



Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

Commissioners:

Kathleen M. Joyce, Chairman

Keeana S. Saxon

Liam P. Curran

Executive Secretary:

Daniel R. Green

Licensed Premise Inspections

Hearing List Time: 10:00 AM

Room:

<https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09>

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09

Hearing Date: **Tuesday, December 12, 2023**

RECEIVED

By City Clerk at 8:48 am, Dec 01, 2023

Meeting ID: 837 4408 0828

Passcode: 230236

- 1) **BHC CORPORATION GENERAL PARTNER , D/B/A: CLUB CAFÉ, Location: 209 COLUMBUS AV BOSTON, MA 02116, License#: LB-98997, Notice/Violation#: 043007, Category: CV7AL**

Date

Notice

11/04/2022

911 call for staff on patron assault in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 2) **OLD COLONIAL CORPORATION , D/B/A: BELL IN HAND, Location: 45 - 55 UNION ST BOSTON, MA 02108, License#: LB-99264, Notice/Violation#: 059112, Category: CV7AL**

Date

Notice

04/22/2023

Assault and battery in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 3) **FENWAY JOHNNIE'S LLC , D/B/A: FENWAY JOHNNIE'S, Location: 96 - 98 BROOKLINE AVE BOSTON, MA 02215, License#: LB-98966, Notice/Violation#: 022460, Category: CV7AL**

Date

Notice

05/13/2023

Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

Assault and battery patron on employee in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 4) **CONCORDE ENTERTAINMENT, INC. , D/B/A: BILL'S BAR/THE LANSDOWNE PUB, Location: 9 LANSDOWNE ST BOSTON, MA 02215, License#: LB-99448, Notice/Violation#: 059304, Category: CV7AL**

Date

Notice

08/06/2023

Contaminated drinks in violation of M.G.L. ch. 138 s. 64.

Fight in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 5) **Park 54 Restaurant Group, LLC , D/B/A: Park 54 Restaurant & Lounge, Location: 81 FAIRMOUNT AV HYDE PARK, MA 02136, License#: LB-99343, Notice/Violation#: 035521, Category: CV7AL**

Date

Notice

07/10/2023

Assault and battery (person & employees) in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 6) **LOPERA, INC.** , **D/B/A:** Nfarra2, **Location:** 127 - 129 MAVERICK ST
EAST BOSTON, MA 02128, **License#:** LB-99149, **Notice/Violation#:** 004230, **Category:** CV7AL

<u>Date</u>	<u>Notice</u>
08/05/2023	Patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A. Patron on employee in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A. Employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265, s. 13A.

- 7) **HUNTINGTON MARKET, INC.** , **D/B/A:** HUNTINGTON LIQUORS, **Location:** 303 HUNTINGTON AV
BOSTON, MA 02115, **License#:** LB-101894, **Notice/Violation#:** 040265, **Category:** RETAL

<u>Date</u>	<u>Notice</u>
09/21/2023	Sale of alcohol to intoxicated person in violation of M.G.L. ch. 138 s. 69.

- 8) **THE CIRCLE BAR & GRILL** , **D/B/A:** THE CIRCLE, **Location:** 356 CHESTNUT HILL AV
BRIGHTON, MA 02135, **License#:** LB-99716, **Notice/Violation#:** 040596, **Category:** CV7MWW

<u>Date</u>	<u>Notice</u>
10/21/2023	Persons under 21 in possession of alcohol on premise in violation of M.G.L. ch. 138 s. 34A, 34C, 64-64A.

- 9) **RUSSIAN BENEVOLENT SOCIETY** , **D/B/A:** Crystal Restaurant/Garage Room, **Location:** 14 - 20 LINDEN ST
ALLSTON, MA 02134, **License#:** LB-99458, **Notice/Violation#:** INFOHEARING, **Category:** CV7AL

<u>Date</u>	<u>Notice</u>
11/24/2023	Hearing to consider the Licensee's request to lift an indefinite suspension pursuant to M.G.L. ch. 138 s. 64 and Board's Rule 1.15.

- 10) **AYA PIZZA, LLC** , **D/B/A:** "RED LINE PIZZA", **Location:** 580 - 582 DORCHESTER AV
SOUTH BOSTON, MA 02127, **License#:** LB-100327, **Notice/Violation#:** INFOHEARING, **Category:** CVICT

<u>Date</u>	<u>Notice</u>
11/24/2023	Informational hearing to review the Licensee's operational procedures related to its closing hour pursuant to M.G.L. ch. 140 s. 9 and Board's Rule 1.05.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board

A handwritten signature in blue ink that reads "Daniel R. Green". The signature is written in a cursive style with a large initial 'D'.

Daniel R. Green
Executive Secretary