



City Record

Official Chronical, Municipal Affairs

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MICHELLE WU – Mayor of Boston

RUTHZEE LOUIJEUNE – President, City Council

ALL GIRLS SPORTS AND WELLNESS FESTIVAL



AND WELLNESS FESTIVAL

APRIL SCHOOL VACATION WEEK
BOSTON GIRLS AGES 7-14

LEARN MORE AND REGISTER: [BOSTON.GOV/SPORTS](https://boston.gov/sports)
FREE!



City of Boston
Parks and Recreation

CITY of **BOSTON**



Mayor Michelle Wu, in partnership with the Boston Parks and Recreation Department and Boston Centers for Youth & Families (BCYF), invites Boston girls aged 7 to 14 to participate in the annual All Girls Sports and Wellness Festival during April Boston Public Schools vacation week.

The All Girls Sports and Wellness Festival offers a diverse range of activities to inspire and empower young girls. From sports and games to health and wellness speakers, self-defense tactics, and aquatic activities, the programming aims to engage the mind, body, and spirit. Expert instructors, with additional support from local non-profits and City of Boston agencies, will guide girls through sports such as basketball, fitness conditioning, rock climbing, swimming, ultimate frisbee, and more.

THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available [here](#).

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

LATE BIDS WILL NOT BE ACCEPTED

THE CITY RECORD USPS 114-640

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Michelle Wu, Mayor of Boston

Casey Brock-Wilson, Purchasing Agent

Diana Laird, City Record Administrator

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ADVERTISING:

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at cityrecord@boston.gov for these rates.

HELPFUL LINKS

City of Boston Legal Compliance Resources



City Land & Building for Sale

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings



Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

boston.gov/civic-engagement/boards-and-commissions



Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

data.boston.gov/dataset/employee-earnings-report



Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

boston.gov/departments/treasury#general-obligation-bonds



School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Municipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

bostonpublicschools.org/Page/253



Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

boston.gov/public-notice



Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

boston.gov/departments/neighborhood-services/language-and-communications-access

CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies

City Hall is open to the public five days a week. Please email purchasing@boston.gov to make an appointment to drop off a non-electronic bid or come to a bid opening. **Thank you!**

NEW!
VENDOR
SUPPORT
COFFEE
HOURS

The Procurement Department offers a **virtual 2 hour drop-in session on the first Tuesday of each month - 2:00pm - 4:00pm EST.**

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join: <https://bit.ly/vendorsupportzoom>



Procurement

INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal boston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

Event EV00013814

Tennant M20 Ride on Floor Sweeper Scrubber
[Boston Transportation Department](#)

Bid Opening Date: March 19, 2024

CONTACT INFORMATION

Mark Giannangelo

617-635-4569

Mark.giannangelo@boston.gov

Event EV00013820

SLE - PENDANT LIGHTS
[Public Works Department](#)

Bid Opening Date: March 20, 2024

CONTACT INFORMATION

Brian Heger

617-635-2201

Brian.heger@boston.gov

Event EV00013821

Forestry Truck (PWD)
[Public Works Department](#)

Bid Opening Date: March 20, 2024

CONTACT INFORMATION

Chris Radcliffe

617-635-3422

Christopher.radcliffe@boston.gov

Event EV00013823

Search and Rescue Equipment
[Boston EMS](#)

Bid Opening Date: March 20, 2024

CONTACT INFORMATION

Michael Walsh
617-635-3706 Michael.walsh@boston.gov

Event EV00013826 (2 YR CONTRACT)

SLE - CONTROL BOX CABINETS
[Public Works Department](#)

Bid Opening Date: March 20, 2024

CONTACT INFORMATION

Brian Heger
617-635-2201 Brian.heger@boston.gov

Event EV00013833

Light Rescue Fire Apparatus (BFD)
[Boston Fire Department](#)

Bid Opening Date: March 20, 2024

CONTACT INFORMATION

Chris Radcliffe
617-635-3422 Christopher.radcliffe@boston.gov

**CHRISTOPHER RADCLIFFE, DIRECTOR OF
GOODS PROCUREMENT AND OPERATIONS**

(March 4, March 11, March 18, 2024)

Event EV00013841

BPD RIFLES & EQUIPMENT
[Boston Police Department](#)

Bid Opening Date: March 27, 2024

CONTACT INFORMATION

Brian Heger
617-635-2201
Brian.heger@boston.gov

Event EV00013850

Honda Civic LX CVT (BPD)
[Boston Police Department](#)

Bid Opening Date: March 27, 2024

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00013852

Toyota Corolla (BPD)
[Boston Police Department](#)

Bid Opening Date: March 27, 2024

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00013857

BPD AMMUNITION
[Boston Police Department](#)

Bid Opening Date: March 27, 2024

CONTACT INFORMATION

Brian Heger
617-635-2201
Brian.heger@boston.gov

Event EV00013859

SLE - 14' ALUMINUM DECORATIVE POLE
[Public Works Department](#)

Bid Opening Date: March 27, 2024

CONTACT INFORMATION

Brian Heger
617-635-2201
Brian.heger@boston.gov

**CHRISTOPHER RADCLIFFE, DIRECTOR OF GOODS
PROCUREMENT AND OPERATIONS**

(March 11, March 18, March 25, 2024)

Event EV00013902

BFD Fire Fighters Boots
[Boston Fire Department](#)

Bid Opening Date: April 3, 2024

CONTACT INFORMATION

Michael Walsh
617-635-3706
Michael.Walsh@boston.gov

**CHRISTOPHER RADCLIFFE, DIRECTOR OF GOODS
PROCUREMENT AND OPERATION**

(March 18, March 25, April 1, 2024)



REQUEST FOR PROPOSALS

PUBLIC ART COLLECTION CONSERVATION HOUSE DOCTOR

EV00013836 - EXTENDED DEADLINE

CONTACT INFORMATION

Sam Fidler
617-910-0048
samuel.fidler@boston.gov

The City of Boston, acting by the Mayor's Office of Arts & Culture, One City Hall Square, Boston, MA 02210 hereinafter referred to as the Awarding Authority, hereby invites proposals for a **Public Art Collection Conservation House Doctor**.

Proposals will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All Proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Conservation House Doctor RFP**

Proposals shall be submitted **before 3:00 P.M., Boston time, Tuesday April 2nd, 2024 and opened forthwith.**

SPECIFICATIONS will be **available on or about Monday, March 11th after 09:00 A.M., Boston time.**

KARA ELLIOTT-ORTEGA, CHIEF

(March 11, March 18, March 25, 2024)

REQUEST FOR PROPOSALS

FINE ARTS INSURANCE BROKERAGE SERVICES

EV00013838

CONTACT INFORMATION

Lynda Fraley
617-635-3870
Lynda.Fraley@boston.gov

The City of Boston ("City") through the Office of Budget Management, requests proposals for the provision of Fine Arts Insurance Brokerage Services.

The City will hire one broker for a three year contract to market and place three one-year policies and provide related insurance services. This contract is exempt from the provisions of chapter 30B and is procured pursuant to the city charter.

The Request for Proposals ("RFP") may be obtained on or after **Monday March 18, 2024** from the City's purchasing website and Supplier Portal (<http://boston.gov/procurement>) under **EV00013838** or by e-mail to Lynda Fraley.

All proposals shall be filed **no later than 12:00 pm ET Tuesday, April 16, 2024**. Price and Non-price proposals must be submitted separately according to the RFP directions.

No broker is authorized to approach any market in connection with this solicitation without specific authorization from the City. Violation of this provision will result in disqualification.

The award of a contract shall be based upon a determination by the City of the most advantageous proposal from a responsible and responsive proposer taking into consideration the evaluation criteria set forth in the RFP and price.

**JAMES WILLIAMSON, DIRECTOR OFFICE OF
BUDGET MANAGEMENT**

(March 18, March 25, 2024)



INVITATION FOR BID

BFD - BOAT REPAIR

EV00013837

CONTACT INFORMATION

Kevin P. Coyne
617-343-3087
kevin.coyne@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at <https://www.boston.gov/departments/procurement> and click on Supplier Portal to download the bid documents from **Event Number EV00013837**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: BFD - Boat Repair- Burroughs Wharf -Parts and Labor for the overhaul of marine water jet propulsion units; Remove and Reinstall Deck Plates/ Drivelines, Belts OIL and filter changes. Complete service labor, parts, installation and warranty inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 30B.

Bid Documents will be available on **Monday March 11, 2024 beginning at 9:00AM**. Proposals must be received **no later than 12:00 P.M. March 26, 2024**

PAUL F. BURKE, FIRE COMMISSIONER

(March 11, March 18, 2024)

INVITATION FOR BIDS

FLOOR COVERING REPAIRS & SERVICE

EV00013869

CONTACT INFORMATION

Alex McKenna
617-343-2114
alexander.mckenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at <https://www.boston.gov/departments/procurement> and click on Supplier Portal to download the bid documents from Event Number **EV00013869**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide floor covering repairs and services at various Boston Fire Department locations, inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149 from July 1, 2024 through June 30, 2027.

Bid Documents will be available commencing on **Monday March 18, 2024 beginning at 9:00AM**. Bids must be received **no later than 12:00 P.M. April 3, 2024**.

PAUL F. BURKE, FIRE COMMISSIONER

(March 18, March 25, April 1, 2024)

INVITATION FOR BIDS

EMERGENCY GENERATOR PREVENTATIVE MAINTENANCE AND REPAIRS

EV00013870

CONTACT INFORMATION

Alex McKenna
617-343-2114
alexander.mckenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at <https://www.boston.gov/departments/procurement> and click on Supplier Portal to download the bid documents from Event Number **EV00013870**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide preventative maintenance and repairs to emergency generators at various Boston

Fire Department locations, inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 30B from July 1, 2024 through June 30, 2027.

Bid Documents will be available commencing on **Monday March 18, 2024 beginning at 9:00AM.** Bids must be received **no later than 12:00 P.M. April 2, 2024.**

PAUL F. BURKE, FIRE COMMISSIONER

(March 18, March 25, April 1, 2024)

INVITATION FOR BIDS

APPLIANCE REPAIRS AS NEEDED

EV00013871

CONTACT INFORMATION

Alex McKenna
617-343-2114
alexander.mckenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at <https://www.boston.gov/departments/procurement> and click on Supplier Portal to download the bid documents from Event Number **EV00013871**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide appliance repairs as needed at various Boston Fire Department locations, inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 30B from July 1, 2024 through June 30, 2027.

Bid Documents will be available commencing on **Monday March 18, 2024 beginning at 9:00AM.** Bids must be received **no later than 12:00 P.M. April 2, 2024.**

PAUL F. BURKE, FIRE COMMISSIONER

(March 18, March 25, April 1, 2024)

INVITATION FOR BIDS

EXTERMINATION SERVICES

EV00013872

CONTACT INFORMATION

Alex McKenna
617-343-2114
alexander.mckenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at <https://www.boston.gov/departments/procurement> and click on Supplier Portal to download the bid documents from Event Number **EV00013872**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide extermination services at various Boston Fire Department locations, inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 30B from July 1, 2024 through June 30, 2027.

Bid Documents will be available commencing on **Monday March 18, 2024 beginning at 9:00AM.** Bids must be received **no later than 12:00 P.M. April 2, 2024.**

PAUL F. BURKE, FIRE COMMISSIONER

(March 18, March 25, April 1, 2024)



Housing

REQUEST FOR PROPOSALS

CUMMINS HIGHWAY AND REGIS ROAD

CONTACT INFORMATION

Tiera Satchebell
tiera.satchebell@boston.gov
617.635.4201

The City of Boston's Mayor's Office of Housing (MOH) sells city-owned land properties to private buyers to encourage development in the City.

One of the goals of MOH's land disposition is to reduce the amount of unused, neglected property existing in the City, placing it back on the tax rolls and adding to the inventory of mixed-income housing.

The RFP seeks to secure development of the parcels for mixed use. The properties are being offered As-Is.

The RFP is soliciting proposals for the development of the parcels located at Unnumbered Parcel on Cummins Highway (Ward 18, Assessor's Parcel 01091000), and Unnumbered Parcel on Regis Road (Ward 18, Assessor's Parcel 01092000).

The RFP application package will be **available beginning March 4, 2024** and can be downloaded by registering at <https://www.boston.gov/departments/housing/requests-proposals>. Completed RFP responses must be submitted **electronically by May 20, 2024, no later than 4:00 PM**. Please go to the above link for detailed instructions on how to submit RFP responses.

There will be one Applicants' Conference that will be held virtually on April 1, 2024 at 10:00 AM. Interested applicants may register at https://bit.ly/CumminsHwyRegisRd_ApplicantConference. After registering, you will receive a confirmation email containing information about joining the meeting.

SHEILA DILLON, CHIEF AND DIRECTOR

(March 11, March 18, 2024)

REQUEST FOR PROPOSALS

HOMELESSNESS PREVENTION AND EMERGENCY HOUSING SERVICES

EV00013777

CONTACT INFORMATION

Catherine Miranda
catherine.miranda@boston.gov

The City of Boston, acting through its Director of the Mayor's Office of Housing (MOH) requests proposals from interested and qualified non-profit applicants for its Request for Proposals (RFP) issued to contract services for Homelessness Prevention and Emergency Housing Assistance from July 1, 2024 through June 30, 2025 (period of service), for an estimated total of \$6,500,000, subject to the availability and subsequent approval of funds.

The RFP package will be available beginning **March 18, 2024, 9:00 AM** and is accessible from the City's Purchasing Supplier Portal website: www.boston.gov/Procurement under Event ID #**EV00013777**.

The City will host an Applicant's Conference via Zoom on **March 26, 2024, 2:30 PM**. Attendance is not mandatory but is highly encouraged. Applicants interested in the conference should contact the Program Manager.

Completed proposal packages must be submitted, as specified, electronically via the Supplier Portal **by April 5, 2024, no later than 4:00 PM**.

Questions should be directed by email.

SHEILA A. DILLON, CHIEF OF HOUSING AND DIRECTOR

(March 18, March 25, 2024)

REQUEST FOR PROPOSALS

ACQUISITION FUND ADMINISTRATOR

EV00013788

CONTACT INFORMATION

Adam Goldstein
adam.goldstein@boston.gov

The City of Boston, acting by and through its Public Facilities Commission by the Director of the Mayor's Office of Housing (MOH), is seeking an Acquisition Fund Administrator to administer the new Acquisition Loan Fund (Fund).

The Fund will pool five million dollars (\$5,000,000) of City funds with grants, donations, low-return time-limited investments, and equity.

The Fund will provide low cost loans to developers to purchase occupied naturally occurring affordable housing that developers will make permanently affordable. We are seeking a third-party Fund Administrator with expertise in risk management and underwriting to administer the Fund.

The RFP package will be **available on March 18, 2024 at 9:00 am** through the City's Supplier Portal (www.boston.gov/procurement) under Event #EV00013788. Completed proposals must be submitted as specified and electronically submitted by **May 16, 2024, no later than 4:00 pm**.

One optional Bidders' Conference will be held by **video conference on April 9, 2024, 2:00 PM**. Attendance is not mandatory but is highly encouraged. Applicants interested in the conference should email the Program Manager.

SHEILA DILLON, CHIEF AND DIRECTOR

(March 18, March 25, 2024)



LEGAL NOTICE

Electronic proposals for the following project will be received through the internet using Project Bids until the date and time stated below and will be posted on www.bidx.com forthwith after the bid submission deadline. No paper copies of bids will

be accepted. Bidders must have a valid digital ID issued by the Authority in order to bid on projects. Bidders need to apply for a digital ID with Project Bids at least 14 days prior to a scheduled bid opening date.

Electronic bids for MBTA Contract No. B91CN15, **EAST STREET BRIDGE REPLACEMENT PROJECT, DEDHAM, MASSACHUSETTS, CLASS 1 – GENERAL TRANSIT CONSTRUCTION – \$13,000,000.00 and CLASS 4A – STEEL STRUCTURES – \$13,000,000.00**, Project Value \$13,319,252.00, can be submitted at www.bidx.com until two o'clock (2:00 p.m.) on Thursday April 4, 2024. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The Work consists of the replacement of the existing Railroad Bridge over East Street in Dedham, Massachusetts, and the reconstruction of a section of East Street. The new bridge will be a two track, steel through girder superstructure on a new reinforced concrete substructure. The bridge will be constructed by Accelerated Bridge Construction methods within an active railroad right of way. The new bridge will have a span of fifty one feet and a width of thirty seven feet. Approximately six hundred feet of East Street will be reconstructed with two roadway lanes and sidewalks on either side. The project involves structural work, track work, roadway work, stormwater system work, utility work and other construction specialties.

Bidders' attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 20% percent.

https://bc.mbta.com/business_center/bidding_solicitations/current_solicitations/

On behalf of the MBTA, thank you for your time and interest in responding to this Notice to Bidders.

PHILLIP ENG, GENERAL MANAGER & CEO OF THE MBTA

(March 18, 2024)

NOTICE TO BIDDERS

Electronic proposals for the following project will be received through the internet using Project Bids until the date and time stated below and will be posted on www.bidx.com forthwith after the bid submission deadline. No paper copies of bids will be accepted. Bidders must have a valid digital ID issued by the Authority in order to bid on projects. Bidders need to apply for a digital ID with Project Bids at least 14 days prior to a scheduled bid opening date.

Electronic bids for MBTA Contract No. W43CN07, **ALEWIFE PARKING GARAGE STRUCTURAL REPAIRS PHASE III, CAMBRIDGE, MA. (CLASS 12A - GENERAL CONCRETE, ALEWIFE PARKING GARAGE STRUCTURAL REPAIRS PHASE III - \$10 Million)** can be submitted at www.bidx.com until two o'clock (2:00 p.m.) on April 4, 2024. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The contract consists of concrete repairs to the Alewife Parking Garage beams, deck, and columns, located at the north end of the Red Line in Cambridge, MA.

Bidders' attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. While there is no DBE goal associated with this contract, the Authority strongly encourages the use of Minority, Women and Disadvantaged Business Enterprises as prime contractors, subcontractors and suppliers in all of its contracting opportunities.

https://bc.mbta.com/business_center/bidding_solicitations/current_solicitations/

On behalf of the MBTA, thank you for your time and interest in responding to this Notice to Bidders.

PHILLIP ENG, GENERAL MANAGER & CEO

(March 18, 2024)



Parks & Recreation

REQUEST FOR PROPOSALS

EQUIPMENT RENTAL FOR ANNUAL FUNDRAISER

EV00013784

CONTACT INFORMATION

Maureen McQuillen
Maureen.McQuillen@boston.gov
(617) 635-4032

The City of Boston, acting by and through the Fund for Parks and Recreation c/o Parks and Recreation Department and its Commissioner (the Official) invites proposals for the Equipment Rental and related services for Annual Fundraiser, as set forth in the Request for Proposal Documents.

This contract is procured under the provision of Ch. 30B

The RFP will be available on the City of Boston's Supplier Portal at <https://www.boston.gov/procurement> on or after **9:00AM on Monday, March 11, 2024.**

All sealed proposals shall be submitted in accordance with the requirements set forth in the documents. The completed document package must be submitted as follows: One (1) signed original and two (2) copies of the Proposal must be submitted in an envelope labeled;

Equipment Rental: Tents, Tables, Chairs for Annual Fundraiser on June 27, 2024, RFP.

All proposals must be submitted **no later than 12:00PM on Wednesday, March 27, 2024**, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston MA 02118

RYAN WOODS, COMMISSIONER

(March 11, March 18, 2024)

INVITATION FOR BIDS

HISTORIC WALL AND FENCE RESTORATION AT WESTERLY BURYING GROUND

CONTACT INFORMATION

Kelly Thomas
617-961-3034
kelly.thomas@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **HISTORIC WALL AND FENCE RESTORATION AT WESTERLY BURYING GROUND, WEST ROXBURY.**

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, April 4, 2024**, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website: <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be **available on a USB Thumb Drive on or about Monday, March 18, 2024, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

There will be an informational pre-bid conference for this project on site at 205 Centre Street, West Roxbury, on **Tuesday, March 26, 2024 at 12:00am**

RYAN WOODS, COMMISSIONER

(March 18, March 25, 2024)



Police

REQUEST FOR PROPOSALS

LEASE OF WAREHOUSE, COMMERCIAL, AND OFFICE SPACE WITH PARKING

EV00013337

CONTACT INFORMATION

Brenda Harmon
617-343-4429
Bpdcontracts@pd.boston.gov

The City of Boston (the City), acting by its Police Commissioner (the Official), requests sealed proposals from interested and qualified parties (proposers) to lease approximately 31,000 Sq feet of warehouse, commercial and office space with parking to the Boston Police Department, and particularly set forth in the Request For Proposals (RFP).

This solicitation is being conducted in accordance with the provisions of Massachusetts General Laws Chapter 30B, Section 6.

The RFP may be obtained **on or after March 4, 2024** from the City's purchasing website [boston.gov/procurement](https://www.boston.gov/procurement) (click on Supplier Portal) under **EV00013337** or by e-mail to BPDcontracts@pd.boston.gov

All proposals shall be filed **no later than 12:00 pm EST Wednesday, April 3, 2024**. Price and non-price proposals must be submitted separately according to the RFP directions.

The attention of all Proposers is directed to the provisions of the Request for Proposals and contract documents.

MICHAEL A. COX - POLICE COMMISSIONER

(March 4, March 11, March 18, March 25, 2024)

INVITATION FOR BIDS

HVAC MAINTENANCE AND REPAIR SERVICES

EV00013873

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
(617)343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, **commencing at 9:00 AM on Monday, March 18, 2024.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00013873**.

Sealed bids shall be opened electronically by the Official on **Wednesday, April 3, 2024 at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, POLICE COMMISSIONER

(March 18, March 25, 2024)

INVITATION FOR BIDS

FORD AUTOMOTIVE REPAIR SERVICES

EV00013874

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
617 343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, **starting at 9:00AM on Monday, March 18, 2024.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00013874**.

Sealed bids shall be opened electronically by the Official on **Wednesday, April 3, 2024, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(March 18, March 25, 2024)

INVITATION FOR BIDS

LEGAL TRANSCRIBING AND COURT/HEARING STENOGRAPHIC SERVICES

EV00013875

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
617 343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at **9:00 AM on Monday, March 18, 2024.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00013875**.

Sealed bids shall be opened electronically by the Official on **Wednesday, April 3, 2024, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(March 18, March 25, 2024)



INVITATION FOR BIDS

MAINTENANCE, SERVICE AND REPAIRS OF HVAC EQUIPMENT AND SYSTEMS

EV00013583

CONTACT INFORMATION

Property Management Department
pmdbidinfo@boston.gov

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites sealed bids for maintenance, service and repair of HVAC equipment and systems at Boston City Hall and various City of Boston locations, as more particularly set forth in the Invitation for Bids.

Bid package may be obtained from the City's procurement website and Supplier Portal (<http://cityofboston.gov/procurement>) under Event ID **EV00013583 beginning at 10:00 A.M. on March 18, 2024**. The Invitation for Bids shall be available until the bid opening.

THE INDIVIDUAL SCOPE(S) OF WORK is further detailed in the specifications and includes the following: full maintenance and repair contract for heating, ventilation, and air-conditioning (HVAC) equipment and systems at various City of Boston locations.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been approved in HVAC to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

Bids can be filed electronically, **on or before 12:00 P.M. on April 11, 2024** at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or before 12:00 P.M. on April 11, 2024.

EAMON SHELTON, COMMISSIONER

(March 18, March 25, 2024)



INVITATION FOR BIDS

SIDEWALK REPAIRS IN RESPONSE TO CONSTITUENT REQUESTS

CONTACT INFORMATION

stephen.flaherty@boston.gov
617-635-2867

The City of Boston, acting by its Chief, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids.

Bid documents may be obtained at Room 714 (Contract Office), City Hall, Boston MA commencing **at 9:00 a.m. on Monday, March 11, 2024**. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

The Engineer's estimated amount for this project is \$5,000,425.00 and the category is Highway Sidewalk and Curbing.

The term of the contracts shall be for approximately twelve (12) months, starting on or about April 15, 2024 and ending on or about April 14, 2025, with an additional one (1) year term renewable at the City's sole discretion. The Engineer's estimated budget for year 2 is \$5,175,440.00.

All prospective bidders must have bonding capacity of \$10,175,865.00

Every Sealed Bid shall be submitted in accordance with the invitation for bids and shall be **filed no later than Thursday, March 28, 2024 at 11:00 a.m.** at the office of the Official, Public Works Room 714, Boston City Hall.

Sealed Bids shall be opened read aloud through a virtual meeting by the Official, Public Works on Thursday, March 28, 2024 at 1:00 p.m. at Boston City Hall, Boston, MA. Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid packet.

JASCHA FRANKLIN-HODGE, CHIEF OF STREETS

(March 11, March 18, 2024)

INVITATIONS FOR BID

ON-CALL CONSTRUCTION FOR GREEN INFRASTRUCTURE (OGI)

EV00013755

CONTACT INFORMATION

Rachel Luna
rachel.luna@boston.gov
(617) 635-1945

The City of Boston, through its Office of Green Infrastructure (OGI), hereby invites sealed bids for the project listed above. OGI seeks a Contractor to perform construction services for green infrastructure features at various locations throughout the City on an on-call basis.

Proposals will be solicited through the City of Boston's Supplier Portal: <http://boston.gov/supplierportal>

Contract Documents will be available through the Supplier Portal on or about: **9:00 am on Monday, March 11, 2024**

Submit Questions via email to rachel.luna@boston.gov by: 12:00pm on Thursday, March, 21, 2024

Answers to Questions will be submitted by:
Rachel Luna, Project Manager

Bids shall be submitted via the Supplier Portal before **12:00 P.M., Boston time, on Thursday, March 28, 2024**, and opened and read aloud through a virtual meeting at 2:00 PM Boston Time, March 28, 2024.

JASCHA FRANKLIN-HODGE, CHIEF OF STREETS

(March 11, March 18, 2024)

REQUEST FOR PROPOSALS

COLLECTION, HAULING AND DISPOSAL OF TRASH FOR THE BOSTON FIRE DEPARTMENT

EV00013809

CONTACT INFORMATION

stephen.flaherty@boston.gov
617-635-2867

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for bids.

Bid package may be obtained by visiting the Supplier Portal at boston.gov/supplierportal and searching for Event ID EV00013809, **commencing at 9:00 a.m. on Monday, March 11, 2024.**

A Mandatory Virtual Pre-Bid Conference will be held on Wednesday, March 20, 2024 at 9:00 a.m. A link to the Virtual Pre-Bid Conference will be posted on the Supplier Portal.

A 5% Bid Bond is required with the submission of each bid. A 100% Performance Bond will be required of the successful bidder.

Every Sealed bid shall be submitted in accordance with the Request for Proposal and shall be filed not later than **Thursday, April 11, 2024 at 11:00 a.m.** via the City's Supplier Portal at boston.gov/supplierportal or emailed to Mohammed.Uddin2@boston.gov with the email subject **EV00013809 COB FIRE COLLECTIONS RFP-IFB**. The Technical Proposal and Price Proposal must be submitted as separate PDFs within the email and/or supplier portal. RFP submission review will be done through the BAIS portal and all contractors who submit will be notified of the final results.

JASCHA FRANKLIN-HODGE, CHIEF OF STREETS

(March 11, March 18, 2024)

INVITATION FOR BIDS

WALKABLE NEIGHBORHOODS PROGRAM FOR REPAIRS TO BRICK SIDEWALKS AND PEDESTRIAN RAMPS ON VARIOUS LOCATIONS

CONTACT INFORMATION

stephen.flaherty@boston.gov
617-635-2867

The City of Boston, acting by its Chief, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids.

Bid documents may be obtained at Room 714 (Contract Office), City Hall, Boston MA commencing at **9:00 a.m. on Monday, March 11, 2024**. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

The Engineer's estimated amount for this project is \$3,000,000.00 and the category is Highway Sidewalk and Curbing.

The term of the contracts shall be for approximately twelve (12) months, starting on or about April 15, 2024 and ending on or about April 14, 2025, with an additional one (1) year term renewable at the City's sole discretion. The Engineer's estimated budget for year 2 is \$3,105,000.00.

All prospective bidders must have bonding capacity of \$6,105,000.00

Every Sealed Bid shall be submitted in accordance with the invitation for bids and shall be filed **no later than Thursday, March 28, 2024 at 11:00 a.m.** at the office of the Official, Public Works Room 714, Boston City Hall.

Sealed Bids shall be opened read aloud through a virtual meeting by the Official, Public Works on Thursday, March 28, 2024 at 1:00 p.m. at Boston City Hall, Boston, MA. Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid packet.

JASCHA FRANKLIN-HODGE, CHIEF OF STREETS

(March 11, March 18, 2024)

INVITATION FOR BIDS

FURNISHING MECHANICAL SWEEPERS FOR DAYTIME HIGHWAYS AND STREETS CLEANING

EV00013866

CONTACT INFORMATION

stephen.flaherty@boston.gov
617-635-2867

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of Furnishing Mechanical Sweepers for the Purpose of Supplementing the Departmental Forces and Equipment in Connection with the Daytime Work of Keeping the Highways and Streets Clean in the City of Boston, and work particularly set forth in the Invitation for Bids.

Bid package may be obtained by visiting the Supplier Portal at boston.gov/supplierportal and searching for Event ID **EV00013866**, commencing at **9:00 a.m. on Monday, March 18, 2024**.

A Mandatory Pre-Bid Conference will be held on **Thursday, April 4, 2024 at 10:00 a.m.** at 400 Frontage Road Room 203, Boston, MA 02118.

A 5% or \$50,000 Bid Bond (whichever is less) is required with the submission of each bid. A 100% Performance Bond will be required of the successful bidder.

Every Sealed bid shall be submitted in accordance with the Invitation for Bids and shall be **filed not later than Thursday, April 18, 2024 at 11:00 a.m.** via the City's Supplier Portal or emailed to Stephen Flaherty with the email subject **EV00013866 COB Daytime Street Sweepers IFB**.

Sealed Bids shall be opened read aloud through a virtual meeting by the Official, Public Works on **Thursday, April 18, 2024 at 1:00 p.m.** at Boston City Hall, Boston, MA. Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid submission.

JASCHA FRANKLIN-HODGE, CHIEF OF STREETS

(March 18, March 25, 2024)

INVITATION FOR BIDS

FURNISHING MECHANICAL SWEEPERS FOR NIGHT TIME HIGHWAYS AND STREETS CLEANING

EV00013868

CONTACT INFORMATION

stephen.flaherty@boston.gov
617-635-2867

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of Furnishing Mechanical Sweepers for the Purpose of Supplementing the Departmental Forces and Equipment in Connection with the 'Nights' of Keeping the Highways and Streets Clean in the City of Boston, and work particularly set forth in the Invitation for Bids.

Bid package may be obtained by visiting the Supplier Portal at [boston.gov/supplierportal](https://www.boston.gov/supplierportal) and searching for Event ID **EV00013868**, commencing at **9:00 a.m. on Monday, March 18, 2024**.

A Mandatory Pre-Bid Conference will be held on **Thursday, April 4, 2024 at 10:00 a.m.** at 400 Frontage Road Room 203, Boston, MA 02118.

A 5% or \$50,000 Bid Bond (whichever is less) is required with the submission of each bid. A 100% Performance Bond will be required of the successful bidder.

Every Sealed bid shall be submitted in accordance with the Invitation for Bids and shall be filed not later than Thursday, April 18, 2024 at 11:00 a.m. via the City's Supplier Portal or emailed to Stephen Flaherty with the email subject **EV00013868 COB Nights Street Sweepers IFB**.

Sealed Bids shall be opened read aloud through a virtual meeting by the Official, Public Works on **Thursday, April 18, 2024 at 1:00 p.m.** at Boston City Hall, Boston, MA. Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid submission.

JASCHA FRANKLIN-HODGE, CHIEF OF STREETS

(March 18, March 25, 2024)



Schools

REQUEST FOR PROPOSALS

CELL PHONE USAGE REDUCTION PROGRAM

EV00013770

CONTACT INFORMATION

Shirley Nguyen
snguyen2@bostonpublicschools.org

Boston Public Schools (BPS) is looking for an innovative solution to reduce student cell phone use in and around BPS schools, with a goal of creating a focused and secure learning environment. As one of the largest and most diverse urban school districts in the nation, serving over 50,000 students across 125 schools, BPS recognizes the importance of teaching smart and responsible use of technology and maintaining a disciplined and productive classroom environment.

Proposals will be submitted through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>

The RFP will be available on the City's procurement website and Supplier Portal on or after **Monday, 03/11/2024, after 12:00 P.M. Boston time** and will remain available until the date and time of the opening of proposals.

Proposals shall be submitted before **12:00 P.M., Boston time, Monday, 03/25/2024**, and open forthwith following State and City procurement practices.

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes on or before 12:00 P.M., Boston time, 03/25/2024, to Shirley Nguyen, Business Manager, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.

MARY SKIPPER, SUPERINTENDENT

(March 11, March 18, 2024)

INVITATION FOR BIDS

FLOOR REPLACEMENT PROJECTS

CONTACT INFORMATION

Gifty Osei
Bidderinfo@bostonpublicschools.org
617-635-9125

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“Floor Replacement Projects at Various Boston Public Schools”**.

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be **available after noon, March 13, 2024**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at bidderinfo@bostonpublicschools.org.

PRE-BID SITE VIEWING will be held at the locations below. Reach out to Jason Munyon at 339-987-0975 for questions.

1. March 18, 2024, 6:00 AM: James F. Condon K-8 School at 200 D Street, South Boston, MA 02127
2. March 18, 2024, 7:00 AM: Excel High School at 95 G Street, South Boston, MA 02127
3. March 18, 2024, 8:00 AM: Hennigan K-8 School at 200 Heath Street, Jamaica Plain, MA 02130
4. March 19, 2024, 6:00 AM: Holmes Innovation School at 40 School Street, Dorchester MA, 02124
5. March 19, 2024, 7:00 AM: UP Academy Holland School at 85 Olney Street, Dorchester, MA 02121
6. March 19, 2024, 8:00 AM: Winthrop Elem School at 35 Brookford Street, Dorchester, MA 02125
7. March 20, 2024, 7:00 AM: East Boston High School at 86 White Street, East Boston, MA 02128

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before noon (Boston time) on **March 27, 2024, and opened forthwith**.

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(March 11, March 18, 2024)

INVITATION FOR BIDS

GYMNASIUM LIGHTING AT MADISON PARK TECHNICAL VOCATIONAL HIGH SCHOOL

CONTACT INFORMATION

Gifty Osei
Bidderinfo@bostonpublicschools.org
617-635-9125

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“Gymnasium Lighting at Madison Park Technical Vocational High School”**.

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be **available after noon, March 13, 2024**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at bidderinfo@bostonpublicschools.org.

PRE-BID SITE VIEWING will be held at 7:00 am on March 18, 2024, at 75 Malcolm X Blvd, Roxbury, MA 02120. Reach out to Brian O'Callahan (617)828-0701 for questions.

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on March 27, 2024, and opened forthwith**.

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(March 11, March 18, 2024)

INVITATION FOR BIDS

ON-CALL DOOR MAINTENANCE SERVICES

CONTACT INFORMATION

Gifty Osei
Bidderinfo@bostonpublicschools.org
617-635-9125

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled:

“On-Call Door Maintenance Services at Various Public Schools’.

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be **available after noon, March 13, 2024**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at bidderinfo@bostonpublicschools.org.

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on March 27, 2024, and opened forthwith.**

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(March 11, March 18, 2024)

INVITATION FOR BIDS

SERVICING FIRE EXTINGUISHERS AND FIRE SYSTEMS

EV00013665

CONTACT INFORMATION

Gifty Osei
Bidderinfo@bostonpublicschools.org
617-635-9125

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.30B as amended, and by the terms and conditions of the law of the contract documents entitled: **“Servicing Fire Extinguishers and Fire Suppression Systems in the Boston Public Schools”.**

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be **available after noon, March 11, 2024**, via the City’s purchasing website (boston.gov/procurement, click on “Go to Supplier Portal”) under Event ID **EV00013665**. For questions, send an email to bidderinfo@bostonpublicschools.org.

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on March 25, 2024, and opened forthwith.**

The scope of work is detailed in the bid package.

ANTHONY POMELLA, ASSISTANT DIRECTOR

(March 11, March 18, 2024)

INVITATION FOR BIDS

TOILET ROOMS RENOVATION FOR DUDLEY STREET NEIGHBORHOOD CHARTER

CONTACT INFORMATION

Gifty Osei
Bidderinfo@bostonpublicschools.org
617-635-9125

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“Toilet Rooms Renovation for Dudley Street Neighborhood Charter”**.

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be **available after noon, March 13, 2024**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at bidderinfo@bostonpublicschools.org.

PRE-BID SITE VIEWING will be held at 6:00 am - 7:00 am on March 18, 2024, at 6 Shirley St, Roxbury. Reach out to Craig Donahue at 671-251-8563 for questions.

FILED SUB-BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, before 12:00 PM (Boston time) on March 27, 2024, and opened forthwith.

Filed Sub-Bid Trade(s): Tile, Plumbing, Painting.

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on April 10, 2024, and opened forthwith.**

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(March 11, March 18, 2024)

INVITATION FOR BIDS

TOILET ROOMS RENOVATION FOR MANNING ELEMENTARY SCHOOL

CONTACT INFORMATION

Gifty Osei
Bidderinfo@bostonpublicschools.org
617-635-9125

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“Toilet Rooms Renovation for Manning Elementary School”**.

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be **available after noon, March 13, 2024**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at bidderinfo@bostonpublicschools.org.

PRE-BID SITE VIEWING will be held at 8:00 am - 9:00 am on March 18, 2024, at 130 Louder Ln, JP Trenton St, East Boston. Reach out to Craig Donahue at 671-251-8563 for questions.

FILED SUB-BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, before 12:00 PM (Boston time) on March 27, 2024, and opened forthwith.

Filed Sub-Bid Trade(s): Tile, Plumbing, Painting.

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on April 10, 2024, and opened forthwith.**

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(March 11, March 18, 2024)

INVITATION FOR BIDS

TOILET ROOMS RENOVATION FOR O'DONNELL ELEMENTARY SCHOOL

CONTACT INFORMATION

Gifty Osei
Bidderinfo@bostonpublicschools.org
617-635-9125

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“Toilet Rooms Renovation for O'Donnell Elementary School”**.

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be **available after noon, March 13, 2024**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at bidderinfo@bostonpublicschools.org.

PRE-BID SITE VIEWING will be held at 7:00 am- 8:00 am on March 19, 2024, at 33 Trenton St, East Boston. Reach out to Craig Donahue at 671-251-8563 for questions.

FILED SUB-BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, before 12:00 PM (Boston time) on March 27, 2024, and opened forthwith.

Filed Sub-Bid Trade(s): Tile, Plumbing, Painting.

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on April 10, 2024, and opened forthwith.**

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(March 11, March 18, 2024)

INVITATION FOR BID

MYCAP COLLEGE PLATFORM

EV00013876

CONTACT INFORMATION

Shirley Nguyen
snguyen2@bostonpublicschools.org
617-635-8702

Boston Public Schools (BPS), 2300 Washington Street, Roxbury, MA 02119, seeks bids to provide licenses for students and staff to access MyCAP college application platform (“MyCAP”), training for BPS staff on how to use MyCAP, and technical support for MyCAP.

Bids will be solicited through the City of Boston’s Supplier Portal: <https://www.boston.gov/departments/procurement>.

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **MyCAP College Platform.**

Specifications and further details will be **available on or about Monday March 18, 2024 after 9:00 A.M., EST**

All bids must be **submitted before 12:00 P.M. EST, Friday, April 12, 2024**. Bids will be opened at that time.

MARY SKIPPER, SUPERINTENDENT

(March 18, March 25, 2024)

REQUESTS FOR PROPOSALS

VENDED MEALS FOR BPS

EV00013880

CONTACT INFORMATION

Riva Figueroa
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites Requests for Proposals for the project listed above.

Proposals will be solicited through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Vended Meals for Boston Public Schools**

Bids shall be submitted **before 12:00 P.M., Boston time, Tuesday April 9, 2024** and opened forthwith.

Specifications and Plans will be **available on or about Tuesday, March 19, 2023 after 12:00 P.M., Boston time**. The term of the contract shall be for 1 year with the option for BPS as the awarding to renew up to two additional years at its sole discretion and authority.

FNS will provide bidders an opportunity to ask questions with district staff on a **conference call Monday 2:00 pm March 25, 2024**. All prospective bidders are invited to attend. Video call link: <https://meet.google.com/rsn-taze-xjx> Or dial: (US) +1 478-419-3232 PIN: 725 747 684 #

MARY SKIPPER, SUPERINTENDENT

(March 18, March 25, 2024)

REQUEST FOR PROPOSALS

UNIVERSAL PRE-K IN ALLSTON-BRIGHTON

EV00013901

Contact Information

Shirley Nguyen
snguyen2@bostonpublicschools.org

Boston Public Schools requests proposals to provide high-quality Pre-K services to 3- and 4-year-olds in the City of Boston's Allston-Brighton neighborhood.

Proposals will be submitted through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>

The RFP will be available on the City's procurement website and Supplier Portal on or before **Monday, 03/18/2024, after 12:00 P.M. Boston time** and will remain available until the date and time of the opening of proposals.

Proposals shall be **submitted before 12:00 P.M., Boston time, Wednesday, 04/3/2024, and opened forthwith** following State and City procurement practices.

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes on or before 12:00 P.M., Boston time, 04/3/2024, to Shirley Nguyen, Business Manager, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.

MARY SKIPPER, SUPERINTENDENT

(March 18, March 25, 2024)



INVITATION FOR BIDS

COMMUNICATION IMPROVEMENTS AT TRAFFIC SIGNALS

EV00013834

CONTACT INFORMATION

Don Burgess
don.burgess@boston.gov

The City of Boston (City), acting by and through its Deputy Chief of Streets for Transportation, who serves as the Boston Transportation Department (BTD) Commissioner, invites electronic bids for the service generally described above, and particularly as set forth in Bid Documents (Documents).

These contracts are procured under the provisions of Chapter 30, Section 39M of the Massachusetts General Laws and are subject to the Prevailing Wage Rates.

Bids must be accompanied by a bid bond in the amount of five (5%) percent of the total bid amount. Attention: Contractors cannot submit a bid without being prequalified for Traffic Signal work through the Massachusetts Department of Transportation. You can prequalify on the Massachusetts Department of Transportation website at <https://www.mass.gov/how-to/submit-a-contractor-application-for-prequalification>

The Documents shall be available on the City of Boston website at boston.gov/supplierportal (Event Number **EV00013834**) beginning at **10:00 am on Monday, March 11, 2024**. Completed documents must be signed and submitted electronically to the above Event Number via the City of Boston Supplier Portal containing all sections and pages of the Documents **no later than 12:00 pm on Wednesday, April 3, 2024**.

The term of the contract shall be three (3) years starting on or about June 1, 2024 to May 31, 2027.

Sealed Bids shall be opened read aloud through a virtual meeting by the Official, Boston Transportation Department on Wednesday, April 3, 2024 at 2:00 pm. at Boston City Hall, Boston, MA. Interested parties will be able to view the event live through a link provided by the Boston Transportation Department, upon receiving your bid packet.

NICHOLAS S. GOVE, COMMISSIONER

(March 11, March 18, 2024)

PARKS & RECREATION SOCIAL MEDIA POST MARCH 14, 2024



Boston Parks and Recreation Department

5h · 🌐

- Happy Pi Day!
- Here at the Parks Department we take care of many properties, big and small. Today in celebration of Pi Day let's take a look at one of our circles. Hanlon Square in Mission Hill (formerly known as Francis Circle).
- Located at 725 Huntington Ave in Mission Hill, this property is only .04 acres or approximately 1740 square feet.
- Pi is commonly defined as the ratio of a circle's circumference C to its diameter d .
- If Hanlon Square were a perfect circle of approximately 1740 square feet, using $\text{Pi} = R(\text{squared})$ that would make the diameter of the circle about 47 feet.

📷 City of Boston Archives



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Department contact information and addresses

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City Record



The **City Record** is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the **City Record**.

To subscribe, please send a \$75 check made payable to the '**City Record**' to the address listed on the inside cover.

GET YOUR FREE COPY ONLINE AT:
boston.gov/departments/procurement

NEW!
VENDOR
SUPPORT
COFFEE
HOURS

The Procurement Department offers a **virtual 2 hour drop-in session on the first Tuesday of each month - 2:00pm - 4:00pm EST.**

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join:
<https://bit.ly/vendorsupportzoom>

