## Commission on Black Men and Boys (Emergency Meeting)

Wednesday April 9th, 2025 | 6:00pm

Bruce C. Bolling Municipal Building 2300 Washington St, Roxbury, MA 02119

## <u>Agenda</u>

- 1. Welcome
- 2. Call to Order
- 3. Black Male Advancement Updates
- 4. Executive Committee Updates
- 5. City Council Updates
- 6. Community Comment
- 7. Adjourn

RECEIVED

By City Clerk at 4:19 pm, Apr 08, 2025

For more information or if interpretation is needed, Please let us know in advance. Please contact  $\underline{{\tt BMA@boston.gov}}$