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## NOTICE OF PUBLIC MEETING

The **COMMEMORATION COMMISSION'S EVENTS, EXHIBITS, AND TRAILS SUBCOMMITTEE** will hold a public meeting:

**DATE:** 1/16/2025  
**TIME:** 2:00 PM  
**ZOOM:** <https://zoom.us/j/4150088721>  
Meeting ID: 415 008 8721

**RECEIVED**

By City Clerk at 3:09 pm, Jan 09, 2025

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1. **Welcome**

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  2. **Order of Business**
    - a. Approve Meeting Minutes

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  3. **Big Picture Planning**
    - a. Trails, Community Engagement, Goals

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  4. **6 Month Report Discussion**

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  5. **Public Comment**

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  6. **Adjournment**

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