



# City Record

Official Chronical, Municipal Affairs

MICHELLE WU – Mayor of Boston RUTHZEE LOUIJEUNE – President, City Council

**VOL. 117 | NO. 9 | MARCH 3, 2025**

The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record.

As of **August 1, 2024** the **City Record will no longer be printed and mailed**. In an effort to expedite the advertising timeline, the City Record will now be completely electronic. You can access the free weekly edition at [boston.gov/procurement](https://boston.gov/procurement) or submit your email address to [cityrecord@boston.gov](mailto:cityrecord@boston.gov) to receive the weekly City Record via email.



## VENDOR SUPPORT | COFFEE HOURS

The Procurement Department offers a **virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST)**.

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join:

[bit.ly/vendorsupportzoom](https://bit.ly/vendorsupportzoom)

## THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

**Michelle Wu**, *Mayor of Boston*

**Casey Brock-Wilson**, *Purchasing Agent*

**Martha Rios**, *City Record Administrator*

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001.

Telephone: 617-635-4564 E-Mail: [cityrecord@boston.gov](mailto:cityrecord@boston.gov)

## INTERESTED IN ADVERTISING?

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

---

## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is [available here](#).
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
  - The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- 

## CITY OF BOSTON ADVERTISEMENTS

### PROCUREMENT

#### INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING:

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

#### **Event EV00013438**

[Retirement Board FF&E](#)

[Boston Retirement Department](#)

**Bid Opening Date: March 12, 2025**

#### **CONTACT INFORMATION**

Christopher Radcliffe, 617-635-3422 or [Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Christopher Radcliffe, Director of Goods Procurement and Operations**

(February 17, February 24, March 3, 2025)

**Event EV00015577**

*1 Ton Pickup Truck (BPD)*

*Boston Police Department*

**Bid Opening Date: March 12, 2025**

**CONTACT INFORMATION**

Christopher Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

(February 24, March 3, March 10, 2025)

**Event EV00015484 (Cancelled by Department)**

*CitiBin Module Enclosures PWD FY25*

*Public Works Department*

**Opening Date: February 26, 2025**

**CONTACT INFORMATION**

Mark Giannangelo, 617-635-4569 or Mark.Giannangelo@boston.gov

**Event EV00015609**

*BPD - EOD Blast Suits*

*Boston Police Department*

**Bid Opening Date: March 19, 2025**

**CONTACT INFORMATION**

Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

(March 3, March 10, March 17, 2025)

# ARTS & CULTURE

## REQUEST FOR PROPOSALS

### DESIGN AND FABRICATION OF DIDACTIC SIGNAGE FOR THE CITY OF BOSTON'S PUBLIC ART COLLECTION – PILOT PROGRAM

**EV00015562**

#### CONTACT INFORMATION

Sam Fidler  
617-910-0048  
[Samuel.Fidler@boston.gov](mailto:Samuel.Fidler@boston.gov)

The City of Boston, acting by the Mayor's Office of Arts & Culture, One City Hall Square, Boston, MA 02210 hereinafter referred to as the Awarding Authority, hereby invites proposals for the Design and Fabrication of Didactic Signage for the City of Boston's Public Art Collection – Pilot Program. Proposals will be solicited from selected vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All Proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Design and Fabrication of Didactic Signage for the City of Boston's Public Art Collection – Pilot Program**.

Proposals shall be submitted **before 3:00 PM, Boston time, Thursday, April 10th, 2025** and opened forthwith.

SPECIFICATIONS will be available **on or about 12:00 PM, Boston time, Monday, March 3rd, 2025**.

**Kenny Mascary, Acting Chief**

(March 3, March 10, 2025)

# FIRE

## INVITATION FOR BIDS

### BFD ENGINE 32 BUNK ROOM PARTITIONS

**EV00015548**

#### CONTACT INFORMATION

Alex McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00015548**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide all the necessary labor, supervision, supplies, tools, equipment and transportation to perform the furnishing and installation of nine privacy partitions at Engine 32, Ladder 9, accordance with M.G.L. Chapter 149 from Immediate through June 30, 2025.

Bid Documents will be available **commencing on Monday February 24, 2025 beginning at 9:00AM. Bids must be received no later than 12:00 P.M. March 14, 2025.**

**Paul F. Burke, Fire Commissioner**

(March 3, March 10, 2025)

# HOUSING

## REQUEST FOR PROPOSALS

### 34 ATHELWOLD STREET, DORCHESTER

#### CONTACT INFORMATION

*James Smith*

617-635-0103

*James.Smith@boston.gov*

The City of Boston acting by and through its Public Facilities Commission by the Director of the Mayor's Office of Housing and Real Estate Management and Sales Division, sells tax foreclosed or surplus municipal real property to buyers who agree to invest in the rehabilitation of the property.

This Request for Proposals (RFP) is to solicit proposals under MOH's Real Estate Disposition Program.

This Property is being offered "As Is".

#### **The Property:**

34 Athelwold Street (**Ward 17 Parcel 00195000**) approximately 4,665 total square feet of vacant land

The RFP package will be available **February 18, 2025** and can be downloaded by registering at [boston.gov/departments/housing/requests-proposals](https://boston.gov/departments/housing/requests-proposals). If you are unable to access, please contact the Project Manager.

Completed RFP responses must be submitted electronically by **March 24, 2025 no later than 4:00 PM**.

Please go to the above link for detailed instructions on how to submit RFP responses.

**Sheila Dillon, Chief and Director**

*(February 24, March 3, 2025)*

# INNOVATION & TECHNOLOGY

## INVITATION FOR BIDS

### TYLER TECHNOLOGIES ENTERPRISE ERP SOFTWARE

**EV00015567**

#### CONTACT INFORMATION

Paola Reyes

Paola.Reyes@boston.gov

617-635-3066

The City of Boston, acting by the Department of Innovation of Technology, 1 City Hall Sq, Room 703 Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from vendors through the City of Boston's Supplier Portal:  
[boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Tyler Technologies Enterprise ERP Software**.

Bids shall be submitted **before 12:00 P.M., Boston time, Monday, March 24, 2025** and opened forthwith.

Specifications will be available **on or about Monday, February 24, 2025 after 9:00 A.M., Boston time**.

**Santiago Garces, Chief Information Officer**

(February 24, March 3, 2025)



# LAW

## REQUEST FOR PROPOSALS

## LEGAL CASE MANAGEMENT SOFTWARE

**EV00015565**

### CONTACT INFORMATION

Nicole Peeples

617-635-4058

[Nicole.Peeples@boston.gov](mailto:Nicole.Peeples@boston.gov)

The City of Boston, acting by the Law Department, 1 City Hall Sq, Room 615, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites proposals for the project listed above.

Proposals will be solicited from vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Legal Case Management Software**.

Proposals shall be submitted **before 12:00 PM., Boston time, Monday March 17, 2025** and opened forthwith.

Specifications will be available **on or about Monday, February 24, 2025 after 9:00 A.M., Boston time**.

**Adam Cederbaum, Corporation Counsel**

*(February 24, March 3, 2025)*

# PARKS & RECREATION

## REQUEST FOR PROPOSALS

### 2025 THE COPLEY ARTS CONCESSION KIOSK RFP

**EV00015399**

#### CONTACT INFORMATION

Beth-Anne Grassa

617-961-3075

[Bethanne.Grassa@boston.gov](mailto:Bethanne.Grassa@boston.gov)

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites proposals for the performance of the services generally described above and particularly as set forth in the Request for Proposal Documents. The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston MA 02118 **Monday, March 3, 2025**. The proposal is also available on the City of Boston website:

[procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT](https://procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT)

This contract is procured under the provision of Chapter 45, section 5 of the Massachusetts General Laws.

Completed documents must be submitted as follows: One (1) signed original and Two (2) copies of the Non-Price Proposal must be submitted in an envelope(s) labeled **“2025 The Copley Arts Concession Kiosk RFP- Non-Price Proposal”**. One (1) signed original of the Price Proposal must be submitted in a separate envelope labeled **“2025 The Copley Arts Concession Kiosk RFP – Price Proposal”**. Both the Non-Price Proposal and the Price Proposal must be submitted **no later than 1pm on Thursday, April 3, 2025**.

**Liza Meyer, Commissioner**

(March 3, March 10, 2025)

# PLANNING & DEVELOPMENT

## REQUEST FOR PROPOSALS

### PLANNING ACADEMY 2025

**EV00015511**

#### CONTACT INFORMATION

Breeze Outlaw

Breeze.Outlaw@boston.gov

The City of Boston Planning Department (the City)/the County of Suffolk (the County), acting by its Chief of Planning (the Official), invites sealed bids for the performance of the work generally described as Planning Academy, and particularly set forth in the Request for Proposal. Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00015511**.

The scope of work is further detailed in the specifications and includes, but is not limited to the following: The City of Boston Planning Department seeks consultant services from a qualified consultant team with community connections and pedagogy expertise to develop and implement an eight (8) week (~2 hours per week) Planning Academy program in accordance with M.G.L. CH 30B, the contract is estimated to last twelve (12) months.

Bid Documents will be available commencing on **Monday, February 24, 2025 beginning at 9:00AM**. Bids must be received **no later than 12:00PM, March 21, 2025**.

**Kairos Shen, Chief of Planning**

(February 24, March 3, 2025)

## INVITATION FOR BIDS

### GENERAL REPAIR AND MAINTENANCE SERVICES

#### CONTACT INFORMATION

Francis Collins

617-918-6232

Francis.Collins@boston.gov

The Boston Redevelopment Authority (“BRA”) and the Economic Development and Industrial Corporation of Boston (“EDIC”) d/b/a Boston Planning & Development Agency (“BPDA”), by its Chief Procurement Officer is pleased to issue this Invitation for Bid entitled “**General Repair and Maintenance Services**” (the “IFB”). The IFB is issued in accordance with M.G.L. c. 149 § 44A-44J and M.G.L. c. 30§39M, as may be amended.

This IFB package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in **digital print** form to all interested respondents on **February 24, 2025 at 9:00 A.M** at [bostonplans.org/work-with-us/procurement](https://bostonplans.org/work-with-us/procurement).

All responses to this IFB must be returned **no later than 12:00 noon on March 20, 2025** to: Teresa Polhemus, Clerk/Secretary, Economic Development and Industrial Corporation/Boston Redevelopment Authority c/o Real Estate Administration, One City Hall Square, Room 900A/Reception, Boston MA 02210.

**Teresa Polhemus, Interim Chief Procurement Officer**

(February 24, March 3, 2025)

## REQUEST FOR QUALIFICATIONS

### HOUSE DOCTOR DESIGN SERVICES

#### CONTACT INFORMATION

Corey Harris

617-918-6229

Corey.Harris@boston.gov

The Boston Redevelopment Authority (“BRA”) and the Economic Development and Industrial Corporation of Boston (“EDIC”) d/b/a Boston Planning & Development Agency (“BPDA”), by its Chief Procurement Officer is pleased to issue this Request for Qualifications entitled “**House Doctor Design Services**” (the “RFQ”). The RFQ is issued in accordance with M.G.L. c. Chapter 7C, §§ 44-58, as may be amended.

This RFQ package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in **digital print** form to all interested respondents on **February 24, 2025 at 9:00 A.M** at [bostonplans.org/work-with-us/procurement](https://bostonplans.org/work-with-us/procurement).

All responses to this RFQ must be returned **no later than 12:00 noon on March 25, 2025** to: Teresa Polhemus, Clerk/Secretary, Economic Development and Industrial Corporation/Boston Redevelopment Authority c/o Real Estate Administration, One City Hall Square, Room 900A/Reception, Boston MA 02210.

**Teresa Polhemus, Interim Chief Procurement Officer**

(February 24, March 3, 2025)

# REQUEST FOR PROPOSALS

## UPDATE TIA

**EV00015503**

### CONTACT INFORMATION

*James Fitzgerald*

*James.Fitzgerald@boston.gov*

The City of Boston Planning Department, (the City)/the County of Suffolk (the County), acting by its Chief of Planning (the Official), invites sealed proposals for providing a consultant team to develop an updated approach for the Transportation Impact Analysis (TIA) required through the Article 80 development review process, particularly set forth in the Request for Proposal. The RFP package can be downloaded from the City of Boston's website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the proposal documents from Event Number **EV00015503**.

The scope of work is further detailed in specifications and includes but is not limited to the following: researching best practices in transportation impact analysis, creating a new methodology, and creating clear standards for development submissions. The contract is estimated to last twelve (12) months, with one (1) year option to renew at the City's sole discretion. Proposal documents will be available commencing on **March 3, 2025, beginning at 9:00AM**. RFPs must be electronically submitted through the City's Supplier Portal **no later than 12:00 PM, April 4, 2025**.

**Kairos Shen, Chief of Planning**

*(March 3, March 10, 2025)*

# POLICE

## INVITATION FOR BIDS

## UNIFORM RENTAL & LAUNDERING SERVICES

**EV00015586**

### CONTACT INFORMATION

Irma Moss  
617-343-4428  
[bpdcontracts@pd.boston.gov](mailto:bpdcontracts@pd.boston.gov)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, commencing at **9:00 AM on Monday, March 3, 2025**.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00015586**.

Sealed bids shall be opened electronically by the Official on **Wednesday, March 19, 2025, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**Michael A. Cox, Police Commissioner**

*(March 3, March 10, 2025)*

## INVITATION FOR BIDS

### AUTOMOTIVE GLASS REPAIR SERVICES

**EV00015593**

#### CONTACT INFORMATION

Irma Moss

617-343-4428

[bpdcontracts@pd.boston.gov](mailto:bpdcontracts@pd.boston.gov)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, commencing at **9:00 AM on Monday, March 3, 2025**.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00015593**.

Sealed bids shall be opened electronically by the Official on **Wednesday, March 19, 2025 at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**Michael A. Cox, Police Commissioner**

*(March 3, March 10, 2025)*



## INVITATION FOR BIDS

### HARLEY DAVIDSON MOTORCYCLE REPAIR SERVICES FOR BOSTON POLICE DEPARTMENT

**EV00015595**

#### CONTACT INFORMATION

Irma Moss

617-343-4428

[bpdcontracts@pd.boston.gov](mailto:bpdcontracts@pd.boston.gov)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at 9:00AM on **Monday, March 3, 2025**.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00015595**.

Sealed bids shall be opened electronically by the Official on **Wednesday, March 19, 2025, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**Michael A. Cox, Police Commissioner**

*(March 3, March 10, 2025)*

## INVITATION FOR BIDS

### FORD AUTOMOTIVE REPAIR SERVICES FOR BOSTON POLICE DEPARTMENT

**EV00015596**

#### CONTACT INFORMATION

Irma Moss

617-343-4428

[bpdcontracts@pd.boston.gov](mailto:bpdcontracts@pd.boston.gov)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at **9:00AM on Monday, March 3, 2025**.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00015596**.

Sealed bids shall be opened electronically by the Official on **Wednesday, March 19, 2025, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**Michael A. Cox, Police Commissioner**

*(March 3, March 10, 2025)*

## INVITATION FOR BIDS

### AUTOMOTIVE REPAIR SERVICES FOR BOSTON POLICE'S FLEET OF VEHICLES

**EV00015597**

#### CONTACT INFORMATION

Irma Moss

617-343-4428

[bpdcontracts@pd.boston.gov](mailto:bpdcontracts@pd.boston.gov)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at **9:00 AM on Monday, March 3, 2025**.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00015597**.

Sealed bids shall be opened electronically by the Official on **Wednesday, March 19, 2025 at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**Michael A. Cox, Police Commissioner**

*(March 3, March 10, 2025)*

## INVITATION FOR BIDS

### AUTO REPAIRS TO THE BOSTON POLICE DEPARTMENT'S FOREIGN VEHICLES

**EV00015599**

#### CONTACT INFORMATION

Brenda Harmon

617-343-4428

[bpdcontracts@pd.boston.gov](mailto:bpdcontracts@pd.boston.gov)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at **9:00 AM on Monday, March 3, 2025**.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00015599**.

Sealed bids shall be opened electronically by the Official on **Wednesday, March 19, 2025 at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**Michael A. Cox, Police Commissioner**

*(March 3, March 10, 2025)*

## INVITATION FOR BIDS

### VARIOUS AUTOMOTIVE REPAIRS TO LIGHT AND HEAVY-DUTY VEHICLES FOR THE BOSTON POLICE DEPARTMENT

**EV00015600**

#### CONTACT INFORMATION

Brenda Harmon

617-343-4429

[bpdcontracts@pd.boston.gov](mailto:bpdcontracts@pd.boston.gov)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at **9:00 AM on Monday, March 3, 2025**.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00015600**.

Sealed bids shall be opened electronically by the Official on **Wednesday, March 19, 2025 at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**Michael A. Cox, Commissioner**

*(March 3, March 10, 2025)*

## INVITATION FOR BIDS

### BOBCAT REPAIR SERVICES

**EV00015608**

#### CONTACT INFORMATION

Brenda Harmon

617-343-4429

[bpdcontracts@pd.boston.gov](mailto:bpdcontracts@pd.boston.gov)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at **9:00 AM on Monday, March 3, 2025**.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00015608**.

Sealed bids shall be opened electronically by the Official on **Wednesday, March 19, 2025, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**Michael A. Cox, Commissioner**

*(March 3, March 10, 2025)*

## INVITATION FOR BIDS

## FUEL PUMP DISPENSERS AND TANK MONITORING SYSTEM

## MAINTENANCE AND REPAIRS

**EV00015611**

### CONTACT INFORMATION

*Brenda Harmon*

617-343-4428

[bpdcontracts@pd.boston.gov](mailto:bpdcontracts@pd.boston.gov)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, ([bpdcontracts@pd.boston.gov](mailto:bpdcontracts@pd.boston.gov)), commencing at **9:00 AM on Monday, March 3, 2025**.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00015611**.

Sealed bids shall be opened electronically by the Official on **Wednesday, March 19, 2025, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**Michael A. Cox, Commissioner**

*(March 3, March 10, 2025)*

# PROPERTY MANAGEMENT

## REQUEST FOR PROPOSALS

### CLEANING 2 LOCATIONS; FAMILY JUSTICE CENTER AND ANIMAL CONTROL SHELTER

**EV00015529**

#### CONTACT INFORMATION

PMD Bid Counter

617-635-4560

[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)

Comprehensive Cleaning Services in two buildings, located at 989 Commonwealth Ave (Family Justice Center), and 26 Mahler Road (Animal Control Shelter) from July 1, 2025 through June 30, 2028.

The City of Boston ("The City"), acting by its Commissioner ("The Official"), requests proposals for the services and/or supplies described above, as particularly set forth in the Request for Proposals, which may be obtained from the City's purchasing website and Supplier Portal ([boston.gov/procurement](https://boston.gov/procurement)) under Event **EV00015529** available on **February 24, 2025 at 10:00AM**.

The City has arranged a **Mandatory site visit for Thursday, March 6, 2025, at 10:00 a.m., at The Family Justice Center located at 989 Commonwealth Ave and then to the Animal Control Shelter located at 26 Mahler Rd**, to visit the site and make a visual inspection of both sites to be serviced.

**All proposals shall be filed no later than 12:00 p.m. on March 27, 2025 at the above-mentioned site.** All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or before 12:00 P.M. on March 27, 2025.

**Eamon Shelton, Commissioner**

*(February 24, March 3, 2025)*



## INVITATION FOR BIDS

### PMD – MAINTENANCE OF ACCESS CONTROL SYSTEMS

**M.G.L. c. 149, sections 44A-44J**

**EV00015545**

#### CONTACT INFORMATION

PMD Bid Counter

617-635-4560

[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)

The City of Boston acting by its Property Management Department, through its Commissioner of the Property Management Department (PMD), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

The scope of work includes maintaining and troubleshooting the S2 system including training, design services, installation, technical support as further described in the specifications which will be available **on or about February 24, 2025 at 9:00 a.m.** through the City of Boston Supplier Portal at <https://procurement.boston.gov/psupplierportal> Event ID **EV00015545** or electronically by emailing [pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov).

Deadline for questions: March 13, 2025 at 12:00 p.m. All questions must be submitted in writing directly to [pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov).

All General Bids shall be filed with the Awarding Authority **before 12:00 p.m. (twelve o'clock) on April 3, 2025**, at which time and place respective General Bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids must be accompanied by a 5% bid bond deposit of amount bid, DCAMM Certificate of Eligibility (approved in the applicable trade/category of work) and DCAMM Update Statement. All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.

**Eamon Shelton, Commissioner**

*(February 24, March 3, 2025)*

## INVITATION FOR BIDS

### PMD - OFFICE RENOVATIONS OFFICE OF STREETS

### CITY HALL ROOMS 714 AND 715

**M.G.L. c. 149, sections 44A-44J**

**Project No.: PMD15557**

**EV00015557**

#### CONTACT INFORMATION

PMD Bid Counter

617-635-4560

[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)

The City of Boston acting by its Property Management Department, through its Commissioner of the Property Management Department (PMD), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

The scope of work includes partial includes partial demolition, new construction, asbestos abatement, flooring, painting, MEFP modifications as required further detailed in the plans and specifications which will be available on or about February 24, 2025 at 9:00 a.m. through the City of Boston Supplier Portal at <https://procurement.boston.gov/psupplierportal> Event ID **EV00015557** or electronically by emailing [pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov).

A site visit has been scheduled for all interested vendors on March 5, 2024 at 10:00 a.m. Bidders will meet in Room 811.

Deadline for questions: March 11, 2025 at 12:00 p.m. All questions must be submitted in writing directly to [pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov).

All filed Sub-Bids shall be filed with the Awarding Authority **at the PMD Bid Counter, Boston City Hall, Room 811, Boston, MA before 12:00 p.m. (twelve o'clock) on March 25, 2025**, at which time and place respective Sub-Bids will be opened forthwith and read aloud. LATE SUB-BIDS WILL NOT BE ACCEPTED

**Filed Sub-bid trade(s):** Fire Protection, HVAC, Electrical, Joint Sealants, Glazing, Resilient Flooring, Painting

All General Bids shall be filed with the Awarding Authority at the PMD Bid Counter, Boston City Hall, Room 811, Boston, MA **or** on the City's Supplier Portal, **before 12:00 p.m. (twelve o'clock) on April 1, 2025**, at which time and place respective General Bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

**General bid:** General Building Construction

Filed Sub-bids and General Bids must be accompanied by a 5% bid bond deposit of amount bid,

DCAMM Certificate of Eligibility (approved in the applicable trade/category of work) and DCAMM Update Statement. All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.

**Eamon Shelton, Commissioner**

*(February 24, March 3, 2025)*

## INVITATION FOR BIDS

### PMD – MIRABELLA POOL REPAIRS

**M.G.L. c. 149, sections 44A-44J**

**EV00015561**

#### CONTACT INFORMATION

PMD Bid Counter

617-635-4560

[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)

The City of Boston acting by its Property Management Department, through its Commissioner of the Property Management Department (PMD), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

The scope of work includes demolition, concrete work, painting, pool mechanicals and related equipment as further described in the specifications which will be available **on or about February 24, 2025 at 9:00 a.m.** through the City of Boston Supplier Portal at <https://procurement.boston.gov/psupplierportal> Event ID **EV00015561** or electronically by emailing [pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov).

A site visit is scheduled for Wednesday, March 5, 2025 at 10:00 a.m. All prospective bidders will meet at the Mirabella Pool.

Deadline for questions: March 12, 2025 at 12:00 p.m. All questions must be submitted in writing directly to [pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov).

All General Bids shall be filed with the Awarding Authority **before 2:00 p.m. on March 26, 2025**, at which time and place respective General Bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids must be accompanied by a 5% bid bond deposit of amount bid, DCAMM Certificate of Eligibility (approved in the applicable trade/category of work) and DCAMM Update Statement. All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.

**Eamon Shelton, Commissioner**

(February 24, March 3, 2025)

## **INVITATION FOR BIDS**

### **PMD – TOBIN MEDIA ACCESS CENTER**

**M.G.L. c. 149, sections 44A-44J**

**Project No.: PMD15528**

**EV00015528**

#### **CONTACT INFORMATION**

PMD Bid Counter

617-635-4560

[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)

The City of Boston acting by its Property Management Department, through its Commissioner of the Property Management Department (PMD), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

The scope of work includes renovation of the existing building for new Tobin Media Access Center in Roxbury, MA. The work includes construction of concrete masonry units and light gauge framed walls, interior storefront and windows, gypsum wall board, flooring, insulation, interior painting, interior signage, furnishings, HVAC and electrical work as further detailed in the plans and specifications which will be available **on or about March 3, 2025 at 9:00 a.m.** through the City of Boston Supplier Portal at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) Event ID **EV00015528** or electronically by emailing [pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov).

A site visit has been scheduled for all interested vendors on March 19, 2025 at 9:00 a.m.

Deadline for questions: March 26, 2025 at 12:00 p.m. All questions must be submitted in writing directly to [pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov).

All filed Sub-Bids shall be filed with the Awarding Authority **at the PMD Bid Counter, Boston City Hall, Room 811, Boston, MA before 12:00 p.m. (twelve o'clock) on April 10, 2025**, at which time and place respective Sub-Bids will be opened forthwith and read aloud. LATE SUB-BIDS WILL NOT BE ACCEPTED

**Filed Sub-bid trade(s):** HVAC, Electrical

All General Bids shall be filed with the Awarding Authority at the PMD Bid Counter, Boston City Hall, Room 811, Boston, MA **or** on the City's Supplier Portal, **before 12:00 p.m. (twelve o'clock) on April 17, 2025**, at which time and place respective General Bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

**General bid:** General Building Construction

Filed Sub-bids and General Bids must be accompanied by a 5% bid bond deposit of amount bid, DCAMM Certificate of Eligibility (approved in the applicable trade/category of work) and DCAMM Update Statement. All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.

**Eamon Shelton, Commissioner**

*(March 3, March 10, 2025)*

## INVITATION FOR BIDS

### PMD – MAINTENANCE OF SECURITY SURVEILLANCE SYSTEMS

**M.G.L. c. 149, sections 44A-44J**

**EV00015544**

#### CONTACT INFORMATION

PMD Bid Counter

617-635-4560

[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)

The City of Boston acting by its Property Management Department, through its Commissioner of the Property Management Department (PMD), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

The scope of work includes maintaining and updating cameras as necessary, annual audits of devices, troubleshooting and personnel support as further described in the specifications which will be available **on or about March 3, 2025 at 9:00 a.m.** through the City of Boston Supplier Portal at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) Event ID **EV00015544** or electronically by emailing [pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov).

Deadline for questions: March 20, 2025 at 12:00 p.m. All questions must be submitted in writing directly to [pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov).

All General Bids shall be filed with the Awarding Authority **before 12:00 p.m. (twelve o'clock) on April 8, 2025**, at which time and place respective General Bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids must be accompanied by a 5% bid bond deposit of amount bid, DCAMM Certificate of Eligibility (approved in the applicable trade/category of work) and DCAMM Update Statement. All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.

**Eamon Shelton, Commissioner**

*(March 3, March 10, 2025)*

## **INVITATION FOR BIDS**

### **PMD – ELEVATOR FULL MAINTENANCE AND REPAIR SERVICE AT PMD MANAGED LOCATIONS**

**M.G.L. C. 149, SECTIONS 44A-44J**

**EV00015554**

#### **CONTACT INFORMATION**

PMD Bid Counter

617-635-4560

[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)

The City of Boston acting by its Property Management Department, through its Commissioner of the Property Management Department (PMD), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

The scope of work includes full service elevator maintenance as further described in the specifications which will be available **on or about March 3, 2025 at 9:00 a.m.** through the City of Boston Supplier Portal at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) Event ID **EV00015554** or electronically by emailing [pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov).

There is a mandatory site visit on Wednesday, March 19, 2025. All prospective bidders will meet in Boston City Hall, Room 811 at 9:00 a.m.

Deadline for questions: March 26, 2025 at 12:00 p.m. All questions must be submitted in writing directly to [pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov).

All General Bids shall be filed with the Awarding Authority **before 12:00 p.m. (twelve o'clock) on April 11, 2025**, at which time and place respective General Bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids must be accompanied by a 5% bid bond deposit of amount bid, DCAMM Certificate of Eligibility (approved in the applicable trade/category of work) and DCAMM Update Statement. All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.

**Eamon Shelton, Commissioner**

*(March 3, March 10, 2025)*

# PUBLIC WORKS

## INVITATION FOR BIDS

### UNSCHEDULED REPAIRS OF CITY OF BOSTON BRIDGES AND STRUCTURES

**Capital Improvement Project #25-91**

**EV00015610**

#### CONTACT INFORMATION

617-635-3931

[StreetsContracts@boston.gov](mailto:StreetsContracts@boston.gov)

The City of Boston, acting through its Chief of Streets, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids. Bid documents may be obtained online via the City of Boston Supplier Portal ([procurement.boston.gov](https://procurement.boston.gov)) under Event ID **EV00015610** commencing at **9:00 a.m. on Monday, March 3, 2025**. The work to be done under this contract consists of furnishing various artisans (ironworkers, mechanics, welders, carpenters, laborers, etc) and materials, supplies and equipment, to perform repairs to bridges owned by the City of Boston.

MassDOT prequalification of contractors with the class of work as **Bridge - Construction**, for the project with an estimated value of **\$13,017,125** will be required. A contractor that is not prequalified for the value above but wants to bid a project must submit a waiver request to MassDOT at least 2 weeks prior to the project's bid opening date.

Every Sealed bid shall be submitted in accordance with the invitation for bids and shall be filed **no later than Thursday, April 3, 2025 at 11:00AM** via the online Supplier Portal.

Sealed bids shall be opened read aloud through a virtual meeting ([meet.google.com/kro-nbex-us](https://meet.google.com/kro-nbex-us)) by the Official, Public Works on **Thursday, April 3, 2025 at 1:00PM**.

**Omar Khoshafa, Budget & Finance Director, Streets Cabinet**

*(March 3, March 10, 2025)*

# SCHOOLS

## INVITATION FOR BIDS

### ON-CALL MISCELLANEOUS HVAC SERVICES AT VARIOUS BOSTON PUBLIC SCHOOLS

#### CONTACT INFORMATION

Gifty Osei

617-635-9125

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“On-Call Miscellaneous HVAC Services at Various Boston Public Schools.”**

The City intends to award up to 2 (two) contracts to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, February 26, 2025**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on March 12, 2025 and opened forthwith.**

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

*(February 26, March 3, 2025)*



## INVITATION FOR BIDS

### ON-CALL NON-HAZARDOUS REMEDIATION & MITIGATION SERVICES AT VARIOUS BOSTON PUBLIC SCHOOLS GROUP 1

#### CONTACT INFORMATION

Gifty Osei

617-635-9125

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“On-Call Non-Hazardous Remediation & Mitigation Services at various Boston Public Schools Group 1”**

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, February 26, 2025**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on March 12, 2025, and opened forthwith.**

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

*(February 26, March 3, 2025)*

## INVITATION FOR BIDS

### ON-CALL NON-HAZARDOUS REMEDIATION & MITIGATION SERVICES AT VARIOUS BOSTON PUBLIC SCHOOLS GROUP 2

#### CONTACT INFORMATION

Gifty Osei

617-635-9125

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“On-Call Non-Hazardous Remediation & Mitigation Services at various Boston Public Schools Group 2”**

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, February 26, 2025**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on March 12, 2025, and opened forthwith.**

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

*(February 26, March 3, 2025)*

## INVITATION FOR BIDS

### ON-CALL NON-HAZARDOUS REMEDIATION & MITIGATION SERVICES AT VARIOUS BOSTON PUBLIC SCHOOLS GROUP 3

#### CONTACT INFORMATION

Gifty Osei

617-635-9125

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“On-Call Non-Hazardous Remediation & Mitigation Services at various Boston Public Schools Group 3”**

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, February 26, 2025**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on March 12, 2025, and opened forthwith.**

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

*(February 26, March 3, 2025)*

## INVITATION FOR BIDS

### ON-CALL TANK REMOVAL, MAINTENANCE, AND HAZARDOUS WASTE SERVICES AT VARIOUS BOSTON PUBLIC SCHOOLS

#### CONTACT INFORMATION

Gifty Osei  
617-635-9125  
[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“On-Call Tank Removal, Maintenance, and Hazardous Waste Services at various Boston Public Schools”**

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, February 26, 2025**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on March 12, 2025, and opened forthwith.**

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

*(February 26, March 3, 2025)*

## REQUEST FOR PROPOSALS

### EARLY CHILDHOOD DEVELOPMENT SCREENING

**EV00015538**

#### CONTACT INFORMATION

David McAuley

[dmcauley@bostonpublicschools.org](mailto:dmcauley@bostonpublicschools.org)

BPS seeks a vendor to provide access to the Ages and Stages Questionnaire, an early developmental screening tool, to assess children's developmental progress. Each year, between 1,800 and 3,000 children (infancy through age 5) will complete a screening. The vendor will also collaborate with the school district to maximize the number of children screened and connect the screenings to clinical interventions. The goal of this work is to connect Boston's youngest learners to the necessary community and clinical resources to ensure their success at home and in school.

The RFP will be available on the City's supplier portal

[boston.gov/departments/procurement](https://boston.gov/departments/procurement) on or before **Monday, 03/03/2025, after 12:00 P.M. EST.**

Proposals must be submitted **before Thursday, 03/27/2025 at 12:00 P.M. EST.**

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Early Childhood Development Screening**

**Mary Skipper, Superintendent**

*(March 3, March 10, 2025)*

## INVITATION FOR BIDS

### ON-CALL FLAGPOLE REPLACEMENT SERVICES VARIOUS BOSTON PUBLIC SCHOOLS

#### CONTACT INFORMATION

Gifty Osei

617-635-9125

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“On-Call Flagpole Replacement Services various Boston Public Schools ”**

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, March 5, 2025**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on March 19, 2025, and opened forthwith.**

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

(March 3, March 10, 2025)

## HELPFUL LINKS | City of Boston Legal Compliance Resources

### City Land and Building for Sale

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

### Boards and Commission Appointments

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

### Employee Listings

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

### Bond Listings

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

### School Committee Proceedings

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

### Public Notices

[boston.gov/public-notice](https://boston.gov/public-notice)

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

### Language and Communication Access

[boston.gov/language](https://boston.gov/language)

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.