



# Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

**Commissioners:**

*Kathleen M. Joyce, Chairman*

*Keeana S. Saxon*

*Liam P. Curran*

**Executive Secretary:**

*Daniel R. Green*

**Licensed Premise Inspections**

Hearing List Time: 10:00 AM

Room:

<https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09>

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09

Hearing Date: **Tuesday, April 15, 2025**

Meeting ID: 837 4408 0828

Passcode: 230236

**REVISED**

**11:08 am, Mar 31, 2025**

- 1) **BOSTON BALLROOM CORPORATION , D/B/A: ROYALE, Location: 279 TREMONT ST**  
BOSTON, MA 02116, **License#:** LB-99277, **Notice/Violation#:** 037867, **Category:** CV7AL

Date

Notice

11/23/2024

Assault and battery employee on patron in violation of M.G.L. Ch. 138 s. 64, ch. 265 s. 13A.

- 2) **THE BOSTON LECO CORP. , D/B/A: , Location: 71 - 79 WARRENTON ST**  
BOSTON, MA 02116, **License#:** LB-98893, **Notice/Violation#:** 009223, **Category:** CV7AL

Date

Notice

11/10/2024

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

Assault and battery patron on staff in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 3) **IPSWICH ENTERTAINMENT, INC. , D/B/A: Loretta's Last Call, Location: 1 LANSDOWNE ST**  
BOSTON, MA 02215, **License#:** LB-99154, **Notice/Violation#:** 017176, **Category:** CV7AL

Date

Notice

10/20/2024

Overserved (patron passed out - EMS transport) in violation of M.G.L. ch. 138 s. 64.

- 4) **CONCORDE ENTERTAINMENT, INC. , D/B/A: BILL'S BAR/THE LANSDOWNE PUB, Location: 9 LANSDOWNE ST**  
BOSTON, MA 02215, **License#:** LB-99448, **Notice/Violation#:** 024664, **Category:** CV7AL

Date

Notice

12/07/2024

Fight between staff and customers in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 5) **CONCORDE ENTERTAINMENT, INC. , D/B/A: BILL'S BAR/THE LANSDOWNE PUB, Location: 9 LANSDOWNE ST**  
BOSTON, MA 02215, **License#:** LB-99448, **Notice/Violation#:** 016904, **Category:** CV7AL

Date

Notice

11/01/2024

Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 6) **Stark Hospitality, LLC , D/B/A: Hue, Location: 90 EXETER ST**  
BOSTON, MA 02116, **License#:** LB-99067, **Notice/Violation#:** 021679, **Category:** CV7AL

Date

Notice

01/19/2024

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 7) **THE NEXT PLACE, LLC , D/B/A: THE GREATEST BAR, Location:** 262 - 266 FRIEND ST  
BOSTON, MA 02114, **License#:** LB-98937, **Notice/Violation#:** 017655, **Category:** CV7AL

Date

Notice

01/08/2025 Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

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- 8) **SC COMMONS, LLC , D/B/A: SHAKING CRAB, Location:** 140 BOYLSTON ST  
BOSTON, MA 02116, **License#:** LB-99433, **Notice/Violation#:** 020700, **Category:** CV7AL

Date

Notice

03/01/2025 No posted CV7AL license in violation of M.G.L. ch. 138 s. 64.  
No ISD and BFD license in violation of M.G.L. ch. 138 s. 64.  
No posted entertainment license.

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- 9) **Nusret Boston, LLC , D/B/A: Nusret Steakhouse, Location:** 100 ARLINGTON ST  
BOSTON, MA 02116, **License#:** LB-101570, **Notice/Violation#:** INFOHEARING, **Category:** CV7AL

Date

Notice

03/31/2025 Informational hearing regarding the Licensee's legal right to occupy the Licensed Premise; the execution and filing of the annual renewal application for the Licensee's entity; and the non-use of the License in violation of M.G.L. ch. 138 s. 16A, s. 23, s. 64, s. 77 and Board's rule 1.07A, 1.07I, 1.15A(3) and 1.15A(4).

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- 10) **THORNTON COMPANIES, INC. , D/B/A: THORNTON'S FENWAY GRILLE, Location:** 100 PETERBOROUGH ST  
BOSTON, MA 02215, **License#:** LB-99244, **Notice/Violation#:** INFOHEARING, **Category:** CV7AL

Date

Notice

03/31/2025 Informational hearing regarding the Licensee's legal right to occupy the Licensed Premise; the execution and filing of the annual renewal application for the Licensee entity; and non-use of the License in violation of M.G.L. ch. 138 s. 16A, s. 23, s. 64, s.77; and Board's Rule 1.07A, 1.07I, 1.15A(3), 1.15A(4).

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**THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.**

**IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.**

**For The Board**



**Daniel R. Green  
Executive Secretary**