



# Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

**Commissioners:**

*Kathleen M. Joyce, Chairman*

*Keeana S. Saxon*

*Liam P. Curran*

**Executive Secretary:**

*Daniel R. Green*

**Licensed Premise Inspections**

Hearing List Time: 10:00 AM

Room: [https://us02web.zoom.us/j/88673558267?](https://us02web.zoom.us/j/88673558267?pwd=clFIMjJINmYveElNSETvcFU0R2ZLUT09)

pwd=clFIMjJINmYveElNSETvcFU0R2ZLUT09

Hearing Date: **Thursday, May 1, 2025**

**RECEIVED**

By City Clerk at 12:40 pm, Apr 16, 2025

Meeting ID: 837 4408 0828

Passcode: 230236

- 1) **Den Cinco, LLC** , **D/B/A:** Borrachito/The Garret Boston, **Location:** 70 PIER 4 BL  
BOSTON, MA 02210, **License#:** LB-99318, **Notice/Violation#:** INFOHEARING, **Category:** CV7AL

Date

Notice

04/16/2025

Informational hearing regarding the Licensee's operational procedures, including noise mitigation, hours of operation, and crowd control, upon receipt of a residents' petition pursuant to Board's Rule 1.19(B), M.G.L. ch. 138 s. 23, 64.

**THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.**

**IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.**

**For The Board**

**Daniel R. Green**  
**Executive Secretary**