



# City Record

Official Chronical, Municipal Affairs

MICHELLE WU – Mayor of Boston RUTHZEE LOUIJEUNE – President, City Council

**VOL. 116 | NO. 40 | September 30, 2024**

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The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record.

As of **August 1, 2024** the **City Record will no longer be printed and mailed**. In an effort to expedite the advertising timeline, the City Record will now be completely electronic. You can access the free weekly edition at [boston.gov/procurement](https://boston.gov/procurement) or submit your email address to [cityrecord@boston.gov](mailto:cityrecord@boston.gov) to receive the weekly City Record via email.



## VENDOR SUPPORT | COFFEE HOURS

The Procurement Department offers a **virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST)**.

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join:

[bit.ly/vendorsupportzoom](https://bit.ly/vendorsupportzoom)

## THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

*Michelle Wu, Mayor of Boston*

*Casey Brock-Wilson, Purchasing Agent*

*Martha Rios, City Record Administrator*

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001.

Telephone: 617-635-4564 E-Mail: [cityrecord@boston.gov](mailto:cityrecord@boston.gov)

## INTERESTED IN ADVERTISING?

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

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## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is [available here](#).
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

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## CITY OF BOSTON ADVERTISEMENTS

### PROCUREMENT

#### INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING:

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

#### **Event EV00014930**

*6 Wheel Dump Truck (PWD)*

*Public Works Department*

**Bid Opening Date: October 2, 2024**

#### CONTACT INFORMATION

Chris Radcliffe, 617-635-3422 or [Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00014931**

*Compact/Midsize Full Electric SUV (PWD)*

*Public Works Department*

**Bid Opening Date: October 2, 2024**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(September 16, September 23, September 30, 2024)*

**Event EV00014917**

*Memorial Day Flags*

*Veteran's Services*

**Bid Opening Date: October 9, 2024**

**CONTACT INFORMATION**

Janice Devlin, 617-635-3141 or Janice.Devlin@boston.gov

**Event EV00014943**

*Access Reader (BPD)*

*Boston Police Department*

**Bid Opening Date: October 9, 2024**

**CONTACT INFORMATION**

Brian Heger 617-635-2201 or Brian.Heger@boston.gov

**Event EV00014945**

*Radiation Detection Equipment (BPD)*

*Boston Police Department*

**Bid Opening Date: October 8, 2024**

**CONTACT INFORMATION**

Michael Walsh 617-635-3706 or Michael.Walsh@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(September 23, September 30, October 7, 2024)*

**Event EV00014972**

*Compact Hybrid SUV (PWD)*

*Public Works Department*

**Bid Opening Date: October 16, 2024**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00014973**

*BFD Fire Fighters Gloves*

*Boston Fire Department*

**Bid Opening Date: October 16, 2024**

**CONTACT INFORMATION**

Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(September 30, October 7, October 14, 2024)*

# CLIMATE RESILIENCE

## REQUEST FOR PROPOSALS

### RESILIENT BENNINGTON STREET AND FREDERICKS PARK PROJECT (PHASES II AND III)

**EV00014872**

#### CONTACT INFORMATION

Catherine McCandless

617-635-4416

Catherine.McCandless2@boston.gov

The City of Boston, acting by the Office of Climate Resilience (City Hall Room 709, Boston, MA, 02201) and in partnership with the City of Revere, is seeking proposals for technical services in support of coastal resilience infrastructure and recreational open space design, engineering, and permitting for a regional project spanning Bennington Street in East Boston and Fredericks Park in Revere. Consultant services include project management, community and stakeholder engagement support, 50% design development for the full project area in East Boston and Revere (including Bennington Street, Fredericks Park, and other adjacent areas); and 75-100% design and permitting for Bennington Street in East Boston.

Copies of the Request for Proposals (RFP) containing proposal requirements, selection criteria, and other relevant information will be available from the City's purchasing website and Supplier Portal ([boston.gov/procurement](https://boston.gov/procurement)) under Event ID **EV00014872** or at the City of Boston's Office of Climate Resilience, Room 709, Boston City Hall, Boston MA 02201 from **Monday, September 23, 2024** until the proposed deadline.

To apply, project proposal submissions must include a technical proposal and a separate price proposal. All proposals must be received via the Supplier Portal by the City of Boston Office of Climate Resilience **on or before 5:00 PM on Friday, October 11, 2024**.

**Chris Osgood, Director of the Office of Climate Resilience**

*(September 23, September 30, 2024)*

# ENVIRONMENT

## REQUEST FOR QUALIFICATIONS

### CONSULTING SERVICES FOR COMMUNITY CHOICE ELECTRICITY PROGRAM

**EV00014680**

#### CONTACT INFORMATION

*Theresa Teixeira*

617-635-2331

*Theresa.Teixeira@boston.gov*

The City of Boston, Massachusetts (the “City”), acting by and through its Commissioner of the Environment, invites qualification statements from energy consulting companies for the delivery of Consulting Services for Community Choice Electricity Program, as more particularly set forth in the Request for Qualifications Monday September 30, 2024 (the “RFQ”). Qualifications Statements will be solicited through the City’s Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All qualifications statements shall be submitted in conformance with the RFQ and all applicable provisions of law.

Qualifications Statement shall be submitted by **November 22, 2024 at 4:00 PM ET**.  
The RFQ will be available on **Monday, September 30, 2024 after 12:00 PM ET**.

**Theresa Teixeira, Program Manager, Boston Community Choice Electricity**

*(September 30, October 7, 2024)*

## REQUEST FOR PROPOSALS

### COMMUNITY ENGAGEMENT FOR WETLANDS REGULATIONS

**EV00014926**

#### CONTACT INFORMATION

Alice Brown

617-635-4452

[Alice.Brown@boston.gov](mailto:Alice.Brown@boston.gov)

The Environment Department is seeking community engagement and outreach support for drafting Environmental Justice Regulations and Finalizing Climate Resilience Regulations and Guidelines under the City of Boston's Wetlands Ordinance. These regulations will play a critical role in ensuring that the Boston Conservation Commission is equipped to issue permits with climate change and Environmental Justice at the forefront of their purview. The city seeks proposals from qualified respondents to co-lead community and stakeholder engagement efforts to draft and refine these regulations and guidelines and help to develop clear steps for implementation.

Copies of the Request for Proposals (RFP) containing proposal requirements, selection criteria, and other relevant information will be available from the City's purchasing website and Supplier Portal ([boston.gov/procurement](https://boston.gov/procurement)) under Event ID **EV00014926** or at the City of Boston's Environment Department, Room 709, Boston City Hall, Boston, MA 02201 from **Monday, September 30, 2024** until October 21, 2024 5:00 pm.

To apply, project proposal submissions must include a technical proposal and a separate price proposal. All proposals must be received via the Supplier Portal by the City of Boston Environment Department **on or before October 21, 2024 5:00 pm**.

**Oliver Sellers-Garcia, Environment Commissioner**

*(September 30, October 7, 2024)*



# FIRE

## INVITATION FOR BIDS

## PSYCHOLOGICAL TESTING FOR BFD

**EV00014753**

### CONTACT INFORMATION

Alex McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00014753**.

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide pre-employment and as-needed psychological testing and associated documentation/reporting for Boston Fire Department, in accordance with M.G.L. Chapter 30B from Immediate through June 30, 2027.

Bid Documents will be available commencing on **Monday, September 16, 2024 beginning at 9:00AM**. Bids must be received **no later than 12:00 P.M. October 2, 2024**.

**Paul F. Burke, Fire Commissioner**

*(September 16, September 23, September 30, 2024)*

## INVITATION FOR BIDS

### ENVIRONMENTAL SERVICES FOR BFD

**EV00014882**

#### CONTACT INFORMATION

Alex McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00014882**.

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide environmental cleanup services while adhering to practices in accordance with Massachusetts department of environmental regulations, in accordance with M.G.L. Chapter 30B from Immediate through June 30, 2027.

Bid Documents will be available commencing on **Monday September 16, 2024 beginning at 9:00AM**. Bids must be received **no later than 12:00 P.M. October 2, 2024**.

**Paul F. Burke, Fire Commissioner**

*(September 16, September 23, September 30, 2024)*

## INVITATION FOR BIDS

### ONLINE IT MANAGEMENT SYSTEM/TRAINING FOR BFD

**EV00014895**

#### CONTACT INFORMATION

Alex McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposal.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00014895**.

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide online information technology management system and training for Boston Fire Department, in accordance with M.G.L. Chapter 30B from Immediate through June 30, 2027.

Bid Documents will be available commencing on **Monday September 16, 2024 beginning at 9:00AM**. Bids must be received **no later than 12:00 P.M. October 2, 2024**.

**Paul F. Burke, Fire Commissioner**

*(September 16, September 23, September 30, 2024)*

## **INVITATION FOR BIDS**

### **PRE-EMPLOYMENT PHYSICAL EXAMINATIONS FOR BFD**

**EV00014896**

#### **CONTACT INFORMATION**

Alex McKenna

617-343-2114

[Alexander.McKenna@boston.gov](mailto:Alexander.McKenna@boston.gov)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00014896**.

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide pre-employment physical examinations for Boston Fire Department candidates, in accordance with M.G.L. Chapter 30B from Immediate through June 30, 2027.

Bid Documents will be available commencing on **Monday September 16, 2024 beginning at 9:00AM**. Bids must be received **no later than 12:00 P.M. October 2, 2024**.

**Paul F. Burke, Fire Commissioner**

*(September 16, September 23, September 30, 2024)*

## INVITATION FOR BIDS

### MOBILE CLASSROOM CONTAINERS AND MODIFICATIONS FOR BFD

**EV00014935**

#### CONTACT INFORMATION

Alex McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00014935**.

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Furnish, deliver, install, and modify mobile classroom containers in accordance with M.G.L. Chapter 149 from Immediate through Completion.

Bid Documents will be available commencing on **Monday, September 30, 2024 beginning at 9:00AM**. Bids must be received **no later than 12:00 P.M. October 17, 2024**.

**Paul F. Burke, Fire Commissioner**

*(September 30, October 7, October 14, 2024)*

# HOUSING

## PUBLIC NOTICE

### DESIGNATION, ROSLINDALE

#### CONTACT INFORMATION

*James Smith*

617-635-0103

*James.Smith@boston.gov*

At the Public Facilities Commission meeting on July 31, 2024, the Commission voted and the Mayor subsequently approved their intent to sell to Kenneth Terry and Lisa S. Terry, as individuals, approximately 5,270 square feet of vacant land located at an unnumbered parcel on Mt. Calvary Road **(Ward 18 Parcel 016192001)** in the Roslindale district of the City of Boston.

Written details of this proposal may be examined by contacting the Sr. Project Manager, James Smith.

**Sheila Dillon, Chief and Director**

*(September 30, October 7, 2024)*

# LABOR COMPLIANCE & WORKER PROTECTION

## INVITATION FOR BIDS

## MULTILINGUAL OSHA 30 TRAININGS

**EV00014695**

### CONTACT INFORMATION

Jodi Sugerman-Brozan

617-918-5499

Jodi.SugermanBrozan@boston.gov

The City of Boston, acting by the Office of Labor Compliance and Worker Protection, 43 Hawkins Street, Boston, MA 02114, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Bids will be solicited from vendors through the City of Boston's Supplier Portal:

[boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Multilingual OSHA 30 Trainings**.

Bids shall be submitted **before 12:00 P.M., Boston time, Tuesday, October 15, 2024** and opened forthwith.

SPECIFICATIONS AND PLANS will be available **on or about Monday, September 23, 2024 after 9:00 A.M., Boston time**.

**Jodi Sugerman-Brozan, Deputy Chief**

*(September 23, September 30, 2024)*

# LIBRARY

## INVITATION FOR BID

### BPL BOYLSTON CIVIC TABLE REMOVAL

**EV00014929**

#### CONTACT INFORMATION

Shuzhen Situ  
617-536-5400  
[business@bpl.org](mailto:business@bpl.org)

The City of Boston, acting by the Trustee of the Public Library of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites bids for “**BPL Boylston Civic Table Removal**”

Bids will be solicited from selected vendors through the City of Boston’s Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bidders for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **BPL Boylston Civic Table Removal**.

The scope of work is detailed in the bid package.

Bids shall be submitted **before 2:00 P.M., Boston time, Tuesday, October 22, 2024**, and opened and evaluated accordingly.

SPECIFICATIONS will be available **on or about 9:00 A.M., Boston time, Monday, September 23, 2024**.

**Jane Sproul, Budget & Procurement Manager**

*(September 23, September 30, 2024)*

## MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

10 PARK PLAZA

BOSTON, MASSACHUSETTS 02116

### LEGAL NOTICE

Electronic proposals for the following project will be received through the internet using Project Bids until the date and time stated below, and will be posted on [www.bidx.com](http://www.bidx.com) forthwith after the bid submission deadline. No paper copies of bids will be accepted. Bidders must have a valid digital ID issued by the Authority in order to bid on projects. Bidders need to apply for a digital ID with Project Bids at least 14 days prior to a scheduled bid opening date.

Electronic bids for MBTA Contract No. **N03CN02, HINGHAM FERRY DOCK MODIFICATION in Hingham MA, Class 1A-Marine General Transit Construction valued at \$12 Million and project value of \$12,671,019, can be submitted at [www.bidx.com](http://www.bidx.com) until two o'clock (2:00 p.m.) on October 31, 2024.** Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

*Work consists of: The work includes demolishing the existing steel barge, aluminum gangway, and timber pier, fabrication and installation of a new series of steel barges, installation of aluminum bridges, platforms/decking and pedestrian access routes. Installation of timber piles with concrete deck platforms. Work also includes the construction of foundation pad for the emergency generator, as well as routing the necessary utilities from the generator to the Ferry Dock*

Bidders' attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated **DBE goal of 22 percent**.

To view the full Notice to Bidders, please see link below.

[http://bc.mbta.com/business\\_center/bidding\\_solicitations/current\\_solicitations/](http://bc.mbta.com/business_center/bidding_solicitations/current_solicitations/)

On behalf of the MBTA, thank you for your time and interest in responding to this Notice to Bidders  
Massachusetts Bay Transportation Authority



**Phillip Eng, General Manager & CEO of the MBTA**

*(September 30, 2024)*

## PARKS & RECREATIONAL

### NOTICE TO DESIGNERS

### REQUEST FOR QUALIFICATIONS

#### CONTACT INFORMATION

*Lauren Bryant*

617-961-3019

*Lauren.Bryant@boston.gov*

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates and construction observation for improvements to:

#### **FRANKLIN PARK Circuit Drive Traffic Calming and Drainage**

ROXBURY/DORCHESTER

Expansion of project may be contracted on an as-needed basis.

Professional services shall be completed as stated in the "Request for Qualifications" which also outlines project fees. Applicants must be registered Landscape Architects or Engineers in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick up from the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118.

The RFQ can also be requested electronically by emailing [BPRDBids@boston.gov](mailto:BPRDBids@boston.gov).

The "Request For Qualifications" will be available for pick up as of **MONDAY, September 23, 2024** and must be returned **no later than 12:00 P.M. on FRIDAY, October 11, 2024**.

#### **Ryan Woods, Commissioner**

*(September 23, September 30, 2024)*

## INVITATION FOR BIDS

### GRAVESTONE CONSERVATION AT WESTERLY BURYING GROUND, WEST ROXBURY, MA

#### CONTACT INFORMATION

Kelly Thomas

617-961-3034

Kelly.Thomas@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **GRAVESTONE CONSERVATION AT WESTERLY BURYING GROUND, WEST ROXBURY.**

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, October 10, 2024**, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website:

<https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>. Bids shall be filed with the Awarding Authority, **1010 Massachusetts Ave 3<sup>rd</sup> Floor Boston MA, 02118**, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be **available on a USB Thumb Drive on or about Monday, September 23, 2024, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3<sup>rd</sup> floor Boston MA 02118. Please note, no mailings or emails will be sent and a fee **is not required** for pick-up of the plans and specifications.

There will be an informational pre-bid conference for this project on site at 2015 Centre Street in West Roxbury on Thursday 10/3 at 12.00 pm.

**Ryan Woods, Commissioner**

*(September 23, September 30, 2024)*

## REQUEST FOR PROPOSALS

### 2024 JAMAICA POND BOATHOUSE RFP

#### EV00014519

##### CONTACT INFORMATION

Beth-Anne Grassa

617-961-3075

BethAnne.Grassa@boston.gov

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites proposals for the performance of the services generally described above and particularly as set forth in the Request for Proposal Documents. The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3<sup>rd</sup> floor, Boston MA 02118 **Monday, September 30, 2024**. The proposal is also available on the City of Boston website: [Boston.gov/procurement](https://www.boston.gov/procurement)

This contract is procured under the provision of Chapter 45, section 5 of the Massachusetts General Laws.

Completed documents must be submitted as follows: One (1) signed original and Two (2) copies of the Non-Price Proposal must be submitted in an envelope(s) labeled "2024 Jamaica Pond Boathouse RFP- Non-Price Proposal". One (1) signed original of the Price Proposal must be submitted in a separate envelope labeled "2024 Jamaica Pond Boathouse RFP – Price Proposal". Both the Non-Price Proposal and the Price Proposal must be submitted **no later than 12pm on Tuesday November 12, 2024**.

**Ryan Woods, Commissioner**

*(September 30, October 7, 2024)*

# PLANNING & DEVELOPMENT

## INVITATION FOR BIDS

### STREET SUITE 605 OFFICE BUILD OUT

#### CONTACT INFORMATION

Riley Moran  
857-294-5009  
Riley.Moran@boston.gov

The Economic Development and Industrial Corporation of Boston (“EDIC”) d/b/a Boston Planning & Development Agency (“BPDA”), by its Chief Procurement Officer is pleased to issue this Invitation for Bid entitled “**12 Channel Street Suite 605 Office Build Out**” (the “IFB”). The IFB is issued in accordance with M.G.L. c.149 and Chapter 30 §39F and §39K-§39P and Chapter 30-39m §29 and §44A-44J, as may be amended.

This IFB package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on **September 30, 2024 at 9:00 A.M** at [bostonplans.org/work-with-us/procurement](https://bostonplans.org/work-with-us/procurement).

All responses to this IFB must be returned **no later than 12:00 noon on October 24, 2024** to: Teresa Polhemus, Clerk, Economic Development and Industrial Corporation c/o Real Estate Administration, One City Hall Square, Room 900A/Reception, Boston MA 02210.

**Tim Mathis, Interim Chief Procurement Officer**

*(September 30, October 7, 2024)*

# PROPERTY MANAGEMENT

## INVITATION FOR BIDS

### INSTALLATION OF REVRB ACOUSTICS IN ROOM 808 OF BOSTON CITY HALL

**EV00014950**

#### CONTACT INFORMATION

PMD Bid Counter  
617-635-4560  
[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites bids for Installation of REVRB Acoustics in Room 808 of Boston City Hall, more particularly set forth in the Invitation for Bids, which may be obtained from the City's procurement website and Supplier Portal ([boston.gov/procurement](https://boston.gov/procurement)) under Event ID **EV00014950** beginning at **10:00 A.M. on September 30, 2024**. The Invitation for Bids shall be available until the bid opening.

The scope of work includes purchase and installation of REVRB Acoustic panels as further detailed in the specifications available from City's Supplier Portal at [boston.gov/departments/procurement](https://boston.gov/departments/procurement), Event ID **EV00014950**.

A site visit has been scheduled for all interested vendors on October 9, 2024 at 9:00 AM. Please meet outside of Room 808 on the 8<sup>th</sup> floor at Boston City Hall.

All Bids shall be filed **no later than 12:00 p.m. on October 17, 2024** at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or before 12:00 P.M. on October 17, 2024.

**Eamon Shelton, Commissioner**

*(September 30, October 7, 2024)*

# PUBLIC WORKS

## INVITATION FOR BIDS

### HARRISON AVENUE (INK BLOCK) CORRIDOR ROADWAY CONSTRUCTION

#### Capital Improvement Project #24-65

#### CONTACT INFORMATION

617-635-2156

[Omar.Khoshafa@boston.gov](mailto:Omar.Khoshafa@boston.gov)

The City of Boston, acting through its Chief of Streets, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids. The City is looking to make transportation safety improvements on Harrison Ave from East Berkeley Street to Herald Street, including, but not limited to, removing existing granite and concrete median in the middle of street and reconstructing the roadway to restabilize for vehicular use.

Bid documents may be obtained online via the City of Boston Supplier Portal

([procurement.boston.gov](https://procurement.boston.gov)) under Event ID **EV00014875** or at Room 714 (Contract Office), Boston City Hall, Boston MA commencing at **9:00 a.m. on Monday, September 23, 2024**. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of paper contract documents taken out.

MassDOT prequalification of contractors with the class of work as **Highway Construction**, for the project with an estimated value of **\$3,650,735.00**, will be required. A contractor that is not prequalified for the value above but wants to bid a project must submit a waiver request to MassDOT at least 2 weeks prior to the project's bid opening date.

Every Sealed bid shall be submitted in accordance with the invitation for bids and shall be filed **no later than Thursday, October 10, 2024 at 11:00AM** via the online Supplier Portal or in-person at the office of the Official, Public Works Room 714, Boston City Hall.

Sealed bids shall be opened read aloud through a virtual meeting ([meet.google.com/qnn-ajpx-ytx](https://meet.google.com/qnn-ajpx-ytx)) by the Official, Public Works on Thursday, October 10, 2024 at 12:00PM.

#### Jascha Franklin-Hodge, Chief of Streets

*(September 23, September 30, 2024)*

# SCHOOLS

## REQUEST FOR PROPOSALS

### UPK COMMUNITY-BASED PROVIDERS

**EV00014842**

#### CONTACT INFORMATION

David McAuley  
[dmcauley@bostonpublicschools.org](mailto:dmcauley@bostonpublicschools.org)

Boston Public Schools requests proposals to provide high-quality Pre-K services to 3- and 4-year-old Bostonians. This RFP will create between 60-70 seats under Boston Universal Pre-K, in centers and independent schools.

The RFP will be available on the City's supplier portal [boston.gov/procurement](https://boston.gov/procurement) **on or before Monday, 9/23/2024, after 12:00 P.M. EST.**

Proposals must be submitted **before Thursday, 10/17/2024 at 12:00 P.M. EST.**

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes **on or before noon, Boston time, 10/17/2024**, to Zachary Redman, Procurement Partner, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. **Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.**

**Mary Skipper, Superintendent**

*(September 23, September 30, 2024)*

## INVITATION FOR BID

### STATIONERY PRINTING

**EV00014959**

#### CONTACT INFORMATION

Shirley Nguyen  
[snguyen2@bostonpublicschools.org](mailto:snguyen2@bostonpublicschools.org)

The Boston Public School District is issuing this invitation for bids for vendors to provide Stationery Printing- Business Card, Letterhead, and Envelope, etc for Boston Public Schools.

The IFB will be available on the City's supplier portal [boston.gov/departments/procurement](https://boston.gov/departments/procurement) **on or before Monday, 09/30/2024, after 12:00 P.M. EST.**

Proposals must be submitted before **Tuesday, 10/15/2024 at 12:00 P.M. EST.**

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Stationery Printing**

**Mary Skipper, Superintendent**

*(September 30, October 7, 2024)*

## **INVITATION FOR BIDS**

### **ON-CALL MISCELLANEOUS HVAC SERVICES AT VARIOUS BOSTON PUBLIC SCHOOLS**

#### **CONTACT INFORMATION**

Gifty Osei

617-635-9125

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **"On-Call Miscellaneous HVAC Services at Various Boston Public Schools."**

The City intends to award up to 2 (two) contracts to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, October 2, 2024**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required.

Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on October 17, 2024**, and opened forthwith.

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

*(October 2, October 7, 2024)*



## REQUEST FOR QUALIFICATIONS

### HOUSE DOCTOR CONSULTING SERVICES APPLICATION PACKAGE

**EV00014944**

#### CONTACT INFORMATION

Gifty Osei  
617-635-9125  
[bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org)

Pursuant to Massachusetts General Laws Chapter 7C, §§ 44-57, the Boston Public Schools, Office of Facilities Management, Planning and Engineering Department is seeking request for qualifications from firms to perform “House Doctor Consultant Services” on an as-needed basis for a three (3) year contract period from February 1, 2025, through June 30, 2027.

Copies of the Request for Proposals (RFQ) containing requirements, selection criteria, and other relevant information will be available from the City’s purchasing website ([boston.gov/procurement](https://boston.gov/procurement), click on “Go to Supplier Portal”) under Event ID **EV00014944** from **September 30, 2024**, until the proposed deadline.

All bids must be submitted via the supplier portal by **12:00 PM on October 16, 2024**. Please submit your questions via email to [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

*(September 30, October 07, 2024)*

## INVITATION FOR BIDS

### ADDITIONAL GROCERY ITEMS & DISTRIBUTION BOSTON PUBLIC SCHOOLS

**EV00014957**

#### CONTACT INFORMATION

Riva Figueroa  
617-635-9217  
[Rfigueroa3@bostonpublicschools.org](mailto:Rfigueroa3@bostonpublicschools.org)

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston’s Supplier Portal:

[boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Additional Grocery Items & Distribution Boston Public Schools Food & Nutrition Services FY25.

Quotes shall be submitted **before 10:00 A.M., Boston time, October 17th, 2024** and opened forthwith.

SPECIFICATIONS AND PLANS will be available **on or about October 1<sup>st</sup>, 2024 after 10:00 A.M.**, Boston time. The term of the contract shall be through June 30, 2024. Multiple awards will be made, each to the lowest responsive and responsible bidder(s) offering the lowest total unit price per delivery for each item. Items may be quoted with distribution to all locations and/or to the Central Kitchen Warehouse as listed in bid documents. Bidders may bid on specific items and work with subcontractors to fulfill Good Food Purchasing Program (GFPP) item specs as listed in the bid pricing sheet.

To ensure that prospective BIDDER(S) have a clear understanding of what FNS is seeking, FNS provides BIDDER(S) an opportunity to attend a Pre-Bid Conference Call:

#### **Additional Grocery Bid Conference**

**Thursday, October 3 · 1:30 – 1:55pm Time zone: EST**

Google Meet joining info Video call link: <https://meet.google.com/mhs-hxwk-oeu>

Or dial: (US) +1 361-423-0278 PIN: 346 825 150#

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

#### **Mary Skipper, Superintendent**

*(October 1, October 7, 2024)*

# SUFFOLK COUNTY SHERIFF

## INVITATION FOR BIDS

### PREVENTATIVE MAINTENANCE AND REPAIR SERVICES FOR SECURITY DOOR SYSTEMS

**Bid-id: BD-25-1098-HOC-SDS02-107306**

#### CONTACT INFORMATION

Magaly Chinchilla  
617-635-1000, EXT 2129  
mchinchilla@scsdma.org

The Suffolk County Sheriff's Department acting by its Sheriff (the Official), invites sealed responses for the performance of the work generally described above and particularly set forth in the Invitation for Bids.

Bid documents may be obtained on the state web portal [commbuys.com](https://commbuys.com) (look for the above Bid-id) commencing at **1:00 PM EST on Monday, September 23, 2024** and shall be available until the due date.

**A mandatory tour at both facilities has been scheduled (Please see RFR for details)**

Bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 **on or before 1:00 pm EST on October 24, 2024.**

The attention of all bidders is directed to the provisions of the Request for Response and contract documents.

The maximum time for response acceptance by the Commonwealth of Massachusetts after the opening of bids shall be ninety (90) days. The Commonwealth of Massachusetts and official reserve the right to reject any and all bids or any item or items thereof.

**Steven W. Tompkins, Sheriff**

*(September 23, September 30, 2024)*

# TRANSPORTATION

## INVITATION FOR BIDS

### ABANDONED VEHICLE RECOVERY AND DISPOSAL SERVICE

**EV00014933**

#### CONTACT INFORMATION

Stephen Powers

Stephen.Powers@boston.gov

The City of Boston invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids. The bid documents will be accessible online on **Monday, September 23rd, 2024**, by visiting the City of Boston Public Procurement website at [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal button to access event ID # **EV00014933**.

Bids are due **no later than 4:00 PM on Monday, October 7th, 2024**.

The term of the contract shall be for **three (3) years starting November 1, 2024, and ending October 31, 2027**.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable. All bids for this project are subject to the terms and provisions of the contract documents.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the highest average dollar amount for the entire period of performance.

Contract award pursuant to this invitation for bids will commence **on or about Monday, November 1, 2021**.

**Jascha Franklin-Hodge, Chief of Streets**

*(September 23, September 30, 2024)*

## INVITATION FOR BIDS

### BIRCH STREET PLAZA LIGHTING INSTALLATION

**EV00014734**

#### CONTACT INFORMATION

Michael Tormey

Michael.Tormey2@boston.gov

The City of Boston (“the City”), acting by its Commissioner of Transportation, invites bids for the service generally described above, and particularly as set forth in the Invitation for Bids (“IFB”). This contract is procured under the provisions of Chapter 30B of the Massachusetts General Laws.

The IFB shall be available on the City of Boston website at [Boston.gov/supplierportal](https://www.boston.gov/supplierportal) (Bid Event **EV00014734**) beginning at **10:00 am on Monday, September 23, 2024**. Bids are due **no later than noon (12:00 pm) on Wednesday, October 9, 2024**.

The term of the contract shall be for approximately one year, starting on or about October 15, 2024 and ending on October 14, 2025.

Sealed Bids shall be opened and read aloud through a virtual meeting by the Official, Boston Transportation Department on October 9, 2024 at 1:00 pm. at Boston City Hall, Boston, MA. Interested parties will be able to view the event live through a link provided by the Boston Transportation Department, upon receiving your bid packet.

**Nicholas S. Gove, Commissioner**

*(September 23, September 30, 2024)*

# WORKFORCE DEVELOPMENT

## REQUEST FOR PROPOSALS

### JOB TRAINING SERVICES

#### CONTACT INFORMATION

Tatiana Joyce

617-918-5302

Tatiana.Joyce@boston.gov

On Monday, **September 30, 2024 at 9 AM**, on behalf of Mayor Wu and the City of Boston, the Worker Empowerment Cabinet of the City of Boston will issue an open and competitive Request for Proposal (RFP) for services funded via American Rescue Plan Act dollars in partnership with the Life Sciences Workforce Development Initiative. Training a diverse workforce to meet future labor demand in healthcare is critical to the Worker Empowerment's workforce development strategies in 2024 and beyond. Toward that aim, the City of Boston seeks a technical consultant to conduct an analysis of current and future labor demand in the City's healthcare sector. OWD seeks an assessment of the ability of Boston's workforce development system to meet the demand of healthcare occupations equitably and effectively and provide recommendations to inform OWD's strategic decision-making. You can download the RFP online at [owd.boston.gov](https://owd.boston.gov) starting on **9/30/2024**.

A bidder's conference will be held on **Thursday, October 10th at 1:00PM** virtually via zoom; accommodations for persons with disabilities available upon request. Interested parties can register for the bidder's conference at <https://bit.ly/HealthcareAnalysisBidCon>. Potential applicants are strongly encouraged to attend. A Letter of Intent to Bid is encouraged and may be submitted by October 25th,[AC1] 2024 by submitting a letter to this <https://bit.ly/LOIHealthcareAnalysis>. **Technical Proposals will be due via upload to <https://bit.ly/HealthcareRFPApps> by 5:00 PM EDT Thursday October 31, 2024.** Separately, Price Proposals will be due via upload to <https://bit.ly/HealthcareRFPPriceProposals> at the same time. No email submission will be accepted.

This RFP is to identify a consultant for funding during Fiscal Year 2025, from January 1, 2025 – June 30, 2025.

**Trinh Nguyen, Director, Mayor's Office of Workforce Development**

(September 30, October 7, 2024)

# HELPFUL LINKS | City of Boston Legal Compliance Resources

## City Land and Building for Sale

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

## Boards and Commission Appointments

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

## Employee Listings

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

## Bond Listings

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

## School Committee Proceedings

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

## Public Notices

[boston.gov/public-notice](https://boston.gov/public-notice)

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

## Language and Communication Access

[boston.gov/language](https://boston.gov/language)

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.