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*By City Clerk at 4:11 pm, Apr 02, 2025*



## KIPP Academy Massachusetts

### KIPP MA Board of Trustees Meeting

Published on April 2, 2025 at 3:27 PM EDT

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#### Date and Time

Thursday April 17, 2025 at 9:00 AM EDT

#### Location

<https://kippma-org.zoom.us/j/84067673350>

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[Link to folder with documents for this meeting](#)

For additional information, please contact Jesse Fetbroth at [jfetbroth@kippma.org](mailto:jfetbroth@kippma.org) or 781-696-8402.

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#### Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>9:00 AM</b>
<b>A.</b>	Call the Meeting to Order		1 m
<b>B.</b>	Record Attendance		1 m
<b>C.</b>	Review Agenda + Celebrations	Rhonda - Nikki Barnes	8 m

	Purpose	Presenter	Time
<b>II. Consent Agenda + Items for Voting</b>			<b>9:10 AM</b>
<b>A.</b> Approve Minutes from 2/13	Approve Minutes	Jesse Fetbroth	1 m
<b>B.</b> Student Handbook Preview	Discuss		9 m
<b>III. Growth Updates</b>			<b>9:20 AM</b>
<b>A.</b> Growth Updates	Vote		25 m
<b>IV. Chronic Absenteeism Updates</b>			<b>9:45 AM</b>
<b>A.</b> Chronic Absenteeism Updates	Discuss	Shameka Coleman	30 m
<b>V. Break</b>			<b>10:15 AM</b>
<b>A.</b> Break			10 m
<b>VI. KIPP Massachusetts State of the Union</b>			<b>10:25 AM</b>
<b>A.</b> Academic Update + 24-25 MCAS Preparation	Discuss	Jo Dominique	30 m
<b>B.</b> People Updates	Discuss		15 m
<b>C.</b> Preview 25-26 Budget			15 m
<b>D.</b> Other Essential Questions			25 m
<b>VII. Closing Items</b>			<b>11:50 AM</b>
<b>A.</b> Adjourn Meeting	FYI		5 m