



City Record

Official Chronical, Municipal Affairs

VOL. 116 | NO. 20
MAY 13, 2024

MICHELLE WU – Mayor of Boston

RUTHZEE LOUIJEUNE – President, City Council



**THE BOSTON PARKS
SUMMER
FITNESS SERIES**

In-person + virtual
fitness classes

All classes are free and open to the public!

MAY 5 - AUGUST 31, 2024

For the full list of classes, visit boston.gov/fitness

CITY of **BOSTON**



Parks and Recreation



UPDATE: The Supplier Portal will be unavailable for maintenance from May 17 through the morning of May 20, 2024. Suppliers will not have access to create new accounts, update existing accounts, access bid documents, submit bids, etc. We apologize for this inconvenience. If you have any questions please email vendor.questions@boston.gov.

THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available [here](#).

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

LATE BIDS WILL NOT BE ACCEPTED

THE CITY RECORD USPS 114-640

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Michelle Wu, Mayor of Boston

Casey Brock-Wilson, Purchasing Agent

Diana Laird, City Record Administrator

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E-Mail: cityrecord@boston.gov

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ADVERTISING:

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue. **PLEASE NOTE:** The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at cityrecord@boston.gov for these rates.

HELPFUL LINKS

City of Boston Legal Compliance Resources



City Land & Building for Sale

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings



Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

boston.gov/civic-engagement/boards-and-commissions



Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

data.boston.gov/dataset/employee-earnings-report



Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

boston.gov/departments/treasury#general-obligation-bonds



School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Municipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

bostonpublicschools.org/Page/253



Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

boston.gov/public-notices



Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

boston.gov/departments/neighborhood-services/language-and-communications-access



CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies

City Hall is open to the public five days a week. Please email purchasing@boston.gov to make an appointment to drop off a non-electronic bid or come to a bid opening. **Thank you!**



**VENDOR
SUPPORT
COFFEE
HOURS**

The Procurement Department offers a **virtual 2 hour drop-in session on the first Tuesday of each month - 2:00pm - 4:00pm EST.**

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join: <https://bit.ly/vendorsupportzoom>



Procurement

INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal boston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

Event EV00013828

New Tires BPD Fleet Repair Fiscal
[Boston Police Department](#)

Bid Opening Date: May 15, 2024

CONTACT INFORMATION

Michael Walsh

617-635-3706

Michael.walsh@boston.gov

Event EV00013987 (RE-AD)

1 Ton Pick Up Truck (BFD)
[Boston Fire Works Department](#)

Bid Opening Date: May 15, 2024

CONTACT INFORMATION

Chris Radcliffe

617-635-3422

Christopher.radcliffe@boston.gov

Event EV00014111

DISPOSABLE PAPER & PLASTICS (VCD)
[Various City Departments](#)

Bid Opening Date: May 15, 2024

CONTACT INFORMATION

Janice Devlin

617-635-3141

Janice.devline@boston.gov

Event EV00014112

JANITORIAL & CLEANING SUPPLIES (VCD)
[Various City Departments](#)

Bid Opening Date: May 15, 2024

CONTACT INFORMATION

Janice Devlin
 617-635-3141
Janice.devline@boston.gov

Event EV00014134

Decorative Fixtures and Poles (SLE)
[Public Works Department](#)

Bid Opening Date: May 17, 2024

CONTACT INFORMATION

Brian Heger
 617-635-2201
Brian.heger@boston.gov

Event EV00014170

SLE - ACORN STYLE FIXTURES
[Public Works Department](#)

Bid Opening Date: May 14, 2024

CONTACT INFORMATION

Brian Heger
 617-635-2201
Brian.heger@boston.gov

**CHRISTOPHER RADCLIFFE, DIRECTOR OF GOODS
 PROCUREMENT AND OPERATION**

(April 29, May 6, May 13, 2024)

Event EV00014059 (RE-AD)

Fifth Wheel Tow Behind Snow Melter (PWD)
[Public Works Department](#)

Bid Opening Date: May 22, 2024

CONTACT INFORMATION

Chris Radcliffe
 617-635-3422
Christopher.radcliffe@boston.gov

Event EV00014060 (RE-AD)

Pintle Hook Tow Behind Snow Melter (PWD)
[Public Works Department](#)

Bid Opening Date: May 22, 2024

CONTACT INFORMATION

Chris Radcliffe
 617-635-3422
Christopher.radcliffe@boston.gov

Event EV00014183

Automotive Fluids BPD Yearly Maintenance
[Boston Police Department](#)

Bid Opening Date: May 23, 2024

CONTACT INFORMATION

Michael Walsh
 617-635-3706
Michael.walsh@boston.gov

**CHRISTOPHER RADCLIFFE, DIRECTOR OF GOODS
 PROCUREMENT AND OPERATION**

(May 6, May 13, May 20, 2024)

Event EV00014224

Biomeme Franklin ISP BW Kit BFD
[Boston Fire Department](#)

Bid Opening Date: May 28, 2024

CONTACT INFORMATION

Michael Walsh
 617-635-3706
Michael.walsh@boston.gov

Event EV00014225

MX908-c, Handheld Mass Spec Chemical Detection
 Systems
[Boston Police Department](#)

Bid Opening Date: May 28, 2024

CONTACT INFORMATION

Michael Walsh
 617-635-3706
Michael.walsh@boston.gov

Event EV00014249

HP Latex 800 Printer (BTD)
[Boston Transportation Department](#)

Bid Opening Date: May 29, 2024

CONTACT INFORMATION

Chris Radcliffe
 617-635-3422
Christopher.radcliffe@boston.gov

**CHRISTOPHER RADCLIFFE, DIRECTOR OF GOODS
 PROCUREMENT AND OPERATION**

(May 13, May 20, May 27, 2024)

UPDATE: The Supplier Portal will be **unavailable** for maintenance from **May 17** through the morning of **May 20, 2024**. Suppliers will not have access to create new accounts, update existing accounts, access bid documents, submit bids, etc. We apologize for this inconvenience. If you have any questions please email vendor.questions@boston.gov.



REQUEST FOR PROPOSALS

COPLEY SQUARE PUBLIC ART: PAVERS AND WALKWAYS

Event ID EV00014140

CONTACT INFORMATION

Sam Fidler
617-910-0048
samuel.fidler@boston.gov

The City of Boston, acting by the Mayor's Office of Arts & Culture, One City Hall Square, Boston, MA 02210 hereinafter referred to as the Awarding Authority, hereby invites requests for qualifications for Copley Square Paver artworks. Statement of Qualifications will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All statements of qualification for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Copley Square Public Art RFP: Pavers and Walkways.

Proposals shall be submitted before **3:30 P.M., Boston time, May 29, 2024 and opened forthwith.** SPECIFICATIONS will be available on or about **Monday, May 6, 2024 after 09:00 A.M., Boston time.**

KARA ELLIOTT-ORTEGA, CHIEF

(May 13, May 20, 2024)

REQUEST FOR PROPOSALS

COPLEY SQUARE PUBLIC ART: SMALL SCULPTURES

Event ID EV00014141

CONTACT INFORMATION

Sam Fidler
617-910-0048
samuel.fidler@boston.gov

The City of Boston, acting by the Mayor's Office of Arts & Culture, One City Hall Square, Boston, MA 02210 hereinafter referred to as the Awarding Authority, hereby invites requests for qualifications for Copley Square Small Sculpture artworks. Statement of Qualifications will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All statements of qualification for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Copley Square Public Art RFP: Small Sculptures.

Proposals shall be submitted **before 3:30 P.M., Boston time, May 29, 2024 and opened forthwith.** SPECIFICATIONS will be available **on or about Monday, May 6, 2024 after 09:00 A.M., Boston time.**

KARA ELLIOTT-ORTEGA, CHIEF

(May 13, May 20, 2024)

REQUEST FOR PROPOSALS

COPLEY SQUARE PUBLIC ART: LIGHT PROJECTIONS

Event ID EV00014143

CONTACT INFORMATION

Sam Fidler
617-910-0048
samuel.fidler@boston.gov

The City of Boston, acting by the Mayor's Office of Arts & Culture, One City Hall Square, Boston, MA 02210 hereinafter referred to as the Awarding Authority, hereby invites requests for qualifications for Copley Square Light Projection artworks.

Statement of Qualifications will be solicited from selected vendors through the City of Boston's

Supplier Portal: boston.gov/departments/procurement.

All statements of qualification for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Copley Square Public Art RFP: Light Projections.

Proposals shall be **submitted before 3:30 P.M., Boston time, May 29, 2024 and opened forthwith. SPECIFICATIONS** will be available on or about **Monday, May 6, 2024 after 09:00 A.M., Boston time.**

KARA ELLIOTT-ORTEGA, CHIEF

(May 13, May 20, 2024)

REQUEST FOR PROPOSALS

INDIGENOUS PUBLIC ART AND CULTURAL SPACES CONSULTANT

Event ID EV00014188

CONTACT INFORMATION

Sam Fidler
617-910-0048
samuel.fidler@boston.gov

The City of Boston, acting by the Mayor's Office of Arts & Culture, One City Hall Square, Boston, MA 02210 hereinafter referred to as the Awarding Authority, hereby invites requests for qualifications for an Indigenous Public Art and Cultural Spaces Consultant.

Statement of Qualifications will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

SPECIFICATIONS will be available **on or about Monday, May 6, 2024 after 09:00 A.M., Boston time.**

KARA ELLIOTT-ORTEGA, CHIEF

(May 13, May 20, 2024)



Boston Center
For Youth & Family

INVITATION FOR BIDS

TRANSPORTATION SERVICES FOR CAMP JOY

EV00014136

CONTACT INFORMATION

Hazel McAfee, Grants Manager
617-635-4920 X2704

The City of Boston ("the City"), acting by the Commissioner of the Boston Centers for Youth & Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally describe below, and particularly set forth in the Invitation for Bids.

Transportation service for Camp Joy at Madison Park Technical Vocational High School 75 Malcolm X Blvd Boston, MA. July 08, 2024 through August 02, 2024.

Transport up to 70 campers to and from the program, with and without disabilities, between 3 years to 22 years of age.

The bid documents will be accessible online from Monday May 13, 2024 by visiting the City of Boston Public Procurement website and Supplier Portal at the following link (<http://boston.gov/procurement>) and accessing the event ID #EV00014136

All sealed bids shall be filed electronically **no later than 4:00 pm on Wednesday May 29, 2024** by logging onto the City of Boston Procurement website as listed and accessing the above event number.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract awarded pursuant to this invitation to bid will **commence on or about July 08, 2024 and will end on August 08, 2024.**

MARTA RIVERA, COMMISSIONER

(May 13, May 20, 2024)



INVITATION FOR BIDS

EMERGENCY GENERATOR PREVENTATIVE MAINTENANCE AND REPAIRS

EV00013870 – Re-Advertisement

CONTACT INFORMATION

Alex McKenna
617-343-2114
alexander.mckenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at <https://www.boston.gov/departments/procurement> and click on Supplier Portal to download the bid documents from Event Number EV00013870

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide preventative maintenance and repairs to emergency generators at various Boston Fire Department locations, inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149 from July 1, 2024 through June 30, 2027.

Bid Documents will be available commencing on **Monday May 13, 2024 beginning at 9:00AM. Bids must be received no later than 12:00 P.M. May 28, 2024.**

PAUL F. BURKE, FIRE COMMISSIONER

(May 13, May 20, 2024)

INVITATION FOR BIDS RADIO UPGRADE PROJECT

CONTACT INFORMATION

Alex McKenna
617-343-2114
alexander.mckenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at <https://www.boston.gov/departments/procurement> and click on Supplier Portal to download the bid documents from Event Number EV00013870

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide materials, labor, equipment, supplies and performance of all operations for the upgrade of ten (10) communication sites in accordance with M.G.L. Chapter 149 from July 1, 2024 through June 30, 2027.

Bid Documents will be available commencing on **Monday May 13, 2024 beginning at 9:00AM. Bids must be received no later than 12:00 P.M. May 29, 2024.**

PAUL F. BURKE, FIRE COMMISSIONER

(May 13, May 20, May 27, 2024)





Housing

PUBLIC NOTICE

DESIGNATION, ROXBURY

CONTACT INFORMATION

Theresa Strachila
theresa.strachila@boston.gov
617-635-0267

At the Public Facilities Commission meeting on January 18, 2023, the Commission voted and the Mayor subsequently approved their intent to sell to Mass Liberation, Inc., a Massachusetts non-profit corporation with an address of 194C Blue Hill Avenue, Roxbury, MA 02119, approximately 6,047 square feet of vacant land located at 190-190A Blue Hill Ave. (Ward 13, Parcel 00425000) and 192 Blue Hill Ave. (Ward 13, Parcel 00424000) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined by contacting the Program Manager.

SHEILA DILLON, CHIEF AND DIRECTOR

(May 6, May 13, 2024)



Human Resources

REQUEST FOR PROPOSAL

UNEMPLOYMENT COMPENSATION MANAGEMENT SERVICES

EV00014077

CONTACT INFORMATION

Pamela Lomax
(617)-635-3370
Pamela.lomax@boston.gov

The City of Boston (“the City”), acting by and through its Deputy director of People & Culture (“the Official”), hereby requests sealed proposals from interested and qualified parties (“Offerors”) to provide unemployment compensation management services, in compliance with the responsibilities imposed by M.G.L. c. 151A Massachusetts Employment Security Law.

All proposals shall be submitted in strict conformance with the Request for Proposal (“RFP”) which will be posted on the City of Boston’s website and Supplier Portal (<http://www.cityofboston.gov/procurement>) under Event ID EV00014077, **on or after 9:00am, Boston time, on Monday May 6, 2024.**

Applications to prequalify for contracts for such work will be accepted until **5 p.m., Boston time on May 22, 2024** at the above address or through electronic format on the Supplier Portal. Electronic format is strongly preferred.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately. Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal.

The City and the Officials reserve the rights to contract only in those cases and in accordance with those applications as the Officials determine to be in the best interest of the City. Except in cases of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsible bidder after a solicitation of bids from qualified applicants.

The terms of the contract shall not exceed three (3) years commencing on July 1, 2024.

BRENDA HERNANDEZ, EXECUTIVE DIRECTOR

(May 6, May 13, 2024)



Parks & Recreation

INVITATION FOR BIDS

DUMPSTER RENTAL AND TRASH REMOVAL SERVICES

Bid Event EV00014178

CONTACT INFORMATION

Erin Talevi
617-961-3016
Erin.Talevi@boston.gov

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department and shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Dumpster Rental and Trash Removal Services at Various Locations.**

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, May 23, 2024.** Sealed bids must be submitted through either (i) the City of Boston's Supplier Portal <http://www.boston.gov/departments/procurement> or (ii) via delivery of a sealed, clearly labeled envelope to the Boston Parks and Recreation Department, 1010 Massachusetts Ave 3rd floor, Boston, MA 02119.

SPECIFICATIONS AND PLANS will be available on or about Monday May 6, 2024 after 9:00A.M. Boston Time, at www.boston.gov/departments/procurement

There will be no informational pre-bid conference for this project.

RYAN WOODS, COMMISSIONER

(May 6, May 13, 2024)



Planning & Development Agency

INVITATION FOR BIDS

MAINTENANCE OF GENERATORS AT 12 CHANNEL AND 22 DRYDOCK AVENUE

CONTACT INFORMATION

Lauren Firnstein
617-918-6252
Lauren.firnstein@boston.gov

The Economic Development & Industrial Corporation ("EDIC") d/b/a Boston Planning & Development Agency ("BPDA") by its Chief Procurement Officer is pleased to issue this Invitation for Bids ("IFB") for the **"Maintenance of Generators at 12 Channel Street at the Raymond L. Flynn Marine Park"**.

This IFB package will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on **May 6, 2024, 9:00 A.M** at www.bostonplans.org/work-with-us/procurement.

All responses to this IFB must be returned no later than **12:00 noon on May 24, 2024**, to: Teresa Polhemus, Secretary, Boston Planning & Development Agency, One City Hall Square, Room 910, Boston, MA 02201-1007. **Fee proposals must be submitted under separate cover and in a sealed envelope.**

TIM MATHIS, INTERIM CHIEF PROCUREMENT OFFICER

(May 6, May 13, 2024)



Police

INVITATION FOR BIDS

LEGAL TRANSCRIBING AND COURT/ HEARING STENOGRAPHIC SERVICES

EV00014157

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
617 343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, **starting at 9:00 AM on Monday, May 6, 2024.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00014157.**

Sealed bids shall be opened electronically by the Official on **Wednesday, May 22, 2024, at 12:00 Noon,** at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(May 6, May 13, 2024)

INVITATION FOR BIDS

BOBCAT REPAIR SERVICES

EV00014160

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
617 343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, **starting at 9:00 AM on Monday, May 6, 2024.**

Invitations For Bids shall be available until the time

of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number EV00014160.

Sealed bids shall be opened electronically by the Official on **Wednesday, May 22, 2024, at 12:00 Noon,** at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(May 6, May 13, 2024)

INVITATION FOR BIDS

ELEVATOR REPAIR SERVICES

EV00014161

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
(617)343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, **commencing at 9:00 AM on Monday, May 6, 2024.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00014161.**

Sealed bids shall be opened electronically by the Official on **Wednesday, May 22, 2024 at 12:00 Noon,** at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, POLICE COMMISSIONER

(May 6, May 13, 2024)

INVITATION FOR BIDS PLUMBING REPAIR SERVICES

EV00014184

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
617 343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, **starting at 9:00 AM on Monday, May 6, 2024.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00014184.**

Sealed bids shall be opened electronically by the Official on **Wednesday, May 22, 2024, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(May 6, May 13, 2024)

INVITATION FOR BIDS RENT VARIOUS SPECIAL EVENTS EQUIPMENT

EV00014190

CONTACT INFORMATION

Irma Moss
bpdcontracts@pd.boston.gov
617-343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, **starting at 9:00 AM on Monday, May 6, 2024.**

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement

and clicking on the supplier portal to locate event number **EV00014190** to post your bid.

Sealed bids shall be opened electronically by the Official on **Wednesday, May 22, 2024 at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(May 6, May 13, 2024)



Property Management

INVITATION FOR BIDS WASTE RECYCLE AND REMOVAL SERVICES

EV00014189

CONTACT INFORMATION

pmdbidinfo@boston.gov
(617) 635-4560

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites sealed bids for the performance of waste removal and recycling services on an as needed basis as more particularly set forth in the Invitation for Bids.

Bid documents may be obtained from the City's procurement website and Supplier Portal (<http://cityofboston.gov/procurement>) under Event ID **EV00014189** beginning at **10:00 A.M. on May 6, 2024.** All bids for this project are subject to M.G.L. c. 30B and in accordance with the terms and provisions of the contract documents.

All proposals shall be filed **no later than 12:00 p.m. on June 3, 2024** at the above-mentioned supplier portal site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201on or **before 12:00 P.M. on June 3, 2024.**

EAMON SHELTON, COMMISSIONER

(May 6, May 13, 2024)

REQUEST FOR PROPOSALS

LEASE OF SPACES AT BRUCE C BOLLING BUILDING

EV00013726

CONTACT INFORMATION

Property Management Department
pmdbidinfo@boston.gov
617-635-4560

The City of Boston (“The City”), acting by its Commissioner (“The Official”), requests proposals for the services and/or supplies ‘Lease of spaces at Bruce C Bolling Building on 2300 Washington Street’ as particularly set forth in the Request for Proposals.

The request for proposals (RFP) package may be obtained from the City’s procurement website and Supplier Portal (<http://boston.gov/procurement>) under Event ID EV00013726 or at 1 City Hall Plaza, Room 811, Boston, MA 02201 **beginning at 11:00 A.M. on Monday, May 6, 2024** until the proposal filing deadline.

The request for proposals (RFP) package describes in greater detail 1) the City’s goal that the proposer contribute to the activation of Nubian Square, 2) the physical description of the space, 3) lease terms, 4) proposal submission requirements, and 5) the evaluation and selection process.

The City has arranged for site visits on, Wednesday, May 22nd, Thursday, May 30th and Monday, June 3, 2024 all at 10:00 a.m., at the Bruce C. Bolling Municipal Building, located at 2300 Washington Street, Roxbury, MA. Interested proposers are strongly encouraged to attend one of the scheduled site visits.

Proposals can be filed electronically **on or before 2:00 P.M. on Tuesday, July 2, 2024** on the above-mentioned site. All hard copy proposals can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or before 2:00 P.M. on Tuesday, July 2, 2024.

EAMON SHELTON, COMMISSIONER

(May 6, May 13, 2024)



Public Facilities

REQUEST FOR QUALIFICATIONS

FIELDS CORNER LIBRARY

Project No. 7246

CONTACT INFORMATION

PFD Bid Counter
Bid.info@boston.gov
(617)-635-4809

Pursuant to M.G.L. c.149, sections 44D ½ and 44D ¾ the City of Boston, acting by its Public Facilities Commission, through its Director of the Public Facilities Department, with an office address of Two Center Plaza, Boston, MA hereinafter referred to as Awarding Authority, hereby requests statements of qualifications (SOQ) from subcontractors and general contractors for the Fields Corner Library, located at 1520 Dorchester Avenue, Dorchester, MA 02122.

Noted below are the sub-trades and estimated costs for which SOQ are being requested:

Misc. and Orn. Iron (\$290,122)
Metal Windows (\$99,715)
Waterproofing, Damp-proofing & Caulking (\$222,949)
Fire Protection (\$439,840)
Elevators (\$225,000)
Roofing and Flashing (\$540,097)
Tile (\$209,987)
Masonry (\$460,621)
Glass & Glazing (\$65,875)
Acoustical Tile (\$144,789)
HVAC (\$1,532,189)
Resilient Floors (\$186,222)
Painting (\$76,450)
Plumbing (\$384,220)
Electrical (\$1,556,028)

The scope of work is further detailed in the specifications; involves the construction of a new 14,790 square foot, two-story building to replace the existing single-story 1960’s era 8,600 square foot library, which will be demolished.

The RFQ is used to pre-qualify subcontractors. Those who are prequalified will be invited by the Awarding Authority to submit filed sub-bids pursuant to M.G.L. c.149, §§ 44E and 44F. After the prequalification process, a list of pre-qualified subcontractors will be provided to all pre-qualified bidders.

The estimated cost of construction is: \$18,050,000.
Expected contract duration for this contract is: 486 days. Prevailing Wages Apply

RFQ packets will be available **on or about May 6, 2024, at 9 a.m.** RFQ packets are only available electronically and by requesting access for such through bid.info@boston.gov.

Deadline for questions: **No later than May 14, 2024, at 1 p.m.** All questions must be submitted in writing directly to bid.info@boston.gov.

SOQ in response to this RFQ shall be signed under pains and penalties of perjury. SOQ must be received on or **before May 22, 2024, at 12:00 p.m.** at the PFD Bid Counter Public Facilities Dept. Two Center Plaza, Boston, MA, 7th Floor, Suite 700.

The anticipated date for completion of evaluation is TBD. The anticipated date for document availability to pre-qualified general contractors and subcontractors is TBD.

Please submit One (1) hard copy, bound and two (2) USB flash drives with pdf format and place all contents in a sealed package marked: SOQ for Subcontracting Services: Fields Corner Library, Project No. 7246

Any unauthorized communication or contact with the Awarding Authority is prohibited outside of any official meetings. Upon completion of the evaluations, the contents of the SOQ shall be open to the public, except for financial information, which is not a public record as defined in M.G.L. c.4, § 7.

Please see the RFQ for the specific criteria and points for trade contractor prequalification, selection and mandatory submission requirements for the SOQ, such as: a Commitment Letter for payment and performance bonds, DCAMM Certification, DCAMM Subcontractor Update Statement.

KERRIE GRIFFIN, DIRECTOR

(May 6, May 13, 2024)



Schools

INVITATION FOR BIDS

NEW ENGLAND SOURCED PLANT PROTEIN FOR BPS FOOD & NUTRITION SERVICES

EV00014191

CONTACT INFORMATION

Riva Figueroa,
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written bids for the project listed above.

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **New England Sourced Plant Protein for Boston Public Schools Food & Nutrition Services**

Description: New England Sourced Frozen plant protein patties and balls for use in Boston Public Schools Food & Nutrition Department Child Nutrition Program.

Bids shall be submitted **before 12:00 P.M., Boston time, May 22, 2024 and opened forthwith.**

SPECIFICATIONS AND PLANS will be available on or about **May 7th, 2024 after 12:00 P.M., Boston time.** The term of the contract shall be for 3 years beginning July 1st, 2024 and ending June 30th, 2027.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(May 6, May 13, 2024)

INVITATION FOR BIDS

NEW ENGLAND SOURCED GRANOLA BPS FOOD & NUTRITION SERVICES

EV00014192

CONTACT INFORMATION

Riva Figueroa,
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written bids for the project listed above.

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **New England Sourced Granola BPS Food & Nutrition Services**

Description: New England Sourced Nut-Free Granola for Boston Public Schools Food & Nutrition Services.

Bids shall be submitted **before 12:00 P.M., Boston time, May 22, 2024 and opened forthwith.**

SPECIFICATIONS AND PLANS will be available on or about **May 7, 2024 after 12:00 P.M., Boston time.** The term of the contract shall be for 3 years beginning July 1st, 2024 and ending June 30th, 2027.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(May 6, May 13, 2024)

INVITATION FOR BIDS

DOOR HARDWARE FOR BOSTON PUBLIC SCHOOLS

EV00014175

CONTACT INFORMATION

Gifty Osei
Bidderinfo@bostonpublicschools.org
617-635-9125

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the a above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.30B as amended, and by the terms and conditions of the law of the contract documents entitled: **"Door Hardware for Boston Public Schools"**.

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be **available after noon, May 06, 2024**, via the City's purchasing website ([boston.gov/procurement](https://www.boston.gov/procurement), click on "Go to Supplier Portal") under Event ID **EV00014175**. For questions, send an email to bidderinfo@bostonpublicschools.org.

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on May 23, 2024, and opened forthwith.**

The scope of work is detailed in the bid package.

ANTHONY POMELA, ASSISTANT DIRECTOR

(May 6, May 13, 2024)

REQUEST FOR PROPOSALS

BOSTON COMMUNITY HUB SCHOOL LEAD PARTNERS

EV0001422

CONTACT INFORMATION

Shirley Nguyen
snguyen2@bostonpublicschools.org

The District is looking for firms and CBO's to serve as the "lead partner" for 8 Boston Community Hub Schools. In this role, they will 1) Place a staffer in each awarded school to help operate the program, 2) Directly provide services through their own organization, and 3) Coordinate the work of other partner organizations to provide a full suite of integrated services for our learners.

The RFP will be available on the City's supplier portal <https://www.boston.gov/departments/procurement> on or before **Monday, 5/13/2024, after 9:00 A.M. EST.**

Proposals must be submitted **before Friday, 6/21/2024 at 3:00 P.M. EST.**

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes on or before 3:00 P.M., Boston time, 06/21/2024, to Shirley Nguyen, Business Manager, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.

MARY SKIPPER, SUPERINTENDENT

(May 13, May 20, 2024)



Transportation

INVITATION FOR BIDS

QUARTERLY BICYCLE COUNTS DATA COLLECTION

EV00013585

CONTACT INFORMATION

Daniel Milbrandt
daniel.milbrandt@boston.gov

The City of Boston ("the City"), acting by its Commissioner of Transportation, invites bids for the service generally described above, and particularly as set forth in the Invitation for Bids ("IFB").

This contract is procured under the provisions of Chapter 30B of the Massachusetts General Laws.

The IFB shall be available on the City of Boston website at [Boston.gov/supplierportal](https://www.boston.gov/supplierportal) (Bid Event **EV00013585**) beginning **at 10:00 am on May 6, 2024.** Bids are **due no later than 12:00 pm on May 28, 2024.**

The term of the contract shall be for three (3) years, starting on July 1, 2024 and ending on June 30, 2027.

Sealed Bids shall be opened and read aloud through a virtual meeting by the Official, Boston Transportation Department on May 28, 2024 at 1:00 pm. at Boston City Hall, Boston, MA. Interested parties will be able to view the event live through a link provided by the Boston Transportation Department, upon receiving your bid packet.

NICHOLAS S. GOVE, COMMISSIONER

(May 6, May 13, 2024)

INVITATION FOR BIDS

TRAFFIC SIGNAL CONSTRUCTION SERVICES CITYWIDE

EV00014226

CONTACT INFORMATION

Stephen Powers
Stephen.Powers@boston.gov

The City of Boston (City), acting by and through its Transportation Department, invites electronic bids for the work including but not limited to Traffic Signal Construction Services for the installation of new signals and upgrades for three (3) fiscal years starting July 1, 2024.

This contract is being procured under the provisions of Chapter 30, Section 39M of the Massachusetts General Laws and are subject to the Prevailing Wage Rates. Bids must be accompanied by a bid bond in the amount of five (5%) percent of the total bid amount. **Attention:** Contractors cannot submit a bid without being prequalified for Traffic Signal work through the Massachusetts Department of Transportation. You can prequalify on the Massachusetts Department of Transportation website at <https://www.mass.gov/how-to/submit-a-contractor-application-for-prequalification> Please be advised that the City of Boston plans to award three contracts citywide.

A performance bond, and a payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price will be required of the successful bidder as security to guarantee the faithful performance of the contract.

Bids will be solicited through the City of Boston's Supplier Portal: <http://boston.gov/supplierportal>. All times refer to Eastern Standard Time.

Contract Documents will be available through the Supplier Portal **on or about: 9:00 am on May 13, 2024**

Submit Questions via email by **11:00 am on May 22, 2024**

Bids shall be submitted via the Supplier Portal **before 11:00 am, on June 4th, 2024, and opened and read aloud through a virtual meeting at 3:00 pm, on June 4th, 2024.**

JASCHA FRANKLIN-HODGE, CHIEF OF STREETS

(May 13, May 20, 2024)



Suffolk County
Sheriff's Department

INVITATION FOR BIDS

HEATING, VENTILATION AND AIR-CONDITIONING (HVAC) SERVICES

Bid-id: BD-24-1098-HOC-SDS02-102360

CONTACT INFORMATION

Magaly Chinchilla, Contracts Administrator
msalazar@scsdma.org
617-635-1000, EXT 2129

The Suffolk County Sheriff's Department acting by its Sheriff (the Official), invites sealed responses for the performance of the work generally described above and particularly set forth in the Invitation for Bids.

Bid documents may be obtained on the state web portal www.commbuys.com (look for the above Bid-id) **commencing at 1:00 PM EST on May 13, 2024 and shall be available until the due date.**

A mandatory tour at all three locations has been scheduled. Pre-registration is required "No walk-ins" allowed. (Please see RFR for details)

Bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 **on or before 1:00 pm EST on June 21, 2024.**

The attention of all bidders is directed to the provisions of the Request for Response and contract documents.

The maximum time for response acceptance by the Commonwealth of Massachusetts after the opening of bids shall be ninety (90) days. The Commonwealth of Massachusetts and official reserve the right to reject any and all bids or any item or items thereof.

STEVEN W. TOMPKINS, SHERIFF

(May 13, May 20, 2024)



CITY OF BOSTON DIRECTORY

Department contact information and addresses

ADMINISTRATIVE SERVICES

Alex Lawrence, Chief People Officer
617-635-4783
Ashley Groffenberger, Chief of Finance

AFFIRMATIVE ACTION

617-635-3360

AGE STRONG COMMISSION

Emily Shea, Commissioner
617-635-4375

ARCHIVES & RECORD MANAGEMENT

Kristen Lafferty, City Archivist
617-635-1195

ART COMMISSION

Karin Goodfellow, Director
617-635-3245

ARTS & CULTURE

Kara Elliott Ortega, Chief
617-635-3914

ASSESSING

Nicholas Ariniello, Commissioner
617-635-4264

AUDITING

Scott Finn, City Auditor
617-635-4671

BOSTON 311

Irgisola Budo, Director
617-635-4500 or 311
cityofboston.gov/311

BOSTON CENTERS FOR YOUTH & FAMILIES

Marta Rivera, Commissioner
617-635-4920

BOSTON EMS

James Hooley, Chief
617-343-2367

BOSTON HOUSING AUTHORITY

Kenzie Bok, Administrator
617-988-4000

BOSTON PLANNING & DEVELOPMENT AGENCY (BPDA)

Arthur Jemison, Director
617-722-4300

BOSTON RENTAL HOUSING CENTER

26 Court Street, Boston, MA
617-635-4200

BUDGET MANAGEMENT

Jim Williamson, Budget Director
617-635-3927

BOSTON WATER AND SEWER COMMISSION

Henry Vitale, Executive Director/CFO
617-989-7000

SMALL BUSINESS DEVELOPMENT

Aliesha Porchena, Director
617-635-3112

BROADBAND AND CABLE

Vacant, Director
617-635-3112

CAPITAL PLANNING

John Hanlon, Deputy Director
617-635-3490

CITY CLERK

Alex Geourntas
617-635-4600

CITY COUNCIL STAFF

**Michelle Goldberg, Interim Staff
Director** 617-635-3040

OFFICE OF CIVIC ORGANIZING (OCO)

Nathalia Benitez, Director
617-635-2681

CODE ENFORCEMENT POLICE

John Blackmore, Interim Director
617-635-4896

COPY CENTER

Frank Duggan
Administrative Assistant
617-635-4326

DISABILITIES COMMISSION

Kristen McCosh, Director
617-635-3682

DEPARTMENT OF INNOVATION & TECHNOLOGY (DOIT)

Santiago "Santi" Garces, CIO
617-635-4783
Julia Gutierrez, Chief Digital Officer

ELECTION

Eneida Tavares, Commissioner
617-635-4634

EMERGENCY MANAGEMENT

Shumeane L. Benford, Chief
617-635-1400

EMERGENCY SHELTER COMMISSION

James F. Greene, Director
617-635-4507

EMPLOYEE ASSISTANCE PROGRAM (EAP)

Wendolyn M. Castillo-Cook, Director
617-635-2200

ENVIRONMENT, ENERGY & OPEN SPACES

**Reverend Mariama White-Hammond,
Chief**
617-635-3425

FAIR HOUSING & EQUITY

Robert Terrell, Executive Director
617-635-2500

FINANCE COMMISSION

Matt Cahill, Executive Director
617-635-2202

FIRE DEPARTMENT

Paul F. Burke, Fire Commissioner
115 Southampton Street
617-343-3610

FOOD JUSTICE

Aliza R. Wasserman, Director
617-635-4456

HEALTH BENEFITS & INSURANCE

Emily Bletzer, Director
617-635-4570

HUMAN SERVICES

José F. Massó, Chief of Human Services
617-635-1413

HUMAN RESOURCES

Brenda Hernandez, Director
617-635-4698

HUMAN RIGHTS COMMISSION

Susan Helmy, Interim Director
617-635-2328

IMMIGRANT ADVANCEMENT

Monique Tú Nguyen, Director
617-635-2980

INFORMATION

Central Operators
617-635-4000

INSPECTIONAL SERVICES

Tania Del Rio, Commissioner
1010 Massachusetts Avenue, Boston
617-635-5300

INTERGOVERNMENTAL RELATIONS

Clare Kelly, Director
617-635-3707

Neil Doherty Chief of Staff
617-635-4196

Ellen Quinn, Director of State Relations
617-635-3827

Open, Deputy Director of State Relations 617-635-4478

LABOR RELATIONS

Renee Bushey, Director
617-635-4525

LAW DEPARTMENT

Adam Cederbaum, Corporation Counsel
617-635-4099

Tax Title Division

Kevin Foley Director
617-635-4034

Claims & Affirmative Recovery Division - Lena-Kate Ahern, Director
Assistant Corporation Counsel,
617-635-4034

LGBTQ+ ADVANCEMENT

Jullianne Doherty Lee, Director
617-635-3915

LICENSING AND CONSUMER AFFAIRS

Kathleen Joyce, Executive Director
617-635-4170

LIBRARY

David Leonard, President
700 Boylston Street, Boston
617-536-5400

MAIL ROOM

Paul McDonough
Administrative Asstistant
617-635-4699

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Sheila Dillon, Chief
617-635-3880

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617-635-3485

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Segun Idowu, Chief
617-635-5729

Donald Wright, Deputy Chief
617-635-3416

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617-635-4989

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617-635-2381

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617-343-4500

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Eamon Shelton, Commissioner
617-635-4100

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Kerrie Griffin, Director
617-635-4814

PUBLIC HEALTH COMMISSION

Dr. Bisola Ojikutu
617-534-5395

PUBLIC SCHOOLS

Mary Skipper, Superintendent
617-635-9050

PUBLIC WORKS

Mike Brohel
617-635-4900

PROCUREMENT

Casey Brock-Wilson, Purchasing Agent
617-635-0946

Chris Radcliffe, Director of Goods Procurement & Operations
617-635-3422

Brian Heger, Assistant Director of Goods Procurement & Operations
617-635-4564

Gerard Bonaceto, Assistant Director of Goods Procurement and Operations
617-635-3937

Diana Laird, City Record Administrator
617-635-4551

REGISTRY

Paul Chong, City Registrar
617-635-4175

RETIREMENT BOARD

Timothy Smyth, Esq.
617-635-4311

STREETS, SANITATION & TRANSPORTATION

Jascha Franklin-Hodge, Chief of Streets
617-635-4900

Nick Gove, Deputy Chief of Transportation
617-635-4680

Julia Campbell, Deputy Chief of Infrastructure & Design
510-495-5051

TOURISM, SPORTS & ENTERTAINMENT

John Borders IV
617-635-3911

TREASURY

Maureen Garceau, Senior Deputy Treasurer
617-635-4140

Celia Barton, Collector
617-635-4140

VETERANS' SERVICES

Robert Santiago, Commissioner
617-635-3037

WOMEN'S ADVANCEMENT

Carina Lopez, Interim Director
617-635-3138

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Kevin O'Connor, Executive Secretary
617-635-4775

MAYOR'S OFFICE

Advisors:

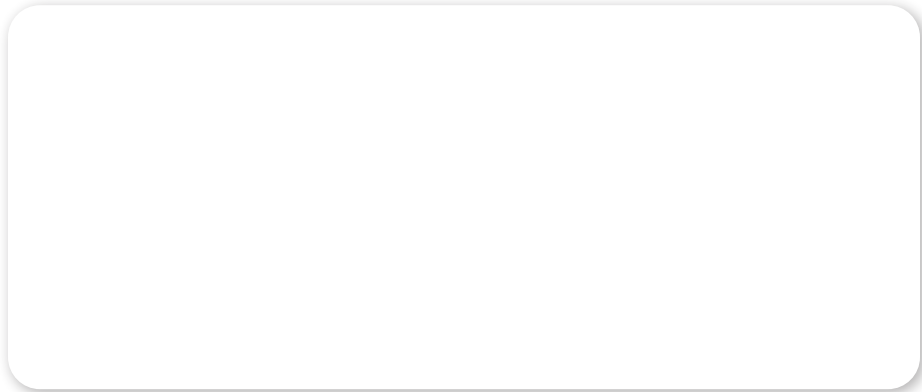
David Vittorini, Director of Constituent Services

Tiffany Chu, Chief of Staff
617-635-2854

Dion Irish, Chief of Operations
617-635-4624

Mike Firestone, Chief of Policy & Strategic Planning
617-635-4500

Jessicah Pierre, Chief of Communications
617-635-4461



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GET YOUR FREE COPY ONLINE AT:
boston.gov/departments/procurement

**VENDOR
SUPPORT
COFFEE
HOURS**

The Procurement Department offers a **virtual 2 hour drop-in session on the first Tuesday of each month - 2:00pm - 4:00pm EST.**

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join:
<https://bit.ly/vendorsupportzoom>

