



City Record

Official Chronical, Municipal Affairs

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MAY 06, 2024

MICHELLE WU – Mayor of Boston

RUTHZEE LOUIJEUNE – President, City Council



HAPPY
Mother's
DAY

THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available [here](#).

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

LATE BIDS WILL NOT BE ACCEPTED

THE CITY RECORD USPS 114-640

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Michelle Wu, Mayor of Boston

Casey Brock-Wilson, Purchasing Agent

Diana Laird, City Record Administrator

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ADVERTISING:

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at cityrecord@boston.gov for these rates.

HELPFUL LINKS

City of Boston Legal Compliance Resources



City Land & Building for Sale

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings



Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

boston.gov/civic-engagement/boards-and-commissions



Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

data.boston.gov/dataset/employee-earnings-report



Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

boston.gov/departments/treasury#general-obligation-bonds



School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Municipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

bostonpublicschools.org/Page/253



Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

boston.gov/public-notice



Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

boston.gov/departments/neighborhood-services/language-and-communications-access

CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies

City Hall is open to the public five days a week. Please email purchasing@boston.gov to make an appointment to drop off a non-electronic bid or come to a bid opening. **Thank you!**



**VENDOR
SUPPORT
COFFEE
HOURS**

The Procurement Department offers a **virtual 2 hour drop-in session on the first Tuesday of each month - 2:00pm - 4:00pm EST.**

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join: <https://bit.ly/vendorsupportzoom>



Procurement

INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal boston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

Event EV00013826

Synthetic Engine Motor Oil BPD
[Boston Police Department](#)

Bid Opening Date: May 8, 2024

CONTACT INFORMATION

Michael Walsh

617-635-3706

Michael.walsh@boston.gov

Event EV00013829

Toyota OEM Auto Parts for BPD
[Boston Police Department](#)

Bid Opening Date: May 8, 2024

CONTACT INFORMATION

Michael Walsh

617-635-3706

Michael.walsh@boston.gov

Event EV00014125

BPD - Ammunition for the Training Unit
[Boston Police Department](#)

Bid Opening Date: May 7, 2024

CONTACT INFORMATION

Brian Heger

617-635-2201

Brian.heger@boston.gov

Event EV00014133

Cargo Van (PWD)
[Public Works Department](#)

Bid Opening Date: May 8, 2024**CONTACT INFORMATION**

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

**CHRISTOPHER RADCLIFFE, DIRECTOR OF
GOODS PROCUREMENT AND OPERATION**

(April 22, April 29, May 6, 2024)

Event EV00013828

New Tires BPD Fleet Repair Fiscal
[Boston Police Department](#)

Bid Opening Date: May 15, 2024**CONTACT INFORMATION**

Michael Walsh
617-635-3706
Michael.walsh@boston.gov

Event EV00013987 (RE-AD)

1 Ton Pick Up Truck (BFD)
[Boston Fire Works Department](#)

Bid Opening Date: May 15, 2024**CONTACT INFORMATION**

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00014111

DISPOSABLE PAPER & PLASTICS (VCD)
[Various City Departments](#)

Bid Opening Date: May 15, 2024**CONTACT INFORMATION**

Janice Devlin
617-635-3141
Janice.devline@boston.gov

Event EV00014112

JANITORIAL & CLEANING SUPPLIES (VCD)
[Various City Departments](#)

Bid Opening Date: May 15, 2024**CONTACT INFORMATION**

Janice Devlin
617-635-3141
Janice.devline@boston.gov

Event EV00014134

Decorative Fixtures and Poles (SLE)
[Public Works Department](#)

Bid Opening Date: May 17, 2024**CONTACT INFORMATION**

Brian Heger
617-635-2201
Brian.heger@boston.gov

Event EV00014170

SLE - ACORN STYLE FIXTURES
[Public Works Department](#)

Bid Opening Date: May 14, 2024**CONTACT INFORMATION**

Brian Heger
617-635-2201
Brian.heger@boston.gov

**CHRISTOPHER RADCLIFFE, DIRECTOR OF GOODS
PROCUREMENT AND OPERATION**

(April 29, May 6, May 13, 2024)

Event EV00014059 (RE-AD)

Fifth Wheel Tow Behind Snow Melter (PWD)
[Public Works Department](#)

Bid Opening Date: May 22, 2024**CONTACT INFORMATION**

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00014060 (RE-AD)

Pintle Hook Tow Behind Snow Melter (PWD)
[Public Works Department](#)

Bid Opening Date: May 22, 2024

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00014183

Automotive Fluids BPD Yearly Maintenance
[Boston Police Department](#)

Bid Opening Date: May 23, 2024

CONTACT INFORMATION

Michael Walsh
617-635-3706
Michael.walsh@boston.gov

CHRISTOPHER RADCLIFFE, DIRECTOR OF GOODS PROCUREMENT AND OPERATION

(May 6, May 13, May 20, 2024)



Housing

REQUEST FOR PROPOSALS

MT. CALVARY ROAD, ROSLINDALE

CONTACT INFORMATION

James Smith
james.smith@boston.gov
(617) 635-0103

The City of Boston acting by and through its Public Facilities Commission by the Director of the Mayor's Office of Housing and Real Estate Management and Sales Division, sells tax foreclosed or surplus municipal real property to buyers who agree to invest in the rehabilitation of the property.

This Request for Proposals (RFP) is to solicit proposals under MOH's Real Estate Disposition Program. This program seeks to generate revenues and/or public benefits while strengthening neighborhoods by reducing the amount of blighted and underutilized property in the community.

This Property is being offered "As Is" without warrant of any kind, express or implied.

The Property: Mt. Calvary Road, Roslindale (Ward 18 Parcel 06192001) approximately 5,270 total square feet.

The RFP package will be **available April 22, 2024** and can be downloaded by registering at <https://www.boston.gov/departments/housing/requests-proposals>.

Completed RFP responses must be submitted electronically by **May 28, 2024 no later than 4:00 PM.**

SHEILA DILLON, CHIEF AND DIRECTOR

(April 29, May 6, 2024)

PUBLIC NOTICE

DESIGNATION, ROXBURY

CONTACT INFORMATION

Theresa Strachila
theresa.strachila@boston.gov
617-635-0267

At the Public Facilities Commission meeting on January 18, 2023, the Commission voted and the Mayor subsequently approved their intent to sell to Mass Liberation, Inc., a Massachusetts non-profit corporation with an address of 194C Blue Hill Avenue, Roxbury, MA 02119, approximately 6,047 square feet of vacant land located at 190-190A Blue Hill Ave. (Ward 13, Parcel 00425000) and 192 Blue Hill Ave. (Ward 13, Parcel 00424000) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined by contacting the Program Manager.

SHEILA DILLON, CHIEF AND DIRECTOR

(May 6, May 13, 2024)



REQUEST FOR PROPOSAL

UNEMPLOYMENT COMPENSATION MANAGEMENT SERVICES

EV00014077

CONTACT INFORMATION

Pamela Lomax
(617)-635-3370
Pamela.lomax@boston.gov

The City of Boston (“the City”), acting by and through its Deputy director of People & Culture (‘the Official’), hereby requests sealed proposals from interested and qualified parties (“Offerors”) to provide unemployment compensation management services, in compliance with the responsibilities imposed by M.G.L. c. 151A Massachusetts Employment Security Law.

All proposals shall be submitted in strict conformance with the Request for Proposal (“RFP”) which will be posted on the City of Boston’s website and Supplier Portal (<http://www.cityofboston.gov/procurement>) under Event ID EV00014077, **on or after 9:00am, Boston time, on Monday May 6, 2024.**

Applications to prequalify for contracts for such work will be accepted until **5 p.m., Boston time on May 22, 2024** at the above address or through electronic format on the Supplier Portal. Electronic format is strongly preferred.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately. Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal.

The City and the Officials reserve the rights to contract only in those cases and in accordance with those applications as the Officials determine to be in the best interest of the City. Except in cases of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsible bidder after a solicitation of bids from qualified applicants.

The terms of the contract shall not exceed three (3) years commencing on July 1, 2024.

BRENDA HERNANDEZ, EXECUTIVE DIRECTOR

(May 6, May13, 2024)

REQUEST FOR PROPOSAL

COMPREHENSIVE ALCOHOL AND DRUG TESTING SERVICES

EV00014074

CONTACT INFORMATION

Pamela Lomax
(617)-635-3370
Pamela.lomax@boston.gov

The City of Boston (the “City”), acting by its Deputy director of People & Culture (the “Official”), hereby requests sealed proposals from interested and qualified parties (“Offerors”) interested in providing comprehensive alcohol and drug testing services to the City of Boston.

The successful Offeror (the “Vendor/supplier”) will provide comprehensive alcohol and drug testing services in accordance with Department of Transportation/Federal Highway Administration (DOT/FHWA) regulations.

All proposals shall be submitted in strict conformance with the RFP which will be posted on the City of Boston’s website and Supplier Portal (<http://www.cityofboston.gov/procurement>) under Event ID EV00014074, **on or after 9:00am, Boston time, on Monday May 6, 2024.**

Applications to prequalify for contracts for such work will be accepted **until 5 p.m., Boston time on May 22, 2024** at the above address or through electronic format on the Supplier Portal.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately. Failure to do so shall result in disqualification of the entire proposal.

The City and the Officials reserve the rights to contract only in those cases and in accordance with those applications as the Officials determine to be in the best interest of the City. Except in cases of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsible bidder after a solicitation of bids from qualified applicants.

The terms of the contract shall not exceed three (3) years commencing on July 1, 2024.

BRENDA HERNANDEZ, EXECUTIVE DIRECTOR

(May 6, May 13, 2024)



Parks & Recreation

INVITATION FOR BIDS

DUMPSTER RENTAL AND TRASH REMOVAL SERVICES

Bid Event EV00014178

CONTACT INFORMATION

Erin Talevi
617-961-3016
Erin.Talevi@boston.gov

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department and shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Dumpster Rental and Trash Removal Services at Various Locations.**

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, May 23, 2024.** Sealed bids must be submitted through either (i) the City of Boston’s Supplier Portal <http://www.boston.gov/departments/procurement> or (ii) via delivery of a sealed, clearly labeled envelope to the Boston Parks and Recreation Department, 1010 Massachusetts Ave 3rd floor, Boston, MA 02119.

SPECIFICATIONS AND PLANS will be available on or about Monday May 6, 2024 after 9:00A.M. Boston Time, at www.boston.gov/departments/procurement

There will be no informational pre-bid conference for this project.

RYAN WOODS, COMMISSIONER

(May 6, May 13, 2024)



Planning & Development Agency

INVITATION FOR BID

12 CHANNEL STREET ROOF RESTORATION PROJECT

CONTACT INFORMATION

Riley Moran
857-294-5009
Riley.Moran@boston.gov

The Economic Development and Industrial Corporation of Boston (“EDIC”) d/b/a Boston Planning & Development Agency (“BPDA”), by its Chief Procurement Officer is pleased to issue this Invitation for Bid entitled “**12 Channel Street Roof Restoration Project**” (the “IFB”).

The IFB is issued in accordance with M.G.L. c. 149, §§ 44A – 44J., as may be amended.

This IFB package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on **April 29, 2024 at 9:00 A.M** at www.bostonplans.org/work-with-us/procurement.

All responses to this IFB must be returned **no later than 12:00 noon on May 30, 2024** to: Teresa Polhemus, Clerk, Economic Development and Industrial Corporation c/o Real Estate Administration, One City Hall Square, Room 900A/Reception, Boston MA 02210.

TIM MATHIS, INTERIM CHIEF PROCUREMENT OFFICER

(April 29, May 6, 2024)

INVITATION FOR BIDS

MAINTENANCE OF GENERATORS AT 12 CHANNEL AND 22 DRYDOCK AVENUE

CONTACT INFORMATION

Lauren Firnstein
617-918-6252
Lauren.firnstein@boston.gov

The Economic Development & Industrial Corporation (“EDIC”) d/b/a Boston Planning & Development Agency (“BPDA”) by its Chief Procurement Officer is pleased to issue this Invitation for Bids (“IFB”) for the “**Maintenance of Generators at 12 Channel Street at the Raymond L. Flynn Marine Park**”.

This IFB package will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on **May 6, 2024, 9:00 A.M.** at www.bostonplans.org/work-with-us/procurement.

All responses to this IFB must be returned no later than **12:00 noon on May 24, 2024**, to: Teresa Polhemus, Secretary, Boston Planning & Development Agency, One City Hall Square, Room 910, Boston, MA 02201-1007. **Fee proposals must be submitted under separate cover and in a sealed envelope.**

TIM MATHIS, INTERIM CHIEF PROCUREMENT OFFICER

(May 6, May 13, 2024)



Police

INVITATION FOR BIDS

GUNSHOT DETECTION AND LOCATION SYSTEMS

EV00014135

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
617 343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids.

The bid package may be obtained through electronic format, commencing at **9:00 AM on Monday, April 29, 2024.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00014135**.

Sealed bids shall be opened electronically by the Official on **Wednesday, May 15, 2024 at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(April 29, May 6, 2024)

INVITATION FOR BIDS

LEGAL TRANSCRIBING AND COURT/ HEARING STENOGRAPHIC SERVICES

EV00014157

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
617 343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, **starting at 9:00 AM on Monday, May 6, 2024.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00014157**.

Sealed bids shall be opened electronically by the Official on **Wednesday, May 22, 2024, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(May 6, May 13, 2024)

INVITATION FOR BIDS BOBCAT REPAIR SERVICES

EV00014160

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
617 343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, **starting at 9:00 AM on Monday, May 6, 2024.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number EV00014160.

Sealed bids shall be opened electronically by the Official on **Wednesday, May 22, 2024, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(May 6, May 13, 2024)

INVITATION FOR BIDS ELEVATOR REPAIR SERVICES

EV00014161

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
(617)343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, **commencing at 9:00 AM on Monday, May 6, 2024.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00014161.**

Sealed bids shall be opened electronically by the Official on **Wednesday, May 22, 2024 at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, POLICE COMMISSIONER

(May 6, May 13, 2024)

INVITATION FOR BIDS PLUMBING REPAIR SERVICES

EV00014184

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
617 343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, **starting at 9:00 AM on Monday, May 6, 2024.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00014184.**

Sealed bids shall be opened electronically by the Official on **Wednesday, May 22, 2024, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(May 6, May 13, 2024)

INVITATION FOR BIDS

RENT VARIOUS SPECIAL EVENTS EQUIPMENT

EV00014190

CONTACT INFORMATION

Irma Moss
bpdcontracts@pd.boston.gov
617-343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, **starting at 9:00 AM on Monday, May 6, 2024.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00014190** to post your bid.

Sealed bids shall be opened electronically by the Official on **Wednesday, May 22, 2024 at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(May 6, May 13, 2024)



Property Management

REQUEST FOR QUALIFICATIONS

HOUSE DOCTOR CONSULTING SERVICES FY25-FY27

Project #: PMD2024-06

CONTACT INFORMATION

Susanne Cunningham
pmdbidinfo@boston.gov
617-635-4100

Pursuant to Massachusetts General Laws Chapter 7C, §§ 44-57, the City of Boston's Property Management Department (PMD), is requesting statements of qualifications (SOQ) from firms to perform "House Doctor Services" on an as-needed-basis for a three-year contract period from July 1, 2024 through June 30, 2027.

The scope of work includes investigating, evaluating, and preparing certifiable assessments, studies, and final design and construction administration services for renovation, alteration, modernization, and/or additions to various facilities and sites and is further detailed in the Request for Qualifications (RFQ).

Disciplines and maximum contract values are listed in the RFQ.

Depending on the scope of work, projects will be performed under M.G.L. c.149, §§ 44A-44J, M.G.L. c. 149A, §§ 1-11, M.G.L. c.30, § 39M, or c.30B.

The FY2025 – FY2027 House Doctor Consulting Services Application Package will be **available beginning April 29, 2024**, and may be obtained by emailing pmdbidinfo@boston.gov. Completed SOQ packages (one copy and two flash drives) must be clearly identified with the project title: **FY2025 – FY2027 House Doctor Consulting Services – Project #PMD2024-06** on the outside of the sealed envelope.

Completed SOQ packages (one copy and one flash drive) must be returned by **May 29, 2024 no later than 12:00 p.m.** to the PMD Bid Counter located at Boston City Hall, Room 811, Boston, MA 02201.

All technical questions are to be submitted to PMD's Bid Counter by email at pmdbidinfo@boston.gov on or **before May 23, 2024 by 11 a.m.** No technical questions will be accepted after that time. Final questions and answers will be posted via an addendum at least 48 hours prior to the submission deadline.

EAMON SHELTON, COMMISSIONER

(April 29, May 6, 2024)

INVITATION FOR BIDS

WASTE RECYCLE AND REMOVAL SERVICES

EV00014189

CONTACT INFORMATION

pmdbidinfo@boston.gov
(617) 635-4560

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites sealed bids for the performance of waste removal and recycling services on an as needed basis as more particularly set forth in the Invitation for Bids.

Bid documents may be obtained from the City's procurement website and Supplier Portal (<http://cityofboston.gov/procurement>) under Event ID **EV00014189** beginning at **10:00 A.M. on May 6, 2024**. All bids for this project are subject to M.G.L. c. 30B and in accordance with the terms and provisions of the contract documents.

All proposals shall be filed **no later than 12:00 p.m. on June 3, 2024** at the above-mentioned supplier portal site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or **before 12:00 P.M. on June 3, 2024**.

EAMON SHELTON, COMMISSIONER

(May 6, May 13, 2024)



Public Facilities

REQUEST FOR QUALIFICATIONS

FIELDS CORNER LIBRARY

Project No. 7246

CONTACT INFORMATION

PFD Bid Counter
Bid.info@boston.gov
(617)-635-4809

Pursuant to M.G.L. c.149, sections 44D ½ and 44D ¾ the City of Boston, acting by its Public Facilities Commission, through its Director of the Public Facilities Department, with an office address of Two Center Plaza, Boston, MA hereinafter referred to as Awarding Authority, hereby requests statements of qualifications (SOQ) from subcontractors and general contractors for the Fields Corner Library, located at 1520 Dorchester Avenue, Dorchester, MA 02122.

Noted below are the sub-trades and estimated costs for which SOQ are being requested:

Misc. and Orn. Iron (\$290,122)
Metal Windows (\$99,715)
Waterproofing, Damp-proofing & Caulking (\$222,949)
Fire Protection (\$439,840)
Elevators (\$225,000)
Roofing and Flashing (\$540,097)
Tile (\$209,987)
Masonry (\$460,621)
Glass & Glazing (\$65,875)
Acoustical Tile (\$144,789)
HVAC (\$1,532,189)
Resilient Floors (\$186,222)
Painting (\$76,450)
Plumbing (\$384,220)
Electrical (\$1,556,028)

The scope of work is further detailed in the specifications; involves the construction of a new 14,790 square foot, two-story building to replace the existing single-story 1960's era 8,600 square foot library, which will be demolished.

The RFQ is used to pre-qualify subcontractors. Those who are prequalified will be invited by the Awarding Authority to submit filed sub-bids pursuant to M.G.L. c.149, §§ 44E and 44F. After the

prequalification process, a list of pre-qualified subcontractors will be provided to all pre-qualified bidders.

The estimated cost of construction is: \$18,050,000. Expected contract duration for this contract is: 486 days. Prevailing Wages Apply

RFQ packets will be available **on or about May 6, 2024, at 9 a.m.** RFQ packets are only available electronically and by requesting access for such through bid.info@boston.gov.

Deadline for questions: **No later than May 14, 2024, at 1 p.m.** All questions must be submitted in writing directly to bid.info@boston.gov.

SOQ in response to this RFQ shall be signed under pains and penalties of perjury. SOQ must be received on or **before May 22, 2024, at 12:00 p.m.** at the PFD Bid Counter Public Facilities Dept. Two Center Plaza, Boston, MA, 7th Floor, Suite 700.

The anticipated date for completion of evaluation is TBD. The anticipated date for document availability to pre-qualified general contractors and subcontractors is TBD.

Please submit One (1) hard copy, bound and two (2) USB flash drives with pdf format and place all contents in a sealed package marked: SOQ for Subcontracting Services: Fields Corner Library, Project No. 7246

Any unauthorized communication or contact with the Awarding Authority is prohibited outside of any official meetings. Upon completion of the evaluations, the contents of the SOQ shall be open to the public, except for financial information, which is not a public record as defined in M.G.L. c.4, § 7.

Please see the RFQ for the specific criteria and points for trade contractor prequalification, selection and mandatory submission requirements for the SOQ, such as: a Commitment Letter for payment and performance bonds, DCAMM Certification, DCAMM Subcontractor Update Statement.

KERRIE GRIFFIN, DIRECTOR

(May 6, May 13, 2024)



Public Works

INVITATIONS FOR BID

ON-CALL SERVICE FOR UNDERGROUND STREET LIGHTING INFRASTRUCTURE CITYWIDE

EV00014142

CONTACT INFORMATION

Michael Donaghy
michael.donaghy@boston.gov

The City of Boston (City), acting by and through its Public Works Department, invites electronic bids for the work including but not limited to; the repair or replacement of underground street lighting infrastructure such as subbases, pull boxes, conduits, and electrical cables from street lights to EVERSOURCE Electric Co. manholes. The street lights that this infrastructure supports are on public ways, private ways, parks, and playgrounds in all areas of the City, and are owned by the City of Boston.

This contract is being procured under the provisions of Chapter 30, Section 39M of the Massachusetts General Laws and are subject to the Prevailing Wage Rates. Bids must be accompanied by a bid bond in the amount of five (5%) percent of the total bid amount.

Bids will be solicited through the City of Boston's Supplier Portal: <http://boston.gov/supplierportal>. All times refer to Eastern Standard Time.

Contract Documents will be available through the Supplier Portal on or about: **9:00 am on April 29th, 2024.**

Submit Questions via email by 12:00 pm on May 8th, 2024.

Bids shall be submitted via the Supplier Portal **before 12:00 pm, on May 16th, 2024**, and opened and read aloud through a virtual meeting at 2:00 pm, on May 16th, 2024.

JASCHA FRANKLIN-HODGE, CHIEF OF STREETS

(April 29, May 6, 2024)



INVITATION FOR BIDS FROZEN FOOD STORAGE

EV00014138

CONTACT INFORMATION

Riva Figueroa
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written bids for the project listed above.

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Frozen Food Storage for BPS Food & Nutrition Services**

Description: Receiving & LongTerm Storage of Frozen Food for Boston Public Schools Food & Nutrition Services Child Nutrition Programs

Bids shall be submitted **before 12:00 P.M., Boston time, May 14, 2024 and opened forthwith.**

SPECIFICATIONS AND PLANS will be **available on or about 12:00 P.M., Boston time, April 30, 2024.**

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(April 29, May 6, 2024)

INVITATION FOR BIDS

PRE-COOKED USDA BEEF PATTIES, FFS

EV00014137

CONTACT INFORMATION

Riva Figueroa,
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written bids for the project listed above.

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **"Pre-Cooked USDA Beef Patties, FFS"**

Description: Pre-Cooked 100% Beef Patties delivered directly to the Central Kitchen of Boston Public Schools in compliance with Child Nutrition Program Specifications, BPS Nutrition Guidelines and which utilizes USDA Beef.

Bids shall be submitted before **12:00 P.M., Boston time, May 14, 2024 and opened forthwith.**

SPECIFICATIONS AND PLANS will be available on or about **12:00 P.M., Boston time, April 30, 2024.**

The term of the contract shall be for three years.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(April 29, May 6, 2024)

INVITATION FOR BIDS

ON-CALL INTEGRATED PEST MANAGEMENT SERVICES - GROUP #3

EV00013800

CONTACT INFORMATION

Gifty Osei
Bidderinfo@bostonpublicschools.org
617-635-9125

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.30B as amended, and by the terms and conditions of the law of the contract documents entitled: **“On-Call Integrated Pest Management Services At Various Boston Public Schools Group #3”**.

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, April 29, 2024**, via the City’s purchasing website (boston.gov/procurement, click on “Go to Supplier Portal”) under Event ID EV00013800. For questions, send an email to bidderinfo@bostonpublicschools.org.

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on May 13, 2024**, and opened forthwith.

The scope of work is detailed in the bid package.

ANTHONY POMELA, ASSISTANT DIRECTOR

(April 29, May 6, 2024)

INVITATION FOR BIDS

NEW ENGLAND SOURCED PLANT PROTEIN FOR BPS FOOD & NUTRITION SERVICES

EV00014191

CONTACT INFORMATION

Riva Figueroa,
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written bids for the project listed above.

Bids will be solicited from selected vendors through the City of Boston’s Supplier Portal: <https://www.boston.gov/departments/procurement>.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **New England Sourced Plant Protein for Boston Public Schools Food & Nutrition Services**

Description: New England Sourced Frozen plant protein patties and balls for use in Boston Public Schools Food & Nutrition Department Child Nutrition Program.

Bids shall be submitted **before 12:00 P.M., Boston time, May 22, 2024 and opened forthwith.**

SPECIFICATIONS AND PLANS will be available on or about **May 7th, 2024 after 12:00 P.M., Boston time.** The term of the contract shall be for 3 years beginning July 1st, 2024 and ending June 30th, 2027.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen’s Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(May 6, May 13, 2024)

INVITATION FOR BIDS

NEW ENGLAND SOURCED GRANOLA BPS FOOD & NUTRITION SERVICES

EV00014192

CONTACT INFORMATION

Riva Figueroa,
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written bids for the project listed above.

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **New England Sourced Granola BPS Food & Nutrition Services**

Description: New England Sourced Nut-Free Granola for Boston Public Schools Food & Nutrition Services.

Bids shall be submitted **before 12:00 P.M., Boston time, May 22, 2024 and opened forthwith.**

SPECIFICATIONS AND PLANS will be available on or about **May 7, 2024 after 12:00 P.M., Boston time.** The term of the contract shall be for 3 years beginning July 1st, 2024 and ending June 30th, 2027.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(May 6, May 13, 2024)

INVITATION FOR BIDS

DOOR HARDWARE FOR BOSTON PUBLIC SCHOOLS

EV00014175

CONTACT INFORMATION

Gifty Osei
Bidderinfo@bostonpublicschools.org
617-635-9125

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.30B as amended, and by the terms and conditions of the law of the contract documents entitled: **"Door Hardware for Boston Public Schools"**.

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be **available after noon, May 06, 2024**, via the City's purchasing website ([boston.gov/procurement](https://www.boston.gov/procurement), click on "Go to Supplier Portal") under Event ID **EV00014175**. For questions, send an email to bidderinfo@bostonpublicschools.org.

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on May 23, 2024, and opened forthwith.**

The scope of work is detailed in the bid package.

ANTHONY POMELA, ASSISTANT DIRECTOR

(May 06, May 13, 2024)

INVITATION FOR BIDS

CURRICULUM AND INSTRUCTIONAL MATERIALS.

EV00014194

CONTACT INFORMATION

Jenelle C. Lawson
jlawson@bostonpublicschools.org
617-635-6516

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes to for bids for curriculum and instructional materials.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **curriculum and instructional materials**.

Quotes shall be submitted **before 5:00 P.M., Boston time, Friday, May 24, 2024 and opened forthwith.**

SPECIFICATIONS AND PLANS will be **available on or about Monday, May 6, 2024 after 12:00 P.M., Boston time.**

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(May 6th, May 13th, 2024)



Transportation

INVITATION FOR BIDS

QUARTERLY BICYCLE COUNTS DATA COLLECTION

EV00013585

CONTACT INFORMATION

Daniel Milbrandt
daniel.milbrandt@boston.gov

The City of Boston ("the City"), acting by its Commissioner of Transportation, invites bids for the service generally described above, and particularly as set forth in the Invitation for Bids ("IFB").

This contract is procured under the provisions of Chapter 30B of the Massachusetts General Laws.

The IFB shall be available on the City of Boston website at [Boston.gov/supplierportal](https://www.boston.gov/supplierportal) (Bid Event **EV00013585**) beginning **at 10:00 am on May 6, 2024**. Bids are **due no later than 12:00 pm on May 28, 2024**.

The term of the contract shall be for three (3) years, starting on July 1, 2024 and ending on June 30, 2027.

Sealed Bids shall be opened and read aloud through a virtual meeting by the Official, Boston Transportation Department on May 28, 2024 at 1:00 pm. at Boston City Hall, Boston, MA. Interested parties will be able to view the event live through a link provided by the Boston Transportation Department, upon receiving your bid packet.

NICHOLAS S. GOVE, COMMISSIONER

(May 6, May 13, 2024)



CITY OF BOSTON DIRECTORY

Department contact information and addresses

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Alex Lawrence, Chief People Officer
617-635-4783
Ashley Groffenberger, Chief of Finance

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617-635-3360

AGE STRONG COMMISSION

Emily Shea, Commissioner
617-635-4375

ARCHIVES & RECORD MANAGEMENT

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617-635-1195

ART COMMISSION

Karin Goodfellow, Director
617-635-3245

ARTS & CULTURE

Kara Elliott Ortega, Chief
617-635-3914

ASSESSING

Nicholas Ariniello, Commissioner
617-635-4264

AUDITING

Scott Finn, City Auditor
617-635-4671

BOSTON 311

Irgisola Budo, Director
617-635-4500 or 311
cityofboston.gov/311

BOSTON CENTERS FOR YOUTH & FAMILIES

Marta Rivera, Commissioner
617-635-4920

BOSTON EMS

James Hooley, Chief
617-343-2367

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Kenzie Bok, Administrator
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Vacant, Director
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Administrative Assistant
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617-635-4783
Julia Gutierrez, Chief Digital Officer

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Eneida Tavares, Commissioner
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EMERGENCY SHELTER COMMISSION

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617-635-2500

FINANCE COMMISSION

Matt Cahill, Executive Director
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FIRE DEPARTMENT

Paul F. Burke, Fire Commissioner
115 Southampton Street
617-343-3610

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617-635-1413

HUMAN RESOURCES

Brenda Hernandez, Director
617-635-4698

HUMAN RIGHTS COMMISSION

Susan Helmy, Interim Director
617-635-2328

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Monique Tú Nguyen, Director
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Neil Doherty Chief of Staff
617-635-4196

Ellen Quinn, Director of State Relations
617-635-3827

Open, Deputy Director of State Relations 617-635-4478

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617-635-4525

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Kevin Foley Director
617-635-4034

Claims & Affirmative Recovery Division - Lena-Kate Ahern, Director
Assistant Corporation Counsel,
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617-635-4170

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David Leonard, President
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Administrative Asstistant
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Donald Wright, Deputy Chief
617-635-3416

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Eamon Shelton, Commissioner
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Brian Heger, Assistant Director of Goods Procurement & Operations
617-635-4564

Gerard Bonaceto, Assistant Director of Goods Procurement and Operations
617-635-3937

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617-635-4551

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Celia Barton, Collector
617-635-4140

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Robert Santiago, Commissioner
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617-635-3138

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617-635-4775

MAYOR'S OFFICE

Advisors:

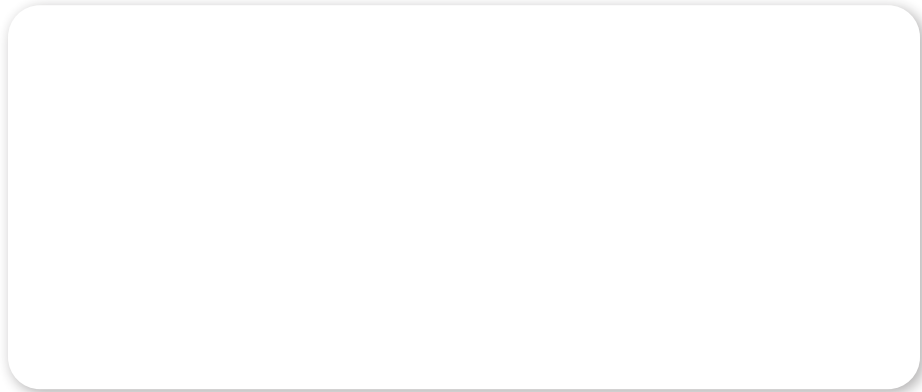
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Tiffany Chu, Chief of Staff
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617-635-4624

Mike Firestone, Chief of Policy & Strategic Planning
617-635-4500

Jessicah Pierre, Chief of Communications
617-635-4461



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City Record



The **City Record** is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the **City Record**.

To subscribe, please send a \$75 check made payable to the '**City Record**' to the address listed on the inside cover.

GET YOUR FREE COPY ONLINE AT:
boston.gov/departments/procurement

**VENDOR
SUPPORT
COFFEE
HOURS**

The Procurement Department offers a **virtual 2 hour drop-in session on the first Tuesday of each month - 2:00pm - 4:00pm EST.**

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join:
<https://bit.ly/vendorsupportzoom>

