VOL. 115 NO. 38 SEPTEMBER 18, 2023

**MICHELLE WU** – Mayor of Boston

**EDWARD FLYNN** – President, City Council

# Latinx Heritage Month CELEBRATION PARTY

# SEPT 19

# 4:00 - 7:00 p.m. City Hall Plaza

Join in on the celebration with food, music, dance, and resources.

### Organizations:

If your organization is interested in tabling, please email george.castro@boston.gov.

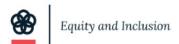
We welcome organizations that share our passion for celebrating Latinx heritage.

#### Volunteers:

If you're interested in volunteering, please email natalia.espinosa@boston.gov.

We welcome volunteers of all backgrounds and experiences.







#### THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

• The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available here.

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

LATE BIDS WILL NOT BE ACCEPTED

#### **THE CITY RECORD USPS 114-640**

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance. The periodical postage is paid at Boston MA.



Michelle Wu, Mayor of Boston Casey Brock-Wilson, Purchasing Agent **Diana Laird, City Record Administrator** 

The City Record Office is located in Room 808 at One City Hall Square Boston, MA 02201-1001

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Postmaster; send address change to City Record, Room 808 1 City Hall Square, Boston, MA 02201-1001

#### **ADVERTISING:**

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue. PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available-Please contact us at cityrecord@boston.gov for these rates.

### **HELPFUL LINKS**

City of Boston Legal Compliance Resources



# City Land & **Building for Sale**

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

boston.gov/departments/ neighborhooddevelopment/how-we-sellcitys-land-and-buildings



# Boards & Commission **Appointments**

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

boston.gov/civicengagement/boards-andcommissions



# **Employee** Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

data.boston.gov/dataset/ employee-earnings-report



# **Bond Listings**

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

boston.gov/departments/ treasury#generalobligation-bonds



# **School Committee Proceedings**

**School Committee** meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Muncipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

bostonpublicschools.org/ Page/253



# **Public Notices**

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

boston.gov/public-notices



# Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

boston.gov/departments/ neighborhood-services/ language-andcommunications-access

### CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies

City Hall is open to the public five days a week. Please email purchasing@boston.gov to make an appointment to drop off a non-electronic bid or come to a bid opening. **Thank you!** 



#### INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal boston.gov/ procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents. specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

#### Event EV00013029

Toyota OEM Auto Parts for BPD Fleet Repair **Boston Police Department** 

Bid Opening Date: September 27, 2023

**CONTACT INFORMATION** 

Michael Walsh 617-635-3706 Michael.walsh@boston.gov

#### Event EV00013030

Honda OEM Parts for BPD Fleet Repair **Boston Police Department** 

Bid Opening Date: September 27, 2023

**CONTACT INFORMATION** 

Michael Walsh 617-635-3706 Michael.walsh@boston.gov

#### Event EV00013041

EMS Training Facility FFE (PFD) Public Facilities Department

Bid Opening Date: October 18, 2023

**CONTACT INFORMATION** Chris Radcliffe

617-635-3422 Christopher.radcliffe@boston.gov

#### CHRISTOPHER RADCLIFFE. DIRECTOR OF GOODS PROCUREMENT AND OPERATIONS

(September 18, September 24, October 2, 2023)



#### REQUEST FOR PROPOSAL

#### LONG TERM CARE OMBUDSMAN PROGRAM: BOSTON HOST SITE

#### EV00012961

**CONTACT INFORMATION** 

Alison Freeman alison.freeman@boston.gov 617-635-0027

The City of Boston Age Strong Commission/Area Agency on Aging Region VI invites all interested agencies serving Boston's older adults to submit proposals for the Long Term Care Ombudsman Program: Boston Host Site.

This project will be funded with Federal Title III Older Americans Act funds. The term of this contract will be one (1) year with two options to renew for a possible total of three (3) years.

The purpose of the Ombudsman Program is to protect the rights and benefits of long term care residents according to State and Federal laws.

The Request for Proposal (RFP) will be made available at 9:00 AM on Monday, September 11, 2023 on the City's purchasing website and Supplier Portal, www.boston.gov/procurement, and will be available until 5:00 PM, Monday, September 25, 2023.

An optional Virtual Bidders' Conference will be held at 10:00 AM on Tuesday, September 12, 2023 via Zoom: https://us06web.zoom.us/j/85442565478? pwd=MkNabHNxKzFRaS9kaWx1SnhpL25iUT09. All interested parties may attend the Virtual Bidders' Conference.

Completed proposals must be submitted via the Supplier Portal or to the Area Agency on Aging no later than 5:00 PM, Monday, September 25, 2023. The selected vendor will be notified by Thursday, September 28, 2023 (subject to change) for start-up on October 1, 2023.

#### **EMILY SHEA, COMMISSIONER**

(September 11, September 18, 2023)



#### **REQUEST FOR PROPOSALS**

#### IMPLEMENTATION OF SYSTEMS THAT **UPGRADE TECHNOLOGY**

#### Event# EV000012968

CONTACT INFORMATION Kevin P. Coyne kevin.coyne@boston.gov 617-343-3087

The City of Boston ("The City"), acting by its Commissioner ("The Official"), requests proposals for the services and/or supplies described above, as particularly set forth in the Request for Proposals.

The proposals may be obtained from the City's procurement website and Supplier Portal (http://boston.gov/procurement) under Event ID **EV00012968** or at Boston Fire Department 115 Southampton Street, Boston, MA 02118.

Request for Proposals shall be **available on** September 04, 2023 until the proposal filing deadline. All proposals shall be filed **no later than** September 26, 2023 at 12:00 PM.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds, as may be applicable.

#### PAUL F. BURKE, COMMISSIONER

(September 4, September 11, September 18, 2023)

### **REQUEST FOR PROPOSALS**

#### PROVIDE BFD-OFFICE. TRAININGS & PARKING - REAL ESTATE LEASE + **PARKING FOR 30-50 CARS**

**CONTACT INFORMATION** 

Kevin P. Coyne kevin.coyne@boston.gov 617-343-3087

The City of Boston ("The City"), acting by its Commissioner ("The Official"), requests proposals for the services and/or supplies described above, as particularly set forth in the Request for Proposals.

The RFP may be obtained from the City's procurement website and Supplier Portal (http://boston.gov/procurement) under Event ID **EV00012879** or at 115 Southampton Street, Boston, MA 02118.

Request for Proposals shall be **available on September 04**, **2023** until the proposal filing deadline. All proposals shall be filed **no later than September 26**, **2023 at 12:00 PM**.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds, as may be applicable.

This contract shall be subject to the availability of an appropriation therefore.

#### PAUL F. BURKE, COMMISSIONER

(September 4, September 11, September 18, 2023)

# RE-ADVERTISEMENT - INVITATION FOR BID

# SEWER & DRAINS REPAIRS AND SERVICES

#### **EVENT ID #00012624**

**CONTACT INFORMATION** 

Kevin P. Coyne kevin.coyne@boston.gov 617-343-3087

The City of Boston (the City) acting by its Boston Fire Department through its Commissioner (the Official) hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids.

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide sewer and drain repairs and services as needed repairs at various Boston Fire Department locations inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149 from Immediate through June 30, 2026.

Bids may be obtained starting **Monday**, **September 11**, **2023 at 9:00am** by visiting **boston**.gov/ **procurement** and clicking on the supplier portal and locating event number **EV00012624**. Services will be inclusive of all the required equipment and materials

in accordance with M.G.L. Chapter 149. Bids shall be on forms supplied by Boston Fire, be clearly identified as a bid and signed by the bidder. Bid documents MUST be obtained online via the city's website.

All sealed bids must be submitted in accordance with the instructions provided in the bid documents. All responses must be returned no later than twelve o'clock (noon EST) on **Tuesday**, **September 26**, **2023** at Boston Fire Headquarters, Procurement Office, 115 Southampton Street, Boston.

#### PAUL F. BURKE, FIRE COMMISSIONER

(September 11, September 18, 2023)

# RE-ADVERTISEMENT INVITATION FOR BID

# SERVICE & REPAIR OF SPECIAL HAZARD SUPPRESSION SYSTEM

#### Event ID #EV00012630

CONTACT INFORMATION Kevin P. Coyne kevin.coyne@boston.gov 617-343-3087

The City of Boston (the City) acting by its Boston Fire Department through its Commissioner (the Official) hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids.

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Semi-annual inspections, for the preventive maintenance, testing, service and repair of Special Hazard Suppression System equipment at various Boston Fire Department Locations

Bids may be obtained starting Monday September 11, 2023 at 9:00am by visiting boston.gov/procurement and clicking on the supplier portal and locating event number EV00012630. Bids shall be on forms supplied by Boston Fire, be clearly identified as a bid and signed by the bidder. Bid documents MUST be obtained online via the city's website.

All sealed bids must be submitted in accordance with the instructions provided in the bid documents. All responses must be returned no later than twelve o'clock (noon EST) on **Tuesday September 26, 2023** at Boston Fire Headquarters, Procurement Office, 115 Southampton Street, Boston.

#### PAUL F. BURKE, FIRE COMMISSIONER

(September 11, September 18, 2023)





# **INVITATION FOR BID** 12 CHANNEL STREET STAIRWELL PRESSURIZATION PROJECT

#### **CONTACT INFORMATION**

Dolores Fazio 617-918-6209 dolores.fazio@boston.gov

The Economic Development and Industrial Corporation of Boston ("EDIC") d/b/a Boston Planning & Development Agency ("BPDA"), by its Chief Procurement Officer is pleased to issue this Invitation for Bid ("IFB") entitled "12 Channel Street Stairwell Pressurization Project". The IFB is issued in accordance with M.G.L. c. 149, as may be amended.

This IFB package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on Monday. **September 18 at 9:00 A.M** at www.bostonplans.org/ work-with-us/procurement.

All responses to this IFB must be returned **no later** than 12:00 noon on December 1, 2023, to: Teresa Polhemus, Clerk, Economic Development and Industrial Corporation of Boston, One City Hall Square, Room 900A/Reception, Boston MA 02201.

#### MICHELLE GOLDBERG, CHIEF PROCUREMENT **OFFICER**

(September 18, September 25, 2023)

#### **INVITATION FOR BIDS**

#### **CHARTER BUS TRANSPORTATION SERVICE**

#### EV00013014

**CONTACT INFORMATION** Irma Moss bpdcontracts@pd.boston.gov 617-343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids.

Bid package may be obtained through electronic format, starting at 9:00AM on Monday, September 11, 2023.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/ procurement and clicking on the supplier portal to locate event number EV00013014.

Sealed bids shall be opened electronically by the Official on Wednesday, September 27, 2023, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

#### MICHAEL A. COX, POLICE COMMISSIONER

(September 11, September 18, 2023)



# **INVITATION FOR BIDS** DRAPER POOL SHELL REPAIR

#### Event ID #EV00013001

**CONTACT INFORMATION** 

**Property Management Department** pmdbidinfo@boston.gov (617) 653-4100

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites sealed bids for the repair of the Draper Pool shell as more particularly set forth in the Invitation for Bids.

The documents may be obtained from the City's procurement website and Supplier Portal (http:// cityofboston.gov/procurement) under Event ID EV00013001 beginning at 9:00 A.M. on Monday, **September 11, 2023**. The Invitation for Bids shall be available until the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

THE SCOPE OF WORK includes but is not limited to the following: Remove and repair loose sections of pool plaster and concrete, ceramic tiles and pool accessories and additional work as further described in the specifications.

A site visit will be held on September 20, 2023 at 11:00 a.m.

Bids can be filed electronically **before 12:00 P.M.** on Thursday, September 28, 2023 at the abovementioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or before 12:00 P.M. on Thursday, September 28, 2023. All bids for this project are subject to M.G.L. c.149 and in accordance with the terms and provisions of the contract documents.

#### **EAMON SHELTON, COMMISSIONER**

(September 11, September 18, 2023)



# **REQUEST FOR QUALIFICATIONS** WHITE STADIUM

#### Project #7278

**CONTACT INFORMATION:** PFD Bid Counter Bid.info@boston.gov (617)-635-4809

Pursuant to Massachusetts General Laws Chapter 7C, §§ 44-57, the City of Boston's Public Facilities Department (PFD), Bid Room located at 1010 Massachusetts Avenue Annex, hereafter referred to as Awarding Authority is requesting Request for Qualifications (RFQ) for the above-mentioned project.

The project will be performed under M.G.L. c.149, §§ 44A-44J.

The scope of work is further detailed in the specifications, this project will include phased construction and renovation to the existing White Stadium.

Application Package will be available beginning September 18, 2023 and may be obtained by requesting access via email to bid.info@boston.gov.

All technical questions are to be submitted to PFD's Bid Counter by email at bid.info@boston.gov on or before October 3, 2023 no later than 12 p.m.

Completed SOQ packages must be returned by October 4, 2023 no later than 12 p.m. to the Bid Room located at 1010 Massachusetts Ave., Annex, Boston, MA 02118.

#### KERRIE GRIFFIN, DIRECTOR

(September 18, September 25, 2023)



#### **REQUEST FOR QUALIFICATIONS**

#### **CONSTRUCTION MANAGER FOR THE** LONG ISLAND BRIDGE

CONTACT INFORMATION Marie.McDonald@boston.gov

The City of Boston, acting through its Public Works Department invites Statements of Qualifications from MASSDOT pregualified firms to provide Construction Oversight, Contract Assistance and Material Inspection & Testing services for the Long Island Bridge Project.

The qualified consultant will provide construction and material inspection & testing services for the Long Island Bridge. This contract is exempt from the provisions of Chapter G.L.c. 30B because it is a contract for Engineering Services and is awarded pursuant to G.L.c. 30.39M.

Qualification Forms will be made available on September 11th, 2023 and may be obtained by email request to Marie McDonald.

Response to these forms must be received no later than 12:00 PM on October 20, 2023. Please submit responses by e-mail to Marie McDonald.

The Qualifications Forms must be kept in accordance with the established format, keeping in mind the project being advertised.

Project fees will be negotiated. The Project Engineer should be a Registered Professional Engineer in the Commonwealth of Massachusetts.

#### JASCHA FRANKLIN-HODGE, CHIEF OF STREETS

(September 11, September 18, 2023)

#### REQUEST FOR QUALIFICATIONS

#### OWNER'S REPRESENTATIVE FOR THE **LONG ISLAND BRIDGE**

**CONTACT INFORMATION** 

Marie.McDonald@boston.gov

The City of Boston, acting through its Public Works Department invites Statements of Qualifications from qualified firms to provide Owner's Representative services for the Administration of the Long Island Bridge Project.

The qualified consultant will act on behalf of the City of Boston ensuring the project stays on schedule, on budget, and is constructed to the project specifications.

This contract is exempt from the provisions of Chapter G.L.c. 30B because it is a contract for Engineering Services and is awarded pursuant to G.L.c. 30.39M.

Oualification Forms will be made available on September 18th, 2023 and may be obtained by email request to Marie McDonald. Response to these forms must be received no later than 12:00 PM on October 12, 2023. Please submit responses by e-mail to Marie McDonald.

The Qualifications Forms must be kept in accordance with the established format, keeping in mind the project being advertised.

Project fees will be negotiated. The Project Engineer should be a Registered Professional Engineer in the Commonwealth of Massachusetts.

#### JASCHA FRANKLIN-HODGE, CHIEF OF STREETS

(September 18, September 25, 2023)



# **INVITATION FOR BIDS INTERACTIVE DISPLAYS**

#### EV00013018

**CONTACT INFORMATION** Michael Bastarache mbastarache@bostonpublicschools.org 617-635-8970

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: https:// www.boston.gov/departments/procurement.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Interactive Displays

Quotes shall be submitted before 12:00 P.M., Boston time, Monday, September 25th, 2023 and opened forthwith.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 11th, 2023 after 12:00 P.M., Boston time.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

#### MARY SKIPPER, SUPERINTENDENT

(September 11, September 18, 2023)

#### **INVITATION FOR BIDS**

#### FIRE PUMP REPLACEMENT AT THE MADISON PARK TECHNICAL **VOCATIONAL HIGH SCHOOL**

**CONTACT INFORMATION** 

Gifty Osei

Bidderinfo@bostonpublicschools.org 617-635-9135

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, Chapter 149 of the General Laws as amended, and in accordance with the terms and provisions of the contract documents entitled: "Fire Pump Replacement at the Madison Park Technical Vocational High School, 75 Malcolm X Blvd, Roxbury, MA 02120" at an estimated cost of \$1.500,000.00.

PLANS AND SPECIFICATIONS will be available after noon, September 20, 2023, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to bidderinfo@ bostonpublicschools.org.

A PRE-BID SITE VIEWING will be held on **Tuesday**, September 26, 2023, at Madison Park Technical Vocational High School, 75 Malcolm X Blvd, Roxbury, MA 02120 at 9:00AM. Prospective bidders are encouraged to attend.

Sub File bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before noon (Boston time) on Wednesday, October 4, 2023, and opened forthwith. Filed Sub-Bid Trade(s): Electrical.

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA02125, before noon (Boston time) on October 18, 2023, and opened forthwith.

The scope of work is detailed in the bid package.

ANTHONY POMELLA, ASSISTANT DIRECTOR PLANNING & ENGINEERING

(September 18, 25, 2023)

# **CLOTHING AND TEXTILES ARE NOT TRASH**

The City of Boston recycles unwanted clothing, shoes, and linens. Find the list of accepted items and schedule your pickup at boston.gov/textiles



**CITY of BOSTON** 





# CITY OF BOSTON DIRECTORY

#### Department contact information and addresses

#### **ADMINISTRATIVE SERVICES**

Alex Lawrence, Deputy Chief for Administration 617-635-4783 Ellen Hatch, Deputy Chief of Finance

**AFFIRMATIVE ACTION** 617-635-3360

AGE STRONG COMMISSION

Emily Shea, Commissioner 617-635-4375

**ARCHIVES & RECORD MANAGEMENT** 

John McColgan, City Archivist 617-635-1195

**ART COMMISSION** 

Karin Goodfellow, Director 617-635-3245

**ARTS & CULTURE** 

Kara Elliott Ortega, Chief 617-635-3914

ASSESSING

Nicholas Ariniello, Commissioner 617-635-4264

**AUDITING** 

Maureen Joyce, City Auditor 617-635-4671

**BOSTON 311** 

Irgisola Budo, Director 617-635-4500 or 311 cityofboston.gov/311

**BOSTON CENTERS FOR YOUTH & FAMILIES** 

Marta Rivera, Commissioner 617-635-4920

**BOSTON EMS** 

James Hooley, Chief 617-343-2367

**BOSTON HOUSING AUTHORITY** 

Kate Bennett, Administrator 617-988-4000

**BOSTON PLANNING & DEVELOPMENT AGENCY (BPDA)** 

Arthur Jemison, Director 617-722-4300

**BOSTON RENTAL HOUSING CENTER** 

26 Court Street, Boston, MA 617-635-4200

**BUDGET MANAGEMENT** 

Jim Williamson, Budget Director 617-635-3927

**BOSTON WATER AND SEWER** COMMISSION

Henry Vitale, Executive Director/CFO 617-989-7000

SMALL BUSINESS DEVELOPMENT

Aliesha Porchena 617-635-3112

**BROADCAST AND CABLE** 

Michael Lynch, Director 617-635-3112

CAPITAL PLANNING

John Hanlon, Deputy Director 617-635-3490

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Alex Geourntas 617-635-4600

CITY COUNCIL STAFF

Michelle Goldberg, Interim Staff **Director** 617-635-3040

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John Blackmore, Interim Director 617-635-4896

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LICENSING AND CONSUMER **AFFAIRS** 

Kathleen Joyce, Executive Director 617-635-4170

**COPY CENTER** 

Frank Duggan Administrative Assistant 617-635-4326

**DEPARTMENT OF INNOVATION** & TECHNOLOGY (DOIT)

Santiago "Santi" Garces, CIO 617-635-4783

Julia Gutierrez, Chief Digital Officer

**ELECTION** 

Eneida Tavares, Interim Commissioner 617-635-4634

**EMERGENCY MANAGEMENT** 

Shumeane L. Benford, Chief 617-635-1400

**EMERGENCY SHELTER** COMMISSION

James F. Greene, Director 617-635-4507

**EMPLOYEE ASSISTANCE PROGRAM** (EAP)

Wendolyn M. Castillo-Cook, Director 617-635-2200

**ENVIRONMENT, ENERGY & OPEN SPACES** 

Reverend Mariama White-Hammond, 617-635-3425

**FAIR HOUSING & EQUITY** 

William Onuoha, Director 617-635-2500

**FINANCE COMMISSION** 

Matt Cahill, Executive Director 617-635-2202

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Paul F. Burke, Fire Commissioner 115 Southampton Street 617-343-3610

**FOOD JUSTICE** 

Aliza R. Wasserman, Director 617-635-4456

**HEALTH BENEFITS & INSURANCE** 

Emily Bletzer, Director 617-635-4570

**HUMAN SERVICES** 

José F. Massó, Chief of Human Services 617-635-1413

**HUMAN RESOURCES** 

Director

617-635-4698

**HUMAN RIGHTS COMMISSION** 

Susan Helmy, Interim Director 617-635-2328

#### **IMMIGRANT ADVANCEMENT**

Monique Tú Nguyen, Director 617-635-2980

#### **INFORMATION**

**Central Operators** 617-635-4000

#### **INSPECTIONAL SERVICES**

#### Sean Lydon, Commissioner

1010 Massachusetts Avenue, Boston 617-635-5300

#### INTERGOVERNMENTAL RELATIONS

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Neil Doherty Chief of Staff 617-635-4196

Ellen Quinn, Director of State Relations 617-635-3827

Diego Huezo, Deputy Director of State **Relations** 617-635-4478

Chantel Lima Barbosa, City Council **Liaison** 617-635-3817

Sam Hyun, Director of Federal Relations 617-635-4616

Inez Foster, Director of Resource **Development**, 617-635-3954

#### LABOR RELATIONS

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