



City Record

Official Chronical, Municipal Affairs

VOL. 116 | NO. 13
MARCH 25, 2024

MICHELLE WU – Mayor of Boston

RUTHZEE LOUIJEUNE – President, City Council

HAPPY

SPRING

&

EASTER



THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available [here](#).

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

LATE BIDS WILL NOT BE ACCEPTED

THE CITY RECORD USPS 114-640

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Michelle Wu, Mayor of Boston

Casey Brock-Wilson, Purchasing Agent

Diana Laird, City Record Administrator

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ADVERTISING:

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at cityrecord@boston.gov for these rates.

HELPFUL LINKS

City of Boston Legal Compliance Resources



City Land & Building for Sale

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings



Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

boston.gov/civic-engagement/boards-and-commissions



Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

data.boston.gov/dataset/employee-earnings-report



Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

boston.gov/departments/treasury#general-obligation-bonds



School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Municipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

bostonpublicschools.org/Page/253



Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

boston.gov/public-notice



Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

boston.gov/departments/neighborhood-services/language-and-communications-access

CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies

City Hall is open to the public five days a week. Please email purchasing@boston.gov to make an appointment to drop off a non-electronic bid or come to a bid opening. **Thank you!**

NEW!
VENDOR
SUPPORT
COFFEE
HOURS

The Procurement Department offers a **virtual 2 hour drop-in session on the first Tuesday of each month - 2:00pm - 4:00pm EST.**

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join: <https://bit.ly/vendorsupportzoom>



Procurement

INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal boston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

Event EV00013841

BPD RIFLES & EQUIPMENT
[Boston Police Department](#)

Bid Opening Date: March 27, 2024

CONTACT INFORMATION

Brian Heger
617-635-2201
Brian.heger@boston.gov

Event EV00013850

Honda Civic LX CVT (BPD)
[Boston Police Department](#)

Bid Opening Date: March 27, 2024

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00013852

Toyota Corolla (BPD)
[Boston Police Department](#)

Bid Opening Date: March 27, 2024

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00013857

BPD AMMUNITION

[Boston Police Department](#)**Bid Opening Date: March 27, 2024****CONTACT INFORMATION****Brian Heger**

617-635-2201

Brian.heger@boston.gov**Event EV00013859**

SLE - 14' ALUMINUM DECORATIVE POLE

[Public Works Department](#)**Bid Opening Date: March 27, 2024****CONTACT INFORMATION****Brian Heger**

617-635-2201

Brian.heger@boston.gov**CHRISTOPHER RADCLIFFE, DIRECTOR OF
GOODS PROCUREMENT AND OPERATIONS**[\(March 11, March 18, March 25, 2024\)](#)**Event EV00013902**

BFD Fire Fighters Boots

[Boston Fire Department](#)**Bid Opening Date: April 3, 2024****CONTACT INFORMATION****Michael Walsh**

617-635-3706

Michael.Walsh@boston.gov**CHRISTOPHER RADCLIFFE, DIRECTOR OF
GOODS PROCUREMENT AND OPERATION**[\(March 18, March 25, April 1, 2024\)](#)**Event EV00013590 (RE-AD)**

Compact/Midsize Hybrid SUVs (PWD)

[Public Works Department](#)**Bid Opening Date: April 10, 2024****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

Christopher.radcliffe@boston.gov**Event EV00013943**

Mid Sized SUV (PWD)

[Public Works Department](#)**Bid Opening Date: April 10, 2024****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

Christopher.radcliffe@boston.gov**Event EV00013944**

Compact SUV (PWD)

[Public Works Department](#)**Bid Opening Date: April 10, 2024****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

Christopher.radcliffe@boston.gov**Event EV00013945**

Compact SUV Hybrid (PWD)

[Public Works Department](#)**Bid Opening Date: April 10, 2024****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

Christopher.radcliffe@boston.gov**Event EV00013946**

Mid Sized Full Electric SUV (PWD)

[Public Works Department](#)**Bid Opening Date: April 10, 2024****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

Christopher.radcliffe@boston.gov**Event EV00013947**

SLE - ALUMINUM SPLIT BASES

[Public Works Department](#)**Bid Opening Date: April 10, 2024****CONTACT INFORMATION****Brian Heger**

617-635-2201

Brian.heger@boston.gov**CHRISTOPHER RADCLIFFE, DIRECTOR OF GOODS
PROCUREMENT AND OPERATION**[\(March 25, April 1, April 8, 2024\)](#)



REQUEST FOR PROPOSALS

PUBLIC ART COLLECTION CONSERVATION HOUSE DOCTOR

EV00013836 - EXTENDED DEADLINE

CONTACT INFORMATION

Sam Fidler
617-910-0048
samuel.fidler@boston.gov

The City of Boston, acting by the Mayor's Office of Arts & Culture, One City Hall Square, Boston, MA 02210 hereinafter referred to as the Awarding Authority, hereby invites proposals for a **Public Art Collection Conservation House Doctor**.

Proposals will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All Proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Conservation House Doctor RFP**

Proposals shall be submitted **before 3:00 P.M., Boston time, Tuesday April 2nd, 2024 and opened forthwith.**

SPECIFICATIONS will be **available on or about Monday, March 11th after 09:00 A.M., Boston time.**

KARA ELLIOTT-ORTEGA, CHIEF

(March 11, March 18, March 25, 2024)

REQUEST FOR PROPOSALS

FINE ARTS INSURANCE BROKERAGE SERVICES

EV00013838

CONTACT INFORMATION

Lynda Fraley
617-635-3870
Lynda.Fraley@boston.gov

The City of Boston ("City") through the Office of Budget Management, requests proposals for the provision of Fine Arts Insurance Brokerage Services.

The City will hire one broker for a three year contract to market and place three one-year policies and provide related insurance services. This contract is exempt from the provisions of chapter 30B and is procured pursuant to the city charter.

The Request for Proposals ("RFP") may be obtained on or after **Monday March 18, 2024** from the City's purchasing website and Supplier Portal (<http://boston.gov/procurement>) under **EV00013838** or by e-mail to Lynda Fraley.

All proposals shall be filed **no later than 12:00 pm ET Tuesday, April 16, 2024**. Price and Non-price proposals must be submitted separately according to the RFP directions.

No broker is authorized to approach any market in connection with this solicitation without specific authorization from the City. Violation of this provision will result in disqualification.

The award of a contract shall be based upon a determination by the City of the most advantageous proposal from a responsible and responsive proposer taking into consideration the evaluation criteria set forth in the RFP and price.

**JAMES WILLIAMSON, DIRECTOR OFFICE OF
BUDGET MANAGEMENT**

(March 18, March 25, 2024)



INVITATION FOR BIDS

FLOOR COVERING REPAIRS & SERVICE

EV00013869

CONTACT INFORMATION

Alex McKenna
617-343-2114
alexander.mckenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at <https://www.boston.gov/departments/procurement> and click on Supplier Portal to download the bid documents from Event Number **EV00013869**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide floor covering repairs and services at various Boston Fire Department locations, inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149 from July 1, 2024 through June 30, 2027.

Bid Documents will be available commencing on **Monday March 18, 2024 beginning at 9:00AM**. Bids must be received **no later than 12:00 P.M. April 3, 2024**.

PAUL F. BURKE, FIRE COMMISSIONER

(March 18, March 25, April 1, 2024)

INVITATION FOR BIDS

EMERGENCY GENERATOR PREVENTATIVE MAINTENANCE AND REPAIRS

EV00013870

CONTACT INFORMATION

Alex McKenna
617-343-2114
alexander.mckenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at <https://www.boston.gov/departments/procurement> and click on Supplier Portal to download the bid documents from Event Number **EV00013870**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide preventative maintenance and repairs to emergency generators at various Boston Fire Department locations, inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 30B from July 1, 2024 through June 30, 2027.

Bid Documents will be available commencing on **Monday March 18, 2024 beginning at 9:00AM**. Bids must be received **no later than 12:00 P.M. April 2, 2024**.

PAUL F. BURKE, FIRE COMMISSIONER

(March 18, March 25, April 1, 2024)

INVITATION FOR BIDS

APPLIANCE REPAIRS AS NEEDED

EV00013871

CONTACT INFORMATION

Alex McKenna
617-343-2114
alexander.mckenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at <https://www.boston.gov/departments/procurement> and click on Supplier Portal to download the bid documents from Event Number **EV00013871**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide appliance repairs as needed at various Boston Fire Department locations, inclusive of all the required equipment and materials in

accordance with M.G.L. Chapter 30B from July 1, 2024 through June 30, 2027.

Bid Documents will be available commencing on **Monday March 18, 2024 beginning at 9:00AM.** Bids must be received **no later than 12:00 P.M. April 2, 2024.**

PAUL F. BURKE, FIRE COMMISSIONER

(March 18, March 25, April 1, 2024)

INVITATION FOR BIDS EXTERMINATION SERVICES

EV00013872

CONTACT INFORMATION

Alex McKenna
617-343-2114
alexander.mckenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at <https://www.boston.gov/departments/procurement> and click on Supplier Portal to download the bid documents from Event Number **EV00013872**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide extermination services at various Boston Fire Department locations, inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 30B from July 1, 2024 through June 30, 2027.

Bid Documents will be available commencing on **Monday March 18, 2024 beginning at 9:00AM.** Bids must be received **no later than 12:00 P.M. April 2, 2024.**

PAUL F. BURKE, FIRE COMMISSIONER

(March 18, March 25, April 1, 2024)

INVITATION FOR BIDS DAMRELL DRYDOCK REPAIRS

EV00013916

CONTACT INFORMATION

Alex McKenna
617-343-2114
alexander.mckenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at <https://www.boston.gov/departments/procurement> and click on Supplier Portal to download the bid documents from Event Number **EV00013916**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Furnish all necessary labor, materials, services, equipment, supplies, accessories, consumables, and such other things as necessary, except as otherwise specified, to perform drydock repairs to the **DAMRELL BOSTON FIRE BOAT**, in accordance with M.G.L. Chapter 30B from Immediate through July 3, 2024.

Bid Documents will be available commencing on **Monday March 25, 2024 beginning at 9:00AM.**

Bids must be **received no later than 12:00 P.M. on April 8, 2024.**

PAUL F. BURKE, FIRE COMMISSIONER

(March 25, April 1, 2024)



Housing

REQUEST FOR PROPOSALS

HOMELESSNESS PREVENTION AND EMERGENCY HOUSING SERVICES

EV00013777

CONTACT INFORMATION

Catherine Miranda
catherine.miranda@boston.gov

The City of Boston, acting through its Director of the Mayor's Office of Housing (MOH) requests proposals from interested and qualified non-profit applicants for its Request for Proposals (RFP) issued to contract services for Homelessness Prevention and Emergency Housing Assistance from July 1, 2024 through June 30, 2025 (period of service), for an estimated total of \$6,500,000, subject to the availability and subsequent approval of funds.

The RFP package will be available beginning **March 18, 2024, 9:00 AM** and is accessible from the City's Purchasing Supplier Portal website: www.boston.gov/Procurement under Event ID #EV00013777.

The City will host an Applicant's Conference via Zoom on **March 26, 2024, 2:30 PM**. Attendance is not mandatory but is highly encouraged. Applicants interested in the conference should contact the Program Manager.

Completed proposal packages must be submitted, as specified, electronically via the Supplier Portal **by April 5, 2024, no later than 4:00 PM**.

Questions should be directed by email.

SHEILA A. DILLON, CHIEF OF HOUSING AND DIRECTOR

(March 18, March 25, 2024)

REQUEST FOR PROPOSALS

ACQUISITION FUND ADMINISTRATOR

EV00013788

CONTACT INFORMATION

Adam Goldstein
adam.goldstein@boston.gov

The City of Boston, acting by and through its Public Facilities Commission by the Director of the Mayor's Office of Housing (MOH), is seeking an Acquisition Fund Administrator to administer the new Acquisition Loan Fund (Fund).

The Fund will pool five million dollars (\$5,000,000) of City funds with grants, donations, low-return time-limited investments, and equity.

The Fund will provide low cost loans to developers to purchase occupied naturally occurring affordable housing that developers will make permanently affordable. We are seeking a third-party Fund Administrator with expertise in risk management and underwriting to administer the Fund.

The RFP package will be **available on March 18, 2024 at 9:00 am** through the City's Supplier Portal (www.boston.gov/procurement) under Event #EV00013788. Completed proposals must be submitted as specified and electronically submitted by **May 16, 2024, no later than 4:00 pm**.

One optional Bidders' Conference will be held by **video conference on April 9, 2024, 2:00 PM**. Attendance is not mandatory but is highly encouraged. Applicants interested in the conference should email the Program Manager.

SHEILA DILLON, CHIEF AND DIRECTOR

(March 18, March 25, 2024)



Human Services

REQUEST FOR PROPOSALS

YOUTH ARTS PROJECT FACILITATION

EV00013853

CONTACT INFORMATION

Lisa Conley
lisa.conley@boston.gov
(617) 635-3639

The City of Boston ("City"), acting by and through the Office of Human Services, (the

"Official"), invites written proposals from interested and qualified consultants (Proposer), particularly set forth in the Request for Proposal documents titled "**BCYF Youth Arts Project Facilitation.**"

Documents may be obtained from the City's purchasing website and Supplier Portal, (<http://www.cityofboston.gov/procurement>) under Event ID **EV00013853**.

The City's RFP is directed to interested and qualified consultants (Proposer) who are available to work from June 1, 2024 to December 31, 2026.

All proposals shall be submitted in strict conformance with the instructions contained in the RFP document. Requests for Proposals shall be **filed no later than April 26, 2024 at 11:59 PM EST.**

The Request for Proposal shall be **available on or about March 22, 2024 at 10:00 AM EST until the proposal filing deadline.**

JOSÉ F. MASSÓ, CHIEF OF HUMAN SERVICES

(March 25, April 1, 2024)



**Massachusetts Bay
Transportation Authority**

NOTICE TO BIDDERS

Electronic proposals for the following project will be received through the internet using Project Bids until the date and time stated below, and will be posted on www.bidx.com forthwith after the bid submission deadline. No paper copies of bids will be accepted. Bidders must have a valid digital ID issued by the Authority in order to bid on projects. Bidders need to apply for a digital ID with Project Bids at least 14 days prior to a scheduled bid opening date.

Electronic bids for **MBTA Contract No. Z91CN03, ON-CALL EMERGENCY REPAIRS, SYSTEMWIDE (CLASS 1 – GENERAL TRANSIT CONSTRUCTION, CLASS 4A – STEEL SUPERSTRUCTURES; AND CLASS 4B – CONCRETE SUPERSTRUCTURES, PROJECT VALUE: \$4,000,000,** can be submitted at www.bidx.com until two o'clock (2:00 p.m.) on April 11, 2024 Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The Work to be done under this contract consists of providing professionals, labor, materials, and equipment to perform condition assessment, construct, and complete emergency structural repair work within a specified construction schedule. Emergency structural repair work is defined as work that is of an emergency nature and requires immediate attention and corrective action, as determined by the MBTA.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti- Discrimination, and Affirmative Action Program in the specifications. While there is no DBE goal associated with this contract, the Authority strongly encourages the use of Minority, Women and Disadvantaged Business Enterprises as prime contractors, subcontractors and suppliers in all of its contracting opportunities.

To view the full Notice to Bidders, please see link below. http://bc.mbta.com/business_center/bidding_solicitations/current_solicitations/

PHILLIP ENG, GENERAL MANAGER OF THE MBTA

(March 25, 2024)



Parks & Recreation

INVITATION FOR BIDS

HISTORIC WALL AND FENCE RESTORATION AT WESTERLY BURYING GROUND

CONTACT INFORMATION

Kelly Thomas
617-961-3034
kelly.thomas@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **HISTORIC WALL AND FENCE RESTORATION AT WESTERLY BURYING GROUND, WEST ROXBURY.**

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, April 4, 2024**, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website: <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be **available on a USB Thumb Drive on or about Monday, March 18, 2024, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

There will be an informational pre-bid conference for this project on site at 205 Centre Street, West Roxbury, on **Tuesday, March 26, 2024 at 12:00am**

RYAN WOODS, COMMISSIONER

(March 18, March 25, 2024)



Planning &
Development Agency

INVITATION FOR BID

RLFMP BUILDING SECURITY

CONTACT INFORMATION

Gigi Munden
617-918-6203
Gigi.Munden@boston.gov

The Economic Development and Industrial Corporation of Boston ("EDIC") d/b/a Boston Planning & Development Agency ("BPDA"), by its Interim Chief Procurement Officer is pleased to issue this Invitation for Bid entitled "**RLFMP Building Security**" (the "IFB").

The IFB is issued in accordance with M.G.L. c. 149 as may be amended.

This IFB package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on **March 25, 2024 at 9:00 A.M** www.bostonplans.org/work-with-us/procurement.

All responses to this IFB must be **returned no later than 12:00 noon on June 4, 2024** to: Teresa Polhemus, Clerk, Economic Development and Industrial Corporation c/o Real Estate Administration, One City Hall Square, Room 900A/Reception, Boston MA 02210.

**TIM MATHIS, INTERIM CHIEF
PROCUREMENT OFFICER**

(March 25, April 1, 2024)

REQUEST FOR PROPOSALS

JOB TRAINING SERVICES

CONTACT INFORMATION

Tatiana Joyce
Tatiana.Joyce@boston.gov
617-918-5302

On Monday March 4th, at 9 a.m. on behalf of Mayor Wu and the City of Boston Neighborhood Jobs Trust, the Mayor's Office of Workforce Development (OWD) issued an open and competitive Request for Grant Applications (RFGA) for WIOA Supportive Service Providers in support of OWD's WIOA Youth portfolio.

The RFGA seeks to identify providers who specialize in direct service or resource referral in the areas of affordable housing, behavioral health, childcare or other specialties to support youth already enrolled in WIOA Youth funded partnerships. You can download the RFP online at <https://www.boston.gov/departments/workforce-development/funding-opportunities> starting on March 4, 2024 at 9 a.m.

A bidder's conference will be held on **Wednesday, March 20 at 11:00 a.m.** virtually via Zoom; accommodations for persons with disabilities are available upon request. Interested parties can attend the bidder's conference via Zoom at <https://bit.ly/WYSupportiveServices>. A recording will be made available upon request and questions can be directed to Tatiana Joyce via email until April 11, 2024 on or before 5:00 p.m.

Proposals will be due via upload to <https://bit.ly/WYSSAppSubmission>, on or **before 5:00 p.m. EST Tuesday, April 30, 2024**. No email submission will be accepted.

This RFGA seeks to identify WIOA Youth Support Service providers for services from July 1, 2024 – June 30, 2025.

TRINH NGUYEN, DIRECTOR, MAYOR'S OFFICE OF WORKFORCE DEVELOPMENT

(March 25, April 1, 2024)



Police

REQUEST FOR PROPOSALS

LEASE OF WAREHOUSE, COMMERCIAL, AND OFFICE SPACE WITH PARKING

EV00013337

CONTACT INFORMATION

Brenda Harmon
617-343-4429
Bpdcontracts@pd.boston.gov

The City of Boston (the City), acting by its Police Commissioner (the Official), requests sealed proposals from interested and qualified parties (proposers) to lease approximately 31,000 Sq feet of warehouse, commercial and office space with parking to the Boston Police Department, and particularly set forth in the Request For Proposals (RFP).

This solicitation is being conducted in accordance with the provisions of Massachusetts General Laws Chapter 30B, Section 6.

The RFP may be obtained **on or after March 4, 2024** from the City's purchasing website boston.gov/procurement (click on Supplier Portal) under **EV00013337** or by e-mail to BPDcontracts@pd.boston.gov

All proposals shall be filed **no later than 12:00 pm EST Wednesday, April 3, 2024**. Price and non-price proposals must be submitted separately according to the RFP directions.

The attention of all Proposers is directed to the provisions of the Request for Proposals and contract documents.

MICHAEL A. COX - POLICE COMMISSIONER

(March 4, March 11, March 18, March 25, 2024)

INVITATION FOR BIDS

HVAC MAINTENANCE AND REPAIR SERVICES

EV00013873

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
(617)343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, **commencing at 9:00 AM on Monday, March 18, 2024.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00013873.**

Sealed bids shall be opened electronically by the Official on **Wednesday, April 3, 2024 at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, POLICE COMMISSIONER

(March 18, March 25, 2024)

INVITATION FOR BIDS

FORD AUTOMOTIVE REPAIR SERVICES

EV00013874

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
617 343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, **starting at 9:00AM on Monday, March 18, 2024.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00013874.**

Sealed bids shall be opened electronically by the Official on **Wednesday, April 3, 2024, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(March 18, March 25, 2024)

INVITATION FOR BIDS

LEGAL TRANSCRIBING AND COURT/HEARING STENOGRAPHIC SERVICES

EV00013875

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
617 343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, **starting at 9:00 AM on Monday, March 18, 2024.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00013875.**

Sealed bids shall be opened electronically by the Official on **Wednesday, April 3, 2024, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(March 18, March 25, 2024)

INVITATION FOR BIDS

BOBCAT REPAIR SERVICES

EV00013893

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
617 343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids.

Bid package may be obtained through electronic format, starting at **9:00 AM on Monday, March 25, 2024.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00013893**.

Sealed bids shall be opened electronically by the Official on **Wednesday, April 10, 2024, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(March 25, April 1, 2024)



Property Management

INVITATION FOR BIDS

MAINTENANCE, SERVICE AND REPAIRS OF HVAC EQUIPMENT AND SYSTEMS

EV00013583

CONTACT INFORMATION

Property Management Department
pmdbidinfo@boston.gov

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites sealed bids for maintenance, service and repair of HVAC equipment and systems at Boston City Hall and various City of Boston locations, as more particularly set forth in the Invitation for Bids.

Bid package may be obtained from the City's procurement website and Supplier Portal (<http://cityofboston.gov/procurement>) under Event ID **EV00013583 beginning at 10:00 A.M. on March 18, 2024.** The Invitation for Bids shall be available until the bid opening.

THE INDIVIDUAL SCOPE(S) OF WORK is further detailed in the specifications and includes the following: full maintenance and repair contract for heating, ventilation, and air-conditioning (HVAC) equipment and systems at various City of Boston locations.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been approved in HVAC to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

Bids can be filed electronically, **on or before 12:00 P.M. on April 11, 2024** at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or before 12:00 P.M. on April 11, 2024.

EAMON SHELTON, COMMISSIONER

(March 18, March 25, 2024)

INVITATION FOR BIDS

PEST CONTROL SERVICES

EV00013582

CONTACT INFORMATION

pmdbidinfo@boston.gov

The City of Boston acting by its Property Management Department, through its Commissioner of the Property Management Department (PMD), hereinafter referred to as the Awarding Authority, hereby invites bids for the above-entitled project as more particularly set forth in the Invitation for Bids.

Bid package may be obtained from the City's procurement website and Supplier Portal (<http://cityofboston.gov/procurement>) under Event ID EV00013582 beginning at **10:00 A.M. on Monday, March 25, 2024**. The Invitation for Bids shall be available until the bid opening.

THE SCOPE OF WORK to furnish all labor, transportation, materials, tools, and equipment necessary for pest control services, including the extermination and control of insects and rodents. The Contractor will provide all chemicals and/or pesticides needed for the proper extermination of insects and rodents at Boston City Hall and locations Managed by the Property Management Department.

Bids can be filed electronically, **on or before 12:00 P.M. on Tuesday, April 23, 2024** at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or before 12:00 P.M. on April 23, 2024.

EAMON SHELTON, COMMISSIONER

(March 25 and April 1, 2024)

INVITATION FOR BIDS

WASTE RECYCLE AND REMOVAL SERVICES

EV00013917

CONTACT INFORMATION

**pmdbidinfo@boston.gov
(617) 635-4560**

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites sealed bids for the performance of waste removal and recycling services on an as needed basis as more particularly set forth in the Invitation for Bids.

Bid documents may be obtained from the City's procurement website and Supplier Portal (<http://cityofboston.gov/procurement>) under Event ID **EV00013917** beginning at **10:00 A.M. on March 25, 2024**. All bids for this project are subject to M.G.L. c. 30B and in accordance with the terms and provisions of the contract documents.

All proposals shall be filed **no later than 12:00 p.m. on April 25, 2024** at the above-mentioned supplier portal site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or **before 12:00 P.M. on April 25, 2024**.

EAMON SHELTON, COMMISSIONER

(March 25, April 1, 2024)



Public Facilities

REQUEST FOR QUALIFICATIONS

MADISON PARK TECHNICAL VOCATIONAL HIGH SCHOOL

Project # 7260

CONTACT INFORMATION

PFD Bid Counter

Bid.info@boston.gov 617-635-4809

Pursuant to Massachusetts General Laws Chapter 7C, §§ 44-57, the City of Boston's Public Facilities Department (PFD), hereinafter referred to as the Awarding Authority, is requesting Statements of Qualifications (SOQs) for design services including: Schematic Plans and Outline Specifications; Design Development Plans and Specifications; Construction Plans and Specifications; Administration of Construction Contract; and Construction Supervision for the Madison Park Technical Vocational High School project with an estimated construction cost of \$45,000,000.

The scope of services includes but is not limited to design and bidding services of the buildings occupied by the Madison Park Technical Vocational High School, the Adult Education Program and the Re-engagement Center.

Completion shall be 156 weeks after execution of a contract. Applicants must be a registered Architect in the Commonwealth of Massachusetts. The project will be performed under M.G.L. c.149A.

Applicants must provide names of key personnel and consultants that will be utilized on this project for the following disciplines: Structural, Plumbing, Electrical, Elevator, HVAC, Code Consultant, Cost Estimator, Fire Protection, Fire Alarm, Telecommunications and Data Engineer, Geotechnical, Civil Engineer, Sustainable Design, Lighting Consultant, Specifications Writer, Landscape Architect, Geoenvironmental, Food Service, Interior Design, Building Envelope, Hazardous Materials, FF&E, Acoustical Engineer and Vocational School Specialist.

Applicants, at a minimum, must have prior experience on projects in the following settings: Urban, Leadership in Energy and Environmental

Design (LEED) and Community Engagement

Application Package will be available on or about March 25, 2024 at 9:00 am, and may be obtained by requesting access via email to bid.info@boston.gov.

Site Visit: Monday, April 1, 2024 at 12 p.m. at 75 Malcolm X Blvd. Roxbury, MA 02119

All technical questions are to be submitted to PFD's Bid Counter by email at bid.info@boston.gov on or before April 3, 2024, no later than 12 p.m.

Completed SOQ packages must be returned to the Awarding Authority by April 10, 2024 no later than 12:00 p.m. at 2 Center Plaza, Suite 700, Boston, MA 02108. Please submit one (1) hard copy bound and two (2) USB flash drives with pdf format and place all contents in a sealed package marked: Madison Park Technical Vocational High School, Project No. 7260.

*All interested bidders are directed to the RFQ for full information on any and all requirements applicable to the SOQ submission.

KERRIE GRIFFIN, DIRECTOR

(March 25, April 1, 2024)



Public Works

INVITATION FOR BIDS

FURNISHING MECHANICAL SWEEPERS FOR NIGHT TIME HIGHWAYS AND STREETS CLEANING

EV00013868

CONTACT INFORMATION

stephen.flaherty@boston.gov

617-635-2867

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of Furnishing Mechanical Sweepers for the Purpose of Supplementing the Departmental Forces and Equipment in Connection with the 'Nights' of Keeping the Highways and Streets Clean in the City of Boston, and work particularly set forth in the Invitation for Bids.

Bid package may be obtained by visiting the Supplier Portal at boston.gov/supplierportal and searching for Event ID **EV00013868**, **commencing at 9:00 a.m. on Monday, March 18, 2024.**

A Mandatory Pre-Bid Conference will be held on **Thursday, April 4, 2024 at 10:00 a.m.** at 400 Frontage Road Room 203, Boston, MA 02118.

A 5% or \$50,000 Bid Bond (whichever is less) is required with the submission of each bid. A 100% Performance Bond will be required of the successful bidder.

Every Sealed bid shall be submitted in accordance with the Invitation for Bids and shall be filed not later than Thursday, April 18, 2024 at 11:00 a.m. via the City's Supplier Portal or emailed to Stephen Flaherty with the email subject **EV00013868 COB Nights Street Sweepers IFB.**

Sealed Bids shall be opened read aloud through a virtual meeting by the Official, Public Works on **Thursday, April 18, 2024 at 1:00 p.m.** at Boston City Hall, Boston, MA. Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid submission.

JASCHA FRANKLIN-HODGE, CHIEF OF STREETS

(March 18, March 25, 2024)

INVITATIONS FOR BID

LANDSCAPING, SNOW, AND TRASH REMOVAL SERVICES FOR MELNEA CASS BOULEVARD

EV00013911

CONTACT INFORMATION

Eric Prentis
eric.prentis@boston.gov

The City of Boston, through its Public Works Department (PWD), hereby invites sealed bids for a Contractor to perform all site maintenance work, lawn care, and snow removal around Melnea Cass Boulevard as specified in the Scope of Work.

This procurement is being released as part of the City of Boston's Sheltered Market Program. Only businesses certified as M/WBE by either the City of Boston or the Massachusetts Supplier Diversity Office will be eligible to bid. Due to the industry of the work and the proven disparities for that industry, this procurement will be open to all types of minority-owned and women-owned businesses. Three (3) responsive and responsible submissions from eligible businesses are required to award this contract under the Sheltered Market Program. Full procedures and the designation letter are attached to the procurement. Learn more about the program at boston.gov/sheltered-market.

Sealed Bids can be solicited through the City of Boston's Supplier Portal: www.boston.gov/departments/procurement.

Contract Documents will be available online through the Supplier Portal at **9:00 am EST on Monday, March 25, 2024.**

Attend Mandatory Site Visit: 11:15 am - 12:45 pm EST on Monday, April 9, 2024. Potential bidders must have a representative attend the site visit to be considered responsive. Please meet at the corner of Shawmut Avenue and Melnea Cass Blvd. Representatives should be prepared to walk the length of the service area and back (2 miles). The walk-through of the area will start promptly at 11:15 am

Bids shall be submitted online via the Supplier Portal or physically at the office of the Official, Public Works Room 714, Boston City Hall **before 12:00 P.M. Boston time, on Thursday, April 18, 2024** and shall be opened on the same date at 2:00 pm via online meeting: <https://meet.google.com/ssk-pwbw-isp>

ERIC PRENTIS, OFFICE OF THE COMMISSIONER

(March 25, April 1, 2024)



Schools

INVITATION FOR BID

MYCAP COLLEGE PLATFORM

EV00013876

CONTACT INFORMATION

Shirley Nguyen
snguyen2@bostonpublicschools.org
617-635-8702

Boston Public Schools (BPS), 2300 Washington Street, Roxbury, MA 02119, seeks bids to provide licenses for students and staff to access MyCAP college application platform ("MyCAP"), training for BPS staff on how to use MyCAP, and technical support for MyCAP.

Bids will be solicited through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **MyCAP College Platform**.

Specifications and further details will be **available on or about Monday March 18, 2024 after 9:00 A.M., EST**

All bids must be **submitted before 12:00 P.M. EST, Friday, April 12, 2024**. Bids will be opened at that time.

MARY SKIPPER, SUPERINTENDENT

(March 18, March 25, 2024)

REQUESTS FOR PROPOSALS

VENDED MEALS FOR BPS

EV00013880

CONTACT INFORMATION

Riva Figueroa
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites Requests for Proposals for the project listed above.

Proposals will be solicited through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Vended Meals for Boston Public Schools**

Bids shall be submitted **before 12:00 P.M., Boston time, Tuesday April 9, 2024** and opened forthwith.

Specifications and Plans will be **available on or about Tuesday, March 19, 2023 after 12:00 P.M., Boston time**. The term of the contract shall be for 1 year with the option for BPS as the awarding to renew up to two additional years at its sole discretion and authority.

FNS will provide bidders an opportunity to ask questions with district staff on a **conference call Monday 2:00 pm March 25, 2024**. All prospective bidders are invited to attend. Video call link: <https://meet.google.com/rns-taze-xjx> Or dial: (US) +1 478-419-3232 PIN: 725 747 684 #

MARY SKIPPER, SUPERINTENDENT

(March 18, March 25, 2024)

REQUEST FOR PROPOSALS

UNIVERSAL PRE-K IN ALLSTON-BRIGHTON

EV00013901

Contact Information

Shirley Nguyen
snguyen2@bostonpublicschools.org

Boston Public Schools requests proposals to provide high-quality Pre-K services to 3- and 4-year-olds in the City of Boston's Allston-Brighton neighborhood.

Proposals will be submitted through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>

The RFP will be available on the City's procurement website and Supplier Portal on or before **Monday, 03/18/2024, after 12:00 P.M. Boston time** and will remain available until the date and time of the opening of proposals.

Proposals shall be **submitted before 12:00 P.M., Boston time, Wednesday, 04/3/2024, and opened forthwith** following State and City procurement practices.

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes on or before 12:00 P.M., Boston time, 04/3/2024, to Shirley Nguyen, Business Manager, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.

MARY SKIPPER, SUPERINTENDENT

(March 18, March 25, 2024)

REQUEST FOR PROPOSALS

PERCEPTION SURVEYS

EV00013815

CONTACT INFORMATION

Director of Organizational Insight, Office of Data and Accountability
Mariana Ronchini
mronchini@bostonpublicschools.org

The Boston Public Schools is currently seeking vendors through the City of Boston to Create and administer surveys to collect information from students, teachers, staff, and families on their perception of the climate and culture at the schools and the district.

Proposals will be submitted through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>

The RFP will be available on the City's procurement website and Supplier Portal on or after **Monday, 03/25/2024, after 12:00 P.M. Boston time** and will remain available until the date and time of the opening of proposals.

Proposals shall be submitted **before 12:00 P.M., Boston time, Monday, 04/22/2024, and open forthwith** following State and City procurement practices.

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes on or before 12:00 P.M., Boston time, Monday, 04/22/2024, to Nathaniel Carrington, Assistant, Business Manager, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.

MARY SKIPPER, SUPERINTENDENT

(March 25, April 1, 2024)

REQUESTS FOR PROPOSALS

INTEGRATED TECHNOLOGY SOLUTION, FOOD SERVICE

EV00013899

CONTACT INFORMATION

Riva Figueroa
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites Requests for Proposals for the project listed above.

Proposals will be solicited through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Vended Meals for Boston Public Schools**

Bids shall be submitted **before 12:00 P.M., Boston time, Tuesday April 9, 2024 and opened forthwith.**

Specifications and Plans will be **available on or about Tuesday, March 26, 2024 after 12:00 P.M., Boston time.** The term of the contract shall be for 1 year with the option for BPS as the awarding to renew up to two additional years at its sole discretion and authority.

MARY SKIPPER, SUPERINTENDENT

(March 25, April 1, 2024)

INVITATION FOR BIDS

PREVENTIVE MAINTENANCE OF ELECTRICAL EQUIPMENT

CONTACT INFORMATION

Gifty Osei
Bidderinfo@bostonpublicschools.org
617-635-9125

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled:

"Preventive Maintenance of Electrical Equipment in Various Boston Public Schools."

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be **available after noon, March 27, 2024**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at bidderinfo@bostonpublicschools.org.

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on April 10, 2024, and opened forthwith.**

The scope of work is detailed in the bid package.

ANTHONY POMELLA, ASSISTANT DIRECTOR

(March 25, April 01, 2024)

INVITATION FOR BIDS

ON-CALL FIRE ALARM SYSTEMS REPAIRS AND MAINTENANCE

CONTACT INFORMATION

Gifty Osei
Bidderinfo@bostonpublicschools.org
617-635-9125

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“On-Call Fire Alarm Systems Repairs and Maintenance at Various Boston Public Schools”**

The City intends to award up to 2 (two) contracts to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be **available after noon, March 27, 2024**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at bidderinfo@bostonpublicschools.org.

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before noon (Boston time) on April 10, 2024, and opened forthwith.

The scope of work is detailed in the bid package.

ANTHONY POMELLA, ASSISTANT DIRECTOR

(March 25, April 01, 2024)

INVITATION FOR BIDS

ON-CALL SECURITY SYSTEMS REPAIRS AND MAINTENANCE

CONTACT INFORMATION

Gifty Osei
Bidderinfo@bostonpublicschools.org
617-635-9125

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“On-Call Security Systems Repairs and Maintenance at Various Boston Public Schools.”**

The City intends to award up to 2 (two) contracts to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available after noon, March 27, 2024, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at bidderinfo@bostonpublicschools.org.

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before noon (Boston time) on April 10, 2024, and opened forthwith.

The scope of work is detailed in the bid package.

ANTHONY POMELLA, ASSISTANT DIRECTOR

(March 25, April 01, 2024)



CITY OF BOSTON DIRECTORY

Department contact information and addresses

ADMINISTRATIVE SERVICES

Alex Lawrence, Chief People Officer
617-635-4783
Ashley Groffenberger, Chief of Finance

AFFIRMATIVE ACTION

617-635-3360

AGE STRONG COMMISSION

Emily Shea, Commissioner
617-635-4375

ARCHIVES & RECORD MANAGEMENT

Kristen Lafferty, City Archivist
617-635-1195

ART COMMISSION

Karin Goodfellow, Director
617-635-3245

ARTS & CULTURE

Kara Elliott Ortega, Chief
617-635-3914

ASSESSING

Nicholas Ariniello, Commissioner
617-635-4264

AUDITING

Maureen Joyce, City Auditor
617-635-4671

BOSTON 311

Irgisola Budo, Director
617-635-4500 or 311
cityofboston.gov/311

BOSTON CENTERS FOR YOUTH & FAMILIES

Marta Rivera, Commissioner
617-635-4920

BOSTON EMS

James Hooley, Chief
617-343-2367

BOSTON HOUSING AUTHORITY

Kenzie Bok, Administrator
617-988-4000

BOSTON PLANNING & DEVELOPMENT AGENCY (BPDA)

Arthur Jemison, Director
617-722-4300

BOSTON RENTAL HOUSING CENTER

26 Court Street, Boston, MA
617-635-4200

BUDGET MANAGEMENT

Jim Williamson, Budget Director
617-635-3927

BOSTON WATER AND SEWER COMMISSION

Henry Vitale, Executive Director/CFO
617-989-7000

SMALL BUSINESS DEVELOPMENT

Aliesha Porchena, Director
617-635-3112

BROADBAND AND CABLE

Vacant, Director
617-635-3112

CAPITAL PLANNING

John Hanlon, Deputy Director
617-635-3490

CITY CLERK

Alex Geourntas
617-635-4600

CITY COUNCIL STAFF

**Michelle Goldberg, Interim Staff
Director** 617-635-3040

OFFICE OF CIVIC ORGANIZING (OCO)

Nathalia Benitez, Director
617-635-2681

CODE ENFORCEMENT POLICE

John Blackmore, Interim Director
617-635-4896

COPY CENTER

Frank Duggan
Administrative Assistant
617-635-4326

DISABILITIES COMMISSION

Kristen McCosh, Director
617-635-3682

DEPARTMENT OF INNOVATION & TECHNOLOGY (DOIT)

Santiago “Santi” Garces, CIO
617-635-4783
Julia Gutierrez, Chief Digital Officer

ELECTION

Eneida Tavares, Commissioner
617-635-4634

EMERGENCY MANAGEMENT

Shumeane L. Benford, Chief
617-635-1400

EMERGENCY SHELTER COMMISSION

James F. Greene, Director
617-635-4507

EMPLOYEE ASSISTANCE PROGRAM (EAP)

Wendolyn M. Castillo-Cook, Director
617-635-2200

ENVIRONMENT, ENERGY & OPEN SPACES

**Reverend Mariama White-Hammond,
Chief**
617-635-3425

FAIR HOUSING & EQUITY

Robert Terrell, Executive Director
617-635-2500

FINANCE COMMISSION

Matt Cahill, Executive Director
617-635-2202

FIRE DEPARTMENT

Paul F. Burke, Fire Commissioner
115 Southampton Street
617-343-3610

FOOD JUSTICE

Aliza R. Wasserman, Director
617-635-4456

HEALTH BENEFITS & INSURANCE

Emily Bletzer, Director
617-635-4570

HUMAN SERVICES

José F. Massó, Chief of Human Services
617-635-1413

HUMAN RESOURCES

Brenda Hernandez, Director
617-635-4698

HUMAN RIGHTS COMMISSION

Susan Helmy, Interim Director
617-635-2328

IMMIGRANT ADVANCEMENT

Monique Tú Nguyen, Director
617-635-2980

INFORMATION

Central Operators
617-635-4000

INSPECTIONAL SERVICES

Tania Del Rio, Commissioner
1010 Massachusetts Avenue, Boston
617-635-5300

INTERGOVERNMENTAL RELATIONS

Clare Kelly, Director
617-635-3707

Neil Doherty Chief of Staff
617-635-4196

Ellen Quinn, Director of State Relations
617-635-3827

Open, Deputy Director of State Relations 617-635-4478

LABOR RELATIONS

Renee Bushey, Director
617-635-4525

LAW DEPARTMENT

Adam Cederbaum, Corporation Counsel
617-635-4099

Tax Title Division
Kevin Foley Director
617-635-4034

Claims & Affirmative Recovery Division - Lena-Kate Ahern, Director
Assistant Corporation Counsel,
617-635-4034

LGBTQ+ ADVANCEMENT

Jullianne Doherty Lee, Director
617-635-3915

LICENSING AND CONSUMER AFFAIRS

Kathleen Joyce, Executive Director
617-635-4170

LIBRARY

David Leonard, President
700 Boylston Street, Boston
617-536-5400

MAIL ROOM

Paul McDonough
Administrative Asstistant
617-635-4699

OFFICE OF HOUSING

Sheila Dillon, Chief
617-635-3880

NEIGHBORHOOD SERVICES

Beata Coloyan, Director
617-635-3485

OFFICE OF ECONOMIC OPPORTUNITY AND INCLUSION

Segun Idowu, Chief
617-635-5729

Donald Wright, Deputy Chief
617-635-3416

PARKS AND RECREATION

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The **City Record** is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

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