



City Record

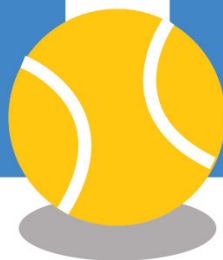
Official Chronical, Municipal Affairs

VOL. 115 | NO. 13
MARCH 27, 2023

MICHELLE WU – Mayor of Boston

EDWARD FLYNN – President, City Council

Click below to sign up for the 2023 Mayor's Cup Spring Youth Tennis Tournament or go to boston.gov/sports



Mayor's Cup Spring

TENNIS TOURNAMENT

12 and under	Monday, April 17 8 a.m. – 2 p.m.
18 and under	Tuesday, April 18 4 p.m. – 7 p.m.
14 and under	Wednesday, April 19 1 p.m. – 6 p.m.
16 and under	Thursday, April 20 8 a.m. – 12 p.m.

**Sportsmen's Tennis
and Enrichment Center**
950 Blue Hill Avenue, Dorchester Center



**SCAN QR CODE
TO REGISTER**

boston.gov/sports

CITY of BOSTON



Parks and Recreation



THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available [here](#).

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

LATE BIDS WILL NOT BE ACCEPTED

THE CITY RECORD USPS 114-640

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Michelle Wu, Mayor of Boston

Christopher Radcliffe, Interim Purchasing Agent

Diana Laird, City Record Administrator

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ADVERTISING:

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at cityrecord@boston.gov for these rates.

HELPFUL LINKS

City of Boston Legal Compliance Resources



City Land & Building for Sale

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings



Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

boston.gov/civic-engagement/boards-and-commissions



Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

data.boston.gov/dataset/employee-earnings-report



Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

boston.gov/departments/treasury#general-obligation-bonds



School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Municipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

bostonpublicschools.org/Page/253



Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

boston.gov/public-notice



Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

boston.gov/departments/neighborhood-services/language-and-communications-access

CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies

City Hall is open to the public five days a week. Please email purchasing@boston.gov to make an appointment to drop off a non-electronic bid or come to a bid opening. **Thank you!**

The Supplier Portal will be unavailable for maintenance from April 14th until April 17th, 2023.

Suppliers will not have access to create new accounts, update existing accounts, access bid documents, submit bids, etc. We apologize for this inconvenience. For questions please email vendor.questions@boston.gov.

Chris Radcliffe, Interim Purchasing Agent



Procurement

INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal boston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

Event EV00012047

SCBA for Boston EMS

[Boston EMS Department](#)

Bid Opening Date: March 29, 2023

CONTACT INFORMATION

Michael Walsh

617-635-3706

Michael.walsh@boston.gov

Event EV00012052

Automatic Chest Compression System (BFD)

[Boston Fire Department](#)

Bid Opening Date: March 29, 2023

CONTACT INFORMATION

Mark Giannangelo

617-635-4569

Mark.Giannangelo@boston.gov

CHRISTOPHER RADCLIFFE, INTERIM PURCHASING AGENT

(March 13, March 20, March 27, 2023)

Event EV00012094

LED Enhanced Solar Crosswalk Signs

[Boston Transportation Department](#)

Bid Opening Date: April 5, 2023

CONTACT INFORMATION

Brian Heger

617-635-2201

Brian.Heger@boston.gov

Event EV00012106

8 Passenger SUV's (PWD)

[Public Works Department](#)**Bid Opening Date: April 5, 2023****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

Christopher.radcliffe@boston.gov**CHRISTOPHER RADCLIFFE, INTERIM PURCHASING AGENT**

(March 20, March 27, April 3, 2023)

Event EV00012144

TORO 7500D 144" Mower

[Parks & Recreation Department](#)**Bid Opening Date: April 12, 2023****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

Christopher.radcliffe@boston.gov**CHRISTOPHER RADCLIFFE, INTERIM PURCHASING AGENT**

(March 27, April 3, April 10, 2023)

Event EV00012073

Motorola Replacement Batteries XTS 2500 (BPD)

[Boston Police Department](#)**Bid Opening Date: April 11, 2023****CONTACT INFORMATION****Mark Giannangelo**

617-635-4569

Mark.Giannangelo@boston.gov**Event EV00012124**

Compact/Midsize SUVs (PWD)

[Public Works Department](#)**Bid Opening Date: April 12, 2023****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

Christopher.radcliffe@boston.gov**Event EV00012134**

STREET LIGHTING WIRE (SLE)

[Public Works Department](#)**Bid Opening Date: April 12, 2023****CONTACT INFORMATION****Brian Heger**

617-635-2201

Brian.Heger@boston.gov**REQUEST FOR PROPOSALS****THIRD PARTY NATURAL GAS SUPPLY****EV00012018****CONTACT INFORMATION****Christopher Radcliffe**christopher.radcliffe@boston.gov

(617) 635-4938

The City of Boston (the "City"), acting by and through its Purchasing Agent (the "Official"), requests proposals from qualified competitive suppliers ("Vendors") to provide **Natural Gas Supply** to the City (the "RFP").

An electronic copy of the RFP may be obtained after **12 o'clock noon Eastern Time (ET) on March 20, 2023** at the City's Supplier Portal (<https://www.boston.gov/departments/procurement>) under Event ID **EV00012018**. The RFP will be available up to the deadline for the submission of Non-Price proposals as set forth below. This RFP is exempt from the public bidding requirements of M.G.L. c.30B pursuant to sec. (1)(b)(33) thereof.

Vendors shall submit their Non-Price proposals electronically via the City's Supplier Portal **no later than 12 o'clock noon ET on April 5, 2023**. Price Proposals will be separately submitted electronically via the City's Supplier Portal **no later than 11 a.m. ET on April 20, 2023** in the form specified in the RFP (the "Price Proposal Submission Date").

Proposals must be submitted in conformance with the provisions of the RFP. Should the City execute a contract pursuant to the RFP, the City shall determine the term of the contract based on Vendor proposals. The term of the contract shall be for a period of not less than one year nor longer than four years. The contract term will commence

on the first meter-read date following May 31, 2023, or as soon as possible thereafter, and will terminate no later than June 30, 2027.

The City and the Official reserve the right to waive any defects, or informalities, to accept or reject any or all proposals, or any part or parts thereof, to negotiate a contract with any qualified Vendor, to invite the submission of additional Price Proposals subsequent to the Price Proposal Submission Date, or to cancel the RFP, if the City deems it to be in the best interests of the City so to do.

CHRISTOPHER RADCLIFFE, INTERIM PURCHASING AGENT

(March 20, March 27, 2023)

AGE+

Age Strong

REQUEST FOR PROPOSAL

OLDER ADULT BEHAVIORAL HEALTH SCAN AND STRATEGIC PLANNING

EV00011980

CONTACT INFORMATION

Alison Freeman
alison.freeman@boston.gov
617-635-0027

The City of Boston Age Strong Commission is seeking a partner to conduct an environmental scan to determine the needs and service gaps in Boston related to older adult behavioral health care, and develop a strategy to effectively address them.

This project will be funded with City and/or State funds.

The term of the contract will be up to six months with a target start date of April 17, 2023.

The purpose of this funding is to understand and develop a strategy to address the unmet needs and service gaps in behavioral health care for older adults (55+) in Boston.

The Request for Proposal (RFP) will be made **available at 10:00 AM on Monday, March 20, 2023** on the City's purchasing website and Supplier Portal, www.boston.gov/procurement, and will be available until **5:00 PM, Monday, April 10, 2023**.

Completed proposals must be submitted via the Supplier Portal no later than **5:00 PM, Monday, April 10, 2023**.

A Pre-Proposal Q&A Conference Call will be held on **Tuesday, March 21, 2023 via Zoom**, which can be accessed using the following link: <https://us06web.zoom.us/j/83332567037?pwd=UEIYNHI2S2ZrbVA4dDJsanNaTit0dz09>

EMILY SHEA, COMMISSIONER

(March 20, March 27, 2023)



Arts & Culture

REQUEST FOR PROPOSALS

TECHNICAL ASSISTANCE FOR ARTS ORGANIZATIONS

Event 00012059

CONTACT INFORMATION

Naida Faria
Naida.Faria@Boston.gov
617-635-3914

The City of Boston, acting by the Mayor's Office of Arts & Culture, One City Hall Square, Boston, MA 02210 hereinafter referred to as the Awarding Authority, hereby invites requests for qualifications for consultant services to work directly with arts and cultural organizations in Boston through providing 1:1 technical assistance and scoping future support needs.

Proposals will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Technical Assistance for Arts Organizations

Proposals shall be submitted **before 5:00 P.M., Boston time, Monday, April 3, 2023 and opened forthwith**.

SPECIFICATIONS will be available on or about **Monday, March 20, 2023 after 09:00 A.M., Boston time**.

KARA ELLIOTT-ORTEGA, CHIEF

(March 20, March 27, 2023)

REQUEST FOR PROPOSALS

WATERFRONT CIVIC/CULTURAL SPACE PLANNING STUDY

Event 00012039

CONTACT INFORMATION

Naida Faria
Naida.Faria@Boston.gov
617-635-3914

The City of Boston, acting by the Mayor's Office of Arts & Culture, One City Hall Square, Boston, MA 02210 hereinafter referred to as the Awarding Authority, hereby invites requests for qualifications for a consultant with urban and space planning expertise to assess the Chapter 91 FPA pipeline, civic/cultural space user needs, and evaluating the delivery conditions and tenanting process for such spaces.

Proposals will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Waterfront Civic/Cultural Space Planning Study**

Proposals shall be submitted **before 5:00 P.M., Boston time, Tuesday, April 25, 2023 and opened forthwith.**

SPECIFICATIONS will be available on or about **Monday, March 20, 2023 after 09:00 A.M., Boston time.**

KARA ELLIOTT-ORTEGA, CHIEF

(March 20, March 27, 2023)

REQUEST FOR PROPOSALS

CULTURAL INVESTMENT COMMUNICATIONS CONSULTANT

Event 00012064

CONTACT INFORMATION

Naida Faria
Naida.Faria@Boston.gov
617-635-3914

The City of Boston, acting by the Mayor's Office of Arts & Culture, One City Hall Square, Boston, MA 02210 hereinafter referred to as the Awarding

Authority, hereby invites requests for proposals from qualified consultants or a team of professionals to research, design, and execute a multifaceted communications plan as part of the City's new Cultural Investment Grant program.

Proposals will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Cultural Investment Communications Consultant**

Proposals shall be submitted **before 12:00 P.M., Boston time, Thursday, April 13, 2023 and opened forthwith.**

SPECIFICATIONS will be available on or about **Monday, March 27, 2023 after 09:00 A.M., Boston time.**

KARA ELLIOTT-ORTEGA, CHIEF

(March 27, April 3, 2023)



*Economic Opportunity
and Inclusion*

REQUEST FOR PROPOSALS

COMMUNICATIONS AND MARKETING CONSULTING SERVICES

EV00012036

CONTACT INFORMATION

Sarah Delude
Sarah.Delude@boston.gov

The City of Boston ("the City"), acting through its Chief of Economic Opportunity & Inclusion, invites submittals for communications and marketing consulting services for the Office of Economic Opportunity and Inclusion, and particularly as set forth in the Request for Proposals Documents ("RFP").

The RFP shall be available from **9:00 AM on Monday, March 20, 2023** from the City's Supplier Portal at boston.gov/supplierportal (**EV00012036**). This contract is procured under the provisions of M.G.L. c. 30B, § 6.

Proposals are due no later than **4:00 PM on Monday, April 3, 2023** via the City's Supplier Portal at boston.gov/supplierportal (EV00012036). Refer to Section II of the RFP for complete information on the submission process and details.

The term of the contract shall be for approximately six (6) months beginning on or about May 1, 2023 through October 31, 2023 with possibility of extension subject to funding availability.

SEGUN IDOWU, CHIEF OF ECONOMIC OPPORTUNITY & INCLUSION

(March 20, March 27, 2023)

REQUEST FOR PROPOSALS

SMALL BUSINESS REPORT 2023 CONSULTING SERVICES

EV00012038

CONTACT INFORMATION

Aliesha Porcena
617-635-0355
aliesha.porcena@boston.gov

The City of Boston ("the City"), acting through its Chief of Economic Opportunity and Inclusion, invites sealed submittals for the development of a report on the state of Small Businesses in the City of Boston, and particularly as set forth in the Request for Proposals Documents ("RFP").

The RFP shall be available from **9:00 AM on Monday, March 20, 2023** from the City's Supplier Portal at boston.gov/supplierportal (Bid Event EV00012038). This contract is procured under the provisions of M.G.L. c. 30B, § 6.

Proposals are due no later than **4:00 PM on Monday, April 3, 2023** via the City's Supplier Portal at boston.gov/supplierportal (Bid Event EV00012038). Refer to the RFP for complete information on the submission process and details.

The award of a contract under this RFP shall be based upon a determination of the most advantageous submission from the most responsible and responsive vendor taking into consideration the evaluation criteria set forth in the Documents.

The term of the contract shall be for approximately six (6) months beginning on or about May 1, 2023 through October 31, 2023.

SEGUN IDOWU, CHIEF OF ECONOMIC OPPORTUNITY & INCLUSION

(March 20, March 27, 2023)



Emergency Management

REQUEST FOR PROPOSALS

EMERGENCY NOTIFICATION SYSTEM

EV00011982

CONTACT INFORMATION

Ky'Ron Owens
617-635-1400
Kyron.owens@boston.gov

The City of Boston, acting by the Office of Emergency Management, 85 Bragdon Street, Boston, MA 02119, hereinafter referred to as the "Awarding Authority," hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Emergency Notification System RFP.**

RFP specifications will be available on or about **Monday, March 20, 2023 after 12:00 P.M., Boston time.**

Quotes shall be submitted **before 12:00 P.M., Boston time, Wednesday, April 19, 2023 and opened forthwith.**

SHUMEANE BENFORD, CHIEF

(March 20, March 27, 2023)



Equity and Inclusion

REQUEST FOR PROPOSALS

PROGRAM ADMINISTRATOR AND COORDINATOR FOR THE IMMIGRANT ECONOMIC RECOVERY INITIATIVE

EV00011987

CONTACT INFORMATION

Natalia Espinosa Tokuhama
natalia.espinosa@boston.gov
617-635-1959

Mayor Michelle Wu, the Equity and Inclusion Cabinet, and the Mayor's Office for Immigrant Advancement (MOIA) are pleased to announce that applications are now being accepted for a PROGRAM ADMINISTRATOR AND COORDINATOR for a COVID-19 IMMIGRANT ECONOMIC RECOVERY INITIATIVE.

To learn the details of this contract, including purpose, eligibility, and timeline see the Request for Proposals on the City of Boston Supplier Portal, <https://procurement.boston.gov>, event **EV00011987**, or by contacting Natalia Espinosa Tokuhama, starting on **March 20, 2023 at 12:00 pm Boston Time (EST)**.

Applications are **due by 3:00 pm (EST) on April 28, 2023** and must be submitted through the City of Boston Supplier Portal at Response Inquiry Detail (boston.gov)

MONIQUE TU NGUYEN, EXECUTIVE DIRECTOR

(March 20, March 27, 2023)



Housing

REQUEST FOR PROPOSALS

LARGE BUILDING GREEN ENERGY RETROFITS - FUNDING AWARDS

CONTACT INFORMATION

Joe Backer
joseph.backer@boston.gov
(617) 635-0226

The City of Boston, acting by and through its Public Facilities Commission by the Director of the Mayor's Office of Housing (MOH), Neighborhood Housing Development Division, is seeking proposals for its Large Building Green Energy Retrofits Funding Awards. The Large Building Green Energy Retrofits Program makes funding available specifically for measures that will significantly reduce the energy consumption and the carbon emissions footprint of Boston's existing affordable housing.

These awards are intended to assist the owners of affordable housing buildings with the execution of such projects, including building improvements and alterations as well as development tasks associated with this work.

Retrofit funds are awarded subject to American Rescue Plan Act (ARPA) regulations. Funds will be awarded at MOH's discretion to eligible organizations and projects. MOH anticipates funding awards up to \$50,000 per eligible unit, depending on project size and scope in response to this RFP.

The RFP package will be **available on March 13, 2023**, and can be downloaded by registering at <https://boston.gov/dnd/rfps>. Completed RFP responses must be submitted electronically. Retrofit funds will be available through this RFP on a **rolling basis until September 29, 2023** or until funds run out. Please go to <https://boston.gov/dnd/rfps> for detailed instructions on how to submit RFP responses.

SHEILA DILLON, CHIEF AND DIRECTOR

(March 20, March 27, 2023)

REQUEST FOR PROPOSALS

GROWBOSTON INNOVATIVE FOOD PRODUCTION PROGRAM

FUNDING AWARDS

CONTACT INFORMATION

Shani Fletcher
shani.fletcher@boston.gov
(617) 635-0466

The City of Boston acting by and through its Public Facilities Commission by the Director of the Mayor's Office of Housing (MOH), Director's Office Division, is seeking proposals for its **GrowBoston Innovative Food Production Program Funding Awards**.

GrowBoston: Office of Urban Agriculture, which is a part of the Mayor's Office of Housing (MOH), works

to increase food production in the City of Boston. MOH will offer funding awards for innovative food production investments by food-producing entities. These awards are intended to assist organizations that produce food, or wish to produce food, to leverage innovative food production strategies, techniques, or locations to grow more food in the City of Boston, or grow it more efficiently.

MOH anticipates funding awards up to \$100,000 depending on project size and scope in response to this RFP. A total of \$300,000 is being made available for this program

The RFP package will be **available on March 27, 2023**, and can be downloaded by registering at <https://www.boston.gov/departments/housing/requests-proposals>. If you are unable to access, please contact the Director of GrowBoston. Find detailed instructions on how to submit RFP responses at the above link.

A virtual Applicant Conference will be held on **Wednesday, April 5, 2023, from 10-11am**. Link and other details can be found at <https://www.boston.gov/departments/growboston>.

Completed RFP responses must be submitted electronically by **April 27, 2023, no later than 4:00pm**.

SHEILA DILLON, CHIEF AND DIRECTOR

(March 27, April 3, 2023)



Parks & Recreation

INVITATION FOR BIDS

IMPROVEMENTS TO MCGANN PLAYGROUND

CONTACT INFORMATION

Lauren Bryant
617-961-3019
Lauren.Bryant@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **IMPROVEMENTS TO MCGANN PLAYGROUND, Hyde Park**.

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, April 6, 2023**, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website: <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>.

Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be **available on a USB Thumb Drive on or about Monday, March 20, 2023, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

There will be no informational pre-bid conference for this project.

RYAN WOODS, COMMISSIONER

(March 20, March 27, 2023)

INVITATION FOR BIDS

RESTORATION OF ROSLINDALE WETLANDS - PHASE II

CONTACT INFORMATION

Paul Sutton
617-961-3029
paul.sutton@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Restoration of Roslindale Wetlands - Phase II, Roslindale, MA**

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, April 13, 2023**, at which time the bids will be opened read aloud through a virtual meeting. Interested parties will be able to view the event live through a link provided on the City of Boston website: <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>.

Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on a USB Thumb Drive on or about **Monday, March 27, 2023, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

There will be no informational pre-bid conference for this project.

RYAN WOODS, COMMISSIONER

(March 27, April 3, 2023)



Planning &
Development Agency

INVITATION FOR BIDS

BOAT REPAIRS TO DIESEL POWERED BOATS FOR THE BOSTON POLICE DEPARTMENT'S HARBOR PATROL UNIT

EV00012027

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
617 343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids.

Bid package may be obtained through electronic format, starting at **9:00 AM on Monday, March 20, 2023**.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://www.boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00012027**.

Sealed bids shall be opened electronically by the Official on **Wednesday, April 5, 2023, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(March 20 & March 27, 2023)

INVITATION FOR BIDS

BOAT REPAIRS TO GAS POWERED BOATS FOR THE BOSTON POLICE DEPARTMENT'S HARBOR PATROL UNIT

EV00012028

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
617 343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids.

Bid package may be obtained through electronic format, starting at **9:00 AM on Monday, March 20, 2023**.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://www.boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00012028**.

Sealed bids shall be opened electronically by the Official on **Wednesday, April 5, 2023, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(March 20, March 27, 2023)

INVITATION FOR BIDS

LEGAL TRANSCRIBING AND COURT/ HEARING STENOGRAPHIC SERVICES

EV00012017

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
617 343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids.

Bid package may be obtained through electronic format, starting at **9:00 AM on Monday, March 20, 2023.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00012017.**

Sealed bids shall be opened electronically by the Official on **Wednesday, April 5, 2023, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(March 20, March 27, 2023)



Police

INVITATION FOR BIDS

BUILDING GLASS REPAIR SERVICES

EV00012080

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
617 343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly

set forth in the Invitation For Bids, which may be obtained through electronic format, **starting at 9:00 AM on Monday, March 27, 2023.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00012080.**

Sealed bids shall be opened electronically by the Official on **Wednesday, April 12, 2023, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(March 27, April 3, 2023)

INVITATION FOR BIDS

DNA TESTING

EV00012111

CONTACT INFORMATION

Irma Moss
bpdcontracts@pd.boston.gov
(617)343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids.

Bid package may be obtained through electronic format, commencing at **9:00 AM on Monday, March 27, 2023.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00012111.**

Sealed bids shall be opened electronically by the Official on **Wednesday, April 12, 2023 at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, POLICE COMMISSIONER

(March 27, April 5, 2023)

INVITATION FOR BIDS

FLOOR REPAIR SERVICES

EV00012082

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
617 343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at **9:00 AM on Monday, March 27, 2023.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00012082.**

Sealed bids shall be opened electronically by the Official on **Wednesday, April 12, 2023, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(March 27, April 3, 2023)

INVITATION FOR BIDS

GENERAL CONTRACTING SERVICES

EV00012085

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
617 343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at **9:00 AM on Monday, March 27, 2023.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00012085.**

Sealed bids shall be opened electronically by the Official on **Wednesday, April 12, 2023, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

MICHAEL A. COX, COMMISSIONER

(March 27, April 3, 2023)

INVITATION FOR BIDS

LOCK REPAIR SERVICES

EV00012086

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
617 343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at **9:00 AM on Monday, March 27, 2023.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00012086.**

Sealed bids shall be opened electronically by the Official on **Wednesday, April 12, 2023, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

MICHAEL A. COX, COMMISSIONER

(March 27, April 3, 2023)

INVITATION FOR BIDS

MOVING AND STORAGE SERVICES

EV00012088

CONTACT INFORMATION

Irma Moss
bpdcontracts@pd.boston.gov
617 343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly

set forth in the Invitation For Bids, which may be obtained through electronic format, starting at **9:00 AM on Monday, March 27, 2023.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00012088.**

Sealed bids shall be opened electronically by the Official on **Wednesday, April 12, 2023 at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

MICHAEL A. COX, COMMISSIONER

(March 27, & April 3, 2023)

INVITATION FOR BIDS

OVERHEAD DOOR REPAIR SERVICES

EV00012083

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
617 343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at **9:00 AM on Monday, March 27, 2023.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00012083.**

Sealed bids shall be opened electronically by the Official on **Wednesday, April 12, 2023, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

MICHAEL A. COX, COMMISSIONER

(March 27, April 3, 2023)

INVITATION FOR BIDS

PLUMBING REPAIR SERVICES

EV00012081

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
617 343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at **9:00 AM on Monday, March 27, 2023.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00012081.**

Sealed bids shall be opened electronically by the Official on **Wednesday, April 12, 2023, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

MICHAEL A. COX, COMMISSIONER

(March 27, April 3, 2023)

INVITATION FOR BIDS

ROOF REPAIR SERVICES

EV00012084

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
617 343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at **9:00 AM on Monday, March 27, 2023.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00012084**.

Sealed bids shall be opened electronically by the Official on **Wednesday, April 12, 2023, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(March 27, April 3, 2023)

INVITATION FOR BIDS

WASTE DISPOSAL SERVICES

EV00012091

CONTACT INFORMATION

Irma Moss
bpdcontracts@pd.boston.gov
617 343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at **9:00 AM on Monday, March 27, 2023**.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00012091**.

Sealed bids shall be opened electronically by the Official on **Wednesday, April 12, 2023 at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(March 27, April 3, 2023)



Property Management

INVITATION FOR BIDS

GENERAL FLOORING SERVICES

EV00011879

CONTACT INFORMATION

pmdbidinfo@boston.gov
617-635-4560

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites bids for the performance of General Flooring Services at City Hall and various City of Boston locations as more particularly set forth in the Invitation for Bid.

Bid package is **available on March 27, 2023** and can be obtained from the City's purchasing website and Supplier Portal (<http://www.cityofboston.gov/procurement>) under **EV00011879**. The Invitation for Bids shall be available until the bid filing due date.

THE SCOPE OF WORK includes providing various flooring services including, including but not limited to carpet removal and installation of resilient, VCT, BBT, carpet, carpet squares on an "as needed" basis, if at all.

Bids can be filed electronically **before 12:00 P.M. on April 25, 2023** at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201.

EAMON SHELTON, COMMISSIONER

(March 27, April 3, 2023)

INVITATION FOR BIDS

BOSTON NEIGHBORHOOD SERVICES / 311

EV00012048

CONTACT INFORMATION

pmdbidinfo@boston.gov
(617) 635-4560

The City of Boston acting by its Property Management Department, through its Commissioner of the Property Management Department (PMD), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

Bid package can be obtained from the City's procurement website and Supplier Portal (<http://www.boston.gov/procurement>) under Event ID **EV00012048** beginning at **10:00 A.M. on March 27, 2023** and shall be available until the bid opening.

THE SCOPE OF WORK is further detailed in the specifications and includes the following: Partial renovation including demountable partitions with limited demolition and flooring.

Bids can be filed electronically **before 12:00 PM on April 20, 2023** at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201.

The City has arranged a **site visit on Thursday, April 6, 2023 at 9:00AM**. Interested contractors are encouraged to visit the site and make a visual inspection of the area to be managed.

EAMON SHELTON, COMMISSIONER

(March 27, April 3, 2023)

INVITATION FOR BIDS GENERAL CONTRACTING SERVICES

EV00012105

CONTACT INFORMATION

pmdbidinfo@boston.gov
617-635-4560

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites sealed bids for General Contracting Services as more particularly set forth in the Invitation for Bids.

Bid package may be obtained from the City's procurement website and Supplier Portal (<http://cityofboston.gov/procurement>) under Event ID **EV00012105** beginning at **10:00 A.M. on March 27, 2023**. The Invitation for Bids shall be available until the bid opening.

THE INDIVIDUAL SCOPE(S) OF WORK is further detailed in the specifications and includes the following: General Contracting Services at Boston City Hall and various City of Boston locations listed in the specifications, to provide various general services including, but not limited to carpentry, painting and small repair jobs on an "as needed" basis.

The contract will begin on July 1, 2023 through June 30, 2024 with the City's sole option to renew the contract for the subsequent fiscal years, July 1, 2024 through June 30, 2025 and July 1, 2025 through June 30, 2026 subject to the availability of sufficient annual appropriations.

All proposals shall be **filed no later than 12:00 p.m. on April 27, 2023** at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201.

EAMON SHELTON, COMMISSIONER

(March 27, April 3, 2023)



Public Facilities

INVITATION FOR BIDS HENDERSON SCHOOLYARD IMPROVEMENTS

Project # 7252

CONTACT INFORMATION

PFD Bid Counter
Bid.info@boston.gov
617-635-4809

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Bid Room located at 1010 Massachusetts Annex, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

Bids shall be on a form supplied by the Public Facilities Department, be clearly identified as a bid, completely filled in, signed by the bidder, and enclosed in a sealed envelope plainly marked with the Project Name and Project Number. All bids for

this project are subject to current provisions of Massachusetts General Laws Chapter 30, section 39M as amended; and to the terms and provisions of the contract documents entitled Henderson Schoolyard Improvements project with an estimated cost of \$894,976.

The scope of work is further detailed in the specifications and includes install a new playground.

All bids shall be filed with the Awarding Authority at the Bid Counter, Bid Room located at 1010 Massachusetts Annex, Boston, MA 02118, on or **before twelve o'clock noon on April 5, 2023 at 12 p.m.**, at which time and place respective bids will be publicly opened and read aloud.

Plans and specifications will be **available on or about March 20, 2023**. Plans and specifications are only available electronically and by requesting access for such through bid.info@boston.gov.

KERRIE GRIFFIN, DIRECTOR

(March 20, 2023, March 27, 2023)

REQUEST FOR QUALIFICATIONS

DESIGN REVIEW CONSULTING SERVICES

Project # 7271

CONTACT INFORMATION

PFD Bid Counter
Bid.info@boston.gov
617-635-4809

Pursuant to Massachusetts General Laws Chapter 7C, §§ 44-57, the City of Boston's Public Facilities Department (PFD), is requesting Statements of Qualifications (SOQ) from firms to perform "Design Review Consulting Services" on an as-needed-basis for a five-year contract period beginning July 1, 2023 through June 30, 2028, in the following categories.

The scope of work generally consists of peer reviewing, evaluating, analyzing, and commenting on various studies, reports, designs, construction documents, specifications, estimates and schedules for various capital funded projects at various sites in all phases of planning, design and construction on an

as-needed basis and is further detailed in the Request for Qualifications (RFQ).

Disciplines include Architecture, Green Building Technology/Sustainability, Mechanical Engineering, Electrical Engineering, Plumbing Engineering, Fire Safety Engineering, Elevator Engineering, Marine Engineering, Structural Engineering, Civil Engineering, Environmental Engineering, Commissioning, Landscape Architecture, Cost Estimating/Value Engineering, Building Code Review, Project Scheduling and Phasing.

Depending on the scope of work, projects will be performed under M.G.L. c.149, §§ 44A-44J, M.G.L. c.149A, §§ 1-11, or M.G.L. c.30, § 39M.

Programs for projects will not be prepared beyond the scope stated above. Maximum contract values listed according to discipline in the Request for Qualifications (RFQ).

The FY2024 – FY2028 Design Review Consulting Services Application Package will be **available beginning March 27, 2023**, and may be obtained by requesting access via email to bid.info@boston.gov. Completed SOQ packages (one copy and two flash drives) must be clearly identified with the project title: **FY2024 – FY2028 Design Review Consulting Services – Project #7271 and Category** on the outside of the sealed envelope. SOQ must be **returned by April 12, 2023 no later than 11 a.m.** to the PFD Bid Room located at 1010 Massachusetts Avenue, Annex, Boston, MA 02118.

All technical questions are to be submitted to PFD's Bid Counter by email at bid.info@boston.gov on or **before April 5, 2023 by 11a.m.** No technical questions will be accepted after that time. Final questions and answers will be posted via an addendum at least 48 hours prior to the submission deadline.

The FY2024 – FY2028 Design Review Consulting Services Application Package includes all forms to be utilized and submitted for this RFQ process. SOQ submitted on forms other than those specified will be rejected without further consideration.

KERRIE GRIFFIN, DIRECTOR

(March 27, April 3, 2023)



REQUEST FOR PROPOSALS

ENGINEERING SERVICES RELATIVE TO TESTING AND ANALYSIS OF CONCRETE

CONTACT INFORMATION

rachel.pierce@boston.gov

The City of Boston, acting through its Public Works Department invites prospective firms to provide proposals for Engineering Services relative to Testing and Analysis of Concrete and Soil for various Construction Projects.

The selected firm will provide services for material testing and analysis of concrete and soil used on various construction projects in the City of Boston. Services under this contract will include soil testing, plant inspections, site inspections and laboratory testing. This contract is exempt from the provisions of Chapter G.L.c. 30B as it is a contract for Engineering Services.

Request for Proposals will be made available on **Wednesday March 22, 2023 at 9:00 A.M.** at Boston Public Works, Room 714, 1 City Hall Sq. Boston, MA 02201 or by email request to Rachel Pierce.

Proposals are **due no later than 3:00 P.M. on Wednesday April 5, 2023** at Boston Public Works, Room 714, 1 City Hall Sq. Boston, MA 02201.

Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.

**JASCHA FRANKLIN-HODGE, CHIEF OF
STREETS**

(March 20, March 27, 2023)



INVITATION FOR BIDS

BOSTON UNIVERSAL PRE-K (UPK) EXPANSION

EV00012065

TeeAra Dias,
Boston Universal Pre-K Director
617-804-1527
tdias@bostonpublicschools.org

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal:
<https://www.boston.gov/departments/procurement>.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents.

Quotes shall be submitted **before 12:00 P.M., Boston time, Monday, March 20th, 2023 and open forthwith.**

SPECIFICATIONS AND PLANS will be available on or about, **Monday, March 20th, 2023 12:00 P.M., Boston time.**

The successful bidder will be required to provide every three and four-year-old in Boston with access to a high-quality early education experiences that lay the foundation for their future learning and educational success.

The Term of the contract shall be for three years.

MARY SKIPPER, SUPERINTENDENT

(March 20, March 27, 2023)

INVITATION FOR BIDS

GENERAL BUILDING CONSTRUCTION MAINTENANCE AND REPAIR

CONTACT INFORMATION

Lisa Hoang
Bidderinfo@bostonpublicschools.org
617-518-8370

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“GENERAL BUILDING CONSTRUCTION MAINTENANCE AND REPAIR AT VARIOUS BOSTON PUBLIC SCHOOLS”**.

The City intends to award one (1) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be **available after noon, March 23, 2023**, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to bidderinfo@bostonpublicschools.org.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, **before 12:00 PM (Boston time) on Wednesday April 05, 2023**, at which time and place they will be opened and read aloud.

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(March 20, March 27, 2023)

INVITATION FOR BIDS

PLAYGROUND IMPROVEMENTS AT DR. WILLIAM W. HENDERSON INCLUSION ELEMENTARY SCHOOL

CONTACT INFORMATION

Lisa Hoang
Bidderinfo@bostonpublicschools.org
617-518-8370

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the

above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“PLAYGROUND IMPROVEMENTS AT DR. WILLIAM W. HENDERSON INCLUSION ELEMENTARY SCHOOL”**.

The City intends to award one (1) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available after **noon, March 22, 2023**, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to bidderinfo@bostonpublicschools.org.

A PRE-BID SITE VIEWING will be held on **Wednesday, March 29, 2023 at 1:00 PM** at Dr. William W. Henderson Inclusion Elementary School; 1669 Dorchester Ave, Boston, MA 02124.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, before 12:00 PM (Boston time) on **Wednesday April 12, 2023, at which time and place they will be opened and read aloud**.

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(March 20, March 27, 2023)

INVITATION FOR BIDS

PREVENTIVE MAINTENANCE OF PLUMBING EQUIPMENT AND INSTALLATIONS IN VARIOUS SCHOOLS

CONTACT INFORMATION

Anthony Pomella
Bidderinfo@bostonpublicschools.org
617-518-8370

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“Preventive Maintenance of Plumbing Equipment and Installations in Various Schools.”**

The City intends to award one (1) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be **available after noon, March 22, 2023**, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to bidderinfo@bostonpublicschools.org.

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before **noon (Boston time) on Wednesday, April 05, 2023, and opened forthwith.**

The scope of work is detailed in the bid package.

ANTHONY POMELLA, ASSISTANT DIRECTOR

(March 20, March 27, 2023)

INVITATION FOR BIDS

CCTV CABLING IN VARIOUS BOSTON PUBLIC SCHOOLS

CONTACT INFORMATION

Lisa Hoang
Bidderinfo@bostonpublicschools.org
617-799-1616

M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **"CCTV Cabling in Various Boston Public Schools."**

The City intends to award one (1) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be **available after noon, March 22, 2023**, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to bidderinfo@bostonpublicschools.org.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, **before 12:00 PM (Boston time) on Wednesday, April 05, 2023**, at which time and place they will be opened and read aloud.

The scope of work is detailed in the bid package.

ANTHONY POMELLA, ASSISTANT DIRECTOR

(March 20, March 27, 2023)

INVITATION FOR BIDS

PLAYGROUND IMPROVEMENTS AT WARREN PRESCOTT SCHOOL

CONTACT INFORMATION

Lisa Hoang
Bidderinfo@bostonpublicschools.org
617-518-8370

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **"PLAYGROUND IMPROVEMENTS AT WARREN PRESCOTT SCHOOL 50 W SCHOOL ST, CHARLESTOWN, MA 02129.**

The City intends to award one (1) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be **available after noon, March 22, 2023**, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to bidderinfo@bostonpublicschools.org.

A PRE-BID SITE VIEWING will be held on **Wednesday, March 29, 2023 at 11:00 AM** at the Warren Prescott School at 50 W School St, Charlestown, Ma 02129.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, **before 12:00 PM (Boston time) on Wednesday April 12, 2023**, at which time and place they will be opened and read aloud.

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(March 20, March 27, 2023)

INVITATION FOR BIDS

PLAYGROUND IMPROVEMENTS AT WINSHIP ELEMENTARY SCHOOL

CONTACT INFORMATION

Lisa Hoang
Bidderinfo@bostonpublicschools.org
617-518-8370

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“Playground Improvements at Winship Elementary School.”**

The City intends to award one (1) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, March 22, 2023**, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to bidderinfo@bostonpublicschools.org.

A PRE-BID SITE VIEWING will be held on **Wednesday, March 29, 2023 at 9:00 AM** at the Winship Elementary School 54 Dighton St, Brighton, Ma 02135.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, **before 12:00 PM (Boston time) on Wednesday April 12, 2023**, at which time and place they will be opened and read aloud.

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(March 20, March 27, 2023)

INVITATION FOR BIDS

BOSTON (UPK) FAMILY CHILD CARE PROVIDER

EV00012108

CONTACT INFORMATION

TeeAra Dias,
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tdias@bostonpublicschools.org

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents

Quotes shall be submitted **before 12:00 P.M., Boston time, Monday, April 24, 2023 and open forthwith.**

SPECIFICATIONS AND PLANS will be available on or about, **Monday, March 27th, 2023 12:00 P.M., Boston time.**

The successful bidders will be required to enter into a 3-year contract to provide public high-quality family child care support and services to 3- and 4-year-olds in the City of Boston under Boston Universal Pre-K.

The Term of the contract shall be for three years.

MARY SKIPPER, SUPERINTENDENT

(March 27, April 3, 2023)

REQUEST FOR PROPOSALS

APPLICANT TRACKING AND ABSENCE MANAGEMENT SYSTEM

EV00011718

CONTACT INFORMATION

Adriana Heady
aheady@bostonpublicschools.org
617-635-9600

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites proposals for an **Application Tracking/Talent Acquisition Management and Absence Management system** that specializes in recruitment, hiring, and substitute coverage for K-12 education staff.

This system must be tailored to the needs of K-12 education and/or have experience serving K-12 clients and have enough flexibility to allow customization and configuration to meet the needs of a K-12 school district as outline in the Request for Proposal.

Proposals will be submitted through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents.

Proposals shall be submitted **before 12:00 P.M., Boston time, Monday, April 24th, 2023, and open forthwith.**

SPECIFICATIONS AND PLANS will be available on or about, **Monday, March 27th, 2023, 12:00 P.M., Boston time.**

If submitting via mail, offerors also have the option of delivering two (2) separate sealed envelopes, one containing the Technical Proposal and one (1) electronic copy (thumb drive), labeled as "TECHNICAL PROPOSAL," and the other containing the Price Proposal and one (1) electronic copy (thumb drive), labeled as "PRICE PROPOSAL," before 12:00 P.M., Boston time, Monday, April 24th, 2023, to: Nathaniel Carrington, Assistant Business Manager, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal.

The Term of the contract shall be for three years.

MARY SKIPPER, SUPERINTENDENT

(March 27th, April 3rd)

INVITATION FOR BIDS

NEW ENGLAND GROWN FROZEN PRODUCE

EV00012071

CONTACT INFORMATION

Riva Figueroa,
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **New England Grown Frozen Produce Boston Public Schools**

Quotes shall be submitted **before 12:00 P.M., Boston time, Tuesday April 11th, 2023 and opened forthwith.**

SPECIFICATIONS AND PLANS will be available on or about **Monday, March 27th, 2023 after 12:00 P.M., Boston time.** The term of the contract shall be for 1 year. Multiple awards may be made to the lowest responsive and responsible Bidder(s) offering the lowest total unit price per delivery for each item. Bidders may bid on any number of items.

Pre-Bid Conference Call To ensure that prospective BIDDER(S) have a clear understanding of what FNS is seeking, FNS provides BIDDER(S) an opportunity to meet with District staff, hear more about the District plans and needs, and ask questions. **The Pre-Bid Conference Call will be held at 9:00am ET on Wednesday, March 29, 2023.** All prospective BIDDER(S) are urged to attend. The log-in information for the conference call is: <https://k12-bostonpublicschools.zoom.us/j/82353113670>

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(March 27, April 3, 2023)

INVITATION FOR BIDS

INSTALLATION OF WATER BOTTLE REFILL STATIONS - PACKAGE 5, VARIOUS SCHOOLS

CONTACT INFORMATION

Audrey Ng
ang@bostonpublicschools.org
1-857-269-6547

The City of Boston Public Schools (the City), acting by and through its Office of Facilities Management, 1216 Dorchester Avenue Dorchester, MA 02125 (the Awarding Authority), invites sealed bids for the above titled Project, subject to all applicable provisions of law, including, without limitation, Section 39F and 39K through 39P of Chapter 30, and sections 29 and 44A-44J, inclusive, of Chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract entitled: **Installation of Water Bottle Refill Stations - Package 5, Various Schools**

SCOPE OF WORK includes but is not limited to: Demolition of existing drinking fountains or sinks for replacement with water bottle refill stations. All units will be mounted on phenolic enclosures or panels.

Quotes for filed sub bids shall be submitted **before 12:00 P.M., Boston time, Wednesday, April 12, 2023 and opened forthwith**, and general bids shall be submitted **before 12:00 P.M., Boston time, Wednesday, April 26, 2023 and opened forthwith**.

SPECIFICATIONS AND PLANS will be available on or about **Monday March 27, 2023 after 9:00 A.M., Boston time** electronically by emailing Audrey Ng.

BRIAN FORDE JR., EXECUTIVE DIRECTOR

(March 27, April 3, 2023)



Treasury

REQUEST FOR PROPOSALS

AUDIT SERVICES FOR TESTAMENTARY AND NON- TESTAMENTARY TRUST FUNDS

RE-ADVERTISEMENT

EV00011900

CONTACT INFORMATION

Kevin P. Coyne, Director of Operations
kevin.coyne@boston.gov
617-635-4140

The City of Boston ("The City"), acting by its Deputy Collector Treasurer ("The Official"), requests proposals for the services and/or supplies described above, as particularly set forth in the Request for Proposals (RFP).

Proposal package may be obtained from the City's procurement website and Supplier Portal (<http://boston.gov/procurement>) under Event ID **EV00011900** or at One City Hall Square, Boston, MA 02201.

The City intends to award a 3 Year Contract with renewal of (2) additional one-year periods.

Request for Proposals shall be **available on March 27, 2023** until the proposal filing deadline. All proposals shall be **filed no later than April 24, 2023 at 12:00 PM**.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds, as may be applicable.

**MAUREEN GARCEAU, DEPUTY COLLECTOR
TREASURER**

(March 27, April 3, April 10, April 17, 2023)



CITY OF BOSTON DIRECTORY

Department contact information and addresses

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Ellen Hatch, Deputy Chief of Finance

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Nicholas Ariniello, Commissioner
617-635-4264

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cityofboston.gov/311

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KNOCK, KNOCK.
Who's there?

APRIL.
April who?

APRIL FOOLS!