



City Record

Official Chronical, Municipal Affairs

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NOVEMBER 27, 2023

MICHELLE WU – Mayor of Boston

EDWARD FLYNN – President, City Council



Mayor Michelle Wu announced the schedule for this year's Enchanted Trolley Tour, a Boston holiday tradition of lighting trees throughout the city to spread joy.

This year, the Mayor's Enchanted Trolley Tour will take place on **Saturday, December 2 and Sunday, December 3**, in neighborhoods throughout Boston. This event is presented by Bank of America with a special thanks to CityView Trolley Tours and includes visits with Santa, Mayor Wu, Office of Neighborhood Services staff, tree lightings, and more.

"This time of the year is the perfect time for community to come together and celebrate, and I encourage Boston residents across our neighborhoods to join us as we kick off the holiday season with our annual Enchanted Trolley Tour," said Mayor Michelle Wu. "I'm grateful to our partners for their valuable support for Boston to continue this treasured tradition and opportunity to connect with constituents."

THE 2023 MAYOR'S ENCHANTED TROLLEY TOUR SCHEDULE IS AS FOLLOWS:

SATURDAY, DECEMBER 2, 2023

11:00 a.m. – Hastings Lot, West Roxbury
12:00 p.m. – Wolcott Square, Readville
1:00 p.m. – Mattapan Square
2:00 p.m. – Hyde Square, Jamaica Plain
3:00 p.m. – J.P. Monument, Jamaica Plain
3:45 p.m. – Brigham Circle, Mission Hill
4:30 p.m. – Bolling Building, Roxbury
5:45 p.m. – Blackstone Square, South End
6:45 p.m. – Oak Square, Brighton

SUNDAY, DECEMBER 3, 2023

12:00 p.m. – Codman Square, Dorchester
1:00 p.m. – Adams Corner, Dorchester
2:00 p.m. – M Street Park, South Boston
3:00 p.m. – Beach Street and Harrison Ave, Chinatown
4:00 p.m. – Paul Revere Mall, North End
5:00 p.m. – Winthrop Square (the Training Field), Charlestown
6:15 p.m. – Maverick Square, East Boston

THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available [here](#).

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

LATE BIDS WILL NOT BE ACCEPTED

THE CITY RECORD USPS 114-640

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Michelle Wu, Mayor of Boston

Casey Brock-Wilson, Purchasing Agent

Diana Laird, City Record Administrator

The City Record Office is located in Room 808 at One City Hall Square Boston, MA 02201-1001

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ADVERTISING:

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at cityrecord@boston.gov for these rates.

HELPFUL LINKS

City of Boston Legal Compliance Resources



City Land & Building for Sale

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings



Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

boston.gov/civic-engagement/boards-and-commissions



Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

data.boston.gov/dataset/employee-earnings-report



Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

boston.gov/departments/treasury#general-obligation-bonds



School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Municipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

bostonpublicschools.org/Page/253



Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

boston.gov/public-notice



Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

boston.gov/departments/neighborhood-services/language-and-communications-access

CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies

City Hall is open to the public five days a week. Please email purchasing@boston.gov to make an appointment to drop off a non-electronic bid or come to a bid opening. **Thank you!**



Procurement

INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal boston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

Event EV00013326

Memorial Day Flags for Veteran's Services
[Various City Departments](#)

Bid Opening Date: November 29, 2023

CONTACT INFORMATION

Janice Devlin

617-635-3141 Janice.devlin@boston.gov

CHRISTOPHER RADCLIFFE, DIRECTOR OF GOODS PROCUREMENT AND OPERATIONS

(November 13, November 20, November 27, 2023)

Event EV00013270

Taginator and Tagaway Graffiti Remover (PMD)
[Public Works Department](#)

Bid Opening Date: December 15, 2023

CONTACT INFORMATION

Pamela Odom

617-635-2779 Pamela.odom@boston.gov

Event EV00013271

Swimming Pool Chemicals for BCYF 2024
[Boston Centers for Youth & Families](#)

Bid Opening Date: December 15, 2023

CONTACT INFORMATION

Pamela Odom

617-635-2779 Pamela.odom@boston.gov

Event EV00013272

Copy Paper -Assorted Types & Sizes VCD
[Various City Departments](#)

Bid Opening Date: December 15, 2023

CONTACT INFORMATION

Pamela Odom

617-635-2779 Pamela.odom@boston.gov

Event EV00013342

E250 Work Vans (BFD)
[Boston Fire Department](#)

Bid Opening Date: December 6, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00013343

Ford Explorer (BFD)
[Boston Fire Department](#)

Bid Opening Date: December 6, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00013344

Heavy Duty Pickup Truck (BFD)
[Boston Fire Department](#)

Bid Opening Date: December 6, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00013346

Ford Expedition (BFD)
[Boston Fire Department](#)

Bid Opening Date: December 6, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00013347

Chevrolet Equinox
[Boston Fire Department](#)

Bid Opening Date: December 6, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00013348

Reel Lifter (BFD)
[Boston Fire Department](#)

Bid Opening Date: December 6, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00013369

Thermal Imagers for BFD
[Boston Fire Department](#)

Bid Opening Date: December 11, 2023

CONTACT INFORMATION

Michael Walsh
617-635-3706
Michael.walsh@boston.gov

**CHRISTOPHER RADCLIFFE, DIRECTOR OF
GOODS PROCUREMENT AND OPERATIONS**

(November 20, November 27, December 4, 2023)

Event EV00013287

BFD Dress Uniform Trench Coats Rain/Winter
[Boston Fire Department](#)

Bid Opening Date: December 21, 2023

CONTACT INFORMATION

Michael Walsh
617-635-3706
Michael.walsh@boston.gov

Event EV00013392

BPD – Radio HUB System
[Boston Police Department](#)

Bid Opening Date: December 13, 2023

CONTACT INFORMATION

Brian Heger
617-635-2201
Brian.heger@boston.gov

**CHRISTOPHER RADCLIFFE, DIRECTOR OF
GOODS PROCUREMENT AND OPERATIONS**

(November 27, December 4, December 11, 2023)



Emergency Management

REQUEST FOR PROPOSALS

CITY OF BOSTON FLOOD MODELING

EV00013315

CONTACT INFORMATION

Andrew Bloniarz
andrew.bloniarz2@boston.gov
617-635-1400

The City of Boston, acting by the Office of Emergency Management, 85 Bragdon Street, Boston, MA 02119, hereinafter referred to as the “Awarding Authority,” hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston’s Supplier Portal: boston.gov/departments/procurement.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **City of Boston Flood Modeling**.

Quotes shall be submitted **before 12:00 P.M., Boston time, Friday, December 29, 2023 and opened forthwith.**

SPECIFICATIONS AND PLANS will be **available on or about Monday, November 27, 2023 after 12:00 P.M., Boston time.**

SHUMEANE BENFORD, CHIEF OF EMERGENCY MANAGEMENT

(November 27, December 04, 2023)

REQUEST FOR PROPOSALS

MBHSR GUNSHOT DETECTION AND LOCATION SYSTEM

EV00013365

CONTACT INFORMATION

Allen Ryan
allen.ryan@boston.gov
617-635-1400

The City of Boston, acting by the Office of Emergency Management, 85 Bragdon Street, Boston, MA 02119, hereinafter referred to as the “Awarding

Authority,” hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston’s Supplier Portal: boston.gov/departments/procurement.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **MBHSR Gunshot Detection and Location Systems**.

Quotes shall be submitted **before 12:00 P.M., Boston time, Friday, December 29, 2023 and opened forthwith.**

SPECIFICATIONS AND PLANS will be **available on or about Monday, November 27, 2023 after 12:00 P.M., Boston time.**

SHUMEANE BENFORD, CHIEF

(November 27, December 4, 2023)



Housing

REQUEST FOR PROPOSALS

CO-CREATING BOSTON’S FUTURE DECKER

CONTACT INFORMATION

Julio Pilier
julio.pilier@boston.gov
(617) 635-0214

The City of Boston, acting by and through its Public Facilities Commission by the Director of the Mayor’s Office of Housing, Neighborhood Housing Development Division, sells tax foreclosed or surplus municipal property to buyers who agree to invest in the rehabilitation of the property. Residential, commercial, and institutional buildings and land are included in this program.

This Request for Proposals (RFP) is to solicit proposals from qualified nonprofit organizations or other entities for the development of the parcels as homeownership with open space, and limited parking. The properties are being offered As-Is.

The Properties: 379 Geneva Avenue (Ward 15, Assessor’s Parcel 1500843000) Dorchester, and 569 River Street (Ward 18, Assessor’s Parcel 1801709000)

Mattapan, MA, totaling approximately 14,500 square feet.

Property Viewings: It is strongly recommended that prospective developers avail themselves of the opportunity to inspect the site by driving by it so that they may prepare their proposals accordingly.

The RFP package will be available on **November 15, 2023**, and can be downloaded by registering at <https://boston.gov/dnd/rfps>. Completed RFP responses must be submitted electronically by **February 14, 2024**.

The Mayor's Office of Housing and the Boston Society for Architecture have organized **two in-person events as part of this RFP. The first event is a pre-applicant information session, which will take place on November 29, 2023, 4:00 - 6:00 P.M. at the Boston Society for Architecture, 290 Congress Street, Suite 220, Boston, MA 02210.** To participate you must pre-register using the following link: bit.ly/future-decker-pre-app. **The second event will be an in-person site tour scheduled for December 1, 2023, 9:00 - 12:00 PM.** To participate, you must pre-register using the following link: bit.ly/future-decker-network-site-visit.

SHEILA DILLON, CHIEF AND DIRECTOR

(November 20, November 27, 2023)

PUBLIC NOTICE

DESIGNATION, ROXBURY

CONTACT INFORMATION

Neriliz Llenas
Neriliz.Llenas@boston.gov
617-635-0101

At the Public Facilities Commission meeting on October 17, 2023, the Commission voted and the Mayor subsequently approved their intent to sell to Craig Spears, an individual, approximately 4,350 square feet of vacant land located at an unnumbered parcel on Sachem Street (**Ward 10 Parcel 00978000**) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined by contacting the Project Manager, Neriliz Llenas.

SHEILA DILLON, CHIEF AND DIRECTOR

(November 20, November 27, 2023)

PUBLIC NOTICE

DESIGNATION, ROXBURY

CONTACT INFORMATION

Neriliz Llenas
Neriliz.Llenas@boston.gov
617-635-0101

At the Public Facilities Commission meeting on October 17, 2023, the Commission voted and the Mayor subsequently approved their intent to sell to David Hassman, an individual, approximately 4,350 square feet of vacant land located at an unnumbered parcel on Sachem Street (**Ward 10 Parcel 00981000**) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined by contacting the Project Manager, Neriliz Llenas.

SHEILA DILLON, CHIEF AND DIRECTOR

(November 20, November 27, 2023)



Language and
Communications Access

REQUEST FOR PROPOSALS

COMPREHENSIVE INTERPRETATION/ COMMUNICATION ACCESS REAL- TIME TRANSLATION SERVICES

EV00013277

CONTACT INFORMATION

Ivie Igbineweka
Ivie.Igbineweka@boston.gov
617-635-2489

The City of Boston, acting by the Office of Language and Communications Access Department, City Hall Room 817, Boston, MA, 02201, is seeking proposals for In-Person Language Interpretation Services for the Comprehensive Interpretation/Communication Access Real-Time Translation Services project.

Copies of the Request for Proposals (RFP) containing proposal requirements, selection criteria, and other relevant information will be available from the City's purchasing website and Supplier Portal (<http://www.cityofboston.gov/procurement>) under **Event ID, EV00013277**, or at the City of Boston's

Office of Language and Communications
Access Department, Room 817, Boston City Hall,
Boston MA 02201 **from November 20th** until the
proposed deadline.

To apply, project proposal submissions must
include a technical proposal and a separate
price proposal. All proposals must be received
via the Supplier Portal by the City of Boston
Office of Language and Communications Access
Department on or **before 3:00 PM on January 5,
2024.**

IVIE IGBINWEKA, ADMINISTRATION & FINANCE MANAGER

(November 20, November 27, December 4, 2023)



NOTICE TO BIDDERS

Electronic proposals for the following project will
be received through the internet using Project
Bids until the date and time stated below and
will be posted on www.bidx.com forthwith after
the bid submission deadline. No paper copies of
bids will be accepted. Bidders must have a valid
digital ID issued by the Authority in order to bid
on projects. Bidders need to apply for a digital
ID with Project Bids at least 14 days prior to a
scheduled bid opening date.

Electronic bids for MBTA Contract No.
**A90CN12, Jackson Square Station Accessibility
Improvement, Boston, MA CLASS 7 -
BUILDINGS, \$ 19,411,946**, can be submitted
at www.bidx.com until **two o'clock (2:00 p.m.)
on Thursday January 11, 2024**. Immediately
thereafter, in a designated room, the Bids will be
opened and read publicly.

Work consists of building a new elevator
and modernizing an existing one, building
a new existing structure and rebuilding an
existing station stair, upgrading the existing
Unit Substation, electrical and standpipe
improvements throughout the facility, upgrading
finishes interior and exterior, cleaning and
repairing expansion joints and performing
sidewalk improvements while also coordinating
with a future busway project (by others).

This Contract is subject to a financial assistance

Contract between the MBTA and the Federal
Transit Administration of U.S. Department of
Transportation. FTA Participation 80% percent.

Bidders' attention is directed to Appendix 1,
Notice of Requirement for Affirmative Action to
Insure Equal Employment Opportunity; and to
Appendix 2, Supplemental Equal Employment
Opportunity, Anti-Discrimination, and
Affirmative Action Program in the specifications.
In addition, pursuant to the requirements of
Appendix 3, Disadvantaged Business Enterprise
(DBE) Participation Provision, Bidders must
submit an assurance with their Bids that they
will make sufficient and reasonable efforts to
meet the stated DBE goal of 22% percent.

To view the full Notice to Bidders, please see
link below. [http://bc.mbtta.com/business_center/
bidding_solicitations/current_solicitations/](http://bc.mbtta.com/business_center/bidding_solicitations/current_solicitations/)

On behalf of the MBTA, thank you for your
time and interest in responding to this Notice
to Bidders Massachusetts Bay Transportation
Authority

PHILLIP ENG, GENERAL MANAGER & CEO OF THE MBTA

(November 27, 2023)

NOTICE TO BIDDERS

Electronic proposals for the following project
will be received through the internet using
Project Bids until the date and time stated below
and will be posted on www.bidx.com forthwith
after the bid submission deadline. No paper
copies of bids will be accepted. Bidders must
have a valid digital ID issued by the Authority in
order to bid on projects. Bidders need to apply
for a digital ID with Project Bids at least 14 days
prior to a scheduled bid opening date.

Electronic bids for MBTA Contract No.
**T90CN05-Emergency Track Improvement,
Green and Blue Lines, Systemwide, PROJECT
VALUE - \$18,000,000 (CLASS 1-GENERAL
TRANSIT AND CLASS 3, TRACK)** can be
submitted at www.bidx.com until two
o'clock (2:00 p.m.) on December 14th, 2023.
Immediately thereafter, in a designated room,
the Bids will be opened and read publicly.

Work will include replacement of ties, rail,
restrained rail along both tangent, curved
and restrained curve track, removal and

replacement of broken or lock spike plates with pandrol plates, insulators and C-Bonds (where called for or where damaged by Contractor), surface line and tamping and track stabilizing where directed. CRW will require thermite welding and distressing in accordance with MBTA standards. Work may require early action items like weekly meetings with MBTA to plan and schedule work, pre plating ties, site walks to finalize work limits, materials delivery, materials staging, equipment movement, schedule update, etc. Contractor will be required to remove all surplus materials generated by the project and all existing currently within the project limits.

Bidders' attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 5% percent.

To view the full Notice to Bidders, please see link below. http://bc.mbtta.com/business_center/bidding_solicitations/current_solicitations/

On behalf of the MBTA, thank you for your time and interest in responding to this Notice to Bidders. Massachusetts Bay Transportation Authority

PHILLIP ENG, GENERAL MANAGER & CEO OF THE MBTA

(November 27, 2023)



Parks & Recreation

INVITATION FOR BIDS

IMPROVEMENTS TO WILLIAM DEVINE GOLF COURSE

CONTACT INFORMATION

Nathan Frazee
617-961-3167
nathan.frazee@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **IMPROVEMENTS TO WILLIAM DEVINE GOLF COURSE** **Dorchester, MA.**

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, December 14, 2023**, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website: <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be **available on a USB Thumb Drive on or about Monday, November 20, 2023, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

There will be no informational pre-bid conference for this project

RYAN WOODS, COMMISSIONER

(November , November 27, 2023)

REQUEST FOR PROPOSALS

BIO-HAZARD & ENCAMPMENT CLEANUP

EV00013198

CONTACT INFORMATION

Traci Lee
Traci.lee@boston.gov

The City of Boston, acting by and through Parks and Recreation Department and its Commissioner (the Official), invites proposals for the performance of the services generally described above and particularly as set forth in the Request for Proposal Documents ("Documents").

The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston MA 02118 on **Monday, November 27, 2023 after 9:00AM** or available on the City of Boston website at <https://www.boston.gov/procurement>

This contract is procured under the provision of Chapter 30B, section 6 of the Massachusetts General Laws.

All sealed proposals shall be submitted in accordance with the requirements set forth in the documents. The completed document package must be submitted as follows: One (1) signed original Price Proposals and three (3) copies of the non-Price Proposal must be submitted in an envelope labeled "Bio-Hazard & Encampment Cleanup". The Price Proposal must be submitted **no later than 12:00 noon on Thursday, December 21, 2023** to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston MA 02118.

The contract awarded pursuant to this Request for Proposals shall be for a term of three (3) years, commencing on or about January 15, 2024 and ending on December 31, 2027.

Scheduled site visits will be held as stated in the Request for Proposals.

RYAN WOODS, COMMISSIONER

(November 27, December 4, 2023)

INVITATION FOR BIDS

IMPROVEMENTS TO CHITTICK ELEMENTARY

CONTACT INFORMATION

Priyanka Vankina
617-961-3028
priyanka.vankina@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **IMPROVEMENTS TO CHITTICK ELEMENTARY, Hyde Park, MA.**

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, December 21, 2023**, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website: <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on a USB Thumb Drive on or about **Monday, November 27 2023, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

There will be a pre-bid meeting on site **on Tuesday, December 5th at 10am**

RYAN WOODS, COMMISSIONER

(November 27, December 4, 2023)



Planning &
Development Agency

INVITATION FOR BID

125 AMORY STREET REDEVELOPMENT PROJECT

CONTACT INFORMATION

Chris Legiadre
413-349-4322
Chris.legiadre@tcbinc.org

The Boston Redevelopment Authority (“BRA”) d/b/a Boston Planning & Development Agency (“BPDA”) by its Chief Procurement Officer (“CPO”), Administered by Amory Infrastructure Development LLC c/o The Community Builders 185 Dartmouth Street, Boston, MA 02116, is pleased to issue this Invitation for Bid (“IFB”) to perform construction services for the **“125 Amory Street Redevelopment Project” project**.

The IFB is issued in accordance with M.G.L. c. 30/39M.

This IFB package is available to download on the Community Builders DropBox site free-of charge in digital print form to all interested respondents on **November 8, 2023, 9:00 A.M.** at: <https://www.dropbox.com/scl/fo/6ltnvoz6w09dgtex0h2vp/h?rlkey=9awcf37ed3n69v2x9gudys7ys&dl=0>.

All responses to this IFB must be returned no later than **2:00 PM on December 8, 2023**, to: The Community Builders, 185 Dartmouth Street, Suite 900, Boston, MA 02116 ATTN: CHRIS LEGIADRE – 125 AMORY STREET REDEVELOPMENT PROJECT – INVITATION FOR BID.

**MICHELLE R. GOLDBERG, CHIEF
PROCUREMENT OFFICER**

(November 20, November 27, 2023)



Police

REQUEST FOR PROPOSALS

DEVELOP, RECOMMEND AND ADMINISTER PROMOTIONAL PROCESS

EV00013338

CONTACT INFORMATION

Brenda Harmon
617-343-4429
Bpdcontracts@pd.boston.gov

The City of Boston (the City), acting by its Police Commissioner (the Official), requests sealed proposals from interested and qualified parties (proposers) to develop, recommend and administer a legally defensible promotional process for the ranks of Police Sergeant, Police Lieutenant and Police Captain for the Boston Police Department, and particularly set forth in the Request For Proposals (RFP).

This solicitation is being conducted in accordance with the provisions of Massachusetts General Laws Chapter 30B, Section 6.

The RFP may be obtained on or after **November 20, 2023** from the City’s purchasing website <https://boston.gov/procurement> (click on Supplier Portal) under **EV00013338** or by e-mail to BPDcontracts@pd.boston.gov

All proposals shall be filed no later than 12:00 pm EST Wednesday, December 6, 2023. Price and non-price proposals must be submitted separately according to the RFP directions.

The attention of all Proposers is directed to the provisions of the Request for Proposals and contract documents.

MICHAEL A. COX, POLICE COMMISSIONER

(November 20, November 27, 2023)



INVITATION FOR BIDS

PAINTING SERVICES AT THOMAS JOHNSON COMMUNITY CENTER

EV00013312

CONTACT INFORMATION

Property Management Department
pmdbidinfo@boston.gov
(617) 653-4560

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites sealed bids for the performance of painting services at the Thomas Johnson Community Center on 68 Annunciation Rd Roxbury Crossing MA 02120, as more particularly set forth in the Invitation for Bids.

Bid package may be obtained from the City's procurement website and Supplier Portal (<http://cityofboston.gov/procurement>) under Event ID **EV00013312** beginning at **10:00 A.M. on Monday, November 20, 2023**. The Invitation for Bids shall be available until the bid opening.

THE INDIVIDUAL SCOPE(S) OF WORK is further detailed in the specifications and includes the following: painting services, prep and paint all walls, ceilings, door frames, doors, window frames, and all previously painted items located on those ceilings, walls, and doors, and frames.

The City has arranged for a site visit for all prospective contractors on **November 30, 2023 at 9:00 A.M.** at 68 Annunciation Rd, Boston, MA 02120.

Bids can be filed electronically **before 12:00 P.M. on Thursday, December 14, 2023** at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or **before 12:00 P.M. on December 14, 2023**.

EAMON SHELTON, COMMISSIONER

(November 20, November 27, 2023)



INVITATION FOR BIDS

GREASE INTERCEPTOR CLEANING & MAINTENANCE FOR BOSTON PUBLIC SCHOOLS

EV00013372

CONTACT INFORMATION

Riva Figueroa
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal:
<https://www.boston.gov/departments/procurement>.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Grease Interceptor Cleaning & Maintenance for Boston Public Schools**

Quotes shall be submitted **before 12:00 P.M., Boston time, Monday December 11th, 2023 and opened forthwith**.

SPECIFICATIONS AND PLANS will be available on or about **Monday, November 27th, 2023 after 12:00 P.M., Boston time**. The term of the contract shall be for 3 years. Boston Public Schools Food and Nutrition Services intends to award a single contract for services to the lowest responsive and responsible bidders.

The successful bidders will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(November 27, December 4, 2023)

INVITATION FOR BIDS

INSTALLATION OF WATER BOTTLE REFILL STATIONS – PACKAGE 8 AT VARIOUS SCHOOLS

CONTACT INFORMATION

Gifty Osei
Bidderinfo@bostonpublicschools.org
617-635-9135

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, section 39M of chapter 30 of the General Laws as amended, and by the terms and conditions of the law of the contract documents entitled: “**Installation of Water Bottle Refill Stations – Package 8 at Various Schools**”

PLANS AND SPECIFICATIONS will be **available after noon, November 22, 2023**, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to bidderinfo@bostonpublicschools.org.

Sub File bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on Wednesday, December 6, 2023, and opened forthwith. Filed Sub-Bid Trade(s): Electrical.**

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on December 20, 2023, and opened forthwith.**

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(November 27, December 4, 2023)

INVITATION FOR BIDS

ON CALL APPLIANCE MAINTENANCE FOR BOSTON PUBLIC SCHOOLS

EV00013371

CONTACT INFORMATION

Riva Figueroa
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **On Call Appliance Maintenance for Boston Public Schools**

Quotes shall be submitted **before 12:00 P.M., Boston time, Monday December 11th, 2023 and opened forthwith.**

SPECIFICATIONS AND PLANS will be available on or about **Monday, November 27th, 2023 after 12:00 P.M., Boston time.** The term of the contract shall be for 3 years. Boston Public Schools Food and Nutrition Services intends to award up to two contracts for services to the lowest responsive and responsible bidders.

The successful bidders will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(November 27, December 4, 2023)

INVITATION FOR BIDS

ON CALL KITCHEN EXHAUST HOOD & DUCT CLEANING FOR BOSTON PUBLIC SCHOOLS

EV00013373

CONTACT INFORMATION

Riva Figueroa
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **On Call Kitchen Exhaust Hood & Duct Cleaning for Boston Public Schools**

Quotes shall be submitted **before 12:00 P.M., Boston time, Monday December 11th, 2023 and opened forthwith.**

SPECIFICATIONS AND PLANS will be available on or about **Monday, November 27th, 2023 after 12:00 P.M., Boston time.** The term of the contract shall be for 3 years. Boston Public Schools Food and Nutrition Services intends to award a single contract for services to the lowest responsive and responsible bidder.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(November 27, December 4, 2023)

INVITATION FOR BIDS

ON CALL REFRIGERATION SERVICES AND MAINTENANCE FOR BOSTON PUBLIC SCHOOLS

EV00013370

CONTACT INFORMATION

Riva Figueroa
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **On Call Refrigeration Services and Maintenance for Boston Public Schools**

Quotes shall be submitted **before 12:00 P.M., Boston time, Monday December 11th, 2023 and opened forthwith.**

SPECIFICATIONS AND PLANS will be **available on or about Monday, November 27th, 2023 after 12:00 P.M., Boston time.** The term of the contract shall be for 3 years. Boston Public Schools Food and Nutrition Services intends to award up to two contracts for services to the lowest responsive and responsible bidders.

The successful bidders will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(November 27, December 4, 2023)

INVITATION FOR BIDS

ON-CALL CLEAN-OUT SERVICES AT VARIOUS BPS

EV00012905

CONTACT INFORMATION

Lisa Hoang
Bidderinfo@bostonpublicschools.org
617-518-8370

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.30B as amended, and by the terms and conditions of the law of the contract documents entitled: **On-Call Clean- Out Services at Various Boston Public Schools.**

The City intends to award up to 3 (three) contracts to the lowest and most responsible bidders.

PLANS AND SPECIFICATIONS will be available after noon, November 20, 2023, via the City's purchasing

website (boston.gov/procurement, click on “Go to Supplier Portal”) under Event ID **EV00012905**.

GENERAL BIDS shall be submitted via the Supplier Portal or to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, **before 12:00 PM (Boston time) on Monday, December 11, 2023**, and opened forthwith. Please submit your questions via email to bidderinfo@bostonpublicschools.org.

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(November 27, December 4, 2023)



Suffolk County
Sheriff's Department

INVITATION FOR BIDS

JAIL PARKING LOT EXPANSION

Bid-id: BD-24-1098-NSJ-SDS03-94776

CONTACT INFORMATION

Magaly Chinchilla, Contracts Administrator
msalazar@scsdma.org
617-635-1000, EXT 2129

The Suffolk County Sheriff's Department acting by its Sheriff (the Official), invites sealed responses for the performance of the work generally described above and particularly set forth in the Invitation for Bids.

Bid documents may be obtained on the state web portal www.commbuys.com (look for the above Bid-id) commencing at **1:00 PM EST on November 20, 2023** and shall be available until the due date.

A mandatory tour at Nashua Street Jail has been scheduled (Please see RFR for details)

Bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 **on or before 1:00 pm EST on January 3, 2023**.

The attention of all bidders is directed to the provisions of the Request for Response and contract documents.

The maximum time for response acceptance by the Commonwealth of Massachusetts after the opening of bids shall be ninety (90) days. The Commonwealth

of Massachusetts and official reserve the right to reject any and all bids or any item or items thereof.

STEVEN W. TOMPKINS, SHERIFF

(November 20, November 27, 2023)

INVITATION FOR BIDS

JAIL SHOWERS- EPOXY

Bid-id: BD-24-1098-NSJ-SDS03-94758

CONTACT INFORMATION

Magaly Chinchilla, Contracts Administrator
msalazar@scsdma.org
617-635-1000, EXT 2129

The Suffolk County Sheriff's Department acting by its Sheriff (the Official), invites sealed responses for the performance of the work generally described above and particularly set forth in the Invitation for Bids.

Bid documents may be obtained on the state web portal www.commbuys.com (look for the above Bid-id) commencing at **1:00 PM EST on November 20, 2023** and shall be available until the due date.

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The maximum time for response acceptance by the Commonwealth of Massachusetts after the opening of bids shall be ninety (90) days. The Commonwealth of Massachusetts and official reserve the right to reject any and all bids or any item or items thereof.

STEVEN W. TOMPKINS, SHERIFF

(November 20, November 27, 2023)



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Department contact information and addresses

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Ellen Hatch, Deputy Chief of Finance

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AGE STRONG COMMISSION

Emily Shea, Commissioner
617-635-4375

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John McColgan, City Archivist
617-635-1195

ART COMMISSION

Karin Goodfellow, Director
617-635-3245

ARTS & CULTURE

Kara Elliott Ortega, Chief
617-635-3914

ASSESSING

Nicholas Ariniello, Commissioner
617-635-4264

AUDITING

Maureen Joyce, City Auditor
617-635-4671

BOSTON 311

Irgisola Budo, Director
617-635-4500 or 311
cityofboston.gov/311

BOSTON CENTERS FOR YOUTH & FAMILIES

Marta Rivera, Commissioner
617-635-4920

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BOSTON HOUSING AUTHORITY

Kate Bennett, Administrator
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617-635-4170

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Matt Cahill, Executive Director
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Division - Lena-Kate Ahern, Director
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617-635-4564

Gerard Bonaceto, Assistant Director of Goods Procurement and Operations
617-635-3937

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617-635-4140

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617-635-4140

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Tiffany Chu, Chief of Staff
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Dion Irish, Chief of Operations
617-635-4624

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617-635-4500

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617-635-4461

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