



REVISED

9:40 am, Dec 07, 2023

BOSTON CITY COUNCIL

www.boston.gov/citycouncil
city.council@boston.gov

One City Hall Square 5th Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

REVISED - COMMITTEE HEARING NOTICE- ADDED DOCKET #1796

November 30, 2023

The Boston City Council's Committee on Public Safety and Criminal Justice will hold a public hearing on **Monday, December 11, 2023 at 10:00 AM**. This hearing will be in the Iannella Chamber, 5th Floor, Boston City Hall.

The subjects of the hearing are:

Docket #1701, Message and order authorizing the City of Boston to accept and expend the amount of One Million Three Hundred Fifty-Eight Thousand One Hundred Dollars (\$1,358,100.00) in the form of a grant for the FY22 Assistance to Firefighters Grant Operation and Safety, awarded by the Federal Emergency Management Agency to be administered by the Fire Department. The grant will fund the procurement of Personal Protective Equipment / bailout systems and the training required to use this PPE safely, as well as fund cancer and cardiac screening programs to provide early clinical detection of members.

Docket #1704, Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Fifty Thousand Dollars (\$250,000.00) in the form of a grant, for the FY23 COPS Accreditation Project, awarded by the United States Department of Justice to be administered by the Police Department. The grant will fund accreditation process through the purchase of PowerDMS to document objective evidence of CALEA and MPAC requirements.

Docket #1705, Message and order authorizing the City of Boston to accept and expend the amount of Forty-Seven Thousand Eight Hundred Ninety Dollars and Forty-Seven Cents (\$47,890.47) in the form of a grant, for the FY22 Fire Prevention and Safety Grant Program (FP&S), awarded by the Federal Emergency Management Agency to be administered by the Fire Department. The grant will fund the purchase of an evidence management system and necessary supporting items and provide one-time training to personnel of the Fire Investigation Unit on the use of the system.

Docket #1749, Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seventy-Five Thousand Dollars (\$175,000.00) in the form of grant for the FY23 COPS CD Micro-Grant-Community Policing Development, awarded by the United States Department of Justice to be administered by the Police Department. The grant will fund Building Trust and Legitimacy with Community Building. With COPS Community Development Micro funding, the Boston Police Department will hire two full time BRIC Data Analysts to work with the Bureau of Field Services, and the 11 District Captains and Community Service Offices; the Bureau of Community Engagement to help connect with an even wider range of community partners; other Bureaus that will add data and information to the Community CompStat meetings; and the Office of Research and



BOSTON CITY COUNCIL

www.boston.gov/citycouncil
city.council@boston.gov

One City Hall Square 5th Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

Development's civilian HUB Program Coordinator, who operates 6 District HUB Table convening per week throughout the neighborhoods of Boston. These matters were referred to the Committee on November 15, 2023.

Docket #1796, Message and order authorizing the City of Boston to accept and expend the amount of Thirteen Million Three Hundred Seventeen Thousand Two Hundred Dollars (\$13,317,200.00) in the form of a grant from the FY2023 Urban Area Security Initiative, awarded by the United States Department of Homeland Security, passed through the MA. Executive Office of Public Safety & Security, to be administered by the Mayor's Office of Emergency Management. The grant will fund planning, exercise, trainings, and operational needs, that will help prevent, respond to and recover from threats of acts of terrorism, including chemical, biological, radiological, nuclear and explosive incidents, referred to the Committee on December 6th and sponsored by Mayor Wu.

NOTICE: The Boston City Council may have a quorum participating due to standing committees of the City Council consisting of both voting and non-voting members. However, members participating in this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

Attendance and Public Testimony Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive five (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. The public may watch this meeting via live stream at www.boston.gov/city-council-tv and Xfinity 8/RCN 82/Fios 964. **Members of the public wishing to testify virtually via videoconference should email the staff contact for a link and instructions.** Written comments may be sent to the Committee or staff email (below) or by mail and will be made a part of the record and available to all Councilors.

For the Committee:

Michael Flaherty, Chair
Committee on Public Safety and Criminal Justice

Staff Contact: Christine O'Donnell

Mail Address: Dockets #1701, #1704, #1705, #1796 City Council, City Hall, 5th Floor, Boston MA 02201

Committee Email: ccc.ps@boston.gov

Staff Email: christine.odonnell@boston.gov **Staff Telephone:** 617-635-1185

Broadcast Live on Xfinity 8/RCN 82/ Fios 964 and streamed at: boston.gov/city-council-tv