# Boston Public Health Commission RYAN WHITE PART A: ALN 93.914 FY 2023 March 1, 2023 - February 29, 2024 AGENCY NAME MEDICAL CASE MANAGEMENT

|                                                                           | Budget Revision Request            |             |               |                               |             |                                       |             | New Annual for staff being removed from the<br>budget must be the actual amount expended<br>based on monthly invoices submitted to date. |               |  |  |
|---------------------------------------------------------------------------|------------------------------------|-------------|---------------|-------------------------------|-------------|---------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|--|
|                                                                           |                                    |             | _             |                               |             | New                                   | New         | New                                                                                                                                      | New           |  |  |
| Core/Support Service Direct                                               | Cost Sala                          | ry FTE      | <b>Months</b> |                               | Change      | <u>Salary</u>                         | <u>FTE</u>  | Months                                                                                                                                   | <u>Annual</u> |  |  |
| Program Director                                                          | \$50,0                             | 0.50        | 12            | \$25,000                      | \$0         | \$50,000                              | 0.50        | / 12                                                                                                                                     | \$25,000      |  |  |
| Medical Case Manager                                                      | \$45,0                             | 00 1.00     | 12            | \$45,000                      | \$0/        | \$45,000                              | 1.00 /      | 12                                                                                                                                       | \$45,000      |  |  |
| Medical Case Manager                                                      | \$41,0                             | 00 0.80     | 12            | \$32,800                      | <b>\$</b> 0 | \$41,000                              | 0.80 /      | 12                                                                                                                                       | \$32,800      |  |  |
|                                                                           |                                    |             | /_            |                               | /_          |                                       | /           |                                                                                                                                          |               |  |  |
| Windows User: Salary should be the Full Time Equivalent (1.0 FTE) Salary. | Windows User:<br>Salary/12 x FTE x | Months = An |               | ange is Annual m<br>w Annual. |             |                                       | 12<br>v Mos |                                                                                                                                          |               |  |  |
| SUBTOTAL                                                                  |                                    | 2.30        |               | \$102,800                     | \$0         | SUBTOTAL                              | 2.30        |                                                                                                                                          | \$102,800     |  |  |
| FRINGE                                                                    |                                    | 30.009      | 6             | \$30,840                      | \$0         | FRINGE                                | 30.00%      |                                                                                                                                          | \$30,840      |  |  |
| PERSONNEL TOTAL                                                           |                                    |             |               | \$133,640                     | \$0         | PERSONNEL                             | . TOTAL     |                                                                                                                                          | \$133,640     |  |  |
| Other Direct Care Cost                                                    |                                    |             |               |                               |             | Other Direct                          | Care Cost   |                                                                                                                                          |               |  |  |
| Staff Training                                                            |                                    |             |               | \$1,000                       | \$0         | Staff Training                        |             |                                                                                                                                          | \$1,000       |  |  |
| Staff Travel                                                              |                                    |             |               | \$200                         | \$0         | Staff Travel                          |             |                                                                                                                                          | \$200         |  |  |
| Program Supplies                                                          |                                    |             |               | \$1,000                       | \$0         | Program Sup                           | plies       |                                                                                                                                          | \$1,000       |  |  |
| SUBTOTAL                                                                  |                                    |             |               | \$2,200                       | \$0         |                                       |             |                                                                                                                                          | \$2,200       |  |  |
| DIRECT CARE TOTAL                                                         |                                    |             |               | \$135,840                     | \$0         |                                       |             |                                                                                                                                          | \$135,840     |  |  |
|                                                                           |                                    |             |               |                               |             | New                                   | New         | New                                                                                                                                      | New           |  |  |
| Administrative Cost                                                       | Sala                               | ry FTE      | <b>Months</b> | <u>Annual</u>                 |             | <u>Salary</u>                         | <u>FTE</u>  | <b>Months</b>                                                                                                                            | <u>Annual</u> |  |  |
| Program Director                                                          | \$50,0                             | 0.15        | 12            | \$7,500                       | \$0         | \$50,000                              | 0.15        | 12                                                                                                                                       | \$7,500       |  |  |
| Program Rent (8% of total ren                                             | nt)                                |             |               | \$6,084                       | \$0         |                                       |             |                                                                                                                                          | \$6,084       |  |  |
| ADMIN COST TOTAL                                                          |                                    |             |               | \$13,584                      | \$0         | EXPENSE TO                            | OTAL        |                                                                                                                                          | \$13,584      |  |  |
| DIRECT CARE TOTAL                                                         |                                    |             |               | \$135,840                     |             | · · · · · · · · · · · · · · · · · · · |             |                                                                                                                                          | \$135,840     |  |  |
| ADMINISTRATIVE COST                                                       |                                    |             |               | \$13,584                      | \$0         | ADMINISTRA                            | ATIVE COST  |                                                                                                                                          | \$13,584      |  |  |
| SERVICE AWARD TOTAL                                                       |                                    |             |               | \$149,424                     | \$0         | SERVICE AV                            | VARD TOTA   | L                                                                                                                                        | \$149,424     |  |  |

#### Boston Public Health Commission RYAN WHITE PART A: ALN 93.914 FY 2023

# March 1, 2023 - February 29, 2024

## AGENCY NAME

#### MEDICAL CASE MANAGEMENT

## **Budget Revision Request**

|                                  |                  |               |            |               |                         |                                       | New             | New        | New           | New                     |
|----------------------------------|------------------|---------------|------------|---------------|-------------------------|---------------------------------------|-----------------|------------|---------------|-------------------------|
| Core/Support Service Direct Cost | <u>Personnel</u> | <u>Salary</u> | FTE        | <u>Months</u> | <u>Annual</u>           | <u>Change</u>                         | <u>Salary</u>   | <u>FTE</u> | <u>Months</u> | <u>Annual</u>           |
| Program Director                 | B. Smith         | \$50,000      | 0.50       | 12            | \$25,000                | (\$7,008)                             | \$50,000        | 0.36       | 12            | \$17,992                |
| Medical Case Manager             | K. Jones         | \$45,000      | 1.00       | 12            | \$45,000                | \$0                                   | \$45,000        | 1.00       | 12            | \$45,000                |
| Medical Case Manager             | J. Doe           | \$41,000      | 0.80       | 12            | \$32,800                | \$8,200                               | \$41,000        | 1.00       | 12            | \$41,000                |
|                                  |                  |               |            |               |                         |                                       |                 |            |               |                         |
| SUBTOTAL                         |                  |               | 2.30       |               | \$102,800               | \$1,192                               | SUBTOTAL        | 2.36       |               | \$103,992               |
| FRINGE                           |                  |               | 30.00%     |               | \$30,840                | \$358                                 | FRINGE          | 30.00%     |               | \$31,198                |
| PERSONNEL TOTAL                  |                  |               | 30.0070    |               | \$133,640               | \$1,550                               | PERSONNEL T     |            |               | \$135,190               |
| TERSONNEE TOTAL                  |                  |               |            |               | ψ133,040                | ψ1,550                                | I ENSOMINEE I   | OTAL       |               | ψ133,130                |
| Other Direct Care Cost           |                  |               |            |               | Other Direct Care Cost  |                                       |                 |            |               |                         |
| Staff Training                   |                  |               |            |               | \$1,000                 | (\$750)                               | Staff Training  | ,          |               | \$250                   |
| Staff Travel                     |                  |               |            |               | \$200                   | \$0                                   | Staff Travel    |            |               | \$200                   |
| Program Supplies                 |                  |               |            |               | \$1,000                 | (\$800)                               | Program Supplie | es         |               | \$200                   |
|                                  |                  |               |            |               |                         |                                       |                 |            |               |                         |
| SUBTOTAL                         |                  |               |            |               | \$2,200                 | (\$1,550)                             |                 |            |               | \$650                   |
| DIRECT CARE TOTAL                |                  |               |            |               | \$135,840               | \$0                                   |                 |            |               | \$135,840               |
|                                  |                  |               |            |               |                         |                                       |                 |            |               |                         |
|                                  |                  |               |            |               |                         |                                       | New             | New        | New           | New                     |
| Administrative Cost              | <u>Personnel</u> | <u>Salary</u> | <u>FTE</u> | <u>Months</u> | <u>Annual</u>           |                                       | <u>Salary</u>   | <u>FTE</u> | <u>Months</u> | <u>Annual</u>           |
| Program Director                 | B. Smith         | \$50,000      | 0.15       | 12            | \$7,500                 | \$0                                   | \$50,000        | 0.15       | 12            | \$7,500                 |
| Program Rent (8% of total rent)  |                  |               |            |               | \$6,084                 | \$0                                   |                 |            |               | \$6,084                 |
|                                  |                  |               |            |               | <b>*</b> 10 <b>=</b> 01 | 40                                    | =               |            |               | <b>0</b> 40 <b>5</b> 04 |
| ADMIN COST TOTAL                 |                  |               |            |               | \$13,584                | \$0                                   | EXPENSE TOTAL   |            |               | \$13,584                |
| DIRECT CARE TOTAL                |                  |               |            |               | ¢125 040                | ¢ο                                    | DIDECT CARE     | TOTAL      |               | <b>0405 040</b>         |
|                                  |                  |               |            | \$135,840     | \$0<br>©0               | DIRECT CARE TOTAL ADMINISTRATIVE COST |                 |            | \$135,840     |                         |
| ADMINISTRATIVE COST              |                  |               |            |               | \$13,584                | \$0                                   | ADMINISTRATI    | VE COST    |               | \$13,584                |
| SERVICE AWARD TOTAL              |                  |               |            |               | \$149,424               | \$0                                   | SERVICE AWAI    | RD TOTAL   | _             | \$149,424               |
|                                  |                  |               |            |               |                         |                                       |                 |            |               |                         |