



# City Record

Official Chronical, Municipal Affairs

VOL. 116 | NO. 15  
APRIL 8, 2024

MICHELLE WU – Mayor of Boston

RUTHZEE LOUIJEUNE – President, City Council

## HEY BOSTON, ARE YOU READY TO LOVE YOUR BLOCK?

Neighborhood cleanups are headed your way starting Saturday, April 6 – April 27!










**SAVE THE DATE**

# LOVE YOUR BLOCK!

Neighborhood Cleanups | April 6, 20, & 27, 2024

**SATURDAY, APRIL 06**  
ALLSTON • BRIGHTON • BACK BAY • BEACON HILL • FENWAY-KENMORE • MISSION HILL • SOUTH BOSTON • WEST ROXBURY

**SATURDAY, APRIL 20**  
BAY VILLAGE • CHARLESTOWN • CHINATOWN • DOWNTOWN • EAST BOSTON • LEATHER DISTRICT • NORTH END • SOUTH END WEST END • WHARF DISTRICT

**SATURDAY, APRIL 27**  
DORCHESTER • HYDE PARK • JAMAICA PLAIN • MATTAPAN MID-DORCHESTER • ROSLINDALE • ROXBURY

CITY of BOSTON



Civic Organizing



Community Engagement

## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available [here](#).

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

**LATE BIDS WILL NOT BE ACCEPTED**

## THE CITY RECORD USPS 114-640

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**Michelle Wu, Mayor of Boston**

**Casey Brock-Wilson, Purchasing Agent**

**Diana Laird, City Record Administrator**

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### ADVERTISING:

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record.

Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

**PLEASE NOTE:** The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

# HELPFUL LINKS

## City of Boston Legal Compliance Resources



### City Land & Building for Sale

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)



### Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)



### Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)



### Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)



### School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Municipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)



### Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

[boston.gov/public-notice](https://boston.gov/public-notice)



### Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

[boston.gov/departments/neighborhood-services/language-and-communications-access](https://boston.gov/departments/neighborhood-services/language-and-communications-access)

# CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies

City Hall is open to the public five days a week. Please email [purchasing@boston.gov](mailto:purchasing@boston.gov) to make an appointment to drop off a non-electronic bid or come to a bid opening. **Thank you!**



**VENDOR  
SUPPORT  
COFFEE  
HOURS**

The Procurement Department offers a **virtual 2 hour drop-in session on the first Tuesday of each month - 2:00pm - 4:00pm EST.**

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join: <https://bit.ly/vendorsupportzoom>



Procurement

## INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201**

### Event EV00013590 (RE-AD)

Compact/Midsize Hybrid SUVs (PWD)  
[Public Works Department](#)

**Bid Opening Date: April 10, 2024**

#### CONTACT INFORMATION

**Chris Radcliffe**  
617-635-3422  
[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

### Event EV00013943

Mid Sized SUV (PWD)  
[Public Works Department](#)

**Bid Opening Date: April 10, 2024**

#### CONTACT INFORMATION

**Chris Radcliffe**  
617-635-3422  
[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

### Event EV00013944

Compact SUV (PWD)  
[Public Works Department](#)

**Bid Opening Date: April 10, 2024**

#### CONTACT INFORMATION

**Chris Radcliffe**  
617-635-3422  
[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

**Event EV00013945**

Compact SUV Hybrid (PWD)

[Public Works Department](#)**Bid Opening Date: April 10, 2024****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)**Event EV00013946**

Mid Sized Full Electric SUV (PWD)

[Public Works Department](#)**Bid Opening Date: April 10, 2024****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)**Event EV00013947**

SLE - ALUMINUM SPLIT BASES

[Public Works Department](#)**Bid Opening Date: April 10, 2024****CONTACT INFORMATION****Brian Heger**

617-635-2201

[Brian.heger@boston.gov](mailto:Brian.heger@boston.gov)**CHRISTOPHER RADCLIFFE, DIRECTOR OF  
GOODS PROCUREMENT AND OPERATION***(March 25, April 1, April 8, 2024)***Event EV00013962 (3 Year)**Stationery Printing- Business Card, Letterhead,  
Envelope[Various City Departments](#)**Bid Opening Date: April 16, 2024****CONTACT INFORMATION****Diana Laird**

617-635-4551

[Diana.Laird@boston.gov](mailto:Diana.Laird@boston.gov)**Event EV00013986**

Court Street FF&amp;E (PFD)

[Public Facilities Department](#)**Bid Opening Date: May 1, 2024****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)**Event EV00013987**

1 Ton Pick Up Truck (BFD)

[Boston Fire Department](#)**Bid Opening Date: April 17, 2024****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)**Event EV00013994**

Compact/Midsize Full Electric SUV (PWD)

[Public Works Department](#)**Bid Opening Date: April 17, 2024****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)**Event EV00013995**

Compact/Midsize Full Electric SUV (PWD)

[Public Works Department](#)**Bid Opening Date: April 17, 2024****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)**Event EV00013996**

Hybrid Half Ton Pick Up Truck (PWD)

[Public Works Department](#)**Bid Opening Date: April 17, 2024****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

**Event EV00013999**

John Deere Gator '24 XUV865M HVAC #576ZM (BFD)  
[Boston Fire Department](#)

**Bid Opening Date: April 16, 2024**

**CONTACT INFORMATION**

**Michael Walsh**  
 617-635-3706  
[Michael.walsh@boston.gov](mailto:Michael.walsh@boston.gov)

**Event EV00014002**

Mid Size SUV (PWD)  
[Public Works Department](#)

**Bid Opening Date: April 17, 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
 617-635-3422  
[Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00014006**

Plumbing Supplies BFD  
[Boston Fire Department](#)

**Bid Opening Date: April 17, 2024**

**CONTACT INFORMATION**

**Michael Walsh**  
 617-635-3706  
[Michael.walsh@boston.gov](mailto:Michael.walsh@boston.gov)

**CHRISTOPHER RADCLIFFE, DIRECTOR OF GOODS  
 PROCUREMENT AND OPERATION**

*(April 1, April 8, April 15, 2024)*

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**Event EV00013852 (RE-AD)**

Toyota Corolla (BPD)  
[Boston Police Department](#)

**Bid Opening Date: April 24, 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
 617-635-3422  
[Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00013977**

DNA SUPPLIES for BPD Crime Lab  
[Boston Police Department](#)

**Bid Opening Date: April 23,2024**

**CONTACT INFORMATION**

**Brian Heger**  
 617-635-2201  
[Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)

**Event EV00014004**

FIELD MARKING PAINT-VARIOUS COLORS  
 (PARKS)  
[Parks & Recreation Department](#)

**Bid Opening Date: April 24,2024**

**CONTACT INFORMATION**

**Pamela Odom**  
 617-635-2779  
[Pamela.odom@boston.gov](mailto:Pamela.odom@boston.gov)

**Event EV00014021**

SWAG for Vetrans' Services  
[Veteran's Services](#)

**Bid Opening Date: April 23, 2024**

**CONTACT INFORMATION**

**Janice Devlin**  
 617-635-3141  
[Janice.devline@boston.gov](mailto:Janice.devline@boston.gov)

**Event EV00014028**

APS Polara Ped Buttons (BTD)  
[Boston Transportation Department](#)

**Bid Opening Date: April 23,2024**

**CONTACT INFORMATION**

**Brian Heger**  
 617-635-2201  
[Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)

**Event EV00014042**

Vehicle 360° Monitoring System PWD  
[Public Works Department](#)

**Bid Opening Date: April 30,2024**

**CONTACT INFORMATION**

**Michael Walsh**  
 617-635-3705  
[Michael.walsh@boston.gov](mailto:Michael.walsh@boston.gov)

**Event EV00014050**

SLE-COBRA HEAD LED LAMPS  
[Public Works Department](#)

**Bid Opening Date: April 24, 2024**

**CONTACT INFORMATION**

**Brian Heger**  
617-635-2201  
[Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)

**Event EV00014056**

Cargo Vans (PWD Sign Shop)  
[Public Works Department](#)

**Bid Opening Date: April 24, 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422  
[Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00014053**

Mid Sized SUV (PARKS)  
[Parks & Recreation Department](#)

**Bid Opening Date: April 24 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422  
[Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00014057**

Full Electric Pick Up Truck (PARKS)  
[Parks & Recreation Department](#)

**Bid Opening Date: April 24, 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422  
[Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00014054**

Compact Cargo Van (PWD)  
[Public Works Department](#)

**Bid Opening Date: April 24 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422  
[Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00014058**

Dual Rear Wheel Ramp Body (PWD)  
[Public Works Department](#)

**Bid Opening Date: April 24, 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422  
[Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00014055**

1 Ton Pick Up Truck (PARKS)  
[Parks & Recreation Department](#)

**Bid Opening Date: April 24 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422  
[Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00014059**

Fifth Wheel Tow Behind Snow Melter (PWD)  
[Public Works Department](#)

**Bid Opening Date: April 24, 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422  
[Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00014060**

Pintle Hook Tow Behind Snow Melter (PWD)  
[Public Works Department](#)

**Bid Opening Date: April 24, 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422  
[Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00014061**

Heavy Duty Wrecker (PWD)  
[Public Works Department](#)

**Bid Opening Date: April 24, 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422  
[Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00014062**

Full Electric SUV (PARKS)  
[Parks & Recreation Department](#)

**Bid Opening Date: April 24, 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422  
[Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00014073**

BTD Traffic Signal Equipment  
[Boston Transportation Department](#)

**Bid Opening Date: April 24, 2024**

**CONTACT INFORMATION**

**Brian Heger**  
617-635-2201  
[Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)

**CHRISTOPHER RADCLIFFE, DIRECTOR OF  
GOODS PROCUREMENT AND OPERATION**

*(April 8, April 15, April 22, 2024)*



Emergency Management

**REQUEST FOR PROPOSALS**

**PSNET DEVELOPMENT AND  
ENHANCEMENT SERVICES**

**EV00013845**

**CONTACT INFORMATION**

**Allen Ryan**  
617-635-1400  
[allen.ryan@boston.gov](mailto:allen.ryan@boston.gov)

The City of Boston, acting by the Office of Emergency Management, 85 Bragdon Street, Boston, MA 02119, hereinafter referred to as the "Awarding Authority", hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](http://boston.gov/departments/procurement).

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **PSnet Development and Enhancement Services**.

Quotes shall be submitted **before 12:00 P.M., Boston time, Tuesday, May 14, 2024 and opened forthwith.**

SPECIFICATIONS AND PLANS will be **available on or about Monday, April 8, 2024 after 11:00 A.M., Boston time.**

**SHUMEANE BENFORD, CHIEF**

*(April 8, April 15, 2024)*





## REQUEST FOR PROPOSALS

### OPERATION OF CITY PUMP-OUT BOAT & PUMP OUT SERVICES

**EV000013847**

#### CONTACT INFORMATION

Alice Brown  
alice.brown@boston.gov  
617-635-4452

The City of Boston, acting through the Environment Department, is seeking applicants willing to operate the City of Boston's pump-out boat known as "Head of the Harbor" in Boston Harbor. The pump-out boat is part of the City's efforts to encourage commercial and residential/recreational boat owners and operators to comply with the no-discharge zone that protects Boston Harbor.

The selected Vendor will be the sole operator of the City of Boston pump-out boat, and will be able to market themselves and their business as such. In addition to the funding provided by the City through this contract, the Vendor may also charge additional fees for services, subject to approval by the City.

Copies of the Request for Proposals (RFP) containing proposal requirements, selection criteria, and other relevant information will be available from the City's purchasing website and Supplier Portal [boston.gov/procurement](https://www.boston.gov/procurement) under Event ID **EV00013847** or at the City of Boston's Environment Department, Room 709, Boston City Hall, Boston MA 02201 **from 9:00 AM Monday, April 1, 2024 until the proposed deadline.**

To apply, project proposal submissions must include a technical proposal and a separate price proposal. All proposals must be received via the Supplier Portal by the City of Boston Environment Department **on or before 5:00 pm on Tuesday April 16, 2024.**

**ALISON BRIZIUS, COMMISSIONER OF THE ENVIRONMENT DEPARTMENT**

(April 1, April 8, 2024)



## INVITATION FOR BIDS

### UNDERGROUND STORAGE TANKS & FUEL PUMPS REPAIRS

**EV00013954**

#### CONTACT INFORMATION

Alex McKenna  
617-343-2114  
alexander.mckenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at <https://www.boston.gov/departments/procurement> and click on Supplier Portal to download the bid documents from Event Number **EV00013954**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide preventative maintenance, repairs and services for underground storage tanks and fuel pumps at various Boston Fire Department locations, inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149 from July 1, 2024 through June 30, 2027.

Bid Documents will be available commencing on **Monday April 1, 2024 beginning at 9:00AM**. Bids must be received **no later than 12:00 P.M. April 16, 2024.**

**PAUL F. BURKE, FIRE COMMISSIONER**

(April 1, April 8, April 15, 2024)



Library

## INVITATION FOR BID

### LANDSCAPING SERVICES FOR VARIOUS LIBRARY BRANCHES

**EV00014016**

#### CONTACT INFORMATION

Shuzhen Situ  
business@bpl.org  
617-536-5400

The City of Boston, acting by the Trustee of the Public Library of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites bids for “**Landscaping Services for various Boston Public Library Branches May 2024 to November 2024, with 2 Options for Renewal**”

Bids will be solicited from selected vendors through the City of Boston’s Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bidders for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Landscaping Services for various Boston Public Library Branches**.

The scope of work is detailed in the bid package.

Bids shall be submitted **before 2:00 P.M., Boston time, Wednesday, April 24th, 2024**, and opened and evaluated accordingly.

SPECIFICATIONS will be **available on or about Monday, April 8th, 2024, after 9:00 A.M., Boston time**.

**JANE SPROUL, BUDGET & PROCUREMENT MANAGER**

*(April 8, April 15, 2024)*



Parks & Recreation

## INVITATION FOR BIDS

### ASH TREE INJECTIONS AND MAINTENANCE

#### CONTACT INFORMATION

Max Ford Diamond  
617-635-7275  
Max.Ford-Diamond@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Ash Tree Injections and Maintenance**.

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, April 18, 2024**, at which time the bids will be opened read aloud through a virtual meeting. Interested parties will be able to view the event live through a link provided on the City of Boston website: <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>.

Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on or about **Monday, April 1, 2023, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

There will be no informational pre-bid conference for this project.

**RYAN WOODS, COMMISSIONER**

*(April 1, April 8, 2024)*

## INVITATION FOR BIDS

### NON-STANDARD TREE PIT MAINTENANCE

#### CONTACT INFORMATION

**Max Ford Diamond**  
617-635-7275  
[Max.Ford-Diamond@boston.gov](mailto:Max.Ford-Diamond@boston.gov)

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Non-Standard Tree Pit Maintenance**.

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, April 18, 2024**, at which time the bids will be opened read aloud through a virtual meeting. Interested parties will be able to view the event live through a link provided on the City of Boston website: <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>.

Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on or about **Monday, April 1, 2024, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

There will be no informational pre-bid conference for this project.

**RYAN WOODS, COMMISSIONER**

*(April 1 and April 8, 2024)*

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## INVITATION FOR BIDS

### IMPROVEMENTS TO VARIOUS COURTS

#### CONTACT INFORMATION

**Nathan Frazee**  
617-961-3167  
[Nathan.Frazee@boston.gov](mailto:Nathan.Frazee@boston.gov)

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **IMPROVEMENTS TO VARIOUS COURTS – CITYWIDE, MA**

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, April 18, 2024**, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website: <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be **available on a USB Thumb Drive on or about Monday, April 1, 2024, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

There will be no informational pre-bid conference for this project.

**RYAN WOODS, COMMISSIONER**

*(April 1, April 8, 2024)*

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# INVITATION FOR BIDS

## BOSTON COMMON DRAIN REHABILITATION



Planning &  
Development Agency

**EV00014012**

### CONTACT INFORMATION

**Erin Talevi**  
[Erin.Talevi@boston.gov](mailto:Erin.Talevi@boston.gov)  
617-961-3016

The City of Boston, acting by its Parks and Recreation Commissioner, 1010 Massachusetts Ave, 3rd floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above, and particularly set forth in the Invitation For Bids, which may be obtained through the City's Supplier Portal (Purchasing website: [www.boston.gov/departments/procurement](http://www.boston.gov/departments/procurement))

All Bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Boston Common Drain Rehabilitation**.

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, April 25, 2024 and opened forthwith**. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be **available on or about Monday, April 8, 2024 after 9:00 A.M., Boston time**.

**RYAN WOODS, COMMISSIONER**

(April 8, April 15, 2024)

## REQUEST FOR GRANT APPLICATIONS

## COMMUNITY DEVELOPMENT BLOCK GRANT PUBLIC SERVICES

### CONTACT INFORMATION

**Tatiana Joyce**  
[Tatiana.Joyce@boston.gov](mailto:Tatiana.Joyce@boston.gov)  
617-918-5302

On **Wednesday, April 3, 2024, at 9 a.m.** on behalf of Mayor Wu and the City of Boston, the Mayor's Office of Workforce Development (OWD) will issue an open and competitive Request for Grant Applications (RFGA) for services under the Community Development Block Grant Public Services (CDBG-PS).

CDBG funds are intended to provide services for low-income individuals and families with the goal of moving them out of poverty towards economic security. Through funded services and collaboration, programs will be designed to offer multiple pathways to economic security through education and industry-approved training; placement in jobs along career pathways; and/or access to public or private cash equivalent benefits.

Interested applicants can download the RFGA online at <https://www.boston.gov/departments/workforce-development/funding-opportunities> starting on **April 3, 2024 at 9 a.m.**

A bidder's conference will be held on Friday, April 12, at 1:00 p.m. virtually via Zoom; accommodations for persons with disabilities are available upon request. Interested parties can attend the bidder's conference via Zoom at <https://bit.ly/CDBG-PSBidCon>. A Letter of Intent to Bid is strongly recommended but not required. If submitting, the LOI is **due by Wednesday, April 24, by 5:00 p.m.** via box link submission embedded in the RFGA. Questions can be directed to Tatiana Joyce via email until May 1, 2024, on or before 5:00 p.m.

Proposals will be due via upload to <https://bit.ly/CDBG-PSApply>, **on or before 5:00 p.m. EST Monday, May 13, 2024**. No email submission will be accepted.

This RFGA seeks to identify CDBG-PS providers for services from July 1, 2024 – June 30, 2025.

**TRINH NGUYEN, DIRECTOR, MAYOR'S OFFICE OF WORKFORCE DEVELOPMENT**

*(April 1, April 8, 2024)*

## REQUEST FOR PROPOSALS

### FID KENNEDY REALIGNMENT PHASE II

#### CONTACT INFORMATION

**Jason Tobin**  
617-918-6211  
[Jason.w.tobin@boston.gov](mailto:Jason.w.tobin@boston.gov)

The Economic Development and Industrial Corporation of Boston (“EDIC”) d/b/a Boston Planning & Development Agency (“BPDA”), by its Chief Procurement Officer (“CPO”), is pleased to issue this Request for Proposals (“RFP”) to perform consultant services for the “**Fid Kennedy Realignment Phase II**”.

The RFP is issued in accordance with M.G.L. c. 30§39M, as may be amended.

This RFP package will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on **April 8, 2024, 9:00 A.M.** at [bostonplans.org/work-with-us/procurement-portal](https://bostonplans.org/work-with-us/procurement-portal).

All responses to this RFP must be returned no later than **12:00 (noon) on April 29, 2024**, to: Teresa Polhemus, Clerk, Boston Planning & Development Agency, One City Hall Square, Room 900A/Receptionist, Boston, MA 02201-1007.

**TIM MATHIS, INTERIM CHIEF PROCUREMENT OFFICER**

*(April 8, April 15, 2024)*



Police

## INVITATION FOR BIDS

### BOBCAT REPAIR SERVICES

**EV00013893**

#### CONTACT INFORMATION

**Brenda Harmon**  
[bpcontracts@pd.boston.gov](mailto:bpcontracts@pd.boston.gov)  
617 343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids.

Bid package may be obtained through electronic format, starting at **9:00 AM on Monday, March 25, 2024**.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00013893**.

Sealed bids shall be opened electronically by the Official on **Wednesday, April 10, 2024, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**MICHAEL A. COX, COMMISSIONER**

*(March 25, April 1, 2024)*

## INVITATION FOR BIDS

### HEAVY DUTY TRUCKS AND EQUIPMENT REPAIRS

**EV00013950**

#### CONTACT INFORMATION

**Brenda Harmon**  
[bpdcontracts@pd.boston.gov](mailto:bpdcontracts@pd.boston.gov)  
617 343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, **starting at 9:00 AM on Monday, April 1, 2024.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](http://boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00013950**.

Sealed bids shall be opened electronically by the Official on **Wednesday, April 17, 2024, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**MICHAEL A. COX, COMMISSIONER**

*(April 1, April 8, 2024)*

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## INVITATION FOR BIDS

### 24-HOUR EMERGENCY BIO-HAZARD & CHEMICAL CLEANING

**EV00013953**

#### CONTACT INFORMATION

**Brenda Harmon**  
[bpdcontracts@pd.boston.gov](mailto:bpdcontracts@pd.boston.gov)  
617 343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, **starting at 9:00 AM on Monday, April 1, 2024.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](http://boston.gov/procurement) and clicking on the supplier portal and locate event number **EV00013953**.

Sealed bids shall be opened electronically by the Official on **Wednesday, April 17, 2024, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**MICHAEL A. COX, COMMISSIONER**

*(April 1, April 8, 2024)*

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## INVITATION FOR BIDS ELEVATOR REPAIR SERVICES

**EV00013964**

### CONTACT INFORMATION

**Brenda Harmon**  
[bpdcontracts@pd.boston.gov](mailto:bpdcontracts@pd.boston.gov)  
(617)343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, **commencing at 9:00 AM on Monday, April 1, 2024.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](http://boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00013964**.

Sealed bids shall be opened electronically by the Official on **Wednesday, April 17, 2024 at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**MICHAEL A. COX, POLICE COMMISSIONER**

(April 1, April 8, 2024)



Public Works

## INVITATION FOR BIDS

### MAINTENANCE TO ELECTRICAL AND MECHANICAL EQUIPMENT FOR DRAWBRIDGES

**EV00013972**

### CONTACT INFORMATION

**stephen.flaherty@boston.gov**  
617-635-2867

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids.

Bid package may be obtained by visiting the Supplier Portal at [boston.gov/supplierportal](http://boston.gov/supplierportal) and searching for Event ID EV00013972, commencing at **9:00 a.m. on Monday, April 1, 2024.**

Any contractor that intends on bidding on this project must be pre-qualified with the Massachusetts Department of Transportation (MassDOT) in the category of Drawbridge Maintenance.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST MAY OFFICIALLY SUBMIT BID DOCUMENTS. ALL OTHERS MAY REVIEW BID DOCUMENTS FOR INFORMATIONAL PURPOSES ONLY.

A 5% Bid Bond is required with the submission of each bid.

Every Sealed bid shall be submitted in accordance with the Invitation for Bids and shall be filed not later than **Thursday, April 18, 2024 at 11:00 a.m.** via the City's Supplier Portal at [boston.gov/supplierportal](http://boston.gov/supplierportal) or emailed to [stephen.flaherty@boston.gov](mailto:stephen.flaherty@boston.gov) with the email subject **EV00013972 COB Drawbridge Maintenance.**

Sealed Bids shall be opened and read aloud through a virtual meeting held by the Official, Public Works on **Thursday, April 18, 2024 at 1:00 p.m.** at Boston City Hall, Boston, MA. Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid submission.

**JASCHA FRANKLIN-HODGE, CHIEF OF STREETS**

*(April 1, April 8, 2024)*

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Schools

## INVITATION FOR BIDS

### ON-CALL INTEGRATED PEST MANAGEMENT SERVICES - #3

**EV00013800**

#### CONTACT INFORMATION

**Gifty Osei**  
**[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)**  
**617-635-9125**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.30B as amended, and by the terms and conditions of the law of the contract documents entitled: **"On-Call Integrated Pest Management Services At Various Boston Public Schools Group #3"**.

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be **available after noon, April 1, 2024**, via the City's purchasing website ([boston.gov/procurement](http://boston.gov/procurement), click on "Go to Supplier Portal") under Event ID **EV00013800**. For questions, send an email to [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on April 17, 2024, and opened forthwith.**

The scope of work is detailed in the bid package.

**BRIAN FORDE JR, EXECUTIVE DIRECTOR**

*(April 1, April 8, 2024)*

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## INVITATION FOR BIDS

### ON-CALL INTEGRATED PEST MANAGEMENT SERVICES - GROUP #5

**EV00013802**

#### CONTACT INFORMATION

**Gifty Osei**  
**Bidderinfo@bostonpublicschools.org**  
**617-635-9125**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.30B as amended, and by the terms and conditions of the law of the contract documents entitled: **“On-Call Integrated Pest Management Services At Various Boston Public Schools Group #5”**.

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available after **noon, April 1, 2024**, via the City’s purchasing website ([boston.gov/procurement](https://www.boston.gov/procurement), click on “Go to Supplier Portal”) under Event ID **EV00013802**. For questions, send an email to [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before **noon (Boston time) on April 17, 2024, and opened forthwith**.

The scope of work is detailed in the bid package.

**BRIAN FORDE JR, EXECUTIVE DIRECTOR**

*(April 1, April 8, 2024)*

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## REQUEST FOR PROPOSALS

### REVIEW OF THE FOCUS ON EARLY LEARNING CURRICULA

**EV00013739**

**TeeAra Dias,**  
**2300 Washington Street, 3rd floor Roxbury**  
**617-804-1527**  
**[tdias@bostonpublicschools.org](mailto:tdias@bostonpublicschools.org)**

The Boston Public Schools is currently seeking vendors through the City of Boston to conduct a review of the Focus on Early Learning curricula (Focus) in regard to its efficacy in addressing academic standards and in creating conditions for culturally sustaining instructional practices.

Proposals will be submitted through the City of Boston’s Supplier Portal: <https://www.boston.gov/departments/procurement>

The RFP will be available on the City’s procurement website and Supplier Portal on or after **Monday, 04/08/2024, after 12:00 P.M. Boston time** and will remain available until the date and time of the opening of proposals.

Proposals shall be submitted **before 12:00 P.M., Boston time, Monday, 04/22/2024 and open forthwith** following State and City procurement practices.

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes on or before 12:00 P.M., Boston time, Monday, 04/22/2024, to Nathaniel Carrington, Assistant, Business Manager, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.

**MARY SKIPPER, SUPERINTENDENT**

*(April 8, April 15, 2024)*

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## INVITATION FOR BIDS

### LEAD PAINT ABATEMENT FOR JOYCE KILMER LOWER SCHOOL

#### CONTACT INFORMATION

**Gifty Osei**  
**[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)**  
**617-635-9125**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“Lead Paint Abatement for Joyce Kilmer Lower School, 35 Baker Street, Boston, MA 02132.”**

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be **available after noon, April 10, 2024**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

PRE-BID SITE VIEWING will be held at 8:00 am on Wednesday, April 17, 2024. Reach out to o Lauren Main at 617-251-2263 for questions.

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on May 1, 2024, and opened forthwith.**

The scope of work is detailed in the bid package.

**BRIAN FORDE JR, EXECUTIVE DIRECTOR**

*(April 8, April 15, 2024)*

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## INVITATION FOR BIDS

### ON-CALL TANK AND TANK SYSTEMS REMOVAL MAINTENANCE

#### CONTACT INFORMATION

**Gifty Osei**  
**[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)**  
**617-635-9125**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“On-Call Tank and Tank Systems Removal and Maintenance at Various Boston Public Schools.”**

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be **available after noon, April 10, 2024**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before noon (Boston time) on **April 24, 2024, and opened forthwith.**

The scope of work is detailed in the bid package.

**ANTHONY POMELLA, ASSISTANT DIRECTOR**

*(April 8, April 15, 2024)*

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Suffolk County  
Sheriff's Department



Supplier Diversity

## INVITATION FOR BIDS

### PLUMBING SERVICES

**Bid-id: BD-24-1098-HOC-SDS02-100000**

#### CONTACT INFORMATION

**Magaly Chinchilla, Contracts Administrator**  
[msalazar@scsdma.org](mailto:msalazar@scsdma.org)  
617-635-1000, EXT 2129

The Suffolk County Sheriff's Department acting by its Sheriff (the Official), invites sealed responses for the performance of the work generally described above and particularly set forth in the Invitation for Bids.

Bid documents may be obtained on the state web portal [www.commbuys.com](http://www.commbuys.com) (look for the above Bid-id) **commencing at 1:00 PM EST on April 01, 2024 and shall be available until the due date.**

Bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 on or before **1:00 pm EST on April 17, 2024.**

The attention of all bidders is directed to the provisions of the Request for Response and contract documents.

The maximum time for response acceptance by the Commonwealth of Massachusetts after the opening of bids shall be ninety (90) days. The Commonwealth of Massachusetts and official reserve the right to reject any and all bids or any item or items thereof.

**STEVEN W. TOMPKINS, SHERIFF**

(April 1, April 8, 2024)

## REQUEST FOR PROPOSALS

### SUPPLYING CAPITAL AND LEVERAGING EDUCATIONS (SCALE) PROGRAM GRANT PROCESS MANAGEMENT

**EV00013723**

#### CONTACT INFORMATION

**André Lima**  
617-635-4544  
[andre.lima@boston.gov](mailto:andre.lima@boston.gov)

The City of Boston ("the City"), acting through its Chief of Economic Opportunity and Inclusion behalf of the Department of Supplier Diversity, invites sealed submittals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents ("RFP").

The RFP shall be **available from 9:00 AM on Monday, April 1, 2024** from the City's Supplier Portal at [boston.gov/supplierportal](http://boston.gov/supplierportal) (Bid Event **EV00013723**). This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Proposals are **due no later than 12:00 PM on Tuesday, April 16 2024** via the City's Supplier Portal. Refer to the RFP for complete information on the submission process and details.

The award of a contract under this RFP shall be based upon a determination of the most advantageous submission from the most responsible and responsive vendor taking into consideration the evaluation criteria set forth in the Documents.

The term of the contract shall be for approximately one (1) year beginning on or about May 1, 2024 through April 30, 2025 .

**ANDRE LIMA, DIRECTOR OF THE DEPARTMENT OF SUPPLIER DIVERSITY**

(April 1, April 8, 2024)



# CITY OF BOSTON DIRECTORY

Department contact information and addresses

## ADMINISTRATIVE SERVICES

**Alex Lawrence, Chief People Officer**  
617-635-4783  
**Ashley Groffenberger, Chief of Finance**

## AFFIRMATIVE ACTION

617-635-3360

## AGE STRONG COMMISSION

**Emily Shea, Commissioner**  
617-635-4375

## ARCHIVES & RECORD MANAGEMENT

**Kristen Lafferty, City Archivist**  
617-635-1195

## ART COMMISSION

**Karin Goodfellow, Director**  
617-635-3245

## ARTS & CULTURE

**Kara Elliott Ortega, Chief**  
617-635-3914

## ASSESSING

**Nicholas Ariniello, Commissioner**  
617-635-4264

## AUDITING

**Maureen Joyce, City Auditor**  
617-635-4671

## BOSTON 311

**Irgisola Budo, Director**  
617-635-4500 or 311  
[cityofboston.gov/311](http://cityofboston.gov/311)

## BOSTON CENTERS FOR YOUTH & FAMILIES

**Marta Rivera, Commissioner**  
617-635-4920

## BOSTON EMS

**James Hooley, Chief**  
617-343-2367

## BOSTON HOUSING AUTHORITY

**Kenzie Bok, Administrator**  
617-988-4000

## BOSTON PLANNING & DEVELOPMENT AGENCY (BPDA)

**Arthur Jemison, Director**  
617-722-4300

## BOSTON RENTAL HOUSING CENTER

**26 Court Street, Boston, MA**  
617-635-4200

## BUDGET MANAGEMENT

**Jim Williamson, Budget Director**  
617-635-3927

## BOSTON WATER AND SEWER COMMISSION

**Henry Vitale, Executive Director/CFO**  
617-989-7000

## SMALL BUSINESS DEVELOPMENT

**Aliesha Porchena, Director**  
617-635-3112

## BROADBAND AND CABLE

**Vacant, Director**  
617-635-3112

## CAPITAL PLANNING

**John Hanlon, Deputy Director**  
617-635-3490

## CITY CLERK

**Alex Geourntas**  
617-635-4600

## CITY COUNCIL STAFF

**Michelle Goldberg, Interim Staff Director** 617-635-3040

## OFFICE OF CIVIC ORGANIZING (OCO)

**Nathalia Benitez, Director**  
617-635-2681

## CODE ENFORCEMENT POLICE

**John Blackmore, Interim Director**  
617-635-4896

## COPY CENTER

**Frank Duggan**  
Administrative Assistant  
617-635-4326

## DISABILITIES COMMISSION

**Kristen McCosh, Director**  
617-635-3682

## DEPARTMENT OF INNOVATION & TECHNOLOGY (DOIT)

**Santiago "Santi" Garces, CIO**  
617-635-4783  
**Julia Gutierrez, Chief Digital Officer**

## ELECTION

**Eneida Tavares, Commissioner**  
617-635-4634

## EMERGENCY MANAGEMENT

**Shumeane L. Benford, Chief**  
617-635-1400

## EMERGENCY SHELTER COMMISSION

**James F. Greene, Director**  
617-635-4507

## EMPLOYEE ASSISTANCE PROGRAM (EAP)

**Wendolyn M. Castillo-Cook, Director**  
617-635-2200

## ENVIRONMENT, ENERGY & OPEN SPACES

**Reverend Mariama White-Hammond, Chief**  
617-635-3425

## FAIR HOUSING & EQUITY

**Robert Terrell, Executive Director**  
617-635-2500

## FINANCE COMMISSION

**Matt Cahill, Executive Director**  
617-635-2202

## FIRE DEPARTMENT

**Paul F. Burke, Fire Commissioner**  
115 Southampton Street  
617-343-3610

## FOOD JUSTICE

**Aliza R. Wasserman, Director**  
617-635-4456

## HEALTH BENEFITS & INSURANCE

**Emily Bletzer, Director**  
617-635-4570

## HUMAN SERVICES

**José F. Massó, Chief of Human Services**  
617-635-1413

## HUMAN RESOURCES

**Brenda Hernandez, Director**  
617-635-4698

## HUMAN RIGHTS COMMISSION

**Susan Helmy, Interim Director**  
617-635-2328

## IMMIGRANT ADVANCEMENT

**Monique Tú Nguyen, Director**  
617-635-2980

## INFORMATION

**Central Operators**  
617-635-4000

## INSPECTIONAL SERVICES

**Tania Del Rio, Commissioner**  
1010 Massachusetts Avenue, Boston  
617-635-5300

## INTERGOVERNMENTAL RELATIONS

**Clare Kelly, Director**  
617-635-3707

**Neil Doherty Chief of Staff**  
617-635-4196

**Ellen Quinn, Director of State Relations**  
617-635-3827

**Open, Deputy Director of State Relations** 617-635-4478

## LABOR RELATIONS

**Renee Bushey, Director**  
617-635-4525

## LAW DEPARTMENT

**Adam Cederbaum, Corporation Counsel**  
617-635-4099

### Tax Title Division

**Kevin Foley Director**  
617-635-4034

**Claims & Affirmative Recovery Division - Lena-Kate Ahern, Director**  
**Assistant Corporation Counsel,**  
617-635-4034

## LGBTQ+ ADVANCEMENT

**Jullianne Doherty Lee, Director**  
617-635-3915

## LICENSING AND CONSUMER AFFAIRS

**Kathleen Joyce, Executive Director**  
617-635-4170

## LIBRARY

**David Leonard, President**  
700 Boylston Street, Boston  
617-536-5400

## MAIL ROOM

**Paul McDonough**  
**Administrative Asstistant**  
617-635-4699

## OFFICE OF HOUSING

**Sheila Dillon, Chief**  
617-635-3880

## NEIGHBORHOOD SERVICES

**Beata Coloyan, Director**  
617-635-3485

## OFFICE OF ECONOMIC OPPORTUNITY AND INCLUSION

**Segun Idowu, Chief**  
617-635-5729

**Donald Wright, Deputy Chief**  
617-635-3416

## PARKS AND RECREATION

**Ryan Woods, Commissioner**  
617-635-4989

## PARTICIPATORY BUDGETING

**Renato Castelo, Director**  
617-635-2381

## POLICE DEPARTMENT

**Michael Cox, Commissioner**  
617-343-4500

## PROPERTY MANAGEMENT

**Eamon Shelton, Commissioner**  
617-635-4100

## PUBLIC FACILITIES

**Kerrie Griffin, Director**  
617-635-4814

## PUBLIC HEALTH COMMISSION

**Dr. Bisola Ojikutu**  
617-534-5395

## PUBLIC SCHOOLS

**Mary Skipper, Superintendent**  
617-635-9050

## PUBLIC WORKS

**Mike Brohel**  
617-635-4900

## PROCUREMENT

**Casey Brock-Wilson, Purchasing Agent**  
617-635-0946

**Chris Radcliffe, Director of Goods Procurement & Operations**  
617-635-3422

**Brian Heger, Assistant Director of Goods Procurement & Operations**  
617-635-4564

**Gerard Bonaceto, Assistant Director of Goods Procurement and Operations**  
617-635-3937

**Diana Laird, City Record Administrator**  
617-635-4551

## REGISTRY

**Paul Chong, City Registrar**  
617-635-4175

## RETIREMENT BOARD

**Timothy Smyth, Esq.**  
617-635-4311

## STREETS, SANITATION & TRANSPORTATION

**Jascha Franklin-Hodge, Chief of Streets**  
617-635-4900

**Nick Gove, Deputy Chief of Transportation**  
617-635-4680

**Julia Campbell, Deputy Chief of Infrastructure & Design**  
510-495-5051

## TOURISM, SPORTS & ENTERTAINMENT

**John Borders IV**  
617-635-3911

## TREASURY

**Maureen Garceau, Senior Deputy Treasurer**  
617-635-4140

**Celia Barton, Collector**  
617-635-4140

## VETERANS' SERVICES

**Robert Santiago, Commissioner**  
617-635-3037

## WOMEN'S ADVANCEMENT

**Carina Lopez, Interim Director**  
617-635-3138

## ZONING BOARD OF APPEAL (ZBA)

**Kevin O'Connor, Executive Secretary**  
617-635-4775

## MAYOR'S OFFICE

### Advisors:

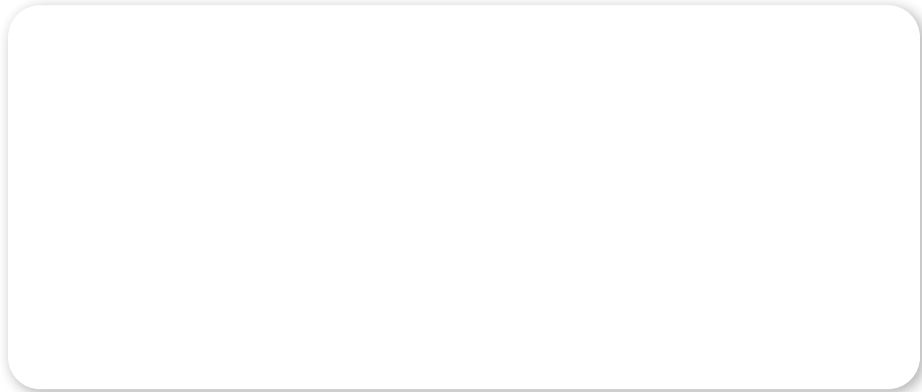
**David Vittorini, Director of Constituent Services**

**Tiffany Chu, Chief of Staff**  
617-635-2854

**Dion Irish, Chief of Operations**  
617-635-4624

**Mike Firestone, Chief of Policy & Strategic Planning**  
617-635-4500

**Jessicah Pierre, Chief of Communications**  
617-635-4461



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# City Record



The **City Record** is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the **City Record**.

To subscribe, please send a \$75 check made payable to the '**City Record**' to the address listed on the inside cover.

**GET YOUR FREE COPY ONLINE AT:**  
[boston.gov/departments/procurement](http://boston.gov/departments/procurement)

**VENDOR  
SUPPORT  
COFFEE  
HOURS**

The Procurement Department offers a **virtual 2 hour drop-in session on the first Tuesday of each month - 2:00pm - 4:00pm EST.**

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join:  
<https://bit.ly/vendorsupportzoom>

