



City Record

Official Chronical, Municipal Affairs

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MICHELLE WU – Mayor of Boston

EDWARD FLYNN – President, City Council



photo credit: POPSUGAR

THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available [here](#).

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

LATE BIDS WILL NOT BE ACCEPTED

THE CITY RECORD USPS 114-640

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Michelle Wu, Mayor of Boston

Christopher Radcliffe, Interim Purchasing Agent

Diana Laird, City Record Administrator

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ADVERTISING:

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at cityrecord@boston.gov for these rates.

HELPFUL LINKS

City of Boston Legal Compliance Resources



City Land & Building for Sale

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings



Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

boston.gov/civic-engagement/boards-and-commissions



Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

data.boston.gov/dataset/employee-earnings-report



Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

boston.gov/departments/treasury#general-obligation-bonds



School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Municipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

bostonpublicschools.org/Page/253



Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

boston.gov/public-notice



Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

boston.gov/departments/neighborhood-services/language-and-communications-access

CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies

City Hall is open to the public five days a week. Please email purchasing@boston.gov to make an appointment to drop off a non-electronic bid or come to a bid opening. **Thank you!**



Procurement

INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal boston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

Event EV00012494

Planters for Birch St. Plaza
[Boston Transportation Department](#)

Bid Opening Date: June 6, 2023

CONTACT INFORMATION

Mark Giannangelo
617-635-4569
Mark.Giannangelo@boston.gov

Event EV00012503

Honda Parts OEM for BPD Fleet Repair
[Boston Police Department](#)

Bid Opening Date: June 12, 2023

CONTACT INFORMATION

Michael Walsh
617-635-3706
Michael.walsh@boston.gov

Event EV00012524

Automotive Fluids BFD Fleet Repair
[Boston Fire Department](#)

Bid Opening Date: June 7, 2023

CONTACT INFORMATION

Michael Walsh
617-635-3706
Michael.walsh@boston.gov

CHRISTOPHER RADCLIFFE, INTERIM PURCHASING AGENT

(May 22, May 29, June 5, 2023)

Event EV00012420 (RE-AD)

Ford Interceptor Utility MARKED (BPD)

[Boston Police Department](#)**Bid Opening Date: June 14, 2023****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

Christopher.Radcliffe@boston.gov**Event EV00012547**

Stop the Bleed Kits 2(OEM)

[Office of Emergency Management](#)**Bid Opening Date: June 14, 2023****CONTACT INFORMATION****Mark Giannangelo**

617-635-4569

Mark.Giannangelo@boston.gov**CHRISTOPHER RADCLIFFE, INTERIM
PURCHASING AGENT***(May 29, June 5, June 12, 2023)*

Event EV00012414 (RE-AD)

John Deere Utility (BPD)

[Boston Police Department](#)**Bid Opening Date: June 21, 2023****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

Christopher.Radcliffe@boston.gov**Event EV00012419 (RE-AD)**

Ford Edge SE (BPD)

[Boston Police Department](#)**Bid Opening Date: June 21, 2023****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

Christopher.Radcliffe@boston.gov**Event EV00012491 (RE-AD)**

Contractor Grade Container (PWD)

[Public Works Department](#)**Bid Opening Date: June 21, 2023****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

Christopher.Radcliffe@boston.gov**Event EV00012567**

F550 Swap Loader (PWD)

[Public Works Department](#)**Bid Opening Date: June 21, 2023****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

Christopher.Radcliffe@boston.gov**Event EV00012571**

SLE - ACORN FIXTURES

[Public Works Department](#)**Bid Opening Date: June 21, 2023****CONTACT INFORMATION****Brian Heger**

617-635-2201

Brian.Heger@Boston.gov**CHRISTOPHER RADCLIFFE, INTERIM
PURCHASING AGENT***(June 5, June 12, June 19, 2023)*



Boston Center
For Youth & Family

INVITATION FOR BIDS

VERMIN EXTERMINATION SERVICES

EV000012535

CONTACT INFORMATION

Hazel McAfee Grants Manager
617-635-4920 x 2704

The City of Boston (the City), acting by the Commissioner of the Boston Centers for Youth & Families, hereinafter referred to as the Official, invites sealed bids for Vermin Extermination services to be performed at various Community Centers and the Main Office of the Boston Centers for Youth & Families (BCYF) and particularly set forth in the Invitation for Bids.

The bid documents will be accessible online from **Monday, May 29, 2023, through Friday, June 09, 2023** by visiting the City of Boston Public Procurement website at boston.gov/procurement/ and clicking on the supplier portal button to access event ID # **EV000012535**

The term of the contract shall be for two (2) years starting July 1, 2023 ending June 30, 2025

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable. All bids for this project are subject to M.G.L. c.30, s. 5 and in accordance with the terms and provisions of the contract documents.

Sealed bids shall be filed electronically **no later than 4:30 pm on Monday, June 12, 2023** by login onto the City of Boston Procurement website as listed and accessing the above listed event number. The contract awarded pursuant to this invitation for bid will commence on or about Monday, July 3, 2023.

MARTA E. RIVERA, COMMISSIONER

(May 29, June 05, 2023)



City Council

INVITATION FOR BIDS

CITY COUNCIL STENOGRAPHER SERVICES

Event ID EV00012150

CONTACT INFORMATION

Michelle A Goldberg
617-635-4645
michelle.a.goldberg@boston.gov

The City of Boston, acting by the Boston City Council, through its City Council President, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

The scope of work is further detailed on the City's Purchasing Website and Supplier Portal: www.boston.gov/departments/procurement (Event EV00012150), and includes stenographer services in connection with fulfilling the City Council's need for reporting, preparing, and indexing minutes of the regular sessions of the City Council Meeting, and others as requested, within the time frame required by statute and subject to release pursuant to public records requests.

All sealed bids shall be received no later than 12:00 p.m., Boston Time, on Friday, June 23, 2023, to Boston City Council, Office of City Council President Ed Flynn, One City Hall Square, Fifth Floor, Boston, MA 02201.

ED FLYNN, PRESIDENT

(June 5, June 12, 2023)



Housing

INVITATION FOR BIDS

CHAIN LINK FENCE SERVICES FOR VARIOUS CITY PROPERTIES

EV00012230

CONTACT INFORMATION

Marco Rebaza
Marco.Rebaza@boston.gov
617-635-0636

The City of Boston (City), acting by and through its Mayor's Office of Housing (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bid.

The contract awarded pursuant to this Invitation For Bids shall be for a term of 36 months.

This invitation for bid will be available beginning on **Tuesday, May 30, 2023 at 9:00 A.M.**

All bids shall be filed no later than **Friday, June 30, 2023 at 12:00 PM** through the Boston Supplier Portal www.cityofboston.gov/procurement or at the Mayor's Office of Housing, MOH Bid Box at 26 Central Avenue, Hyde Park, MA 02126, until Friday and in accordance with the submission requirements. Envelopes should be labeled "**City of Boston – Chain Link Services EVENT #EV00012230**". Sealed bids shall be publicly opened by the Official at that time.

SHEILA A. DILLON, CHIEF OF HOUSING AND DIRECTOR

(May 29, June 5, 2023)

REQUEST FOR PROPOSALS

FAMILY ADVISORY COUNCIL

EV00012368

Contact Information:

Kiana Mondesir
kiana.mondesir@boston.gov
617- 635-1022

The City of Boston (City), acting through its Director of the Mayor's Office of Housing (MOH), requests proposals from interested and qualified non-profit

agencies and units of local government to implement and facilitate the Family Advisory Council (FAC).

MOH is seeking to allocate a total of \$100,000 for Fiscal Year 2023 and 2024, subject to the availability and appropriation of funds. The organization awarded through this RFP will be responsible for hosting, facilitating & coordinating the FAC.

The Request for Proposals ("RFP") package will be **available beginning May 30, 2023** through the City's Supplier Portal boston.gov/procurement to access details for this specific Event or submit a proposal for this RFP, access Event **#EV00012368**. Completed proposals must be submitted, as specified, *electronically **by June 30, 2023 no later than 4:00PM**.

One optional **Bidders' Conference** will be held by video conference on **June 14, 2023 at 10am**. Attendance is not mandatory but is highly encouraged. Proposers interested in the video conference should contact the Project manager

SHEILA DILLON, CHIEF AND DIRECTOR

(May 29, June 5, 2023)

REQUEST FOR PROPOSALS

RENTING TO OWN - BOSTON'S NEWEST MODEL OF AFFORDABLE HOMEOWNERSHIP

CONTACT INFORMATION

Paige Roosa
paige.roosa@boston.gov
(617) 635-1135

The Mayor's Housing Innovation Lab is soliciting innovative proposals from creative teams of developers, lenders and service providers interested in partnering with the City to develop affordable rental-to-homeownership housing units and/or pilot the use of new financing tools that create clear pathways for low and/or moderate income Boston renters to start building wealth in year one and transition to affordable homeownership in Boston within a defined and reasonable time frame (e.g. 5 years).

Successful proposals will be eligible for MOH funding based on the demonstrated need for gap financing and availability of funds, and multiple proposals may be selected for funding.

The RFP application package will be posted by **May**

30, 2023 and can be downloaded by registering at <https://www.boston.gov/dnd/rfps/>. Completed RFP responses must be submitted electronically by **August 4, 2023, no later than 4:00 PM.**

MOH will host a **virtual Q&A session on Tuesday, June 13, 2023, at 11:00 AM and an in-person applicant conference and networking event at the Boston Federal Reserve, Connolly Center, 600 Atlantic Avenue, Boston, MA 02210, on Thursday, June 15, 2023, at 3:00 PM.**

June 13, 2023 Virtual Q&A Session: Registration is required at the link below: <https://boston.gov.zoom.us/meeting/register/tZMtf-yvrDosE9HXNxTn2wgxvRWZFrRYpSNS>

June 15, 2023 Applicant Conference and Networking Event Please RSVP no later than Friday, June 9, 2023, by 5:00 PM using the following form: <https://forms.gle/qTdeTpeUETBBfUbQ9>

Prospective applicants are strongly encouraged to attend these events to obtain answers to any questions and network with potential partners.

**SHEILA A. DILLON, CHIEF AND DIRECTOR,
MAYOR'S OFFICE OF HOUSING**

(June 5, June 12, 2023)

This Property is being offered "As Is" without warrant of any kind, express or implied. If concerned about the Property condition, legal or physical access and the maintenance thereof, property lines or boundaries or any other matter affecting the Property, prospective developers should investigate and conduct whatever due diligence and inspection they deem necessary.

The Properties: Sachem Street, Roxbury (Ward 10 Parcel 00981000) approximately 4,350 total square feet. 0 Sachem Street, Roxbury (Ward 10 Parcel 00978000) approximately 954 total square feet. 34 Athelwold Street, Dorchester (Ward 17 Parcel 00195000) approximately 4,665 total square feet.

The RFP package will be available **May 30, 2023** and can be downloaded by registering at <https://www.boston.gov/departments/housing/requests-proposals>. Completed RFP responses must be submitted electronically by **July 3, 2023 no later than 4:00 PM.** Please go to the above link for detailed instructions on how to submit RFP responses.

SHEILA DILLON, CHIEF AND DIRECTOR

(June 5, June 12, 2023)

REQUEST FOR PROPOSALS

SACHEM STREET, ROXBURY; 0 SACHEM STREET, ROXBURY; 34 ATHELWOLD STREET, DORCHESTER

CONTACT INFORMATION

Neriliz Llenas
Neriliz.Llenas@boston.gov
(617) 635-0101

The City of Boston acting by and through its Public Facilities Commission by the Director of the Mayor's Office of Housing and Real Estate Management and Sales Division, sells tax foreclosed or surplus municipal real property to buyers who agree to invest in the rehabilitation of the property. Residential, commercial, industrial, and institutional land and buildings are included in this program.

This Request for Proposals (RFP) is to solicit proposals under MOH's Real Estate Disposition Program. This program seeks to generate revenues and/or public benefits while strengthening neighborhoods by reducing the amount of blighted and underutilized property in the community.



Innovation & Technology

REQUEST FOR PROPOSALS

HOSTING SERVICES FOR PRIMARY DATA CENTER

EV00012340

CONTACT INFORMATION

Chris Piotrowski
617-635-3066

The City of Boston, acting by the Department of Innovation and Technology, 1 City Hall Plaza, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites bid responses for the project listed above.

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Hosting Services for Primary Data Center.**

Bids shall be submitted **by 12:00 p.m. Boston time on June 22, 2023 and opened forthwith.**

SPECIFICATIONS AND PLANS will be available on or about **Monday, June 5, 2023 at 10:00 A.M., Boston time.** This will be a fixed price engagement.

SANTIAGO GARCES - CHIEF INFORMATION OFFICER

(June 5, June 12, 2023)

Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be **available on a USB Thumb Drive on or about Monday, May 29, 2023, after 9:00 A.M., Boston time,** at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

There will be no informational pre-bid conference for this project.

RYAN WOODS, COMMISSIONER

(May 29, June 5, 2023)



Parks & Recreation

INVITATION FOR BIDS

IMPROVEMENTS TO SAUNDERS STADIUM FIELD AND TRACK, MOAKLEY PARK

CONTACT INFORMATION

Cathy Baker-Eclipse
617-961-3058
cathy.baker-eclipse@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **IMPROVEMENTS TO SAUNDERS STADIUM FIELD AND TRACK, MOAKLEY PARK, SOUTH BOSTON, MA.**

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, June 15, 2023,** at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website: <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>.



Planning &
Development Agency

REQUEST FOR PROPOSALS

REDEVELOPMENT AND SALE OF PARCELS 11/01819000 IN THE WASHINGTON PARK URBAN RENEWAL AREA

Project No. Mass R-24

CONTACT INFORMATION

Jonathan Short, Real Estate Development Officer
(617) 918-6234
jonathan.short@boston.gov

The Boston Redevelopment Authority ("BRA"), doing business as the Boston Planning & Development Agency ("BPDA") is soliciting responses to a Request for Proposal ("RFP") for the redevelopment and sale of one (1) parcel, 1101819000, representing approximately 7,963 square feet of vacant land in the **Washington Park Urban Renewal Area, Project No. Mass. R-24, known as 1 Fenner Street in the Roxbury neighborhood of Boston** (the "Property").

The BPDA seeks to convey the Property for the development of an Urban Wild. The Property is being offered as is, without warranty of any kind, express or implied. If concerned about the Property condition, legal or physical access and the maintenance thereof, property lines or boundaries or any other matter affecting the Property, prospective developers should investigate and conduct whatever due diligence and inspection deemed necessary.

The RFP package will be available starting **Friday, May 19th, 2023** on the BPDA Procurement Portal at www.bostonplans.org/work-with-us/procurement; if unable to access the RFP contact Jonathan Short to make alternative arrangements.

Completed proposal applications must be submitted as instructed and returned directly to the BPDA, 12 Channel Street, Suite 901, Boston, MA 02110 **by 12:00 PM on August 21st, 2023.**

**MICHELLE GOLDBERG, DIRECTOR OF FINANCE/
CHIEF PROCUREMENT OFFICER**

(May 29, June 5, 2023)

REQUEST FOR PROPOSALS

REDEVELOPMENT AND SALE OF PARCELS 11/01922010 IN THE WASHINGTON PARK URBAN RENEWAL AREA

Project No. Mass R-24

CONTACT INFORMATION

Jonathan Short, Real Estate Development Officer
(617) 918-6234
jonathan.short@boston.gov

The Boston Redevelopment Authority (“BRA”), doing business as the Boston Planning & Development Agency (“BPDA”) is soliciting responses to a Request for Proposal (“RFP”) for the redevelopment and sale of one (1) parcel, 1101922010, representing approximately 11,935 square feet of vacant land in the **Washington Park Urban Renewal Area, Project No. Mass. R-24, known as 16-20 Townsend Street in the Roxbury neighborhood of Boston** (the “Property”).

The BPDA seeks to convey the Property for the development of an Urban Wild. The Property is being offered as is, without warranty of any kind, express or implied. If concerned about the Property condition, legal or physical access and the maintenance thereof, property lines or boundaries or any other matter affecting the Property, prospective developers should investigate and conduct whatever due diligence and inspection deemed necessary.

The RFP package will be available starting **Wednesday, May 17th, 2023** on the BPDA Procurement Portal at www.bostonplans.org/work-with-us/procurement; if unable to access the RFP contact Jonathan Short to make alternative arrangements.

Completed proposal applications must be submitted as instructed and returned directly to the BPDA, 12 Channel Street, Suite 901, Boston, MA 02110 **by 12:00 PM on August 17th, 2023.**

**MICHELLE GOLDBERG, DIRECTOR OF FINANCE/
CHIEF PROCUREMENT OFFICER**

(May 29, June 5, 2023)

REQUEST FOR PROPOSALS

REDEVELOPMENT OF PARCEL P-12C IN THE SOUTH COVE URBAN RENEWAL AREA

Project No. Mass R-92

CONTACT INFORMATION

Emma Bird, Senior Real Estate Development Officer
Emma.bird@boston.gov

The purpose of this Request for Proposals (“RFP”) is to solicit proposals for the redevelopment and disposition of vacant land owned by the Boston Redevelopment Authority doing business as the Boston Planning & Development Agency (“the BPDA”). This land consists of approximately **29,153 square feet of vacant land in the South Cove Urban Renewal Area, Project No. Mass. R-92, Parcel P-12C, located at 290 Tremont Street** (the “Property”) in the Housing Priority Area of the Midtown Cultural Zoning District of Downtown Boston.

The Property, which comprises of Assessors’ Parcel Number 0305599030 and Assessors’ Parcel Number 0305599010, is available for disposition through a long-term ground lease for redevelopment into a mixed-use building that shall include affordable housing units. Additional permissible uses include market-rate housing, non-profit, and/or commercial uses. Proposals will be subject to review and approval by the BPDA, the Mayor’s Office of Housing (“MOH”), and the City of Boston (the “City”), and will include an assessment of compliance with applicable planning and zoning controls, as well as alignment with the development objectives and guidelines described herein.

The RFP package will be available starting **Wednesday, May 17th, 2023**, on the BPDA Procurement Portal at www.bostonplans.org/work-with-us/procurement; if unable to access the RFP, contact Emma Bird to make alternative arrangements. Proposals must be delivered in a

sealed envelope and labeled “**Parcel P-12C RFP Submission**” no later than **Thursday, July 20, 2023 at 12:00 pm (noon)** to Teresa Polhemus, Executive Director/Secretary, at One City Hall Square, Ninth Floor, Boston, MA 02201.

**MICHELLE GOLDBERG, DIRECTOR OF FINANCE/
CHIEF PROCUREMENT OFFICER**

(May 29, June 5, 2023)

INVITATION FOR BID

SNOW REMOVAL FOR BRA PROPERTIES 2023

CONTACT INFORMATION

Susan Downs
617-918-6204
BPDARestEstate@boston.gov

The Boston Redevelopment Authority (“BRA”) d/b/a Boston Planning & Development Agency (“BPDA”), by its Chief Procurement Officer is pleased to issue this Invitation for Bid entitled “**Snow Removal for BRA Properties 2023**” (the “IFB”).

The IFB is issued in accordance with M.G.L. c. 30B, as may be amended.

This IFB package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on **Monday, May 29 at 9:00 A.M** at www.bostonplans.org/work-with-us/procurement.

All responses to this IFB must be returned no later than **12:00 noon on June 30, 2023**, to: Teresa Polhemus, Secretary, The Boston Redevelopment Authority c/o Real Estate Administration, One City Hall Square, Room 900A/Reception, Boston MA 02210.

**MICHELLE R. GOLDBERG, CHIEF PROCUREMENT
OFFICER**

(May 29, June 5, 2023)



Property Management

INVITATION FOR BIDS

LANDSCAPING SERVICES AT CITY HALL PLAZA AND EAST BOSTON SENIOR CENTER

EV00012505

CONTACT INFORMATION

pmdbidinfo@boston.gov
617-635-4560

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites sealed bids for Landscaping Services at City Hall Plaza and East Boston Senior Center as more particularly set forth in the Invitation for Bids.

The bid package may be obtained from the City's procurement website and Supplier Portal (<http://cityofboston.gov/procurement>) under Event ID **EV00012505** beginning at **10:00 A.M. on May 29, 2023**. The Invitation for Bids shall be available until the bid opening.

THE INDIVIDUAL SCOPE(S) OF WORK is further detailed in the specifications and includes the following: Landscaping Services at City Hall Plaza and East Boston Senior Center to furnish all labor, personnel, materials, equipment, and transportation necessary for the landscaping maintenance. clean-up, mulching, & planting services on City Hall Plaza and East Boston Senior Center.

The contract will begin on July 1, 2023 (2-year contract with a 1-year option to renew) subject to availability of annual appropriations.

The City has arranged a site visit for Friday, June 9, 2023 at 10:00 AM to meet in the main lobby at Boston City Hall at the Welcome Desk.

All bids shall be filed **no later than 12:00 p.m. on June 21, 2023** at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or before 12:00 P.M. on June 21, 2023.

EAMON SHELTON, COMMISSIONER

(May 29, June 5, 2023)

INVITATION FOR BIDS

WATER TREATMENT AND MAINTENANCE

EV00012522

CONTACT INFORMATION

pmdbidinfo@boston.gov
617-635-4560

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites sealed bids for Water Treatment and Maintenance Services at Boston City Hall Plaza, as more particularly set forth in the Invitation for Bids.

The bid package may be obtained from the City's procurement website and Supplier Portal (<http://cityofboston.gov/procurement>) under Event ID **EV00012522** beginning at **10:00 A.M. on May 29, 2023**. The Invitation for Bids shall be available until the bid opening.

THE INDIVIDUAL SCOPE(S) OF WORK is further detailed in the specifications and includes the following: Monitor automatic chemical control system, UV, and filtration system.

Clean four IWF pump baskets. Add water quality and safety chemicals as needed to maintain the system's treatment tank Chemistry, as more particularly set forth in the specifications.

The contract will begin on July 1, 2023 to June 30, 2026, subject to availability of annual appropriations.

The City has arranged a site visit for Monday, June 12, 2023 at 10:00 am. All potential bidders should meet in the Main Lobby at Boston City Hall at the Welcome Desk.

All bids shall be **filed no later than 2:00 p.m. on June 21, 2023** at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or before 2:00 P.M. on June 21, 2023.

EAMON SHELTON, COMMISSIONER

(May 29, June 5, 2023)

REQUEST FOR PROPOSALS

LEASE FOR FURNISHED OFFICE SPACES

EV00012548

CONTACT INFORMATION

PMD Bid Counter
pmdbidinfo@boston.gov
617-635-4560

The City is seeking proposals from qualified owners of real property for the lease of an office space of approximately 7,500 sf of net usable square feet (ft).

The space needs to be a furnished office space and can be divided into multiple floors.

The term of the lease entered into shall be a two (2) year period, commencing August 1, 2023, and terminating July 31, 2025, with an option to renew for two (2) additional one (1) year terms, to be exercised in 1-year increments.

The Lease for Furnished Office Spaces RFP will be available **beginning June 5, 2023**, and may be obtained by visiting the Supplier Portal at boston.gov/procurement and searching for **Event EV00012548**. Technical and price proposals should be submitted virtually through the Supplier Portal. Submission instructions are further detailed in the RFP.

Proposals must be submitted **no later than 12 p.m. on July 3, 2023**.

EAMON SHELTON, COMMISSIONER

(June 5, June 12, 2023)



REQUEST FOR QUALIFICATIONS

HOUSE DOCTOR CONSULTING SERVICES

Project # 7270

CONTACT INFORMATION

PFD Bid Counter
Bid.info@boston.gov
617-635-4809

Pursuant to Massachusetts General Laws Chapter 7C, §§ 44-57, the City of Boston's Public Facilities Department (PFD), is requesting statements of qualifications (SOQ) from firms to perform "House Doctor Services" on an as-needed-basis for a five-year contract period from July 1, 2023 through June 30, 2028, in the following categories.

The scope of work generally consists of investigating, evaluating, and preparing certifiable assessments, studies, and final design and construction administration services for, renovation, alteration, modernization, various new construction and additions to various facilities and sites and is further detailed in Request for Qualifications (RFQ).

Disciplines include Surveying and Mapping, Building Code Consulting, Property Development, Building Forensic and Claims Review/Risk Analysis/Contract Negotiations and Recommendations.

Depending on the scope of work, projects will be performed under M.G.L. c.149, §§ 44A-44J, or M.G.L. c.30, § 39M.

Programs for projects will not be prepared beyond the scope stated above. Maximum contract values listed according to discipline.

The FY2024 – FY2028 House Doctor Consulting Services Application Package will be available beginning **May 29, 2023** and may be obtained by requesting access via email to bid.info@boston.gov. Completed SOQ packages (one copy and two flash drives) must be clearly identified with the project title: **FY2024 – FY2028 House Doctor Consulting Services – Project #7270** on the outside of the sealed envelope. SOQ must be returned by **June**

15, 2023 no later than 11 a.m. to the Bid Room located at 1010 Massachusetts Avenue Annex.

All technical questions are to be submitted to PFD's Bid Counter by email **on or before June 7, 2023 by 11 a.m.** No technical questions will be accepted after that time.

KERRIE GRIFFIN, DIRECTOR

(May 29, June 5, 2023)

REQUEST FOR QUALIFICATIONS

CITYWIDE FACILITIES CONDITION ASSESSMENT

Project #7305

CONTACT INFORMATION

PFD Bid Counter
Bid.info@boston.gov
(617)-635-4809

Pursuant to Massachusetts General Laws Chapter 7C, §§ 44-57, the City of Boston's Public Facilities Department (PFD), Bid Room located at 1010 Massachusetts Avenue Annex, hereafter referred to as Awarding Authority is requesting Request for Qualifications (RFQ) for the above-mentioned project.

The project will be performed under M.G.L. c.149, §§ 44A-44J.

The scope of work: Seeking a survey team to conduct a comprehensive, in-depth Facilities Condition Assessment of the City of Boston owned building.

A program for the project has been developed and is available with the detailed Request for Qualifications.

Application Package will be **available beginning May 29, 2023**, and may be obtained by requesting access via email to bid.info@boston.gov.

Completed SOQ packages must be returned by **June 29, 2023 no later than 11 a.m.** to the Bid Room located at 1010 Massachusetts Ave., Annex, Boston, MA 02118.

KERRIE GRIFFIN, DIRECTOR

(May 29, June 24, 2023)

REQUEST FOR QUALIFICATIONS

DESIGN REVIEW CONSULTING SERVICES

Project # 7271

CONTACT INFORMATION

PFD Bid Counter
Bid.info@boston.gov
617-635-4809

Pursuant to Massachusetts General Laws Chapter 7C, §§ 44-57, the City of Boston's Public Facilities Department (PFD), is requesting Statements of Qualifications (SOQ) from firms to perform "Design Review Consulting Services" on an as-needed-basis for a five-year contract period beginning July 1, 2023 through June 30, 2028, in the following categories.

The scope of work generally consists of peer reviewing, evaluating, analyzing, and commenting on various studies, reports, designs, construction documents, specifications, estimates and schedules for various capital funded projects at various sites in all phases of planning, design and construction on an as-needed basis and is further detailed in the Request for Qualifications (RFQ).

Disciplines include Green Building Technology/Sustainability, Fire Safety Engineering, Elevator Engineering, Marine Engineering, Civil Engineer, Environmental Engineering, Commissioning, Landscape Architecture, Cost Estimating/Value Engineering, Building Code Review, Project Scheduling and Phasing.

Depending on the scope of work, projects will be performed under M.G.L. c.149, §§ 44A-44J, M.G.L. c.149A, §§ 1-11, or M.G.L. c.30, § 39M.

Programs for projects will not be prepared beyond the scope stated above. Maximum contract values listed according to discipline in the Request for Qualifications (RFQ).

The FY2024 – FY2028 Design Review Consulting Services Application Package will be available beginning May 29, 2023 and may be obtained by requesting access via email to bid.info@boston.gov. Completed SOQ packages (one copy and two flash drives) must be clearly identified with the project title: **FY2024 – FY2028 Design Review Consulting Services – Project #7271 and Category** on the outside of the sealed envelope. SOQ must be returned **by June 14, 2023 no later than 11 a.m.** to the PFD Bid Room located at 1010 Massachusetts Avenue, Annex, Boston, MA 02118.

All technical questions are to be submitted to PFD's Bid Counter by email at bid.info@boston.gov on or **before June 6, 2023 by 11a.m.** No technical questions will be accepted after that time.

KERRIE GRIFFIN, DIRECTOR

(May 29, June 5, 2023)

INVITATION FOR BIDS

PJ KENNEDY ADDITION & RENOVATION

Project # 7232

CONTACT INFORMATION

PFD Bid Counter
Bid.info@boston.gov
(617)-635-4809

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), at **1010 Massachusetts Annex**, hereinafter referred to as the Awarding Authority, hereby requests statements of qualifications (SOQ) for the above-entitled project with a construction estimate of \$15,200,000.

Pursuant to M.G.L. c.149, sections 44D ½ and 44D ¾ the City of Boston, acting by its Public Facilities Commission, through its Director of the Public Facilities Department, hereinafter referred to as Awarding Authority, hereby requests statements of qualifications to pre-qualify subcontractors and general contractors.

The scope of work is further detailed in the specifications, PJ Kennedy School will be renovated to provide accessibility upgrades and fire protection service to the entire existing school building, along with a roughly 3,900 SF 2 story addition housing, a new main entrance at-grade, a new stairwell, a new elevator serving all 3 levels of the building, and accessible toilets.

Site Visit: Scheduled on June 12, 2023 from 3-4:00 p.m. at 343 Saratoga Street, East Boston, MA 02128.

Deadline for questions: June 14, 2023 at 12 p.m.

All applications must be received **no later than 12:00 p.m. on June 21, 2023** at the PFD Bid Counter, Bid Room located at 1010 Massachusetts Annex.

RFQ packets will be **available on or about June 5, 2023**. RFQ packets are only available electronically and by requesting access for such through bid.info@boston.gov.

KERRIE GRIFFIN, DIRECTOR

(June 5, June 12, 2023)

REQUEST FOR QUALIFICATIONS

NORTH END COMMUNITY CENTER

Project #7244

CONTACT INFORMATION

PFD Bid Counter
Bid.info@boston.gov
617-635-4809

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), at **1010 Massachusetts Annex**, hereinafter referred to as the Awarding Authority is soliciting the services of a qualified Owner's Project Manager (OPM) for the above-entitled project.

As defined in Massachusetts General Laws M.G.L. Chapter 149, section 44A½(c) and as further defined by the provisions of this RFQ, to provide Owner's Project Management Services (OPM).

The scope of work is further detailed in the specifications and includes Owner requesting the services of an OPM to represent the Owner in all phases of design and construction, including bid and award of general contractor/construction manager at risk and trade contractor work, through final closeout of the project.

All applications must be received **no later than 12:00 p.m. on June 28, 2023** at the PFD Bid Counter, Bid Room located at 1010 Massachusetts Annex.

RFQ packets will be **available on or about June 5, 2023**. RFQ packets are only available electronically and by requesting access for such through bid.info@boston.gov.

KERRIE GRIFFIN, DIRECTOR

(June 5, June 12, 2023)

INVITATION FOR BIDS

IRVING SCHOOL SWING SPACE

Project#: 7258-A

CONTRACT INFORMATION:

PFD Bid Counter
Bid.info@boston.gov
(617)-635-4809

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 1010 Massachusetts

Avenue Annex hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: - Irving School Swing Space project.

The scope of work is further detailed in the specifications, to Convert the existing café into temporary classrooms and administrative space in preparation for a larger project to follow.

All filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, 1010 Massachusetts Avenue Annex, **on or before 12 p.m. on June 22, 2023**.

All general bids shall be filed with the Awarding Authority at 1010 Massachusetts Avenue Annex **before 12 p.m. on July 06, 2023**.

Plans and specifications will be **available on or about June 5, 2023**. Plans and specifications are only available electronically and by requesting access for such through bid.info@boston.gov.

KERRIE GRIFFIN, DIRECTOR

(June 05, June 12, 2023)

INVITATION FOR BIDS

IRVING SCHOOL RECONFIGURATION

Project # 7258

CONTACT INFORMATION

PFD Bid Counter
Bid.info@boston.gov
(617)-635-4809

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), at **1010 Massachusetts Annex**, hereinafter referred to as the Awarding Authority, hereby requests statements of qualifications (SOQ) for the above-entitled project with a construction estimate of \$15,200,000.

Pursuant to M.G.L. c.149, sections 44D ½ and 44D ¾ the City of Boston, acting by its Public Facilities Commission, through its Director of the Public Facilities Department, hereinafter referred to as Awarding Authority, hereby requests statements of

qualifications to pre-qualify subcontractors and general contractors.

The scope of work is further detailed in the specifications, reconfiguration of the Washington Irving School to accompany approximately 700 K-6th grade students.

Deadline for questions: June 27, 2023 at 2 p.m.

All applications must be received **no later than 12:00 p.m. on July 7, 2023** at the PFD Bid Counter, Bid Room located at 1010 Massachusetts Annex.

RFQ packets will be **available on or about June 5, 2023**. RFQ packets are only available electronically and by requesting access for such through bid.info@boston.gov.

KERRIE GRIFFIN, DIRECTOR

(June 5, June 12, 2023)

REQUEST FOR QUALIFICATIONS

EGLESTON SQUARE LIBRARY

Project #: 7293

CONTACT INFORMATION:

PFD Bid Counter
Bid.info@boston.gov
617-635-4809

Pursuant to Massachusetts General Laws Chapter 7C, §§ 44-57, the City of Boston's Public Facilities Department (PFD), is requesting statements of qualifications (SOQ) from firms to perform "Design Services" for the demolition of the existing structure and development a new **Egleston Square Branch Library** of approximately 15,000 gross square feet, with a total construction budget of approximately \$22,000,000 dollars.

This scope of services will be through Schematic Design with an option to extend through Design Development, Construction Development, Bidding and Construction Administration.

The scope of work includes development of Chapter 149 construction documents and construction administrative services. Project fees will follow the schedule as stated in the application form. Completion shall be 156 weeks after execution of a contract. Applicants must be a **registered Architect** in the Commonwealth of Massachusetts.

The project will be performed under applicable M.G.L. c.149 §§ 44A-44J.

The Designer Application may be obtained electronically **ONLY** from the Public Facilities Department Bid Counter, at 1010 Massachusetts Avenue, Annex, Boston, MA 02118 **on or about June 5, 2023**. If interested, please send an email to bid.info@boston.gov and refer to this advertisement. Statements of Qualifications must be returned by **no later than June 28, 2023 at 2:00 p.m.**

KERRIE GRIFFIN, DIRECTOR

(June 5, June 12, 2023)



Public Works

INVITATION FOR BIDS

CAPITAL IMPROVEMENT PROJECT # 23-21 RECONSTRUCTION OF CRITE PARK IN THE SOUTH END OF BOSTON

CONTACT INFORMATION

Stephen Flaherty
stephen.flaherty@boston.gov
617-635-2867

The City of Boston, acting by its Chief, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for bids.

Bid documents may be obtained at Room 714 (Contract Office), City Hall, Boston MA commencing at **9:00 am on Monday, June 5, 2023**. There will be a charge of twenty five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

Every Sealed bid shall be submitted in accordance with the invitation for bids and **shall be filled no later than Thursday, June 22, 2023 at 11:00 am.** at the office of the Official, Public Works Room 714, Boston City Hall. Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid packet.

Sealed bids shall be opened read aloud through

a virtual meeting by the Official, Public Works on **Thursday, June 22, 2023 at 1:00 pm** at Boston City Hall, Boston, MA in Room 714.

JASCHA FRANKLIN- HODGE, CHIEF OF STREETS

(June 5, June 12, 2023)

INVITATION FOR BIDS

CLEANING OF MUNICIPAL PARKING LOTS IN THE CITY OF BOSTON

CONTACT INFORMATION

stephen.flaherty@boston.gov
617-635-2867

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids.

Bids may be obtained at Room 714 (Contract Office), City Hall, Boston, MA, **commencing at 9:00 a.m. on Monday, June 5, 2023**. Invitations for Bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5.00) NOT REFUNDABLE for each set of bid documents taken out.

A Mandatory Pre-Bid Conference will be held on **Wednesday, June 14, 2023 at 10:00 a.m.**, via Google Meet Video Call. Email notification will be provided to bidders who have picked up Bid Documents.

Every sealed bid shall be submitted in accordance with the Invitations for Bids. All sealed bids shall be filed **not later than Thursday, June 22, 2023 at 11:00 a.m.** at the office of the Official, Public Works Department, Room 714, Boston City Hall. All bids must be from bidders of record (those who have picked up contract documents) on file at Room 714, City Hall. The documents must be accompanied by a non-refundable bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check drawn on or issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100.00)

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents.

The contract shall contain an option for renewal and extension of the contract, two one-year options if exercised, will result in a contract term of three years. The City of Boston acting through the Official

shall retain the sole discretion in exercising the option to renew or extend the contract.

The Chief of Streets has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year. Sealed bids shall be opened and read aloud through a virtual meeting by the Official on **Thursday, June 22, 2023 at 1:30 p.m.**

JASCHA FRANKLIN-HODGE, CHIEF OF STREETS

(June 5, June 12, 2023)



Schools

INVITATION FOR BIDS

UNIFORMS FOR BOSTON PUBLIC SCHOOLS, FOOD AND NUTRITION SERVICES

EV00012558

CONTACT INFORMATION

Riva Figueroa
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written bids for the project listed above.

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract

documents entitled: **Uniforms for Boston Public Schools Food and Nutrition Services**

Description: Uniforms for Boston Public Schools Food and Nutrition Services. See IFB attachment to **EV00012558** for site address information for each school.

Bids shall be submitted **before 1:00 P.M., Boston time, Monday June 19th, 2023 and opened forthwith.**

SPECIFICATIONS AND PLANS will be **available on or about Monday, June 5th, 2023 after 1:00 P.M., Boston time.** The term of the contract shall be for 1 year.

Pre-Bid Conference Meeting and Call: To ensure that prospective BIDDER(S) have a clear understanding of what FNS is seeking, FNS provides BIDDER(S) an opportunity to meet with District staff, hear more about the District's plans and needs, and ask questions. The Pre-Bid Conference Call will be held 2:00 – 3:00 pm ET on Wednesday, June 15th, 2023. All prospective BIDDER(S) with questions are invited to attend. The log-in information for the conference call is: Uniforms for Q&A Google Meet joining info Video call link: <https://meet.google.com/qdn-vnot-yor> tel:+1(609-779-1659);510589644#

BIDDER(S) may attend in person at Central Kitchen, 370 Columbia Dr, Boston MA 02125

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(June 5, June 12, 2023)

INVITATION FOR BIDS

NEW AUDITORIUM DOORS PROJECT AT EXCEL HIGH SCHOOL

CONTACT INFORMATION

Craig Donahue
Bidderinfo@bostonpublicschools.org
617-251-8563

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“New Auditorium Doors Project at Excel High School”** at Excel High School – 95 G Street, South Boston, MA 02127.

The City intends to award one (1) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be **available after 12:00 PM (Boston time) on June 7, 2023**, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to bidderinfo@bostonpublicschools.org.

A PRE-BID SITE VIEWING will be held **7:00 AM on June 13, 2023**, at Excel High School. Prospective bidders are encouraged to attend. You can contact Craig Donahue at 617-251-8563.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, before 12:00 PM (Boston time) on **Wednesday June 28, 2023**, at which time and place they will be opened and read aloud.

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT PROJECT DIRECTOR

(June 5, June 12, 2023)

INVITATION FOR BIDS

WALL WATERPROOFING PROJECT AT MILDRED SCHOOL

CONTACT INFORMATION

Craig Donahue
Bidderinfo@bostonpublicschools.org
617-251-8563

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“Wall Waterproofing Project at Mildred School”** at Mildred School – 5 Mildred Avenue, Mattapan, MA 02126.

The City intends to award one (1) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after 12:00 PM (Boston time) on June 7, 2023**, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to bidderinfo@bostonpublicschools.org.

A PRE-BID SITE VIEWING will be held **8:30 AM on June 13, 2023**, at Mildred School. Prospective bidders are encouraged to attend. You can contact Craig Donahue at 617-251-8563.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, **before 12:00 PM (Boston time) on Wednesday June 28, 2023**, at which time and place they will be opened and read aloud.

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT PROJECT DIRECTOR

(June 5, June 12, 2023)

INVITATION FOR BIDS

LOADING DOCK REPAIRS AT CENTRAL KITCHEN

CONTACT INFORMATION

Craig Donahue
Bidderinfo@bostonpublicschools.org
617-251-8563

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“Loading Dock Repairs at Central Kitchen”** at Central Kitchen – 370 Columbia Road, Boston MA 02125.

The City intends to award one (1) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be **available after 12:00 PM (Boston time) on June 7, 2023**, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to bidderinfo@bostonpublicschools.org.

A PRE-BID SITE VIEWING will be held **10:00 AM on June 13, 2023**, at Central Kitchen. Prospective bidders are encouraged to attend. You can contact Craig Donahue at 617-251-8563.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, **before 12:00 PM (Boston time) on Wednesday June 28, 2023**, at which time and place they will be opened and read aloud.

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT PROJECT DIRECTOR

(June 5, June 12, 2023)



CITY OF BOSTON DIRECTORY

Department contact information and addresses

ADMINISTRATIVE SERVICES

Alex Lawrence, Deputy Chief for Administration 617-635-4783
Ellen Hatch, Deputy Chief of Finance

AFFIRMATIVE ACTION

617-635-3360

AGE STRONG COMMISSION

Emily Shea, Commissioner
617-635-4375

ARCHIVES & RECORD MANAGEMENT

John McColgan, City Archivist
617-635-1195

ART COMMISSION

Karin Goodfellow, Director
617-635-3245

ARTS & CULTURE

Kara Elliott Ortega, Chief
617-635-3914

ASSESSING

Nicholas Ariniello, Commissioner
617-635-4264

AUDITING

Maureen Joyce, City Auditor
617-635-4671

BOSTON 311

Irgisola Budo, Director
617-635-4500 or 311
cityofboston.gov/311

BOSTON CENTERS FOR YOUTH & FAMILIES

Marta Rivera, Commissioner
617-635-4920

BOSTON EMS

James Hooley, Chief
617-343-2367

BOSTON HOUSING AUTHORITY

Kate Bennett, Administrator
617-988-4000

BOSTON PLANNING & DEVELOPMENT AGENCY (BPDA)

Arthur Jemison, Director
617-722-4300

BOSTON RENTAL HOUSING CENTER

26 Court Street, Boston, MA
617-635-4200

BUDGET MANAGEMENT

Jim Williamson, Budget Director
617-635-3927

BOSTON WATER AND SEWER COMMISSION

Henry Vitale, Executive Director/CFO
617-989-7000

SMALL BUSINESS DEVELOPMENT

Aliesha Porchena
617-635-3112

BROADCAST AND CABLE

Michael Lynch, Director
617-635-3112

CAPITAL PLANNING

John Hanlon, Deputy Director
617-635-3490

CITY CLERK

Alex Geourntas
617-635-4600

CITY COUNCIL STAFF

Michelle Goldberg, Interim Staff Director 617-635-3040

OFFICE OF CIVIC ORGANIZING (OCO)

Henry Santana, Director

CODE ENFORCEMENT POLICE

John Blackmore, Interim Director
617-635-4896

DISABILITIES COMMISSION

Kristen McCosh, Director
617-635-3682

LICENSING AND CONSUMER AFFAIRS

Kathleen Joyce, Executive Director
617-635-4170

COPY CENTER

Frank Duggan
Administrative Assistant
617-635-4326

DEPARTMENT OF INNOVATION & TECHNOLOGY (DOIT)

Santiago "Santi" Garces, CIO
617-635-4783
Julia Gutierrez, Chief Digital Officer

ELECTION

Eneida Tavares, Interim Commissioner
617-635-4634

EMERGENCY MANAGEMENT

Shumeane L. Benford, Chief
617-635-1400

EMERGENCY SHELTER COMMISSION

James F. Greene, Director
617-635-4507

EMPLOYEE ASSISTANCE PROGRAM (EAP)

Wendolyn M. Castillo-Cook, Director
617-635-2200

ENVIRONMENT, ENERGY & OPEN SPACES

Reverend Mariama White-Hammond, Chief
617-635-3425

FAIR HOUSING & EQUITY

William Onuoha, Director
617-635-2500

FINANCE COMMISSION

Matt Cahill, Executive Director
617-635-2202

FIRE DEPARTMENT

Paul F. Burke, Fire Commissioner
115 Southampton Street
617-343-3610

FOOD JUSTICE

Aliza R. Wasserman, Director
617-635-4456

HEALTH BENEFITS & INSURANCE

Emily Bletzer, Director
617-635-4570

HUMAN SERVICES

José F. Massó, Chief of Human Services
617-635-1413

HUMAN RESOURCES

Director
617-635-4698

HUMAN RIGHTS COMMISSION

Susan Helmy, Interim Director
617-635-2328

IMMIGRANT ADVANCEMENT

Monique Tú Nguyen, Director
617-635-2980

INFORMATION

Central Operators
617-635-4000

INSPECTIONAL SERVICES

Sean Lydon, Commissioner
1010 Massachusetts Avenue, Boston
617-635-5300

INTERGOVERNMENTAL RELATIONS

Clare Kelly, Director
617-635-3707
Neil Doherty Chief of Staff
617-635-4196
Ellen Quinn, Director of State Relations
617-635-3827
Diego Huezo, Deputy Director of State Relations 617-635-4478
Chantel Lima Barbosa, City Council Liaison 617-635-3817
Sam Hyun, Director of Federal Relations
617-635-4616
Inez Foster, Director of Resource Development, 617-635-3954

LABOR RELATIONS

Renee Bushey, Director
617-635-4525

LAW DEPARTMENT

Adam Cederbaum, Corporation Counsel
617-635-4099
Tax Title Division
Kevin Foley Director
617-635-4034
Claims & Affirmative Recovery Division - Lena-Kate Ahern, Director
Assistant Corporation Counsel,
617-635-4034

LIBRARY

David Leonard, President
700 Boylston Street, Boston
617-536-5400

MAIL ROOM

Paul McDonough
Administrative Assistant
617-635-4699

OFFICE OF HOUSING

Sheila Dillon, Chief
617-635-3880

NEIGHBORHOOD SERVICES

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