,** Interim Purchasing Agent **Diana Laird, City Record Administrator**

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ADVERTISING:

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue. PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available-Please contact us at cityrecord@boston.gov for these rates.

HELPFUL LINKS

City of Boston Legal Compliance Resources



City Land & **Building for Sale**

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

boston.gov/departments/ neighborhooddevelopment/how-we-sellcitys-land-and-buildings



Boards & **Commission Appointments**

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

boston.gov/civicengagement/boards-andcommissions



Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

data.boston.gov/dataset/ employee-earnings-report



Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

boston.gov/departments/ treasury#generalobligation-bonds



School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Muncipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

bostonpublicschools.org/ Page/253



Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

boston.gov/public-notices



Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

boston.gov/departments/ neighborhood-services/ language-andcommunications-access

CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies

City Hall is open to the public five days a week. Please email purchasing@boston.gov to make an appointment to drop off a non-electronic bid or come to a bid opening. **Thank you!**

The Supplier Portal will be unavailable for maintenance from April 14th until April 17th, 2023.

Suppliers will not have access to create new accounts, update existing accounts, access bid documents, submit bids, etc. We apologize for this inconvenience. For questions please email vendor.questions@boston.gov.

Chris Radcliffe, Interim Purchasing Agent



INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal boston.gov/ procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents. specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

Event EV00011374 (RE-AD)

Towable Leaf Vacuums (PWD) **Public Works Department**

Bid Opening Date: March 22, 2023

CONTACT INFORMATION

Chris Radcliffe 617-635-3422 Christopher.radcliffe@boston.gov

Event EV00011889 (RE-AD)

2023 NRR Cab Chassis (BFD) Boston Fire Department

Bid Opening Date: March 22, 2023

CONTACT INFORMATION

Chris Radcliffe 617-635-3422 Christopher.radcliffe@boston.gov

Event EV00011976

TRAFFIC LIGHT BASE AND ACCESSORIES **Boston Transportation Department**

Bid Opening Date: March 22, 2023

CONTACT INFORMATION

Brian Heger 617-635-2201 Brian.Heger@boston.gov

Event EV00012001

SCBA Equipment BFD Boston Fire Department

Bid Opening Date: March 21, 2023

CONTACT INFORMATION

Michael Walsh 617-635-3706 Michael.walsh@boston.gov

Event EV00012002

1/2 Ton Pick Up Trucks (PWD) **Public Works Department**

Bid Opening Date: March 22, 2023

CONTACT INFORMATION

Chris Radcliffe 617-635-3422 Christopher.radcliffe@boston.gov

CHRISTOPHER RADCLIFFE, INTERIM PURCHASING **AGENT**

(March 6, March 13, March 20, 2023)

Event EV00012094

LED Enhanced Solar Crosswalk Signs **Boston Transportation Department**

Bid Opening Date: April 5, 2023

CONTACT INFORMATION

Brian Heger 617-635-2201 Brian.Heger@boston.gov

Event EV00012106

8 Passenger SUV's (PWD) **Public Works Department**

Bid Opening Date: April 5, 2023

CONTACT INFORMATION

Chris Radcliffe 617-635-3422 Christopher.radcliffe@boston.gov

CHRISTOPHER RADCLIFFE, INTERIM PURCHASING **AGENT**

(March 20, March 27, April 3, 2023)

Event EV00012047

SCBA for Boston EMS **Boston EMS Department**

Bid Opening Date: March 29, 2023

CONTACT INFORMATION

Michael Walsh 617-635-3706 Michael.walsh@boston.gov

Event EV00012052

Automatic Chest Compression System (BFD) Boston Fire Department

Bid Opening Date: March 29, 2023

CONTACT INFORMATION

Mark Giannanaelo 617-635-4569 Mark.Giannangelo@boston.gov

CHRISTOPHER RADCLIFFE, INTERIM PURCHASING **AGENT**

(March 13, March 20, March 27, 2023)

REQUEST FOR PROPOSALS THIRD PARTY NATURAL GAS SUPPLY

EV00012018

CONTACT INFORMATION

Christopher Radcliffe christopher.radcliffe@boston.gov (617) 635-4938

The City of Boston (the "City"), acting by and through its Purchasing Agent (the "Official"), requests proposals from qualified competitive suppliers ("Vendors") to provide Natural Gas Supply to the City (the "RFP").

An electronic copy of the RFP may be obtained after 12 o'clock noon Eastern Time (ET) on March 20, 2023 at the City's Supplier Portal (https:// www.boston.gov/departments/procurement) under Event ID **EV00012018**. The RFP will be available up to the deadline for the submission of Non-Price proposals as set forth below. This RFP is exempt from the public bidding requirements of M.G.L. c.30B pursuant to sec. (1)(b)(33) thereof.

Vendors shall submit their Non-Price proposals electronically via the City's Supplier Portal **no later** than 12 o'clock noon ET on April 5, 2023. Price Proposals will be separately submitted electronically via the City's Supplier Portal no later than 11 a.m. ET on April 20, 2023 in the form specified in the RFP (the "Price Proposal Submission Date").

Proposals must be submitted in conformance with the provisions of the RFP. Should the City execute a contract pursuant to the RFP, the City shall determine the term of the contract based on Vendor proposals. The term of the contract shall be for a period of not less than one year nor longer than four years. The contract term will commence on the first meter-read date following May 31, 2023, or as soon as possible thereafter, and will terminate no later than June 30, 2027.

The City and the Official reserve the right to waive any defects, or informalities, to accept or reject any or all proposals, or any part or parts thereof, to negotiate a contract with any qualified Vendor, to invite the submission of additional Price Proposals subsequent to the Price Proposal Submission Date, or to cancel the RFP, if the City deems it to be in the best interests of the City so to do.

CHRISTOPHER RADCLIFFE, INTERIM PURCHASING **AGENT**

(March 20, March 27, 2023)



REQUEST FOR PROPOSAL

OLDER ADULT BEHAVIORAL HEALTH SCAN AND STRATEGIC PLANNING

EV00011980

CONTACT INFORMATION

Alison Freeman alison.freeman@boston.gov 617-635-0027

The City of Boston Age Strong Commission is seeking a partner to conduct an environmental scan to determine the needs and service gaps in Boston related to older adult behavioral health care, and develop a strategy to effectively address them.

This project will be funded with City and/or State funds.

The term of the contract will be up to six months with a target start date of April 17, 2023.

The purpose of this funding is to understand and develop a strategy to address the unmet needs and service gaps in behavioral health care for older adults (55+) in Boston.

The Request for Proposal (RFP) will be made available at 10:00 AM on Monday, March 20, 2023 on the City's purchasing website and Supplier Portal, www.boston. gov/procurement, and will be available until 5:00 PM, Monday, April 10, 2023.

Completed proposals must be submitted via the Supplier Portal no later than 5:00 PM, Monday, April 10, 2023.

A Pre-Proposal Q&A Conference Call will be held on Tuesday, March 21, 2023 via Zoom, which can be accessed using the following link: https://us06web. zoom.us/j/83332567037?pwd=UElYNHI2S2ZrbVA4dDJs anNaTit0dz09

EMILY SHEA. COMMISSIONER

(March 20, March 27, 2023)



REQUEST FOR PROPOSALS

TECHNICAL ASSISTANCE FOR ARTS ORGANIZATIONS

Event 00012059

CONTACT INFORMATION

Naida Faria Naida.Faria@Boston.gov 617-635-3914

The City of Boston, acting by the Mayor's Office of Arts & Culture, One City Hall Square, Boston, MA 02210 hereinafter referred to as the Awarding Authority, hereby invites requests for qualifications for consultant services to work directly with arts and cultural organizations in Boston through providing 1:1 technical assistance and scoping future support needs.

Proposals will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/ departments/procurement.

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Technical Assistance for Arts Organizations

Proposals shall be submitted **before 5:00 P.M.**, Boston time, Monday, April 3, 2023 and opened forthwith.

SPECIFICATIONS will be available on or about Monday, March 20, 2023 after 09:00 A.M., Boston time.

KARA ELLIOTT-ORTEGA, CHIEF

(March 20, March 27, 2023)

REQUEST FOR PROPOSALS

WATERFRONT CIVIC/CULTURAL **SPACE PLANNING STUDY**

Event 00012039

CONTACT INFORMATION

Naida Faria Naida.Faria@Boston.gov 617-635-3914

The City of Boston, acting by the Mayor's Office of Arts & Culture, One City Hall Square, Boston, MA 02210 hereinafter referred to as the Awarding Authority, hereby invites requests for qualifications for a consultant with urban and space planning expertise to assess the Chapter 91 FPA pipeline, civic/ cultural space user needs, and evaluating the delivery conditions and tenanting process for such spaces.

Proposals will be solicited from selected vendors through the City of Boston's Supplier Portal: boston. gov/departments/procurement.

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Waterfront Civic/Cultural Space Planning Study

Proposals shall be submitted before 5:00 P.M., Boston time, Tuesday, April 25, 2023 and opened forthwith.

SPECIFICATIONS will be available on or about Monday, March 20, 2023 after 09:00 A.M., Boston time.

KARA ELLIOTT-ORTEGA, CHIEF

(March 20, March 27, 2023)



REQUEST FOR PROPOSALS PROVISION OF ACTUARIAL SERVICES

EV00011797

CONTACT INFORMATION

Veronica Imbaro, Director of Accounting Veronica.Imbaro@boston.gov

The City of Boston ("the City"), acting by and through its City Auditor ("the Official"), hereby requests sealed proposals from interested and qualified parties ("Offerors") to provide Other Post-Employment Benefits (OPEB) Actuarial Valuations as defined by Government Accounting Standards Board (GASB) Statements No. 43 and 45 and Accounting Valuation Reports as defined by GASB Statement No.75 and any related technical bulletins and pronouncements.

All proposals shall be submitted in strict conformance with the Request for Proposal (RFP), which may be obtained from the City's procurement website and supplier Portal (https://www.boston.gov/departments/ procurement) under Event ID EV00011797 or at the Auditing Department, Boston City Hall, Room M-4, One City Hall Square, Boston, MA 02201.

Request for Proposals shall be available on March 13, 2023 until the proposal filing deadline. All proposals shall be filed no later than April 5, 2023 at 12 Noon EST.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents for specific requirements as may be required.

The term of this contract shall not exceed five (5) years.

MAUREEN A. JOYCE, CITY AUDITOR

(March 13, March 20, 2023)



REQUEST FOR PROPOSALS

PROVIDE PROPERTY & CASUALTY INSURANCE BROKERAGE SERVICES

EVENT ID EV00011921

CONTACT INFORMATION Beniamin McNeil 617-635-4344

The City of Boston ("City"), acting through the Office of Budget Management, requests proposals for the provision of Insurance Broker Services, including the marketing and servicing of property insurance policies for total property values of \$6.5 Billion.

The City will hire one or more brokers on a fee basis for a three-year contract to market policies for three policy periods and provide related services. This contract is exempt from the provisions of chapter 30B and is procured pursuant to the city charter.

The Request for Proposals ("RFP") may be obtained on or after Monday March 13, 2023 from the City's purchasing website and Supplier Portal (http:// boston.gov/procurement) under EV00011921 or from the Office of Budget Management, Room 813, Boston City Hall, Boston, MA 02201, or by e-mail to Benjamin McNeil.

All proposals shall be filed **no later than 12:00 pm** ET Wednesday, April 12, 2023.

Price and Non-price proposals must be submitted separately according to the RFP directions.

No broker is authorized to approach any market in connection with this solicitation without specific authorization from the City. Violation of this provision will result in disqualification.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents.

JAMES WILLIAMSON, DIRECTOR OFFICE OF **BUDGET MANAGEMENT**

(March 13, March 20, 2023)



REQUEST FOR PROPOSALS

COMMUNICATIONS AND MARKETING CONSULTING SERVICES

EV00012036

CONTACT INFORMATION Sarah Delude Sarah.Delude@boston.gov

The City of Boston ("the City"), acting through its Chief of Economic Opportunity & Inclusion, invites submittals for communications and marketing consulting services for the Office of Economic Opportunity and Inclusion, and particularly as set forth in the Request for Proposals Documents ("RFP").

The RFP shall be available from 9:00 AM on Monday, March 20, 2023 from the City's Supplier Portal at boston.gov/supplierportal (EV00012036). This contract is procured under the provisions of M.G.L. c. 30B, § 6.

Proposals are due no later than 4:00 PM on Monday, **April 3, 2023** via the City's Supplier Portal at boston. gov/supplierportal (EV00012036). Refer to Section II of the RFP for complete information on the submission process and details.

The term of the contract shall be for approximately six (6) months beginning on or about May 1, 2023 through October 31, 2023 with possibility of extension subject to funding availability.

SEGUN IDOWU, CHIEF OF ECONOMIC **OPPORTUNITY & INCLUSION**

(March 20, March 27, 2023)

REQUEST FOR PROPOSALS

SMALL BUSINESS REPORT 2023 CONSULTING SERVICES

EV00012038

CONTACT INFORMATION Aliesha Porcena 617-635-0355 aliesha.porcena@boston.gov

The City of Boston ("the City"), acting through its Chief of Economic Opportunity and Inclusion, invites sealed submittals for the development of a report on the state of Small Businesses in the City of Boston, and particularly as set forth in the Request for Proposals Documents ("RFP").

The RFP shall be available from 9:00 AM on Monday, March 20, 2023 from the City's Supplier Portal at boston.gov/supplierportal (Bid Event EV00012038. This contract is procured under the provisions of M.G.L. c. 30B, § 6.

Proposals are due no later than 4:00 PM on Monday, April 3, 2023 via the City's Supplier Portal at boston. gov/supplierportal (Bid Event EV00012038). Refer to the RFP for complete information on the submission process and details.

The award of a contract under this RFP shall be based upon a determination of the most advantageous submission from the most responsible and responsive vendor taking into consideration the evaluation criteria set forth in the Documents.

The term of the contract shall be for approximately six (6) months beginning on or about May 1, 2023 through October 31, 2023.

SEGUN IDOWU, CHIEF OF ECONOMIC **OPPORTUNITY & INCLUSION**

(March 20, March 27, 2023)



Emergency Management

REQUEST FOR PROPOSALS EMERGENCY NOTIFICATION SYSTEM

EV00011982

CONTACT INFORMATION Ky'Ron Owens 617-635-1400 Kyron.owens@boston.gov

The City of Boston, acting by the Office of Emergency Management, 85 Bragdon Street, Boston, MA 02119, hereinafter referred to as the "Awarding Authority," hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: boston. gov/departments/procurement.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Emergency Notification System RFP.**

RFP specifications will be available on or about Monday, March 20, 2023 after 12:00 P.M., Boston time.

Quotes shall be submitted before 12:00 P.M., Boston time, Wednesday, April 19, 2023 and opened forthwith.

SHUMEANE BENFORD, CHIEF

(March 20, March 27, 2023)



Equity and Inclusion

REQUEST FOR PROPOSALS

PROGRAM ADMINISTRATOR AND COORDINATOR FOR THE IMMIGRANT **ECONOMIC RECOVERY INITIATIVE**

EV00011987

CONTACT INFORMATION

Natalia Espinosa Tokuhama natalia.espinosa@boston.gov 617-635-1959

Mayor Michelle Wu, the Equity and Inclusion Cabinet, and the Mayor's Office for Immigrant Advancement (MOIA) are pleased to announce that applications are now being accepted for a PROGRAM ADMINISTRATOR AND COORDINATOR for a COVID-19 IMMIGRANT ECONOMIC RECOVERY INITIATIVE.

To learn the details of this contract, including purpose, eligibility, and timeline see the Request for Proposals on the City of Boston Supplier Portal, https://procurement.boston.gov, event EV00011987, or by contacting Natalia Espinosa Tokuhama, starting on March 20, 2023 at 12:00 pm Boston Time (EST).

Applications are due by 3:00 pm (EST) on April 28, **2023** and must be submitted through the City of Boston Supplier Portal at Response Inquiry Detail (boston.gov)

MONIQUE TU NGUYEN, EXECUTIVE DIRECTOR

(March 20, March 27, 2023)



Health and Human Services

REQUEST FOR PROPOSALS

GENERAL CONSULTING AND ACTUARIAL SERVICES FOR HEALTH BENEFITS AND INSURANCE

EV00011935

CONTACT INFORMATION

Emma Bletzer 617-635-2597 Emma.Bletzer@boston.gov

The City of Boston ("City"), acting through the Health Benefits Office, requests proposals from qualified bidders that can provide General Consulting and Actuarial services for the City's Health Benefits and Insurance Office.

The City intends to award one or two three-year contracts to be effective as of July 1st, 2023. This contract is procured under the provisions of MGL Chapter 30B.

The RFP may be obtained on or after March 20, 2023 from the City's purchasing website and Supplier Portal (http://boston.gov/procurement) under EV00011935 or by e-mail to Emma Bletzer.

All proposals shall be filed no later than 12:00 pm EST April 12, 2023. Price and non-price proposals must be submitted separately according to the RFP directions.

The attention of all Proposers is directed to the provisions of the Request for Proposals and contract documents.

EMMA BLETZER, DIRECTOR, HEALTH BENEFITS & **INSURANCE**

(March 13, March 20, 2023)



REQUEST FOR PROPOSALS

LARGE BUILDING GREEN ENERGY **RETROFITS - FUNDING AWARDS**

CONTACT INFORMATION

Joe Backer joseph.backer@boston.gov (617) 635-0226

The City of Boston, acting by and through its Public Facilities Commission by the Director of the Mayor's Office of Housing (MOH), Neighborhood Housing Development Division, is seeking proposals for its Large Building Green Energy Retrofits Funding Awards. The Large Building Green Energy Retrofits Program makes funding available specifically for measures that will significantly reduce the energy consumption and the carbon emissions footprint of Boston's existing affordable housing.

These awards are intended to assist the owners of affordable housing buildings with the execution of such projects, including building improvements and alterations as well as development tasks associated with this work.

Retrofit funds are awarded subject to American Rescue Plan Act (ARPA) regulations. Funds will be awarded at MOH's discretion to eligible organizations and projects. MOH anticipates funding awards up to \$50,000 per eligible unit, depending on project size and scope in response to this RFP.

The RFP package will be available on March 13, 2023, and can be downloaded by registering at https:// boston.gov/dnd/rfps. Completed RFP responses must be submitted electronically. Retrofit funds will be available through this RFP on a rolling basis until September 29, 2023 or until funds run out. Please go to https://boston.gov/dnd/rfps for detailed instructions on how to submit RFP responses.

SHEILA DILLON, CHIEF AND DIRECTOR

(March 20, March 27, 2023)



INVITATION FOR BIDS

IMPROVEMENTS TO CHITTICK ELEMENTARY SCHOOL YARD

CONTACT INFORMATION

Nathan Frazee 617-961-3167 Nathan.frazee@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **IMPROVEMENTS** TO CHITTICK ELEMENTARY SCHOOL YARD, HYDE PARK, MA.

Bids shall be submitted before 12:00 P.M., Boston time, Thursday, March 30, 2023, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website: https://www.boston.gov/departments/ parks-and-recreation/doing-business-parks-andrecreation.

Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on a USB Thumb Drive on or about Monday, March 13 2023, after 9:00 A.M., Boston time, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

There will be no informational pre-bid conference for this project.

RYAN WOODS, COMMISSIONER

(March 13, March 20, 2023)

INVITATION FOR BIDS

IMPROVEMENTS TO MOTHER'S REST AT FOUR CORNERS

CONTCT INFORMATION

Lauren Bryant 617-961-3019 Lauren.Bryant@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: IMPROVEMENTS TO MOTHER'S REST AT FOUR CORNERS, Dorchester, MA.

Bids shall be submitted before 12:00 P.M., Boston time, Thursday, March 30, 2023, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website: https://www.boston.gov/departments/parks-andrecreation/doing-business-parks-and-recreation.

Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on a USB Thumb Drive on or about Monday, March 13, 2023, after 9:00 A.M., Boston time, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118. There will be no informational pre-bid conference for this project.

RYAN WOODS, COMMISSIONER

(March 13, March 20, 2023)

INVITATION FOR BIDS

IMPROVEMENTS TO ARBORETUM **ROAD GREEN LINK**

CONTACT INFORMATION

Cathy Baker-Eclipse cathy.baker-eclipse@boston.gov 617-961-3058

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Arboretum Road Green Link, Roslindale, MA.

Bids shall be submitted before 12:00 P.M., Boston time, Thursday, March 30, 2023, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website: https://www.boston.gov/departments/parks-andrecreation/doing-business-parks-and-recreation.

Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on a USB Thumb Drive on or about Monday, March **13, 2023 after 9:00 A.M., Boston time,** at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118. There will be no informational pre-bid conference for this project.

RYAN WOODS, COMMISSIONER

(March 13, March 20, 2023)

INVITATION FOR BIDS

IMPROVEMENTS TO MCGANN **PLAYGROUND**

CONTACT INFORMATION

Lauren Bryant 617-961-3019 Lauren.Bryant@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: IMPROVEMENTS TO

McGANN PLAYGROUND, Hyde Park.

Bids shall be submitted before 12:00 P.M., Boston time, Thursday, April 6, 2023, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website: https://www.boston.gov/departments/parks-andrecreation/doing-business-parks-and-recreation.

Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on a USB Thumb Drive on or about Monday, March 20, 2023, after 9:00 A.M., Boston time, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

There will be no informational pre-bid conference for this project.

RYAN WOODS, COMMISSIONER

(March 20, March 27, 2023)



REQUEST FOR PROPOSALS

ARTICLE 80 COMMUNITY ENGAGEMENT PROCESS REFORM CONSULTANT SERVICES

CONTACT INFORMATION

Kevin Crossley (617) 918-4277 Kevin.a.crossley@boston.gov

The Boston Redevelopment Authority "BRA" d/b/a Boston Planning & Development Agency "BPDA", by its Chief Procurement Officer is pleased to issue this Request for Proposals entitled "Article 80 Community Engagement Process Reform Consultant Services" the "RFP".

The RFP is issued in accordance with M.G.L. c. 30B, as may be amended.

This RFP package including requirements for this project will be available to download on the BPDA

Procurement Portal free-of charge in digital print form to all interested respondents on Monday, March 13 at 9:00 A.M at www.bostonplans.org/workwith-us/procurement.

Planholders shall open and register the information requested for "Article 80 Community Engagement Process Reform Consultant Services" and then follow the prompt to start file download under the "Work with Us" tab.

All responses to this RFP must be returned no later than 12:00 noon on April 19, 2023, to: Teresa Polhemus, Secretary, Boston Redevelopment Authority, One City Hall Square, Boston MA 02210.

MICHELLE GOLDBERG, CHIEF PROCUREMENT **OFFICER**

(March 13, March 20, 2023)

REQUEST FOR PROPOSAL

TRANSPORTATION PLANNING. **ANALYSIS, AND DESIGN CONSULTANT SERVICES**

CONTACT INFORMATION

The Boston Redevelopment Authority "BRA" d/b/a Boston Planning & Development Agency "BPDA", by its Chief Procurement Officer is pleased to issue this Request for Proposal ("RFP") entitled "Transportation Planning, Analysis, and Design Consultant Services".

The RFP is issued in accordance with M.G.L. c. 30B, as may be amended.

This RFP package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on Monday, March 20 at 9:00 A.M at www.bostonplans.org/workwith-us/procurement.

All responses to this RFP must be returned no later than 12:00 noon on April 21, 2023, to: Teresa Polhemus, Secretary, Boston Redevelopment Authority, One City Hall Square, Room 928/ Reception, Boston MA 02210. Fee proposals must be submitted under separate cover and in a sealed envelope.

MICHELLE GOLDBERG, CHIEF PROCUREMENT **OFFICER**

(March 20, March 27, 2023)



INVITATION FOR BIDS HVAC REPAIR SERVICES

EV00012008

CONTACT INFORMATION Brenda Harmon bpdcontracts@pd.boston.gov 617 343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at 9:00 AM on Monday, March 13, 2023.

Invitations For Bids shall be available until the time of the bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/ procurement and clicking on the supplier portal to locate event number EV00012008 to post your bid.

Sealed bids shall be opened electronically by the Official on Wednesday, March 29, 2023 at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(March 13, March 20, 2023)

INVITATION FOR BIDS

RENT VARIOUS SPECIAL EVENTS EQUIPMENT

EV00012006

CONTACT INFORMATION Brenda Harmon bpdcontracts@pd.boston.gov

617 343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be

obtained through electronic format, starting at 9:00 AM on Monday, March 13, 2023.

Invitations For Bids shall be available until the time of the bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/ procurement and clicking on the supplier portal to locate event number **EV00012006** to post your bid.

Sealed bids shall be opened electronically by the Official on Wednesday, March 29, 2023 at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(March 13, March 20, 2023)

INVITATION FOR BIDS

BOAT REPAIRS TO DIESEL POWERED BOATS FOR THE BOSTON POLICE DEPARTMENT'S HARBOR PATROL UNIT

EV00012027

CONTACT INFORMATION Brenda Harmon

bpdcontracts@pd.boston.gov 617 343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids.

Bid package may be obtained through electronic format, starting at 9:00 AM on Monday, March 20, 2023.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/ procurement and clicking on the supplier portal to locate event number EV00012027.

Sealed bids shall be opened electronically by the Official on Wednesday, April 5, 2023, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(March 20 & March 27, 2023)

INVITATION FOR BIDS

BOAT REPAIRS TO GAS POWERED BOATS FOR THE BOSTON POLICE DEPARTMENT'S HARBOR PATROL UNIT

EV00012028

CONTACT INFORMATION

Brenda Harmon bpdcontracts@pd.boston.gov 617 343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids.

Bid package may be obtained through electronic format, starting at 9:00 AM on Monday, March 20, 2023.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/ procurement and clicking on the supplier portal to locate event number EV00012028.

Sealed bids shall be opened electronically by the Official on Wednesday, April 5, 2023, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(March 20, March 27, 2023)

INVITATION FOR BIDS

LEGAL TRANSCRIBING AND COURT/ HEARING STENOGRAPHIC SERVICES

EV00012017

CONTACT INFORMATION Brenda Harmon bpdcontracts@pd.boston.gov 617 343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids.

Bid package may be obtained through electronic format, starting at 9:00 AM on Monday, March 20, 2023.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/ procurement and clicking on the supplier portal to locate event number EV00012017.

Sealed bids shall be opened electronically by the Official on Wednesday, April 5, 2023, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(March 20, March 27, 2023)



Property Management

REQUEST FOR PROPOSALS

PROGRAMING AT FISHER PARK (THE "PATIOS") AT CITY HALL PLAZA

EV00011896

CONTACT INFORMATION pmdbidinfo@boston.gov (617) 635-4560

The City of Boston (the "City"), acting by and through its Commissioner of the Property Management Department (the "Official"), requests proposals for the programming and/or design of amenities such as a beer garden, outdoor dining area, and public gathering space at Fisher Park on City Hall Plaza, known as the "Patios".

The request for proposals document (the "RFP document") describes the location, time, and size of the available space(s), and provides a description of the allowable uses, rent, and fee structures. In addition, a copy of the contract and a City ordinance pertaining to required permit fees are included.

The City's RFP is directed to those interested in collaborating with City Hall to design, operate or curate Fisher park and create a welcoming space for convening, celebration and inspiration between May 1, 2023, through December 31, 2024, with a 1-year extension at the City's sole option.

The City has arranged a site visit for March 21, 2023 at 2:00 PM, for Respondents to visit the site and

make a visual inspection of the area to be managed. Please email pmdbidinfo@boston.gov to confirm attendance.

The RFP document may be obtained from the City's purchasing website and Supplier Portal (http:// www.cityofboston.gov/procurement) under Event ID EV00011896.

All proposals shall be submitted in strict conformance with the instructions contained in the RFP document. Requests for Proposals shall be available on March 8, 2023 at 10:00 AM until the proposal's filing deadline. All proposals shall be filed no later than April 11, 2023 at 2:00 PM.

EAMON SHELTON. COMMISSIONER

(March 13, March 20, 2023)



Public Facilities

INVITATION FOR BIDS HENDERSON SCHOOLYARD

Project # 7252

CONTACT INFORMATION PFD Bid Counter Bid.info@boston.gov 617-635-4809

IMPROVEMENTS

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Bid Room located at 1010 Massachusetts Annex, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

Bids shall be on a form supplied by the Public Facilities Department, be clearly identified as a bid, completely filled in, signed by the bidder, and enclosed in a sealed envelope plainly marked with the Project Name and Project Number. All bids for this project are subject to current provisions of Massachusetts General Laws Chapter 30, section 39M as amended; and to the terms and provisions of the contract documents entitled Henderson Schoolyard Improvements project with an estimated cost of \$894,976.

The scope of work is further detailed in the specifications and includes install a new playground.

All bids shall be filed with the Awarding Authority at the Bid Counter, Bid Room located at 1010 Massachusetts Annex, Boston, MA 02118, on or before twelve o'clock noon on April 5, 2023 at 12 p.m., at which time and place respective bids will be publicly opened and read aloud.

Plans and specifications will be available on or about March 20, 2023. Plans and specifications are only available electronically and by requesting access for such through bid.info@boston.gov.

KERRIE GRIFFIN, DIRECTOR

(March 20, 2023, March 27, 2023)



Public Works

INVITATION FOR BIDS

SIDEWALKS REPAIRS IN RESPONSE TO CONSTITUENT REQUESTS

CONTACT INFORMATION

stephen.flaherty@boston.gov 617-635-2867

The City of Boston, acting by its Chief, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids.

Bid documents may be obtained at Room 714 (Contract Office), City Hall, Boston MA commencing at 9:00 a.m. on Monday, March 13, 2023. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

The Engineer's estimated amount for this project is \$2,495,550.00 and the category is Sidewalk and Curbing.

Every Sealed bid shall be submitted in accordance with the invitation for bids and shall be filled no later than Thursday, March 30, 2023 at 11:00 am. at the office of the Official, Public Works Room 714, Boston City Hall. Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid packet.

Sealed bids shall be opened read aloud through a virtual meeting by the Official, Public Works on Thursday, March 30, 2023 at 1:00 pm at Boston City Hall, Boston, MA in Room 714.

JASCHA FRANKLIN-HODGE, CHIEF OF STREETS

(March 13, March 20, 2023)

REQUEST FOR PROPOSALS

ENGINEERING SERVICES RELATIVE TO TESTING AND ANALYSIS OF CONCRETE

CONTACT INFORMATION

rachel.pierce@boston.gov

The City of Boston, acting through its Public Works Department invites prospective firms to provide proposals for Engineering Services relative to Testing and Analysis of Concrete and Soil for various Construction Projects.

The selected firm will provide services for material testing and analysis of concrete and soil used on various construction projects in the City of Boston. Services under this contract will include soil testing, plant inspections, site inspections and laboratory testing. This contract is exempt from the provisions of Chapter G.L.c. 30B as it is a contract for Engineering Services.

Request for Proposals will be made available on Wednesday March 22, 2023 at 9:00 A.M. at Boston Public Works, Room 714, 1 City Hall Sq. Boston, MA 02201 or by email request to Rachel Pierce.

Proposals are due no later than 3:00 P.M. on Wednesday April 5, 2023 at Boston Public Works, Room 714, 1 City Hall Sq. Boston, MA 02201.

Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.

JASCHA FRANKLIN-HODGE, CHIEF OF STREETS

(March 20, March 27, 2023)



INVITATION FOR BIDS

BOSTON UNIVERSAL PRE-K (UPK) EXPANSION

EV00012065

TeeAra Dias, Boston Universal Pre-K Director 617-804-1527 tdias@bostonpublicschools.org

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: https://www. boston.gov/departments/procurement.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents.

Quotes shall be submitted before 12:00 P.M., Boston time, Monday, April 24th, 2023 and open forthwith.

SPECIFICATIONS AND PLANS will be available on or about, Monday, March 20th, 2023 12:00 P.M., Boston time.

The successful bidder will be required to provide every three and four-year-old in Boston with access to a high-quality early education experiences that lay the foundation for their future learning and educational success.

The Term of the contract shall be for three years.

MARY SKIPPER, SUPERINTENDENT

(March 20, March 27, 2023)

INVITATION FOR BIDS

GENERAL BUILDING CONSTRUCTION MAINTENANCE AND REPAIR

CONTACT INFORMATION

Lisa Hoang Bidderinfo@bostonpublicschools.org 617-518-8370

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: "GENERAL BUILDING CONSTRUCTION MAINTENANCE AND REPAIR AT VARIOUS BOSTON PUBLIC SCHOOLS".

The City intends to award one (1) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available after **noon, March 23, 2023,** at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to bidderinfo@ bostonpublicschools.org.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, before 12:00 PM (Boston time) on Wednesday April 05, 2023, at which time and place they will be opened and read aloud.

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(March 20, March 27, 2023)

INVITATION FOR BIDS

PLAYGROUND IMPROVEMENTS AT DR. WILLIAM W. HENDERSON **INCLUSION ELEMENTARY SCHOOL**

CONTACT INFORMATION

Lisa Hoang Bidderinfo@bostonpublicschools.org 617-518-8370

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: "PLAYGROUND IMPROVEMENTS AT DR. WILLIAM W. HENDERSON INCLUSION **ELEMENTARY SCHOOL."**

The City intends to award one (1) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available after noon, March 22, 2023, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to bidderinfo@bostonpublicschools.org.

A PRE-BID SITE VIEWING will be held on Wednesday, March 29, 2023 at 1:00 PM at Dr. William W. Henderson Inclusion Elementary School;1669 Dorchester Ave, Boston, MA 02124.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, before 12:00 PM (Boston time) on Wednesday April 12, 2023, at which time and place they will be opened and read aloud.

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(March 20, March 27, 2023)

INVITATION FOR BIDS

PREVENTIVE MAINTENANCE OF PLUMBING EQUIPMENT AND **INSTALLATIONS IN VARIOUS SCHOOLS**

CONTACT INFORMATION

Anthony Pomella Bidderinfo@bostonpublicschools.org 617-518-8370

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: "Preventive Maintenance of Plumbing Equipment and Installations in Various Schools."

The City intends to award one (1) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available after noon, March 22, 2023, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to bidderinfo@bostonpublicschools.org.

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before noon (Boston time) on Wednesday, April 05, 2023, and opened forthwith.

The scope of work is detailed in the bid package.

ANTHONY POMELLA, ASSISTANT DIRECTOR

(March 20, March 27, 2023)

INVITATION FOR BIDS

CCTV CABLING IN VARIOUS BOSTON PUBLIC SCHOOLS

CONTACT INFORMATION

Lisa Hoang Bidderinfo@bostonpublicschools.org 617-799-1616

M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: "CCTV Cabling in Various Boston Public Schools."

The City intends to award one (1) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available after noon, March 22, 2023, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to bidderinfo@bostonpublicschools.org.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, before 12:00 PM (Boston time) on Wednesday, April 05, 2023, at which time and place they will be opened and read aloud.

The scope of work is detailed in the bid package.

ANTHONY POMELLA, ASSISTANT DIRECTOR

(March 20, March 27, 2023)

INVITATION FOR BIDS

PLAYGROUND IMPROVEMENTS AT WARREN PRESCOTT SCHOOL

CONTACT INFORMATION

Lisa Hoang Bidderinfo@bostonpublicschools.org 617-518-8370

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: "PLAYGROUND IMPROVEMENTS AT WARREN PRESCOTT SCHOOL 50 W SCHOOL ST. CHARLESTOWN, MA 02129.

The City intends to award one (1) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available after noon, March 22, 2023, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to bidderinfo@ bostonpublicschools.org.

A PRE-BID SITE VIEWING will be held on Wednesday, March 29, 2023 at 11:00 AM at the Warren Prescott School at 50 W School St, Charlestown, Ma 02129.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, before 12:00 PM (Boston time) on Wednesday April 12, 2023, at which time and place they will be opened and read aloud.

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(March 20, March 27, 2023)

INVITATION FOR BIDS

PLAYGROUND IMPROVEMENTS AT WINSHIP ELEMENTARY SCHOOL

CONTACT INFORMATION

Lisa Hoang Bidderinfo@bostonpublicschools.org 617-518-8370

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: "Playground Improvements at Winship **Elementary School.**"

The City intends to award one (1) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available after noon, March 22, 2023, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to bidderinfo@ bostonpublicschools.org.

A PRE-BID SITE VIEWING will be held on Wednesday, March 29, 2023 at 9:00 AM at the Winship Elementary School 54 Dighton St, Brighton, Ma 02135.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, before 12:00 PM (Boston time) on Wednesday April 12, 2023, at which time and place they will be opened and read aloud.

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(March 20, March 27, 2023)



CITY OF BOSTON DIRECTORY

Department contact information and addresses

ADMINISTRATIVE SERVICES

Alex Lawrence, Deputy Chief for Administration 617-635-4783 Ellen Hatch, Deputy Chief of Finance

AFFIRMATIVE ACTION 617-635-3360

AGE STRONG COMMISSION

Emily Shea, Commissioner 617-635-4375

ARCHIVES & RECORD MANAGEMENT

John McColgan, City Archivist 617-635-1195

ART COMMISSION

Karin Goodfellow, Director 617-635-3245

ARTS & CULTURE

Kara Elliott Ortega, Chief 617-635-3914

ASSESSING

Nicholas Ariniello, Commissioner 617-635-4264

AUDITING

Maureen Joyce, City Auditor 617-635-4671

BOSTON 311

Irgisola Budo, Director 617-635-4500 or 311 cityofboston.gov/311

BOSTON CENTERS FOR YOUTH & FAMILIES

Marta Rivera, Commissioner 617-635-4920

BOSTON EMS

James Hooley, Chief 617-343-2367

BOSTON HOUSING AUTHORITY

Kate Bennett, Administrator 617-988-4000

BOSTON PLANNING & DEVELOPMENT AGENCY (BPDA)

Arthur Jemison, Director 617-722-4300

BOSTON RENTAL HOUSING CENTER

26 Court Street, Boston, MA 617-635-4200

BUDGET MANAGEMENT

Jim Williamson, Budget Director 617-635-3927

BOSTON WATER AND SEWER COMMISSION

Henry Vitale, Executive Director/CFO 617-989-7000

SMALL BUSINESS DEVELOPMENT

Aliesha Porchena 617-635-3112

BROADCAST AND CABLE

Michael Lynch, Director 617-635-3112

CAPITAL PLANNING

John Hanlon, Deputy Director 617-635-3490

CITY CLERK

Alex Geourntas 617-635-4600

CITY COUNCIL STAFF

Michelle Goldberg, Interim Staff Director 617-635-3040

OFFICE OF CIVIC ORGANIZING (OCO)

Henry Santana, Director

CODE ENFORCEMENT POLICE

John Blackmore, Interim Director 617-635-4896

DISABILITIES COMMISSION

Kristen McCosh, Director 617-635-3682

LICENSING AND CONSUMER AFFAIRS

Kathleen Joyce, Executive Director 617-635-4170

COPY CENTER

Frank Duggan Administrative Assistant 617-635-4326

DEPARTMENT OF INNOVATION & TECHNOLOGY (DOIT)

Santiago "Santi" Garces, CIO 617-635-4783

Julia Gutierrez, Chief Digital Officer

ELECTION

Eneida Tavares, Interim Commissioner 617-635-4634

EMERGENCY MANAGEMENT

Shumeane L. Benford, Chief 617-635-1400

EMERGENCY SHELTER COMMISSION

James F. Greene, Director 617-635-4507

EMPLOYEE ASSISTANCE PROGRAM (EAP)

Wendolyn M. Castillo-Cook, Director 617-635-2200

ENVIRONMENT, ENERGY & OPEN SPACES

Reverend Mariama White-Hammond, Chief 617-635-3425

FAIR HOUSING & EQUITY

William Onuoha, Director 617-635-2500

FINANCE COMMISSION

Matt Cahill, Executive Director 617-635-2202

FIRE DEPARTMENT

Paul F. Burke, Fire Commissioner 115 Southampton Street 617-343-3610

FOOD JUSTICE

Aliza R. Wasserman, Director 617-635-4456

HEALTH BENEFITS & INSURANCE

Emily Bletzer, Director 617-635-4570

HUMAN SERVICES

José F. Massó, Chief of Human Services 617-635-1413

HUMAN RESOURCES

Director

617-635-4698

HUMAN RIGHTS COMMISSION

Susan Helmy, Interim Director 617-635-2328

017-033-232

IMMIGRANT ADVANCEMENT

Monique Tú Nguyen, Director 617-635-2980

INFORMATION

Central Operators 617-635-4000

INSPECTIONAL SERVICES

Sean Lydon, Commissioner

1010 Massachusetts Avenue, Boston 617-635-5300

INTERGOVERNMENTAL RELATIONS

Clare Kelly, Director 617-635-3707

Neil Doherty Chief of Staff 617-635-4196

Ellen Quinn, Director of State Relations 617-635-3827

Diego Huezo, Deputy Director of State **Relations** 617-635-4478

Chantel Lima Barbosa, City Council **Liaison** 617-635-3817

Sam Hyun, Director of Federal Relations 617-635-4616

Inez Foster, Director of Resource **Development**, 617-635-3954

LABOR RELATIONS

Renee Bushey, Director 617-635-4525

LAW DEPARTMENT

Adam Cederbaum, Corporation Counsel 617-635-4099

Tax Title Division **Kevin Foley Director** 617-635-4034

Claims & Affirmative Recovery Division - Lena-Kate Ahern, Director Assistant Corporation Counsel, 617-635-4034

LIBRARY

David Leonard, President 700 Boylston Street, Boston 617-536-5400

MAIL ROOM

Paul McDonough Administrative Asstistant 617-635-4699

OFFICE OF HOUSING

Sheila Dillon, Chief 617-635-3880

NEIGHBORHOOD SERVICES

Enrique Pepén, Director 617-635-3485 John Romano, Deputy Director 617-635-3260

OFFICE OF ECONOMIC **OPPORTUNITY AND INCLUSION**

Segun Idowu, Chief 617-635-5729

Midori Morikawa, Deputy Chief 617-635-3416

PARKS AND RECREATION

Ryan Woods, Commissioner 617-635-4989

POLICE DEPARTMENT

Michael Cox, Commissioner 617-343-4500

PROPERTY MANAGEMENT

Eamon Shelton, Commissioner 617-635-4100

PUBLIC FACILITIES

Kerrie Griffin, Director

617-635-4814

PUBLIC HEALTH COMMISSION

Dr. Bisola Ojikutu 617-534-5395

PUBLIC SCHOOLS

Mary Skipper, Superintendent 617-635-9050

PUBLIC WORKS

Mike Brohel 617-635-4900

PROCUREMENT

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