



# City Record

Official Chronical, Municipal Affairs

VOL. 116 | NO. 4  
JANUARY 22, 2024

MICHELLE WU – Mayor of Boston

RUTHZEE LOUIJEUNE – President, City Council

[www.boston.gov/women](http://www.boston.gov/women)

**EXTRA**ordinary  
**Women**

Nominate an EXTRAordinary  
woman in Boston

by February 10, 2024!

Know an amazing woman making a  
difference? Nominate her and celebrate  
her impact on the city. Let's lift up the  
inspiring women shaping our community!

Learn more:

[boston.gov/women](http://boston.gov/women)

## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available [here](#).

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

**LATE BIDS WILL NOT BE ACCEPTED**

## THE CITY RECORD USPS 114-640

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance. The periodical postage is paid at Boston MA.



**Michelle Wu, Mayor of Boston**

**Casey Brock-Wilson, Purchasing Agent**

**Diana Laird, City Record Administrator**

The City Record Office is located in Room 808 at One City Hall Square Boston, MA 02201-1001

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**Single copies** \$2.00 per issue

**Subscription (in advance)** \$75.00 per year (send a check payable to 'City Record' to: City Record Procurement – Boston City Hall One City Hall Square, Boston, MA 02201-1001)

**Postmaster; send address change to**  
City Record, Room 808  
1 City Hall Square, Boston, MA 02201-1001

### ADVERTISING:

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

**PLEASE NOTE:** The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

# HELPFUL LINKS

## City of Boston Legal Compliance Resources



### City Land & Building for Sale

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)



### Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)



### Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)



### Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)



### School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Municipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)



### Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

[boston.gov/public-notice](https://boston.gov/public-notice)



### Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

[boston.gov/departments/neighborhood-services/language-and-communications-access](https://boston.gov/departments/neighborhood-services/language-and-communications-access)

# CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies

City Hall is open to the public five days a week. Please email [purchasing@boston.gov](mailto:purchasing@boston.gov) to make an appointment to drop off a non-electronic bid or come to a bid opening. **Thank you!**



## Procurement

### INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201**

#### Event EV00013461

JQUS FFE Project II (PFD)  
[Public Facilities Department](#)

**Bid Opening Date: February 7, 2024**

#### CONTACT INFORMATION

**Chris Radcliffe**  
617-635-3422  
[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

#### Event EV00013548

SLE - CROSS ARMS & SLIPFITTERS  
[Public Works Department](#)

**Bid Opening Date: January 24 2024**

#### CONTACT INFORMATION

**Brian Heger**  
617-635-2201  
[Brian.heger@boston.gov](mailto:Brian.heger@boston.gov)

#### Event EV00013549

SLE - ACORN FIXTURES  
[Public Works Department](#)

**Bid Opening Date: January 24 2024**

#### CONTACT INFORMATION

**Brian Heger**  
617-635-2201  
[Brian.heger@boston.gov](mailto:Brian.heger@boston.gov)

#### Event EV00013348 (RE-AD)

Reel Lifter (BFD)  
[Boston Fire Department](#)

**Bid Opening Date: January 17, 2024**

#### CONTACT INFORMATION

**Chris Radcliffe**  
617-635-3422  
[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

**Event EV00013465**

COPIER-BASED MFD REPLACEMENT (VCD)  
[Various City Departments](#)

**Bid Opening Date: January 24, 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422 [Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

**Event EV00013474**

Horance Mann FFE Project (PFD)  
[Public Facilities Department](#)

**Bid Opening Date: January 24, 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422 [Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

**Event EV00013121(RE-AD)**

SLE - CONTROL BOX CABINETS  
[Public Works Department](#)

**Bid Opening Date: January 10, 2024**

**CONTACT INFORMATION**

**Brian Heger**  
617-635-2201  
[Brian.heger@boston.gov](mailto:Brian.heger@boston.gov)

**Event EV00013487**

Promotional Items for Inspectional Services  
[Inspectional Services](#)

**Bid Opening Date: January 12, 2024**

**CONTACT INFORMATION**

**Janice Devlin**  
617-635-3141  
[Janice.devlin@boston.gov](mailto:Janice.devlin@boston.gov)

**Event EV00013503**

BFD Mittens Dress Uniform Winter Mittens  
[Boston Fire Department](#)

**Bid Opening Date: January 15, 2024**

**CONTACT INFORMATION**

**Michael Walsh**  
617-635-3706  
[Michael.walsh@boston.gov](mailto:Michael.walsh@boston.gov)

**CHRISTOPHER RADCLIFFE, DIRECTOR OF GOODS  
PROCUREMENT AND OPERATIONS**

(January 8, January 15, January 22, 2024)

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**Event EV00013580**

AMMUNITION  
[Boston Police Department](#)

**Bid Opening Date: January 31, 2024**

**CONTACT INFORMATION**

**Brian Heger**  
617-635-2201  
[Brian.heger@boston.gov](mailto:Brian.heger@boston.gov)

**Event EV00013590**

Compact/Midsize Hybrid SUVs (PWD)  
[Public Works Department](#)

**Bid Opening Date: January 31, 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422  
[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

**CHRISTOPHER RADCLIFFE, DIRECTOR OF GOODS  
PROCUREMENT AND OPERATIONS**

(January 15, January 22, January 29, 2024)

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## INVITATION FOR BIDS

### FIRE SPRINKLER SERVICES AT BOSTON FIRE LOCATIONS

**Event ID EV00013576**

#### CONTACT INFORMATION

Alex McKenna  
617-343-2114  
alexander.mckenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at <https://www.boston.gov/departments/procurement> and click on Supplier Portal to download the bid documents from Event Number **EV00013576**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide annual inspections for the preventive maintenance and as needed repairs of fire sprinkler systems at various Boston Fire Department locations, inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149 from Immediate through June 30, 2026.

Bid Documents will be available commencing on **Monday January 15, 2024 beginning at 9:00AM**. Proposals must be received **no later than 12:00 P.M. January 31, 2024**.

**PAUL F. BURKE, FIRE COMMISSIONER**

(January 15, January 22)

## INVITATION FOR BIDS

### FIRE ALARM SERVICES AT BOSTON FIRE LOCATIONS

**EV00013603**

#### CONTACT INFORMATION

Alex McKenna  
617-343-2114  
alexander.mckenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at <https://www.boston.gov/departments/procurement> and click on Supplier Portal to download the bid documents from Event Number **EV00013603**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide annual inspections for the preventive maintenance and as needed repairs of fire alarm systems at various Boston Fire Department locations, inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149 from Immediate through June 30, 2026. Vendor will also be responsible for selecting from qualified sub-bidders for Fire Sprinkler Services.

Bid Documents will be available commencing on **Monday January 22, 2024 beginning at 9:00AM**. Proposals must be received no later than **12:00 P.M. February 7, 2024**.

**PAUL F. BURKE, FIRE COMMISSIONER**

(January 22, January 29, 2024)

## INVITATION FOR BIDS

### CHEVROLET VEHICLES MAINTENANCE & REPAIRS AT BOSTON FIRE LOCATIONS

**EV00013604**

#### CONTACT INFORMATION

Alex McKenna  
617-343-2114  
alexander.mckenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at <https://www.boston.gov/departments/procurement> and click on Supplier Portal to download the bid documents from Event Number **EV00013604**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide all maintenance & repairs for Chevrolet vehicles at various Boston Fire Department locations, inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 30B from Immediate through June 30, 2026.

Bid Documents will be available commencing on **Monday January 22, 2024 beginning at 9:00AM**. Proposals must be received **no later than 12:00 P.M. February 7, 2024**.

**PAUL F. BURKE, FIRE COMMISSIONER**

(January 22, January 29, 2024)

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## INVITATION FOR BIDS

### FORD VEHICLES MAINTENANCE & REPAIRS AT BOSTON FIRE LOCATIONS

**EV00013605**

#### CONTACT INFORMATION

Alex McKenna  
617-343-2114  
alexander.mckenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at <https://www.boston.gov/departments/procurement> and click on Supplier Portal to download the bid documents from Event Number **EV00013605**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide all maintenance & repairs for Ford vehicles at various Boston Fire Department locations, inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 30B from Immediate through June 30, 2026.

Bid Documents will be available commencing on **Monday January 22, 2024 beginning at 9:00AM**. Proposals must be received **no later than 12:00 P.M. February 7, 2024**.

**PAUL F. BURKE, FIRE COMMISSIONER**

(January 22, January 29, 2024)

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## Housing

### PUBLIC NOTICE

### LAND DESIGNATION, WEST END

#### CONTACT INFORMATION

**Joseph Backer**  
[joseph.backer@boston.gov](mailto:joseph.backer@boston.gov)  
617.635.0226

At the Public Facilities Commission meeting on December 13, 2023 the Commission voted and the Mayor subsequently approved their intent to lease to a nominee created as a joint partnership by Preservation of Affordable Housing, Inc., a corporation with an address of 2 Oliver Street Suite 500, Boston, MA, 02109; and Caste Capital LLC, a limited liability company with an address of 32 Cambridge Street Apt. 1202, Charlestown, MA, 02129, and/or a nominee to be approved by the Director, of approximately 22,210 square feet of land with a building located at 151 Cambridge Street (Ward:3, Parcel:006560000), in the West End district of the City of Boston.

Written details of this proposal may be examined by contacting the Housing Development Officer Joseph Backer.

**SHEILA DILLON, CHIEF AND DIRECTOR**

(January 15, January 22, 2024)

### REQUEST FOR PROPOSALS

### GRASSROOTS OPEN SPACE PROGRAM FY24 - FUNDING AWARDS

#### CONTACT INFORMATION

**Theresa Strachila**  
[theresa.strachila@boston.gov](mailto:theresa.strachila@boston.gov)  
(617) 635-0267

The City of Boston acting by and through its Public Facilities Commission by the Director of the Mayor's Office of Housing (MOH), Director's Office Division, is seeking proposals for its Grassroots Open Space Program FY24 Funding Awards.

The Grassroots Open Space Program makes land and funding available specifically for the development of open space projects such as community gardens, urban farms, food forests, and passive open space.

Grassroots funds are awarded subject to Community Development Block Grant (CDBG) regulations. These funds must be awarded to nonprofit organizations that have a current 501(c)(3) status. Grants will be awarded at MOH's discretion to eligible organizations and projects. MOH anticipates funding awards up to \$150,000 depending on project size and scope in response to this RFP.

The RFP package will be **available on January 8, 2024**, and can be downloaded by registering at <https://www.boston.gov/departments/housing/requests-proposals>. Two virtual Applicant Conferences will be held on January 31, 2024. The links and other details can be found at [www.boston.gov/growboston](http://www.boston.gov/growboston). Completed RFP responses must be submitted electronically by **March 11, 2024, no later than 4:00pm**. Please go to the above link for detailed instructions on how to submit RFP responses.

**SHEILA DILLON, CHIEF AND DIRECTOR**

(January 15, January 22, 2024)

### REQUEST FOR PROPOSALS

### 115-123 BIRD STREET, DORCHESTER

#### CONTACT INFORMATION

**Theresa Strachila**  
[theresa.strachila@boston.gov](mailto:theresa.strachila@boston.gov)  
(617) 635-0267

The City of Boston acting by and through its Public Facilities Commission by the Director of the Mayor's Office of Housing, Director's Office Division, sells tax foreclosed or surplus municipal property to buyers who agree to invest in the rehabilitation of the property.

The Grassroots Open Space Program makes land available specifically for the development of open space projects such as community gardens, urban farms, and passive open space.

This Request for Proposals (RFP) is to solicit proposals from qualified nonprofit

organizations or other entities for development of the parcel as open space. The property is being offered As Is, with up to \$150,000 in possible funding available from the Grassroots Program.

The Property: 115-123 Bird Street (Ward 13, Parcel # 01146000), Dorchester, MA, containing approximately 10,718 square feet

The RFP package will be available **on January 16, 2024**, and can be downloaded by registering at <https://www.boston.gov/departments/housing/requests-proposals>. Completed RFP responses must be submitted **electronically by March 5, 2024, no later than 4:00 pm**. Please go to the above link for detailed instructions on how to submit RFP responses.

**SHEILA DILLON, CHIEF AND DIRECTOR**

(January 22, January 29, 2024)



Library

## REQUEST FOR PROPOSAL

### MULTI-FUNCTION PRINT/COPY/ SCAN DEVICES AND SERVICES FOR THE BOSTON PUBLIC LIBRARY

**EV00013538**

#### CONTACT INFORMATION

**Shuzhen Situ**  
**[business@bpl.org](mailto:business@bpl.org)**  
**617-536-5400**

The City of Boston, acting by the Trustee of the Public Library of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites proposals for the project listed above.

Proposals will be solicited from selected vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Multi-function Print/**

### Copy/Scan Devices and Services for the Boston Public Library.

The scope of work is detailed in the bid package.

Proposals shall be submitted **before 12:00 P.M., Boston time, Tuesday, February 27, 2024, and opened and evaluated accordingly.**

SPECIFICATIONS will be **available on or about Monday, January 22, 2024, after 9:00 A.M., Boston time.**

**JANE SPROUL, BUDGET & PROCUREMENT  
MANAGER**

(January 22, January 29, 2024)



**Massachusetts Bay  
Transportation Authority**

## NOTICE TO BIDDERS

The Small Business Enterprise (SBE) Program promotes business opportunities for small business enterprises (as defined by the federal Small Business Administration (SBA)). The SBE Program is designed to create and sustain opportunities for small businesses to participate in capital construction projects at the MBTA, as well as stimulate the Massachusetts economy by providing sustained revenue opportunities to local small businesses. This is an SBE Program procurement.

Electronic proposals for the following project will be received through the internet using Project Bids until the date and time stated below and will be posted on [www.bidx.com](http://www.bidx.com) forthwith after the bid submission deadline. No paper copies of bids will be accepted. Bidders must have a valid digital ID issued by the Authority in order to bid on projects. Bidders need to apply for a digital ID with Project Bids at least 14 days prior to a scheduled bid opening date.

Electronic bids for MBTA **Contract No. A91CN01, SBE SYSTEMWIDE TRANSIT RESTROOM ACCESSIBILITY IMPROVEMENTS, NAICS CODES- 238220 Plumbing, Heating and Air Conditioning Contractors, 236210 Industrial Building Construction and 236220 Commercial**

and Institutional Building Construction- and Project Value--\$1,200,000.00 can be submitted at [www.bidx.com](http://www.bidx.com) until **two o'clock (2:00 p.m.) on FEBRUARY 29, 2024**. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The work consists of MBTA Subway Station public restroom accessibility improvements including, but not limited to: accessibility maneuvering and operating clearances, plumbing fixtures, restroom accessories and door hardware at (10) Stations.

Bidders' attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. While there is no DBE goal associated with this contract, the Authority strongly encourages the use of Minority, Women and Disadvantaged Business Enterprises as prime contractors, subcontractors and suppliers in all of its contracting opportunities.

To view the full Notice to Bidders, please see link below. [http://bc.mbtta.com/business\\_center/bidding\\_solicitations/current\\_solicitations/](http://bc.mbtta.com/business_center/bidding_solicitations/current_solicitations/)

On behalf of the MBTA, thank you for your time and interest in responding to this Notice to Bidders

Massachusetts Bay Transportation Authority

**PHILLIP ENG, GENERAL MANAGER & CEO OF THE MBTA**

(January 22, 2024)



Parks & Recreation

## REQUEST FOR PROPOSALS

### 2024 SEASONAL MOBILE OUTDOOR HOSPITALITY OPPORTUNITY WITH ALCOHOL SERVICE (I.E. "BEER GARDEN")

#### CONTACT INFORMATION

**Beth-Anne Grassa**  
[bethanne.grassa@boston.gov](mailto:bethanne.grassa@boston.gov)  
617-961-3075

The City of Boston, acting by and through the Fund for Parks and Recreation c/o Parks and Recreation Department and its Commissioner (the Official), invites proposals for the performance of the services generally described above and particularly as set forth in the Request for Proposal Documents. The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston MA 02118 **on January 15, 2024 or available** on the City of Boston website at [boston.gov/procurement](http://boston.gov/procurement).

This contract is procured under the provision of Ch. 45§5A.

All sealed proposals shall be submitted in accordance with the requirements set forth in the documents. The completed document package must be submitted as follows: One (1) signed Original Price Proposal and three (3) copies of the Non-Price Proposal must be submitted in an envelope labeled: **2024 Seasonal Mobile Outdoor Hospitality Opportunity with Alcohol Service (i.e. "Beer Garden")**

All proposals must be submitted **no later than 12:00 PM on Tuesday, February 13, 2024**, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston MA 02118.

The contract awarded pursuant to this Request for Proposals shall be for a term of one (1) year, with the option of a 1year renewal, commencing on or about June 16, 2024 and ending on or about September 8, 2024.

Scheduled site visits will be held as stated in the Request for Proposals.

**RYAN WOODS, COMMISSIONER**

(January 15 & January 22, 2024)

## REQUEST FOR PROPOSALS

### 2024 OPERATION AND MANAGEMENT OF BILLBOARD CONCESSION

#### CONTACT INFORMATION

**Beth-Anne Grassa**  
**[bethanne.grassa@boston.gov](mailto:bethanne.grassa@boston.gov)**  
**Phone number 617-961-3075**

The City of Boston, acting by and through the Fund for Parks and Recreation c/o Parks and Recreation Department and its Commissioner (the Official), invites proposals for the performance of the services generally described above and particularly as set forth in the Request for Proposal Documents.

The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston MA 02118 **on Monday, January 15, 2024 or available** on the City of Boston website at [www.cityofboston.gov/procurement/events](http://www.cityofboston.gov/procurement/events) & [www.boston.gov/bid-listings/EV00013518](http://www.boston.gov/bid-listings/EV00013518)

This contract is procured under the provision of Chapter 30B, section 6 of the Massachusetts General Laws.

All sealed proposals shall be submitted in accordance with the requirements set forth in the documents. The completed document package must be submitted as follows: One (1) signed original Price Proposals and three (3) copies of the non-Price Proposal must be submitted in an envelope labeled **“2024 Operation and Management of Billboard Concession @ East Boston Memorial Park”**. The Price Proposal must be submitted **no later than 12:00 noon on Tuesday, February 6, 2024** to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston MA 02118.

The contract awarded pursuant to this Request for Proposals shall be for a term of three (3) years, commencing on or about March 1, 2024 and ending on February 28, 2027.

Scheduled site visits will be held as stated in the Request for Proposals.

**RYAN WOODS, COMMISSIONER**

*(January 15, January 22, 2024)*

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## INVITATION FOR BIDS

### HISTORIC MASONRY RESTORATION AT CENTRAL BURYING GROUND

#### CONTACT INFORMATION

**Kelly Thomas**  
**617-961-3034**  
**[kelly.thomas@boston.gov](mailto:kelly.thomas@boston.gov)**

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **HISTORIC MASONRY RESTORATION AT CENTRAL BURYING GROUND Boston, MA.**

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, February 1, 2024**, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website: <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be **available on a USB Thumb Drive on or about Monday, January 15, 2024, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

There will be an informational pre-bid conference for this project on site at 125 Boylston Street (on Boston Common), Boston, on Tuesday, January 23, 2024 at 11:00am.

**RYAN WOODS, COMMISSIONER**

*(January 15, January 22, 2024)*

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## INVITATION FOR BIDS

### IMPROVEMENTS TO MILLENNIUM PARK, PHASE 3

#### CONTACT INFORMATION

**Priyanka Vankina**  
617-961-3028  
[priyanka.vankina@boston.gov](mailto:priyanka.vankina@boston.gov)

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **IMPROVEMENTS TO MILLENNIUM PARK, PHASE 3, West Roxbury, MA.**

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, February 08, 2024**, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website: <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be **available on a USB Thumb Drive on or about Tuesday, January 16 2024, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

There will be no informational pre-bid conference for this project.

**RYAN WOODS, COMMISSIONER**

(Jan 15 & 23, 2024)

## INVITATION FOR BIDS

### MAINTENANCE OF ARTIFICIAL TURF FIELDS, BOSTON, MA

**EV00013588**

**Erin Talevi**  
617-961-3016  
[Erin.Talevi@boston.gov](mailto:Erin.Talevi@boston.gov)

The City of Boston, acting by its Parks and Recreation Commissioner, 1010 Massachusetts Ave, 3rd floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above, and particularly set forth in the Invitation For Bids, which may be obtained through the City's Supplier Portal ([www.boston.gov/departments/procurement](http://www.boston.gov/departments/procurement)).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Maintenance of Artificial Turf Fields.**

The contract term will be for one year, beginning on or about April 1, 2024 and ending on or about November 15, 2024 and will include two one-year options to renew at the sole discretion of the Parks and Recreation Department. If exercised, the option for year two and for year three shall be at the same price and subject to the same contract provisions as year one.

Bids must be submitted **no later than 12:00PM on Thursday, February 8, 2024, and will be opened forthwith.**

SPECIFICATIONS will be **available on Monday, January 22, 2024, after 9:00 A.M., Boston time** via the Supplier Portal. To access details for this specific bid event, or to respond through electronic format, please visit the City of Boston Supplier Portal and access Bid Event **EV00013588.**

**RYAN WOODS, COMMISSIONER**

(January 22 & January 29, 2024)

## INVITATION FOR BIDS

### LANDSCAPE MAINTENANCE CASSIDY & SMITH FIELD

**EV00013595**

#### CONTACT INFORMATION

**Erin Talevi**  
**Erin.Talevi@boston.gov**  
**617-961-3016**

The City of Boston, acting by its Parks and Recreation Commissioner, 1010 Massachusetts Ave, 3rd floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above, and particularly set forth in the Invitation For Bids, which may be obtained through the City's Supplier Portal (Purchasing website: [www.boston.gov/departments/procurement](https://www.boston.gov/departments/procurement))

All Bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Landscape Maintenance Cassidy Field & Smith Field**

The contract term will be for one year with two one-year options to renew at the sole discretion of the Parks and Recreation Department. If exercised, the option for year two and year three shall be at the same price and subject to the same contract provisions as year one.

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, February 8, 2024 and opened forthwith.**

SPECIFICATIONS AND PLANS will be **available on or about Monday, January 22, 2024 after 9:00 A.M., Boston time.**

**RYAN WOODS, COMMISSIONER**

(January 22, January 29, 2024)

## REQUEST FOR PROPOSALS

### STUDY OF SHADOW IMPACTS ON PARKLAND

**EV00013510**

#### CONTACT INFORMATION

**Liza Meyer**  
**Liza.Meyer@boston.gov**  
**617-961-3014**

The City of Boston, acting by and through the Parks and Recreation Department and its Commissioner (the Official), invites proposals for a Study of Shadow Impacts on Parkland.

The RFP will be available on the City of Boston's Supplier Portal at <https://www.boston.gov/procurement> on or after **9:00AM on Monday, January 22, 2024.**

Proposals shall be submitted through the City of Boston's Supplier Portal at <https://www.boston.gov/procurement> **before 12:00PM, Boston time, February 29, 2024** and opened forthwith following the State and City procurement practices.

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes on or **before 12:00PM, Boston time, February 29, 2024** to Liza Meyer, Chief Landscape Architect, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.

**RYAN WOODS, COMMISSIONER**

(January 22, January 29, 2024)



## INVITATION FOR BIDS

### ON-CALL FENCING SERVICES AT VARIOUS BPS

#### CONTACT INFORMATION

**Gifty Osei**  
[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)  
617-635-9125

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. Chapter 30, Section 39M as amended, and by the terms and conditions of the law of the contract documents entitled: **“On-Call Fencing Services at Various Boston Public Schools”**.

The City intends to award up to 3 (three) contracts to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be **available after noon, January 17, 2024**, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on January 31, 2024, and opened forthwith**.

The scope of work is detailed in the bid package.

**ANTHONY POMELLA, ASSISTANT DIRECTOR**

(January 15, January 22, 2024)

## INVITATION FOR BIDS

### ON-CALL MASONRY AND WATERPROOFING SERVICES

#### CONTACT INFORMATION

**Gifty Osei**  
[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)  
617-635-9125

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“On-Call Masonry and Waterproofing Services at Various Boston Public Schools”**.

The City intends to award up to 3 (three) contracts to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available after noon, January 17, 2024, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before noon (Boston time) on January 31, 2024, and opened forthwith.

The scope of work is detailed in the bid package.

**ANTHONY POMELLA, ASSISTANT DIRECTOR**

(January 15, 22, 2024)

## INVITATION FOR BIDS

### ON-CALL ROOFING SERVICES AT VARIOUS BPS

#### CONTACT INFORMATION

**Gifty Osei**  
**[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)**  
**617-635-9125**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“On-Call Roofing Services at Various Boston Public Schools”**.

The City intends to award up to 2 (two) contracts to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be **available after noon, January 17, 2024**, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before noon (Boston time) **on January 31, 2024, and opened forthwith**.

The scope of work is detailed in the bid package.

**ANTHONY POMELLA, ASSISTANT  
DIRECTOR**

*(January 15, 22, 2024)*

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## INVITATION FOR BIDS

### ON-CALL TREE AND LANDSCAPE SERVICES AT VARIOUS BPS

#### CONTACT INFORMATION

**Gifty Osei**  
**[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)**  
**617-635-9125**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. Chapter 30, Section 39M as amended, and by the terms and conditions of the law of the contract documents entitled: **“On-Call Tree and Landscape Services at Various Boston Public Schools”**.

The City intends to award up to 3 (three) contracts to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be **available after noon, January 17, 2024**, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before noon (Boston time) **on January 31, 2024, and opened forthwith**.

The scope of work is detailed in the bid package.

**ANTHONY POMELLA, ASSISTANT DIRECTOR**

*(January 15, 22, 2024)*

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## INVITATION FOR BIDS

### BUILDING ENVELOPE REPAIRS AT CHINA TRADE CENTER

#### CONTACT INFORMATION

Riley Moran  
857-294-5009  
Riley.Moran@boston.gov

The Boston Redevelopment Authority (“BRA”) d/b/a Boston Planning & Development Agency (“BPDA”), by its Chief Procurement Officer (“CPO”), is pleased to issue this Invitation for Bids (“IFB”) to perform construction services for the **“Building Envelope Repairs at China Trade Center”**. The IFB is issued in accordance with M.G.L. c. 149, as may be amended.

This IFB package will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on **January 22, 2024, 9:00 A.M.** at [bostonplans.org/work-with-us/procurement-portal](https://www.bostonplans.org/work-with-us/procurement-portal).

All responses to this IFB must be returned **no later than 12:00 (noon) on February 29, 2024**, to: Teresa Polhemus, Secretary, Boston Planning & Development Agency, One City Hall Square, Room 900A/Receptionist, Boston, MA 02201-1007.

**MICHELLE R. GOLDBERG, CHIEF  
PROCUREMENT OFFICER**

(January 22, January 29, 2024)

## REQUEST FOR PROPOSALS

### GROUND LEASE AND REDEVELOPMENT OF 17 PARCELS IN THE SOUTH END URBAN RENEWAL AREA

#### Project No. Mass R-56

#### CONTACT INFORMATION

Jonathan Short, Real Estate Development Officer  
(617) 918-6234  
jonathan.short@boston.gov

The Boston Redevelopment Authority (“BRA”), doing business as the Boston Planning & Development Agency (“BPDA”) is soliciting responses to a Request for Proposals (“RFP”) for the ground lease and redevelopment of 17 parcels,

identified below, representing approximately 191,528 square feet of vacant land in the South End Urban Renewal Area, Project No. Mass. R-56, known as Boston Water and Sewer Commission Parking Lots in the Roxbury neighborhood of Boston (the “Property”).

Parcels: 15 East Lenox Street – PID 0801843000, 17 East Lenox Street – PID 0801844000, 19 East Lenox Street – PID 0801845000, 21 East Lenox Street – PID 0801846000, 23 East Lenox Street – PID 0801848000, 25 East Lenox Street – PID 0801848000, 27 East Lenox Street – PID 0801849000, 29 East Lenox Street – PID 0818500000, 31 East Lenox Street – PID 0801851000, 33 East Lenox Street – PID 0801852000, 35 East Lenox Street – PID 081853000, 55 Lenox Street – PID 0801834000, 0 Newcomb Street – PID 0801854010, 923-925 Harrison Avenue – PID 0801903010, 0 Thorndike Street – PID 0801878010, 1 Thorndike Street – PID 0801973000, Millburn Street.

The BPDA seeks to convey the Property for the construction of mixed-use buildings with residential and commercial space. The Property is being offered as is, without warranty of any kind, express or implied. If concerned about the Property condition, legal or physical access and the maintenance thereof, property lines or boundaries or any other matter affecting the Property, prospective developers should investigate and conduct whatever due diligence and inspection deemed necessary.

The RFP package will be **available starting Wednesday, December 20th, 2023** on the BPDA Procurement Portal at [www.bostonplans.org/work-with-us/procurement](https://www.bostonplans.org/work-with-us/procurement); if unable to access the RFP package through the BPDA Procurement Portal, contact Jonathan Short, Real Estate Development Officer, at (617) 918-6234 or via email to: jonathan.short@boston.gov in order to make alternative arrangements.

Completed proposal applications must be submitted as instructed and returned directly to the BPDA, 12 Channel Street, Suite 901, Boston, MA, 02210 **by 12:00 PM on February 28, 2024**.

**MICHELLE GOLDBERG, DIRECTOR OF  
FINANCE/CHIEF PROCUREMENT OFFICER**

(January 22, January 29, 2024)



## INVITATION FOR BIDS

### OSHA TRAINING

**EV00013601**

#### CONTACT INFORMATION

Property Management Department  
[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)  
(617) 635-4560

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites sealed bids for the OSHA Training, as more particularly set forth in the Invitation for Bids.

Bid package may be obtained from the City's procurement website and Supplier Portal (<http://cityofboston.gov/procurement>) under Event ID **EV00013601** beginning at **10:00 A.M. on Monday, January 22, 2024**. The Invitation for Bids shall be available until the bid opening.

THE INDIVIDUAL SCOPE(S) OF WORK is further detailed in the specifications and includes the following: OSHA Training classes to occur in the first quarter of 2024 for 10-hour Construction Courses and 10-hour General Industry Courses.

Bids can be filed **electronically before 12:00 P.M. on Tuesday, February 6, 2024** at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or before 12:00 P.M. on February 6, 2024.

**EAMON SHELTON, COMMISSIONER**

*(January 22 and January 29, 2024)*



## REQUEST FOR QUALIFICATIONS

### WHITE STADIUM RENOVATION PROJECT

**Project # 7278**

#### CONTACT INFORMATION

PFD Bid Counter  
[Bid.info@boston.gov](mailto:Bid.info@boston.gov)  
(617)-635-4809

Pursuant to M.G.L. c. 149A, § 4, the City of Boston's Public Facilities Department (PFD)

submitted an application to the Massachusetts Inspector General's Office (MA IGO) for the approval for PFD to proceed with procuring and delivering the **White Stadium Renovation Project** via the Construction Management at Risk (CM at Risk) method pursuant to M.G.L. c.149A with a Guaranteed Maximum Price (GMP).

Pending receipt of approval by the MA IGO, PFD is seeking statements of qualifications (SOQs) for CM at Risk Services pursuant to M.G.L. c. 149A, § 5 for the White Stadium Renovation Project.

The scope of work includes CM at Risk Services to renovate White Stadium in Boston, located at 450 Walnut Ave, Boston, MA 02130. This will be a multi-phased project to include but not limited to new construction of a 5000-seat grandstand, canopy, building, track and field and site improvements to support BPS athletics. (With early demolition East grandstand, track and field and site/utility packages) In April of 2023 the City issued and subsequently accepted an RFP for a lease of the West Grandstand and Southern area of the stadium. The design and construction of which is not included in this scope of work and will happen simultaneously to the East Grandstand and Track and Field construction.

Firms must submit with their SOQ a certificate for General Building Construction from DCAMM and DCAMM Update Statement. A detailed scope of CM at Risk services,

project team information, and requirements are included in the RFQ package.

Substantial completion of the project is estimated to be in January 2026 and final completion in March of 2026 for an opening day game in March of 2026. Expected contract duration will be for approximately two (2) years. The estimated cost of construction is approximately \$46,000,000.00.

Applicant firms must have experience on the following types of projects: Construction Management at Risk; U.S. Green Building Council's Leadership in Energy and Environmental Design (LEED) certified silver or higher, phased construction.

Applicant firms, at a minimum, must also have experience on projects in the following settings: dense, constrained urban sites. Additionally, firms are encouraged to highlight any experience in projects involving demolition in dense constrained sites, athletic facilities, stadium experience, heavy civil site projects, working collaboratively with other CM firms on site and construction projects in the close proximity to historically significant sites.

This procurement process is qualifications based and will consist of a two-phase selection process pursuant to M.G.L. c.149A. This RFQ is the first phase of the two-phase selection process. PFD will evaluate submitted SOQs based upon the identified evaluation criteria as set forth in the RFQ. Successful Respondents that are deemed prequalified will be invited to submit a proposal in response to a detailed Request for Proposals (RFP) in the second phase of the procurement process.

Application Package will be **available beginning January 22, 2024** and may be obtained by requesting access via email to [bid.info@boston.gov](mailto:bid.info@boston.gov).

All technical questions are to be submitted to PFD's Bid Counter by email at [bid.info@boston.gov](mailto:bid.info@boston.gov) on or before January 29, 2024 no later than 12 p.m.

Completed SOQ packages must be submitted in sealed envelopes and returned to PFD, Bid Counter, 2 Center Plaza, Suite 700 Boston, MA 02108 on or **before February 7, 2024 at 12:00 p.m.**

PFD expects to complete review of the SOQs received at or approximately February 20, 2026.

Please submit One (1) hard copy bound and Two (2) USB flash drives with pdf format and place all contents in a sealed package marked: **White Stadium Renovations-Project No. 7278.**

There is a site visit and RFQ briefing session scheduled for January 25, 2024 at 10:00 a.m. at White Stadium located at 450 Walnut Ave, Boston 02130. All firms interested in submitting a SOQ for the Project are strongly encouraged to attend.

**KERRIE GRIFFIN, DIRECTOR**

*(January 22, January 28, 2024)*



*Public Works*

## INVITATION FOR BIDS

### SIDEWALKS REPAIRS AND PEDESTRIAN RAMP RECONSTRUCTION IN AREAS 1, 2, 3, 4

#### CONTACT INFORMATION

**[stephen.flaherty@boston.gov](mailto:stephen.flaherty@boston.gov)**  
**617-635-2867**

The City of Boston, acting by its Chief, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids.

Bid documents may be obtained at Room 714 (Contract Office), City Hall, Boston MA commencing **at 9:00 a.m. on Monday, January 22, 2024**. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out. There will be 4 separate sets of contract documents.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE

CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

This project will consist of 4 separate Area contracts. The Engineer's estimated breakdown by Area is: Area 1 \$2,874,895.00, Area 2 \$2,874,895.00, Area 3 \$2,874,895.00 and Area 4 \$2,874,895.00 and the category is Sidewalk and Curbing.

The term of the contracts shall be for approximately fifteen (15) months, starting on or about April 1, 2024 and ending on or about June 30, 2025, with an additional one (1) year term renewable at the City's sole discretion.

Every Sealed Bid shall be submitted in accordance with the invitation for bids and shall be filed no later than **Thursday, February 8, 2024 at 11:00 am** at the office of the Official, Public Works Room 714, Boston City Hall.

Sealed Bids shall be opened read aloud through a virtual meeting by the Official, Public Works on Thursday, February 8, 2024 at 1:00 pm at Boston City Hall, Boston, MA. Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid packet.

**JASCHA FRANKLIN-HODGE, CHIEF OF STREETS**

(January 22, January 29, 2024)

## INVITATION FOR BIDS

### WELLINGTON HILL STREET FOOTWAY PRESERVATION

#### Capital Improvement Project # 23-82

##### CONTACT INFORMATION

**stephen.flaherty@boston.gov**  
**617-635-2867**

The City of Boston, acting by its Chief, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for bids.

Bid documents may be obtained at Room 714 (Contract Office), Boston City Hall, Boston MA **commencing at 9:00 a.m. on Monday, January 22, 2024**. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

The Engineer's estimated amount for this project is \$ 626,096.51 and the category is Highway Construction.

Every Sealed bid shall be submitted in accordance with the invitation for bids and shall be filed no later than **Thursday, February 8, 2024 at 11:00 am**. at the office of the Official, Public Works Room 714, Boston City Hall. All bids must be bidders of record (those who have purchased contract documents) on file at Room 714, Boston City Hall.

Sealed bids shall be opened read aloud through a virtual meeting by the Official, Public Works on Thursday, February 8, 2024 at 1:00 pm at Boston City Hall, Boston, MA in Room 714. Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid packet.

**JASCHA FRANKLIN-HODGE, CHIEF OF STREETS**

(January 22, January 29, 2024)



# CITY OF BOSTON DIRECTORY

## Department contact information and addresses

### ADMINISTRATIVE SERVICES

**Alex Lawrence, Chief People Officer**  
617-635-4783  
**Ellen Hatch, Deputy Chief of Finance**

### AFFIRMATIVE ACTION

617-635-3360

### AGE STRONG COMMISSION

**Emily Shea, Commissioner**  
617-635-4375

### ARCHIVES & RECORD MANAGEMENT

**Kristen Lafferty, City Archivist**  
617-635-1195

### ART COMMISSION

**Karin Goodfellow, Director**  
617-635-3245

### ARTS & CULTURE

**Kara Elliott Ortega, Chief**  
617-635-3914

### ASSESSING

**Nicholas Ariniello, Commissioner**  
617-635-4264

### AUDITING

**Maureen Joyce, City Auditor**  
617-635-4671

### BOSTON 311

**Irgisola Budo, Director**  
617-635-4500 or 311  
[cityofboston.gov/311](http://cityofboston.gov/311)

### BOSTON CENTERS FOR YOUTH & FAMILIES

**Marta Rivera, Commissioner**  
617-635-4920

### BOSTON EMS

**James Hooley, Chief**  
617-343-2367

### BOSTON HOUSING AUTHORITY

**Kate Bennett, Administrator**  
617-988-4000

### BOSTON PLANNING & DEVELOPMENT AGENCY (BPDA)

**Arthur Jemison, Director**  
617-722-4300

### BOSTON RENTAL HOUSING CENTER

**26 Court Street, Boston, MA**  
617-635-4200

### BUDGET MANAGEMENT

**Jim Williamson, Budget Director**  
617-635-3927

### BOSTON WATER AND SEWER COMMISSION

**Henry Vitale, Executive Director/CFO**  
617-989-7000

### SMALL BUSINESS DEVELOPMENT

**Aliesha Porchena**  
617-635-3112

### BROADBAND AND CABLE

**Vacant, Director**  
617-635-3112

### CAPITAL PLANNING

**John Hanlon, Deputy Director**  
617-635-3490

### CITY CLERK

**Alex Geourntas**  
617-635-4600

### CITY COUNCIL STAFF

**Michelle Goldberg, Interim Staff  
Director** 617-635-3040

### OFFICE OF CIVIC ORGANIZING (OCO)

**Nathalia Benitez, Director**  
617-635-2681

### CODE ENFORCEMENT POLICE

**John Blackmore, Interim Director**  
617-635-4896

### DISABILITIES COMMISSION

**Kristen McCosh, Director**  
617-635-3682

### LICENSING AND CONSUMER AFFAIRS

**Kathleen Joyce, Executive Director**  
617-635-4170

### COPY CENTER

**Frank Duggan**  
**Administrative Assistant**  
617-635-4326

### DEPARTMENT OF INNOVATION & TECHNOLOGY (DOIT)

**Santiago “Santi” Garces, CIO**  
617-635-4783

**Julia Gutierrez, Chief Digital Officer**

### ELECTION

**Eneida Tavares, Interim Commissioner**  
617-635-4634

### EMERGENCY MANAGEMENT

**Shumeane L. Benford, Chief**  
617-635-1400

### EMERGENCY SHELTER COMMISSION

**James F. Greene, Director**  
617-635-4507

### EMPLOYEE ASSISTANCE PROGRAM (EAP)

**Wendolyn M. Castillo-Cook, Director**  
617-635-2200

### ENVIRONMENT, ENERGY & OPEN SPACES

**Reverend Mariama White-Hammond,  
Chief**  
617-635-3425

### FAIR HOUSING & EQUITY

**Robert Terrell, Executive Director**  
617-635-2500

### FINANCE COMMISSION

**Matt Cahill, Executive Director**  
617-635-2202

### FIRE DEPARTMENT

**Paul F. Burke, Fire Commissioner**  
115 Southampton Street  
617-343-3610

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**Aliza R. Wasserman, Director**  
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### HEALTH BENEFITS & INSURANCE

**Emily Bletzer, Director**  
617-635-4570

### HUMAN SERVICES

**José F. Massó, Chief of Human Services**  
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### HUMAN RESOURCES

**Director**  
617-635-4698

### HUMAN RIGHTS COMMISSION

**Susan Helmy, Interim Director**  
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## **IMMIGRANT ADVANCEMENT**

**Monique Tú Nguyen, Director**  
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**Sam Hyun, Director of Federal Relations**  
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**Tax Title Division**  
**Kevin Foley Director**  
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**Claims & Affirmative Recovery Division - Lena-Kate Ahern, Director**  
**Assistant Corporation Counsel,**  
617-635-4034

## **LIBRARY**

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## **MAIL ROOM**

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**Administrative Assistant**  
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**Sheila Dillon, Chief**  
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## **NEIGHBORHOOD SERVICES**

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## **PUBLIC HEALTH COMMISSION**

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## **PUBLIC SCHOOLS**

**Mary Skipper, Superintendent**  
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## **PUBLIC WORKS**

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**Chris Radcliffe, Director of Goods Procurement & Operations**  
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**Brian Heger, Assistant Director of Goods Procurement & Operations**  
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**Gerard Bonaceto, Assistant Director of Goods Procurement and Operations**  
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**Diana Laird, City Record Administrator**  
617-635-4551

## **REGISTRY**

**Paul Chong, City Registrar**  
617-635-4175

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**Lori Nelson, Chief Resilience Officer**  
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## **RETIREMENT BOARD**

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## **TREASURY**

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**Celia Barton, Collector**  
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## **VETERANS' SERVICES**

**Robert Santiago, Commissioner**  
617-635-3037

## **WOMEN'S ADVANCEMENT**

**Alexandra Valdez, Director**  
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**Tiffany Chu, Chief of Staff**  
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**Dion Irish, Chief of Operations**  
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**Mike Firestone, Chief of Policy & Strategic Planning**  
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Periodical  
U.S. Postage  
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Boston, MA

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