



City Record

Official Chronical, Municipal Affairs

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DECEMBER 4, 2023

MICHELLE WU – Mayor of Boston

EDWARD FLYNN – President, City Council

Join Veterans Services for the 82nd Pearl Harbor Remembrance Day Commemoration at the USS Constitution Museum.

There will be a short ceremony outside on dock beside USS Cassin Young on **Thursday, December 7**, followed by the USS Constitution honor guard, gun firing, and wreath laying.

The Pearl Harbor attack initiated the United States's entry into World War II. It united all Americans in the effort to defeat the forces of tyranny and preserve our freedoms. This program is dedicated in remembrance to everything lost and gained.

PEARL HARBOR

REMEMBRANCE DAY

DECEMBER 7



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THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available [here](#).

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

LATE BIDS WILL NOT BE ACCEPTED

THE CITY RECORD USPS 114-640

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Michelle Wu, Mayor of Boston

Casey Brock-Wilson, Purchasing Agent

Diana Laird, City Record Administrator

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ADVERTISING:

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at cityrecord@boston.gov for these rates.

HELPFUL LINKS

City of Boston Legal Compliance Resources



City Land & Building for Sale

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings



Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

boston.gov/civic-engagement/boards-and-commissions



Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

data.boston.gov/dataset/employee-earnings-report



Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

boston.gov/departments/treasury#general-obligation-bonds



School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Municipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

bostonpublicschools.org/Page/253



Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

boston.gov/public-notice



Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

boston.gov/departments/neighborhood-services/language-and-communications-access

CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies

City Hall is open to the public five days a week. Please email purchasing@boston.gov to make an appointment to drop off a non-electronic bid or come to a bid opening. **Thank you!**



Procurement

INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal boston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

Event EV00013270

Taginator and Tagaway Graffiti Remover (PMD)
[Public Works Department](#)

Bid Opening Date: December 15, 2023

CONTACT INFORMATION

Pamela Odom
617-635-2779
Pamela.odom@boston.gov

Event EV00013271

Swimming Pool Chemicals for BCYF 2024
[Boston Centers for Youth & Families](#)

Bid Opening Date: December 15, 2023

CONTACT INFORMATION

Pamela Odom
617-635-2779
Pamela.odom@boston.gov

Event EV00013272

Copy Paper -Assorted Types & Sizes VCD
[Various City Departments](#)

Bid Opening Date: December 15, 2023

CONTACT INFORMATION

Pamela Odom
617-635-2779
Pamela.odom@boston.gov

Event EV00013342

E250 Work Vans (BFD)
[Boston Fire Department](#)

Bid Opening Date: December 6, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00013343

Ford Explorer (BFD)
[Boston Fire Department](#)

Bid Opening Date: December 6, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00013344

Heavy Duty Pickup Truck (BFD)
[Boston Fire Department](#)

Bid Opening Date: December 6, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00013346

Ford Expedition (BFD)
[Boston Fire Department](#)

Bid Opening Date: December 6, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00013347

Chevrolet Equinox
[Boston Fire Department](#)

Bid Opening Date: December 6, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00013348

Reel Lifter (BFD)
[Boston Fire Department](#)

Bid Opening Date: December 6, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00013369

Thermal Imagers for BFD
[Boston Fire Department](#)

Bid Opening Date: December 11, 2023

CONTACT INFORMATION

Michael Walsh
617-635-3706
Michael.walsh@boston.gov

**CHRISTOPHER RADCLIFFE, DIRECTOR OF
GOODS PROCUREMENT AND OPERATIONS**

(November 20, November 27, December 4, 2023)

Event EV00013287

BFD Dress Uniform Trench Coats Rain/Winter
[Boston Fire Department](#)

Bid Opening Date: December 21, 2023

CONTACT INFORMATION

Michael Walsh
617-635-3706
Michael.walsh@boston.gov

Event EV00013392

BPD – Radio HUB System
[Boston Police Department](#)

Bid Opening Date: December 13, 2023

CONTACT INFORMATION

Brian Heger
617-635-2201
Brian.heger@boston.gov

**CHRISTOPHER RADCLIFFE, DIRECTOR OF
GOODS PROCUREMENT AND OPERATIONS**

(November 27, December 4, December 11, 2023)

Event EV00013399

JQUS FFE Project (PFD)
[Public Facilities Department](#)

Bid Opening Date: January 19, 2024

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00013409

BTD - Solar Crosswalk Signs
[Boston Transportation Department](#)

Bid Opening Date: December 20, 2023

CONTACT INFORMATION

Brian Heger
617-635-2201
Brian.heger@boston.gov

Event EV00013420

SCBA Boston Fire Department
Boston Fire Department
Bid Opening Date: December 20, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00013423

Pumper Engines (BFD)
[Boston Fire Department](#)

Bid Opening Date: December 20, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00013427

Six Channel Bodypack Receiver
[Office of Equity & Inclusion](#)

Bid Opening Date: December 18, 2023

CONTACT INFORMATION

Gerard Bonaceto
617-635-3937
Gerard.bonaceto@boston.gov

**CHRISTOPHER RADCLIFFE, DIRECTOR OF GOODS
PROCUREMENT AND OPERATIONS**

(December 4, December 11, December 18, 2023)



Arts & Culture

REQUEST FOR PROPOSALS**PUBLIC ART COLLECTION
CONSERVATION HOUSE DOCTOR****EV00013400****CONTACT INFORMATION**

Sam Fidler
617-910-0048
samuel.fidler@boston.gov

The City of Boston, acting by the Mayor's Office of Arts & Culture, One City Hall Square, Boston, MA 02210 hereinafter referred to as the Awarding Authority, hereby invites proposals for a Public Art Collection Conservation House Doctor.

Proposals will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All Proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Conservation House Doctor

Proposals shall be submitted **before 3:00 P.M., Boston time, Wednesday, January 10, 2024 and opened forthwith.**

SPECIFICATIONS will be **available on or about Monday, December 4, 2023 after 09:00 A.M., Boston time.**

KARA ELLIOTT-ORTEGA, CHIEF

(December 4, December 11, 2023)



Emergency Management

REQUEST FOR PROPOSALS

CITY OF BOSTON FLOOD MODELING

EV00013315

CONTACT INFORMATION

Andrew Bloniarz
andrew.bloniarz2@boston.gov
617-635-1400

The City of Boston, acting by the Office of Emergency Management, 85 Bragdon Street, Boston, MA 02119, hereinafter referred to as the "Awarding Authority," hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **City of Boston Flood Modeling**.

Quotes shall be submitted **before 12:00 P.M., Boston time, Friday, December 29, 2023 and opened forthwith.**

SPECIFICATIONS AND PLANS will be **available on or about Monday, November 27, 2023 after 12:00 P.M., Boston time.**

**SHUMEANE BENFORD, CHIEF OF
EMERGENCY MANAGEMENT**

(November 27, December 04, 2023)

REQUEST FOR PROPOSALS

MBHSR GUNSHOT DETECTION AND LOCATION SYSTEM

EV00013365

CONTACT INFORMATION

Allen Ryan
allen.ryan@boston.gov
617-635-1400

The City of Boston, acting by the Office of Emergency Management, 85 Bragdon Street, Boston, MA 02119, hereinafter referred to as the "Awarding Authority," hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **MBHSR Gunshot Detection and Location Systems**.

Quotes shall be submitted **before 12:00 P.M., Boston time, Friday, December 29, 2023 and opened forthwith.**

SPECIFICATIONS AND PLANS will be **available on or about Monday, November 27, 2023 after 12:00 P.M., Boston time.**

SHUMEANE BENFORD, CHIEF

(November 27, December 4, 2023)



REQUEST FOR PROPOSALS

COMPREHENSIVE INTERPRETATION/ COMMUNICATION ACCESS REAL-TIME TRANSLATION SERVICES

EV00013277

CONTACT INFORMATION

Ivie Igbineweka
Ivie.Igbineweka@boston.gov
6176352489

The City of Boston, acting by the Office of Language and Communications Access Department, City Hall Room 817, Boston, MA, 02201, is seeking proposals for In-Person Language Interpretation Services for the Comprehensive Interpretation/Communication Access Real-Time Translation Services project.

Copies of the Request for Proposals (RFP) containing proposal requirements, selection criteria, and other relevant information will be available from the City's purchasing website and Supplier Portal (<http://www.cityofboston.gov/procurement>) under **Event ID, EV00013277**, or at the City of Boston's Office of Language and Communications Access Department, Room 817, Boston City Hall, Boston MA 02201 **from November 20th** until the proposed deadline.

To apply, project proposal submissions must include a technical proposal and a separate price proposal. All proposals must be received via the Supplier Portal by the City of Boston Office of Language and Communications Access Department on or **before 3:00 PM on January 5, 2024**.

IVIE IGBINEWEKA, ADMINISTRATION & FINANCE MANAGER

(November 20, November 27, December 4, 2023)



REQUEST FOR PROPOSALS

BIO-HAZARD & ENCAMPMENT CLEANUP

EV00013198

CONTACT INFORMATION

Traci Lee
Traci.lee@boston.gov

The City of Boston, acting by and through Parks and Recreation Department and its Commissioner (the Official), invites proposals for the performance of the services generally described above and particularly as set forth in the Request for Proposal Documents ("Documents").

The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston MA 02118 on **Monday, November 27, 2023 after 9:00AM** or available on the City of Boston website at <https://www.boston.gov/procurement>

This contract is procured under the provision of Chapter 30B, section 6 of the Massachusetts General Laws.

All sealed proposals shall be submitted in accordance with the requirements set forth in the documents. The completed document package must be submitted as follows: One (1) signed original Price Proposals and three (3) copies of the non-Price Proposal must be submitted in an envelope labeled "Bio-Hazard & Encampment Cleanup". The Price Proposal must be submitted **no later than 12:00 noon on Thursday, December 21, 2023** to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston MA 02118.

The contract awarded pursuant to this Request for Proposals shall be for a term of three (3) years, commencing on or about January 15, 2024 and ending on December 31, 2027.

Scheduled site visits will be held as stated in the Request for Proposals.

RYAN WOODS, COMMISSIONER

(November 27, December 4, 2023)

INVITATION FOR BIDS

IMPROVEMENTS TO CHITTICK ELEMENTARY

CONTACT INFORMATION

Priyanka Vankina
617-961-3028
priyanka.vankina@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **IMPROVEMENTS TO CHITTICK ELEMENTARY, Hyde Park, MA.**

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, December 21, 2023**, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website: <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on a USB Thumb Drive on or about **Monday, November 27 2023, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

There will be a pre-bid meeting on site **on Tuesday, December 5th at 10am**

RYAN WOODS, COMMISSIONER

(November 27, December 4, 2023)



Schools

INVITATION FOR BIDS

GREASE INTERCEPTOR CLEANING & MAINTENANCE FOR BOSTON PUBLIC SCHOOLS

EV00013372

CONTACT INFORMATION

Riva Figueroa
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Grease Interceptor Cleaning & Maintenance for Boston Public Schools**

Quotes shall be submitted **before 12:00 P.M., Boston time, Monday December 11th, 2023 and opened forthwith.**

SPECIFICATIONS AND PLANS will be available on or about **Monday, November 27th, 2023 after 12:00 P.M., Boston time.** The term of the contract shall be for 3 years. Boston Public Schools Food and Nutrition Services intends to award a single contract for services to the lowest responsive and responsible bidders.

The successful bidders will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(November 27, December 4, 2023)

INVITATION FOR BIDS

INSTALLATION OF WATER BOTTLE REFILL STATIONS – PACKAGE 8

CONTACT INFORMATION

Gifty Osei
Bidderinfo@bostonpublicschools.org
617-635-9135

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, section 39M of chapter 30 of the General Laws as amended, and by the terms and conditions of the law of the contract documents entitled: “**Installation of Water Bottle Refill Stations – Package 8 at Various Schools**”

PLANS AND SPECIFICATIONS will be **available after noon, November 22, 2023**, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to bidderinfo@bostonpublicschools.org.

Sub File bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on Wednesday, December 6, 2023, and opened forthwith. Filed Sub-Bid Trade(s): Electrical.**

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on December 20, 2023, and opened forthwith.**

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(November 27, December 4, 2023)

INVITATION FOR BIDS

ON CALL APPLIANCE MAINTENANCE

EV00013371

CONTACT INFORMATION

Riva Figueroa
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **On Call Appliance Maintenance for Boston Public Schools**

Quotes shall be submitted **before 12:00 P.M., Boston time, Monday December 11th, 2023 and opened forthwith.**

SPECIFICATIONS AND PLANS will be available on or about **Monday, November 27th, 2023 after 12:00 P.M., Boston time.** The term of the contract shall be for 3 years. Boston Public Schools Food and Nutrition Services intends to award up to two contracts for services to the lowest responsive and responsible bidders.

The successful bidders will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(November 27, December 4, 2023)

INVITATION FOR BIDS

ON CALL KITCHEN EXHAUST HOOD & DUCT CLEANING

EV00013373

CONTACT INFORMATION

Riva Figueroa
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **On Call Kitchen Exhaust Hood & Duct Cleaning for Boston Public Schools**

Quotes shall be submitted **before 12:00 P.M., Boston time, Monday December 11th, 2023 and opened forthwith.**

SPECIFICATIONS AND PLANS will be available on or about **Monday, November 27th, 2023 after 12:00 P.M., Boston time.** The term of the contract shall be for 3 years. Boston Public Schools Food and Nutrition Services intends to award a single contract for services to the lowest responsive and responsible bidder.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(November 27, December 4, 2023)

INVITATION FOR BIDS

ON CALL REFRIGERATION SERVICES AND MAINTENANCE

EV00013370

CONTACT INFORMATION

Riva Figueroa
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **On Call Refrigeration Services and Maintenance for Boston Public Schools**

Quotes shall be submitted **before 12:00 P.M., Boston time, Monday December 11th, 2023 and opened forthwith.**

SPECIFICATIONS AND PLANS will be **available on or about Monday, November 27th, 2023 after 12:00 P.M., Boston time.** The term of the contract shall be

for 3 years. Boston Public Schools Food and Nutrition Services intends to award up to two contracts for services to the lowest responsive and responsible bidders.

The successful bidders will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(November 27, December 4, 2023)

INVITATION FOR BIDS

ON-CALL CLEAN-OUT SERVICES

EV00012905

CONTACT INFORMATION

Lisa Hoang
Bidderinfo@bostonpublicschools.org
617-518-8370

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.30B as amended, and by the terms and conditions of the law of the contract documents entitled: **On-Call Clean- Out Services at Various Boston Public Schools.**

The City intends to award up to 3 (three) contracts to the lowest and most responsible bidders.

PLANS AND SPECIFICATIONS will be available after noon, November 20, 2023, via the City's purchasing website ([boston.gov/procurement](https://www.boston.gov/procurement), click on "Go to Supplier Portal") under Event ID **EV00012905.**

GENERAL BIDS shall be submitted via the Supplier Portal or to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, **before 12:00 PM (Boston time) on Monday, December 11, 2023,** and opened forthwith. Please submit your questions via email to bidderinfo@bostonpublicschools.org.

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(November 27, December 4, 2023)

CITY OF BOSTON DIRECTORY

Department contact information and addresses

ADMINISTRATIVE SERVICES

Alex Lawrence, Chief People Officer
617-635-4783
Ellen Hatch, Deputy Chief of Finance

AFFIRMATIVE ACTION

617-635-3360

AGE STRONG COMMISSION

Emily Shea, Commissioner
617-635-4375

ARCHIVES & RECORD MANAGEMENT

John McColgan, City Archivist
617-635-1195

ART COMMISSION

Karin Goodfellow, Director
617-635-3245

ARTS & CULTURE

Kara Elliott Ortega, Chief
617-635-3914

ASSESSING

Nicholas Ariniello, Commissioner
617-635-4264

AUDITING

Maureen Joyce, City Auditor
617-635-4671

BOSTON 311

Irgisola Budo, Director
617-635-4500 or 311
cityofboston.gov/311

BOSTON CENTERS FOR YOUTH & FAMILIES

Marta Rivera, Commissioner
617-635-4920

BOSTON EMS

James Hooley, Chief
617-343-2367

BOSTON HOUSING AUTHORITY

Kate Bennett, Administrator
617-988-4000

BOSTON PLANNING & DEVELOPMENT AGENCY (BPDA)

Arthur Jemison, Director
617-722-4300

BOSTON RENTAL HOUSING CENTER

26 Court Street, Boston, MA
617-635-4200

BUDGET MANAGEMENT

Jim Williamson, Budget Director
617-635-3927

BOSTON WATER AND SEWER COMMISSION

Henry Vitale, Executive Director/CFO
617-989-7000

SMALL BUSINESS DEVELOPMENT

Aliesha Porchena
617-635-3112

BROADBAND AND CABLE

Vacant, Director
617-635-3112

CAPITAL PLANNING

John Hanlon, Deputy Director
617-635-3490

CITY CLERK

Alex Geourntas
617-635-4600

CITY COUNCIL STAFF

**Michelle Goldberg, Interim Staff
Director** 617-635-3040

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