

Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

Commissioners:

Kathleen M. Joyce, Chairman

Keeana S. Saxon
Liam P. Curran
Executive Secretary:

Daniel R. Green

Licensed Premise Inspections
Hearing List Time: 10:00 AM

Room: https://us02web.zoom.us/j/83744080828?pwd=Un

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09 Hearing Date: Tuesday, April 29, 2025

PAGA, INC., D/B/A: ICON, Location: 100B WARRENTON ST

BOSTON, MA 02116, License#: LB-101566, Notice/Violation#: 017349, Category: GOPAL

REVISED

Passcode: 230236

10:16 am, Apr 07, 2025

Meeting ID: 837 4408 0828

<u>Date</u> <u>Notice</u>

01/24/2025 Assault and battery with a dangerous weapon in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 15A.

2) BOSTON BALLROOM CORPORATION, D/B/A: ROYALE, Location: 279 TREMONT ST BOSTON, MA 02116, License#: LB-99277, Notice/Violation#: 037921, Category: CV7AL

<u>Date</u> <u>Notice</u>

11/23/2024 Assault and battery dangerous weapon (2 counts) performer on patron in violation of M.G.L. ch. 138 s. 64,

ch. 265 s. 15A.

FACILITY CONCESSION SERVICES, LLC., D/B/A: SPECTRUM, Location: 89 GUEST ST

BRIGHTON, MA 02135, License#: LB-99313, Notice/Violation#: 017939

12/28/24, Category: GOPAL

<u>Date</u> <u>Notice</u>

12/01/2024 Assault and battery with a dangerous weapon patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s.

15A.

4) BIG HOUSE FINE DINING, LLC, D/B/A: SCAMPO & ALIBI, Location: 215 CHARLES ST

BOSTON, MA 02114, License#: LB-99376, Notice/Violation#: 037868, Category: CV7AL

Date Notice

12/01/2024 Assault and battery dangerous weapon patron on employee in violation of M.G.L. ch. 138 s. 64, ch. 265 s.

15A.

Assault and battery dangerous weapon patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 15A.

5) A.T.G., INC., D/B/A: CLERYS, Location: 331 - 335 COLUMBUS AV

BOSTON, MA 02116, License#: LB-98998, Notice/Violation#: 016906, Category: CV7AL

<u>Date</u> <u>Notice</u>

12/01/2024 Assault and battery patron on patron in violation of M.G.L. ch.138 s. 64, ch. 265 s. 13A.

6) BostonInFour, LLC, D/B/A: A.T. O'Keeffe's, Location: 911 BOYLSTON ST

BOSTON, MA 02115, License#: LB-99198, Notice/Violation#: 021677, Category: CV7AL

<u>Date</u> <u>Notice</u>

12/07/2024 Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265s. 13A.

7) GUIRA & TAMBORA, LLC, D/B/A: GUIRA & TAMBORA, Location: 4014 WASHINGTON ST ROSLINDALE, MA 02131, License#: LB-99265, Notice/Violation#: 005084, Category: CV7AL

<u>Date</u> <u>Notice</u>

01/01/2025 Assault and battery dangerous weapon (knife) person cut/stabbed in violation of M.G.L. ch. 138 s. 64, ch.

265 s. 15A.

8) THE BOSTON LECO CORP., D/B/A:, Location: 71 - 79 WARRENTON ST

BOSTON, MA 02116, License#: LB-98893, Notice/Violation#: 037808

037805, Category: CV7AL

<u>Date</u> <u>Notice</u>

01/10/2024 Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

Assault and battery on Police Officer x2 in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13D.

9) MW & W, INC., D/B/A: CHINA PEARL RESTAURANT, Location: 5 - 9A TYLER ST

BOSTON, MA 02111, License#: LB-99261, Notice/Violation#: 021272, 020060

4/2/25, Category: CV7AL

<u>Date</u> <u>Notice</u>

03/22/2025 Assault and battery dangerous weapon (gunshot) patron on patron in violation of M.G.L. ch. 138 s. 64, ch.

265 s. 15A.

Failure to call police in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.14B.

Failure to cooperate with police (door locked) in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.10 A+B.

Entertainment taking place after posted 2 am close.

10) DiDi West Broadway Boston, LLC , D/B/A: Dumpling Daughter, Inc., Location: 475 W BROADWAY

SOUTH BOSTON, MA 02127, License#: LB-139558, Notice/Violation#: 017996, Category: CVICT

<u>Date</u> <u>Notice</u>

03/07/2025 Premise open past posted closing hour (Door Dash + dumpling website - ad posts 2:45-3:00 am) in violation

of M.G.L. ch. 140 s. 9.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board

Daniel R. Green Executive Secretary