



# City Record

Official Chronical, Municipal Affairs

**MICHELLE WU – Mayor of Boston RUTHZEE LOUIJEUNE – President, City Council**

**VOL. 117 | NO. 16 | April 21, 2025**

The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record.

You can access the free weekly edition at [boston.gov/procurement](https://boston.gov/procurement) or submit your email address to [cityrecord@boston.gov](mailto:cityrecord@boston.gov) to receive the weekly City Record via email.



## **VENDOR SUPPORT | COFFEE HOURS**

The Procurement Department offers a **virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST).**

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join:

[bit.ly/vendorsupportzoom](https://bit.ly/vendorsupportzoom)

## THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

**Michelle Wu**, *Mayor of Boston*

**Casey Brock-Wilson**, *Purchasing Agent*

**Martha Rios**, *City Record Administrator*

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001.

Telephone: 617-635-4564 E-Mail: [cityrecord@boston.gov](mailto:cityrecord@boston.gov)

## INTERESTED IN ADVERTISING?

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

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## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is [available here](#).
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
  - The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
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## CITY OF BOSTON ADVERTISEMENTS

### PROCUREMENT

#### INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING:

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

**Event EV00015723**

*Ford OEM Parts & Accessories BPD*

*Boston Police Department*

**Opening Date: April 22, 2025**

#### CONTACT INFORMATION

Michael Walsh, 617-635-3706 or [Michael.Walsh@boston.gov](mailto:Michael.Walsh@boston.gov)

**Event EV00015724**

*Ford Motorcraft Parts BPD Fleet*

*Boston Police Department*

**Opening Date: April 22, 2025**

**CONTACT INFORMATION**

Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

**Event EV00015733**

*Chrysler Parts OEM Parts BPD Fleet*

*Boston Police Department*

**Opening Date: April 23, 2025**

**CONTACT INFORMATION**

Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

**Event EV00015804**

*AWD Transit Van (BPD)*

*Boston Police Department*

**Bid Opening Date: April 23, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00015808**

*AWD Mid-Sized SUV (BPD)*

*Boston Police Department*

**Bid Opening Date: April 23, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00015809**

*AWD Mid-Sized SUV (BPD)*

*Boston Police Department*

**Bid Opening Date: April 23, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00015810**

*AWD Mid-Sized SUV (BPD)*

*Boston Police Department*

**Bid Opening Date: April 23, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00015811**

*AWD Mid-Sized SUV (BPD)*

*Boston Police Department*

**Bid Opening Date: April 23, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(April 7, April 14, April 21, 2025)*

**Event EV00015847**

*CitiBin PWD FY25*

*Public Works Department*

**Opening Date: April 29, 2025**

**CONTACT INFORMATION**

Mark Giannangelo, 617-635-4569 or Mark.Giannangelo@boston.gov

**Event EV00015866**

*Outboard Motors BPD Marine Unit FY25*

*Boston Police Department*

**Opening Date: April 30, 2025**

**CONTACT INFORMATION**

Mark Giannangelo, 617-635-4569 or Mark.Giannangelo@boston.gov

**Event EV00015879**

*New Tires BPD Fleet Repair*

*Boston Police Department*

**Opening Date: April 29, 2025**

**CONTACT INFORMATION**

Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(April 14, April 21, April 28, 2025)*

**Event EV00015880**

*DNA SUPPLIES for BPD Crime Lab*

*Boston Police Department*

**Opening Date: May 7, 2025**

**CONTACT INFORMATION**

Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

**Event EV00015901**

*Gym Equipment BFD Versa Climbers*

*Boston Fire Department*

**Opening Date: May 6, 2025**

**CONTACT INFORMATION**

Mark Giannangelo, 617-635-4569 or Mark.Giannangelo@boston.gov

**Event EV00015906**

*Leaf Vac (PARKS)*

*Boston Parks & Recreation*

**Bid Opening Date: May 7, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00015907**

*Tow Behind Chipper (Parks)*

*Boston Parks & Recreation*

**Bid Opening Date: May 7, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00015928**

*Transit Van with Mavron Cage (PWD)*

*Public Works Department*

**Bid Opening Date: May 7, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00015933**

*GM OEM Auto Parts Yearly BPD Fleet Repair*

*Boston Police Department*

**Bid Opening Date: May 8, 2025**

**CONTACT INFORMATION**

Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(April 21, April 28, May 5, 2025)*

# ARTS AND CULTURE

## WRITTEN QUOTE CONTRACT (30/39M)

### PUBLIC ART FOUNDATION CONSTRUCTION, WHITTIER CHOICE NEIGHBORHOOD INITIATIVE PHASE 3

MG.L. c.30, §39M

EV00015912

#### CONTACT INFORMATION

Amber Torres

Amber.Torres@boston.gov

The Mayor's Office of Arts and Culture is seeking quotes to procure a qualified firm to construct and install five sculptural sub-grade foundations for a long-term public art installation at the Phase 3 building currently under construction in Roxbury. As a part of Whittier Choice Neighborhood Initiative, the City of Boston will commission and install said public art installation at the Phase 3 building currently under construction in Roxbury; the sculptural foundations installed as a result of this request for quotes will be done so before site construction is completed later this year.

Proposals will be solicited through the City of Boston's Supplier Portal: [boston.gov/supplierportal](https://boston.gov/supplierportal). All times refer to Eastern Standard Time.

Contract Documents will be available through the Supplier Portal **on or about: April 22nd, 2025, 9:00 AM ET.**

Quotes shall be submitted via the Supplier Portal **before May 7th, 2025, 12:00PM ET.**

**Kenny M. Mascary, Interim Chief**

(April 21, April 28, 2025)



# FIRE

## PUBLIC NOTICE

### CITY OF BOSTON

### BOSTON FIRE DEPARTMENT

#### CONTACT INFORMATION

Kevin P. Coyne

617-470-5477

Kevin.Coyne@boston.gov

The City of Boston ("The City"), acting by its Commissioner ("The Official"), is issuing a public notice to amend an existing contract and acquire some additional interior and exterior space to our existing lease for the Special Operations Command - HazMat unit currently located at 151 Rivermoor Street West Roxbury MA 02132

Note: For information specific to this NOTICE, please contact Kevin P. Coyne at kevin.coyne@boston.gov or 617-470-5477

This notice is issued by The City of BOSTON- Boston Fire Department pursuant to Massachusetts General Laws, Chapter 30B section 16, regarding the EXPANSION of an existing lease for the following real property located at: 151 Rivermoor Street West Roxbury MA 02132

The expansion of this lease will allow The Boston Fire Department to house and operate its Special Operations Command/Haz Mat Unit in one location. The additional space we are seeking to add includes additional interior warehouse space of 12,109 sf; and additional exterior space totaling 16,675.

The lease amendment will take effect on July 1, 2025

The award of this lease expansion and subsequent contract shall be subject to the approval of the Mayor of Boston

**Paul F. Burke, Commissioner**

(March 24, March 31, April 7, April 14, April 21, 2025)

## INVITATION FOR BIDS

### HVAC MECHANICAL SERVICES FOR BFD

**EV00015864**

#### CONTACT INFORMATION

Alex McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00015864**.

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide and furnish all labor, materials, and equipment required for semi-annual preventive maintenance and as-needed repair service of BFD HVAC mechanical equipment in accordance with M.G.L. Chapter 149 from July 1, 2025 through June 30, 2028.

Bid Documents will be available **commencing on Wednesday April 23, 2025 beginning at 9:00AM. Bids must be received no later than 12:00 P.M. May 8, 2025.**

**Paul F. Burke, Fire Commissioner**

*(April 23, April 28, 2025)*

## WRITTEN QUOTE CONTRACT

### BFD MARINE UNIT DOCK POWER UPGRADE

**EV00015914**

#### CONTACT INFORMATION

Alex McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00015914**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Furnish all labor, materials and necessary equipment to replace existing power supply and install controls, feeders and branch circuit protection for equipment servicing Boston Fire's Marine Unit dock, located at 50 Battery Wharf, Boston MA in accordance with M.G.L. Chapter 149 from Immediate through June 30, 2025.

Bid Documents will be available **commencing on Wednesday April 23, 2025 beginning at 9:00AM. Bids must be received no later than 12:00 P.M. May 7, 2025.**

**Paul F. Burke, Fire Commissioner**

*(April 23, April 28, 2025)*

# HOUSING

## PUBLIC NOTICE

### LAND DESIGNATION, JAMAICA PLAIN

#### CONTACT INFORMATION

Christopher Rooney

617-635-0493

Christopher.M.Rooney@boston.gov

At the Public Facilities Commission meeting on July 19, 2023 the Commission voted and the Mayor subsequently approved their intent to sell to ODJ Dev LLC, a Massachusetts limited liability company, with an address of 35 Batchelder Street, Roxbury MA 02119, and/or a nominee to be approved by the Director, approximately 57,757 square feet of vacant land located at 778 Parker Street (Ward:10, Parcel: 00437000), 780 Parker Street (Ward:10, Parcel: 00436000), 782 Parker Street (Ward:10, Parcel: 00435000), 784 Parker Street (Ward:10, Parcel: 00434000), 786 Parker Street (Ward:10, Parcel: 00433000), 788 Parker Street (Ward:10, Parcel: 00432000), 790 Parker Street (Ward:10, Parcel: 00431000), 792 Parker Street (Ward:10, Parcel: 00430000), 794 Parker Street (Ward:10, Parcel: 00429000), 796 Parker Street (Ward:10, Parcel: 00428000) and 77 Terrace Street (Ward:10, Parcel: 00396000) in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Mayor's Office of Housing, 12 Channel Street, 9th Floor, Bid Counter, Boston, Massachusetts 02210 on any regular work day between the hours of 9:00 AM - 12:00 Noon and 1:00 PM - 4:00 PM or you may contact Christopher Rooney, Senior Housing Development Officer.

**Sheila Dillon, Chief and Director**

*(April 21, April 28, 2025)*

# PARKS & RECREATION

## REQUEST FOR PROPOSALS

### BOSTON COMMON ACTIVATION

**EV00015872**

#### CONTACT INFORMATION

Erin Talevi

617-961-3016

[Erin.Talevi@boston.gov](mailto:Erin.Talevi@boston.gov)

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites proposals for Boston Common Activation.

Proposals will be solicited from vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All Proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Boston Common Activation**.

Proposals shall be submitted **before 12:00PM, Boston time, Thursday, May 8, 2025** and opened forthwith.

SPECIFICATIONS will be available **on or about 9:00 AM, Boston time, Tuesday, April 22, 2025**.

**Liza Meyer, Interim Commissioner**

*(April 22, April 28, 2025)*

# PLANNING & DEVELOPMENT

## INVITATION FOR BIDS

### 12 CHANNEL STREET JANITORIAL SERVICES

#### CONTACT INFORMATION

Lauren Firnstein  
617-918-4328  
Lauren.M.Firnstein@boston.gov

The Economic Development and Industrial Corporation of Boston (“EDIC”) d/b/a Boston Planning & Development Agency (“BPDA”), by its Chief Procurement Officer is pleased to issue this Invitation for Bid entitled “**12 Channel Street Janitorial Services**” (the “IFB”). The IFB is issued in accordance with M.G.L. c. 30B, as may be amended.

This IFB package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in **digital print** form to all interested respondents on **April 14, 2025 at 9:00 A.M** at [bostonplans.org/work-with-us/procurement](https://bostonplans.org/work-with-us/procurement).

All responses to this IFB must be returned **no later than 12:00 noon on April 30, 2025** to: Teresa Polhemus, Clerk, Economic Development and Industrial Corporation c/o Real Estate Administration, One City Hall Square, Room 900A/Reception, Boston MA 02210.

**Teresa Polhemus, Interim Chief Procurement Officer**

(April 14, April 21, 2025)

## INVITATION FOR BIDS

### GENERAL REPAIR AND MAINTENANCE SERVICES

#### CONTACT INFORMATION

Francis Collins

617-918-6232

Francis.Collins@boston.gov

The Boston Redevelopment Authority (“BRA”) and the Economic Development and Industrial Corporation of Boston (“EDIC”) d/b/a Boston Planning & Development Agency (“BPDA”), by its Chief Procurement Officer is pleased to issue this Invitation for Bid entitled “**General Repair and Maintenance Services**” (the “IFB”). The IFB is issued in accordance with M.G.L. c. 149 § 44A-44J and M.G.L. c. 30§39M, as may be amended.

This IFB package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in **digital print** form to all interested respondents on **April 14, 2025 at 9:00 A.M** at [bostonplans.org/work-with-us/procurement](https://bostonplans.org/work-with-us/procurement).

All responses to this IFB must be returned **no later than 12:00 noon on May 7, 2025** to: Teresa Polhemus, Clerk/Secretary, Economic Development and Industrial Corporation/Boston Redevelopment Authority c/o Real Estate Administration, One City Hall Square, Room 900A/Reception, Boston MA 02210.

**Teresa Polhemus, Interim Chief Procurement Officer**

(April 14, April 21, 2025)

# POLICE

## INVITATION FOR BIDS

## OFFICE RENOVATIONS

**EV00015849**

### CONTACT INFORMATION

Brenda Harmon

617-343-4428

[bpdcontracts@pd.boston.gov](mailto:bpdcontracts@pd.boston.gov)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at **9:00 AM on Monday, April 14, 2025**.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00015849**.

Sealed bids shall be opened electronically by the Official on **Wednesday, April 30, 2025 at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**Michael A. Cox, Police Commissioner**

(April 14, April 21, 2025)



## INVITATION FOR BIDS

### LEGAL TRANSCRIBING AND COURT/HEARING STENOGRAPHIC SERVICES

**EV00015801**

#### CONTACT INFORMATION

Irma Moss

617-343-4428

[bpdcontracts@pd.boston.gov](mailto:bpdcontracts@pd.boston.gov)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at **9:00 AM on Monday, April 14, 2025**.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00015801**.

Sealed bids shall be opened electronically by the Official on **Wednesday, April 30, 2025, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**Michael A. Cox, Commissioner**

(April 14, April 21, 2025)

## INVITATION FOR BIDS

### 24-HOUR EMERGENCY BIO-HAZARD & CHEMICAL CLEANING

**EV00015624**

#### CONTACT INFORMATION

Irma Moss  
617-343-4428  
[bpdcontracts@pd.boston.gov](mailto:bpdcontracts@pd.boston.gov)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at **9:00 AM on Monday, April 21, 2025**.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://boston.gov/procurement) for event number **EV00015624**.

Sealed bids shall be opened electronically by the Official on **Wednesday, May 7, 2025, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**Michael A. Cox, Police Commissioner**

*(April 21, April 28, 2025)*

# PUBLIC WORKS

## INVITATION FOR BIDS

### RECYCLING CART PILOT PROGRAM - ZONE A - INVENTORY AND DELIVERY

**EV00015768**

#### CONTACT INFORMATION

617-635-4900

[StreetsContract@boston.gov](mailto:StreetsContract@boston.gov)

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids. Bid package may be obtained by visiting the Supplier Portal at [boston.gov/supplierportal](https://boston.gov/supplierportal) and searching for Event ID **EV00015768**, commencing at **9:00 a.m. on Monday, March 31, 2025**.

The Contractor shall be responsible for the receiving, storage, assembly, distribution, and reporting of recycling carts for Zone A. This Invitation for Bids will be awarded pursuant to M.G.L. c. 30B – Procurement of Supplies and Services.

Every Sealed bid shall be submitted in accordance with the Invitation for Bids and shall be filed **not later than Thursday, April 24, 2025 at 11:00 a.m.** via the City's Supplier Portal at [boston.gov/supplierportal](https://boston.gov/supplierportal).

Sealed bids shall be opened read aloud through a virtual meeting ([meet.google.com/eef-jvwz-mzc](https://meet.google.com/eef-jvwz-mzc)) by the Official on Thursday, April 25, 2025 at 1:00 p.m. at Boston City Hall, Department of Public Works Contracts Unit, Room 714, One City Hall Plaza, Boston, MA 02201.

**Jascha Franklin-Hodge, Chief of Streets**

*(March 31, April 7, April 14, April 21, 2025)*

# SCHOOLS

## REQUEST FOR PROPOSALS

### PROFESSIONAL DEVELOPMENT ON TRAUMA-INFORMED APPROACHES RFP

**EV00015771**

#### CONTACT INFORMATION

David McAuley

[dmcauley@bostonpublicschools.org](mailto:dmcauley@bostonpublicschools.org)

Boston Public Schools is looking to provide access to advanced, college-level coursework to its high school students. BPS is looking to partner with colleges or universities who are able to manage a dual-enrollment program and provide appropriate courses to these students

The RFP will be available on the City's supplier portal [boston.gov/departments/procurement](https://boston.gov/departments/procurement) **on or before Thursday, 04/10/2025, after 12:00 P.M. EST.**

Proposals must be submitted **before Thursday, 05/08/2025 at 12:00 P.M. EST.**

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes **on or before noon, Boston time, 05/08/2025**, to Jazmin Flores, Procurement Partner, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. **Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.**

**Mary Skipper, Superintendent**

(April 14, April 21, 2025)

## REQUEST FOR PROPOSALS

### DUAL ENROLLMENT/DUAL CREDIT RFP

**EV00015843**

#### CONTACT INFORMATION

Marsha Inniss-Mitchell

[minniss@bostonpublicschools.org](mailto:minniss@bostonpublicschools.org)

Boston Public Schools is looking to provide access to advanced, college-level coursework to its high school students. BPS is looking to partner with colleges or universities who are able to manage a dual-enrollment program and provide appropriate courses to these students

The RFP will be available on the City's supplier portal

[boston.gov/departments/procurement](https://boston.gov/departments/procurement) **on or before Monday, 04/14/2025, after 12:00 P.M. EST.**

Proposals must be submitted **before Friday, 05/02/2025 at 12:00 P.M. EST.**

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes **on or before noon, Boston time, 05/02/2025**, to Jazmin Flores, Procurement Partner, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. **Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.**

**Mary Skipper, Superintendent**

(April 14, April 21, 2025)

## INVITATION FOR BIDS

### KITCHEN RENOVATION AT BOSTON PUBLIC SCHOOLS CENTRAL KITCHEN

#### CONTACT INFORMATION

Rosamund Bloom

617-635-9170

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“Kitchen Renovation at Boston Public Schools Central Kitchen”**.

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, April 16, 2025**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

PRE-BID SITE VIEWING will be held at **7:30 am on April 23, 2025**, at

Food and Nutrition Services at 370 Columbia Road, Boston, MA 02125. For questions contact Jason Munyon, 857-693-4749.

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on May 14, 2025, and opened forthwith**.

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

*(April 14, April 21, 2025)*

## INVITATION FOR BIDS

### ON-CALL BI-DIRECTIONAL AMPLIFIER TESTING & MAINTENANCE AT VARIOUS BOSTON PUBLIC SCHOOLS

**EV00015875**

#### CONTACT INFORMATION

Rosamund Bloom

617-635-9170

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.30b as amended, and by the terms and conditions of the law of the contract documents entitled: **“On-Call Bi-Directional Amplifier Testing & Maintenance at various Boston Public Schools”**.

The City intends to award up to 1 (one) contracts to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, April 21, 2025**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

General Bids shall be submitted via City Purchasing website ([boston.gov/procurement](https://boston.gov/procurement), click on “Go to supplier portal”) under Event ID **EV00015875**, **before noon (Boston time) on May 6, 2025, and opened forthwith**.

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

*(April 21, April 28, 2025)*

## INFORMATION FOR BIDS

### STUDENT TRANSPORTATION: PRIVATE, NON YELLOW BUS V2

**EV00015883**

#### CONTACT INFORMATION

*Kristin Dearden*

*bps.ifb.bidder.messages@bostonpublicschools.org*

Boston Public Schools seeking bids for 7D-registered/licensed Private Transportation Services to BPS Students that are not being transported through district provided yellow buses. These BPS students are experiencing homelessness and fall under the McKinney Vento Act, are eligible through Individualized Education Plans, and/or in DCF care. The number of contracted rides with registered school transportation suppliers ranges from 600 to 1,000 per school year.

The IFB will be available on the City's supplier portal [boston.gov/departments/procurement](https://boston.gov/departments/procurement) on or before **Tuesday 4/22/2025 after 12:00 P.M. EST.**

Bids must be submitted **before 12:00 P.M. EST, on Friday, 5/09/2025**

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents. **Student Transportation: Private, Non Yellow Bus V2**

**Mary Skipper, Superintendent**

*(April 22, April 28, 2025)*



# HELPFUL LINKS | City of Boston Legal Compliance Resources

## City Land and Building for Sale

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

## Boards and Commission Appointments

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

## Employee Listings

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

## Bond Listings

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

## School Committee Proceedings

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

## Public Notices

[boston.gov/public-notice](https://boston.gov/public-notice)

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

## Language and Communication Access

[boston.gov/language](https://boston.gov/language)

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.